

INDIAN MISSIONARY  
DIRECTORY.



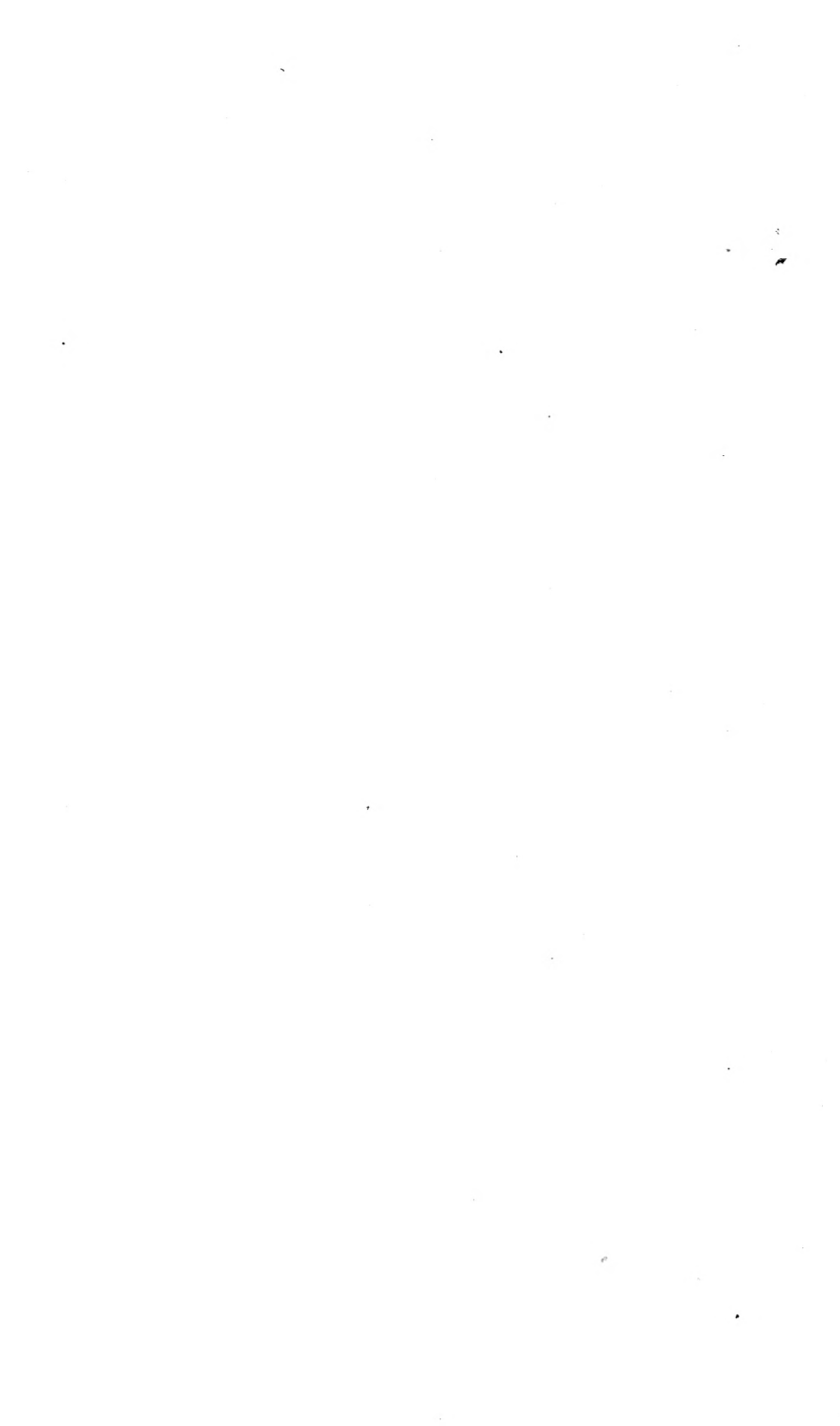
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Indian missionary directory  
and memorial volume







Indian  
Missionary Directory

AND

Memorial Volume

BY

THE REV. B. H. BADLEY, M.A.

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THIRD EDITION.

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TO  
THE PROTESTANT MISSIONARIES OF INDIA  
OF WHATEVER NAME OR NATIONALITY,  
WITH AN EARNEST PRAYER  
FOR THEIR CONTINUED SUCCESS  
IN WINNING TO CHRIST  
THE BENIGHTED MILLIONS OF THE LAND,  
*This Unpretending Volume*  
IS RESPECTFULLY DEDICATED.



## PREFACE.

THE first edition of the " DIRECTORY " was published in 1876, the second, in 1881 : following the original design, the third edition is now issued. Special effort has been put forth to make the volume as nearly perfect as possible : where the information could not be obtained in India letters were sent to Home Secretaries asking for complete lists of missionaries ; where these are not given, as in one or two instances, the fault does not rest with the compiler. It is to be regretted that many missionaries through reticence or indifference make no response to circulars of enquiry and, as a consequence, in their cases the nationality and year of arrival cannot be given.

The compilation of the statistical tables has necessitated much correspondence and careful effort. Only those who have had experience in this line are aware of the great difficulty there is in compiling the statistics of Indian Missions : this difficulty is increased by the fact that in some Missions Communicants only are regularly reported, the number of children in Native Christian families being estimated, as in the Missionary Census of 1881 : another difficulty is in the fact that with some Missions the year closes with the calendar year ; with others, in March ; with others, in April ; with others, in July, and so on through the year. It would be a boon to missionary statisticians and to others as well, if each of the thirty-six Societies, now represented in India, would appoint a statistical Secretary for India, to whom all enquiries of this kind might be sent.

Burma having been annexed, more attention has been given than in former editions to this attractive Mission field : as before, the names of Ceylon missionaries have also been inserted.

As will be seen the number of zenana missionaries has largely increased in the past five years : it is gratifying to know that work among the women of India has been greatly advanced in this

period, and it is hoped that the present wide spread interest in this work may lead to still happier results.

Surprise may perhaps be expressed that the names of the wives of missionaries are not given in the "DIRECTORY." The compiler yields to none in appreciation of and admiration for these noble women, scores of whom, even in the midst of household cares, are as really missionaries as any whose names appear in the following pages : but it has been thought best not to enlarge the volume by another list of names.

It has been suggested that the "DIRECTORY" should contain the names also of eminent laymen in India, who, by munificent gifts to various missions, by well-timed efforts in the preparation and circulation of missionary literature, by faithful service in Bible and colportage work, and in other ways, are doing missionary work : most of these, however, would object to having their names appear. Their efforts, as is well known, are everywhere appreciated.

The opening chapters of the work were printed early in the year. Circumstances over which the compiler had no control and which with the enlarging work of a newly-opened publishing house could hardly happen otherwise, have caused an unfortunate delay in issuing the volume.

To the missionaries whose names are indicated by the bracketed initials under the historical sketches of various Missions, and to other friends in India and at home who have kindly given assistance, the compiler returns his warmest thanks. He is under special obligations to the Rev. T. Craven of the Methodist Publishing House and to B. Aitken, Esq., of the *Indian Witness* for assistance cheerfully given. For the general missionary statistics of Europe and America, he is indebted to the Rev. R. G. Wilder, editor of the *Missionary Review*, published at Princeton, N. J., U. S. A.

The compiler will be glad to be informed of errors and omissions.

B. H. BADLEY.

LUCKNOW, *September 1st, 1886.*

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# THE MISSIONARY DIRECTORY.

## CHAPTER I.

### THE EARLY DANISH MISSIONARY SOCIETY.

IN the year 1705, at the instigation of the Chaplain to the King of Denmark, Ziegenbalg, and Plutschau, who had been students at the University of Halle, were sent forth as missionaries to Tranquebar, where they landed July, 1706. In beginning their work they met with little sympathy from those about them, and, notwithstanding the King of Denmark's injunctions, opposition was shown them, especially by the Governor of the Colony. Other difficulties were experienced, but the missionaries remained at their post, and continued to preach, teach, write, and translate. Three years and-a-half after their arrival the Native Christian community numbered 160 persons. The need of funds being felt, attempts were made to raise money in Germany and also in England; as one of the results of which, the Society for the Propagation of the Gospel (established by royal charter in 1701) sent the missionaries a donation of £20, and a collection of books. From this time much interest continued to be taken in England in the welfare of the Tranquebar Mission. King George I. manifested his goodwill by writing the following letter to the missionaries in 1717, which is worthy of being recorded as an example to be followed by other crowned heads:—

“George, by the Grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c., to the Reverend and Learned Bartholomew Ziegenbalg and John Ernest Grundler, Missionaries at Tranquebar in the East Indies, REVEREND AND BELOVED :

Your letters, dated 20th of January of the present year, were most welcome to us, not only because the work undertaken by you of converting the heathen to the Christian faith doth by the grace of God prosper, but also because that, in this our kingdom, such a laudable zeal for the promotion of the Gospel prevails. We pray you may be endowed with health and strength of body, that you may long continue to fulfil your ministry with good success, of which we shall be rejoiced to hear. So you will always find us ready to succour you in whatever may tend to promote your work and to excite your zeal. We assure you of the continuance of our Royal favour.

We pray you may enjoy strength of body and mind for the long continuance of your labours in this good work, to the glory of God and the promotion of Christianity among the heathen, that its perpetuity may not fail in generations to come.

Given at our Palace of Hampton Court, the 23rd of August, 1717, in the 4th year of our Reign.

GEORGE R.”

It was not thought proper to extend the labors of the Propagation Society to the East Indies, and the Society for the Propagation of Christian Knowledge (established in 1699) became the Patron of the Mission. A fund, with special reference to the Danish Mission in India, was opened, and to this contributions came from all quarters.

Two years after reaching India, Ziegenbalg began the translation of the New Testament into Tamil, and finished it on the 21st March, 1711. By 1719, the year of his death, he had translated as far as Ruth in the Old Testament. Schultz, who arrived in 1719, resumed the translation at this point, and finished it in 1725. This earnest and scholarly missionary proceeded to Madras in 1726, where he established a Mission, preached, translated the Bible into Hindustani, and gathered in a number of converts. Much interest was cherished both in the Tranquebar and Madras work by the Protestants of Denmark, Germany, and England, and especially by the Royal Families of these countries.

In and following 1732, the missionaries extended their labours to Negapatam, and thence to Sadras on the sea-coast; and to Fort St. David to the north of Cuddalore: the latter station was itself occupied in 1737. Meanwhile, several congregations of Christians had grown up in the adjoining kingdom of Tanjore, which were placed under the care of pastors. A Christian community was also formed at Pulicat. In 1736 the country congregations contained 1,140 members, and the Tranquebar congregations, 1,189. During the next ten years 3,812 persons were baptized, and the knowledge of Christianity was scattered through Tranquebar, portions of Tanjore, and cities, towns, and villages on the Coromandel Coast from Madras to Ramnad.

In 1756, half a century after the founding of the Mission, the missionaries, now increased to eight, on reviewing the Mission's history, found that about 11,000 persons in this one Mission had abandoned idolatry and superstition, and embraced the Gospel of Christ; a cheering and stimulating fact.

In 1758, after the capture of Cuddalore by the French, and the consequent interruption to missionary work, Kiernander, at the request of the Danish missionaries, proceeded to Calcutta, where he laboured diligently for many years.

In 1760 Schwartz, who had arrived in India ten years before, and had been earnestly and successfully engaged in and about Tranquebar, paid a visit to Ceylon. In 1766 he established a Mission at Trichinopoly, under the auspices of the Christian Knowledge Society, where he laboured with the enthusiasm which was characteristic of his entire missionary life. About 1773,

supported by the Mission at Madras, and with the approval of Schwartz, a catechist was sent to Vellore, where he established a Mission, and where a Christian community was soon formed. In 1776 Schwartz took up his abode in Tanjore : and the Mission there may be regarded as commencing from this date. This "Apostle of India," as he has been called, continued incessant in labours at Tanjore and elsewhere until his death, in 1798.

The province of Tinnevelly, which for years had been considered as an out-station of Tranquebar, was occupied in 1785, a Mission having been formed at Palamcottah, the Capital. This proved a promising field, and when Gericke visited it, in 1802, he baptized no less than 1,300 persons. On account of the diminished number of missionaries of the Danish and Christian Knowledge Societies, Tinnevelly was virtually left to itself and the Mission was correspondingly weakened. In 1817, mainly through the efforts of the Rev. J. Hough, Chaplain at Palamcottah, it was transferred to the Church Missionary Society.

With the death of Schwartz in 1798, the first period of Protestant Missions in India may properly be said to end. After this date, but five of the fifty-four missionaries of the Danish Society arrived in India, and although several continued to labour at Tranquebar and elsewhere during the early part of the present century, still the interest decreased, and the Missions were either abandoned or incorporated with those of the Church of England and the Propagation Societies. (*Ude Sherring's "History of Protestant Missions in India,"* pp. 55 ; 341, 342 ; 385-387.)

The following list of the labourers connected with this pioneer Mission is taken from Fenger's "History of the Tranquebar Mission :"—

NAMES.	ARRIVAL OR ORDINA- TION.	FIELD OF LA- BOUR.	REMARKS.
Henry Plutschau     ...     ...	1706	Tranquebar.	D. About 1746
Bartholomew Ziegenbalg     ...	1706	Do.	D. 1719
John Ernest Grundler     ...	1709	Do.	D. 1720
John George Bovingh     ...	1709	Do.	R. 1711
Polycarp Jordan     ...	1709	Do.	R. 1714
Benjamin Schultze     ...	1719	Do.	D. 1760
Nicholas Dal     ...	1719	Do.	D. 1747
J. Henry Kistenmacher     ...	1719	Do.	D. 1722
M. Bose     ...	1725	Do.	D. 1750

NAMES.	ARRIVAL OR ORDINA- TION.	FIELD OF LA- BOUR.	REMARKS.
C. Frederick Pressier ...	1725	Tranquebar.	D. 1736
Christian Th. Walther ...	1725	Do.	D. 1741
Andrew Worm ...	1730	Do.	D. 1735
S. G. Richsteig ...	1730	Do.	D. 1735
John Anton Sartorius ...	1730	Cuddalore.	D. 1738
John Ernest Giester ...	1732	Do.	D. 1746
G. W. Obuch ...	1737	Tranquebar.	D. 1745
J. Char. Wiederrock ...	1737	Do.	D. 1767
J. Balthasar Kohlhoff ...	1737	Do.	D. 1790
Johann Zacharias Kiernander ...	1740	Calcutta.	D. 1794
Johann Philipp Fabricius ...	1740	Madras.	D. 1791
Daniel Zeglin ...	1740	Tranquebar.	D. 1780
Oluf Maderup ...	1742	Do.	D. 1776
Jacob Klein ...	1746	Do.	D. 1790
J. Ch. Breithaupt ...	1746	Madras.	D. 1782
Christian Frederick Schwartz ...	1750	Tanjore.	D. 1798
David Poltzenhagen ...	1750	Tranquebar.	D. 1781
G. H. Conr. Huttman ...	1750	Cuddalore.	D. 1781
Peter Dame ...	1755	Tanjore.	D. 1766
Christian Wilhelm Gericke ...	1767	Negapatam.	D. 1803
J. F. König ...	1768	Tranquebar.	D. 1795
F. W. Leidemann ...	1768	Do.	D. 1774
W. Jacob Müller ...	1771	Do.	D. 1771
Christopher Samuel John ...	1771	Do.	D. 1813
J. Ch. Diemer ...	1774	Calcutta.	D. 1792
J. W. Gerloch ...	1776	Do.	D. 1792
J. P. Rottler ...	1776	Madras.	D. 1836
J. J. Schollkopf ...	1777	Do.	D. 1777
Ch. Pohle ...	1777	Trichinopoly.	D. 1818
Lor. Fred. Rulfset ...	1780	Tranquebar.	D. 1780
J. Dan. Mentel ...	1781	Do.	R. 1784
Peter Rubek Hagelund ...	1785	Do.	D. 1788
J. Caspar Kohlhoff ...	1787	Tanjore.	D. 1844
Jos. Dan. Janicke ...	1788	Palamcottah.	D. 1800
Aug. Fred. Cammerer ...	1791	Tranquebar.	D. 1837
C. W. Pazold ...	1793	Madras.	D. 1817
E. Ph. H. Stegmann ...	1796	Tranquebar.	D. —
W. Tob. Ringeltaube ...	1799	Do.	D. 1820
J. M. Go. Holzberg ...	1797	Cuddalore.	D. 1824
Laub Ch. Fruchtenicht ...	1799	Tranquebar.	D. 1802
Christoph H. Horst ...	1792	Tanjore.	D. 1810
Dan. Schreyvogel ...	1804	Pondicherry.	D. 1840
Christl. Augustin Jacobi ...	1813	Tanjore.	D. 1814
J. G. Ph. Sperschneider ...	1819	Do.	R. 1826
Laur. Pet. Haubroe ...	1819	Madras.	D. 1830
David Rosen ...	1819	Trichinopoly.	D. 1862

NAMES.	ARRIVAL OR ORDINA- TION.	FIELD OF LA- BOUR.	REMARKS.
K. E. Mohl      ...      ...	1829	Tranquebar.	R. 1835
Hans Knudsen    ...      ...	1837	Do.	R. 1843
Aaron            ...      ...	1733	Do.	D. 1745
Diogo            ...      ...	1741	Do.	D. 1781
Ambrose        ...      ...	1749	Do.	D. 1777
Philip           ...      ...	1772	Do.	D. 1788
Rayappen       ...      ...	1778	Do.	D. 1797
Sattianaden    ...      ...	1790	Do.	D. 1815
Najanapragasam ...      ...	1811	Do.	D. —
Adeikkalam     ...      ...	1811	Do.	D. —
Vedanayagam    ...      ...	1811	Do.	D. 1813
Abraham        ...      ...	1811	Do.	D. —
Schawrirayen   ...      ...	1813	Do.	D. 1817
Nallathambi    ...      ...	1817	Do.	D. 1857
Abraham        ...      ...	1817	Do.	D. —
Pakianaden     ...      ...	1817	Do.	D. —

## CHAPTER II.

### THE BAPTIST MISSIONARY SOCIETY.

THIS Society, the pioneer of the many Missionary Societies which have sprung up during the last century, was organized mainly through the tireless efforts of William Carey. In the year 1791, when preaching at Leicester, he pressed upon the attention of his ministerial brethren his favorite theme, the degraded state of heathen lands; and respectfully submitted, for their consideration, "whether it was not practicable and their bounden duty to attempt somewhat towards spreading the Gospel in the heathen world." At the next meeting of the Nottingham Association in May, 1792, Mr. Carey preached his memorable sermon from Isaiah 54, 1-3, and dwelt with great power on his two leading divisions—"Expect great things from God; and attempt great things for God." The impression produced by this discourse was so deep and general that the Association resolved upon instituting a mission to the heathen at their next meeting in Autumn. On the 22nd of October, 1792, the Society was formed; and, although the collection on the occasion amounted to but £13 2s. 6d., ample funds speedily flowed in from various quarters.

After the formation of the Society, the next great question was in reference to its specific field of operation. Mr. Carey had thought long and anxiously about the South Sea Islands, and held himself in readiness to proceed thither if any Society would send him out with the means of support for one year. Just at that time he met with Mr. Thomas, who had been a Surgeon in an East Indiaman, which situation he had given up in order that he might become a preacher to the heathen. He had learned the Bengali language, and, after some years of evangelistic work, had returned to England, and was collecting funds for the establishment of a Christian Mission in Bengal. The Society's Committee, after consulting with Mr. Thomas, and being fully of the opinion that a door was opened in the East Indies for preaching the Gospel to the heathen, agreed to invite him to go out under the patronage of the Society, agreeing to furnish him with a companion if one could be obtained. Mr. Carey was willing to go at once; and after encountering numerous and complicated difficulties, financial, domestic, and political, they at length embarked for India in the *Princess Maria*, a Danish East Indiaman, on the 13th of June, 1793. They reached Calcutta in safety on the 11th of November. On arriving, they found the way close by



the restrictions of the East India Company against their openly pursuing their vocation as Christian missionaries ; and, being uncertain as to their future support from England, they went up-country and took situations, which were offered them in connection with indigo factories, near Malda.

On the 1st of November, 1795, the missionaries formed a church at Mudnabutty (where Mr. Carey had fixed his residence), consisting of themselves and two Englishmen. In 1796 the Rev. John Fountain was sent out to reinforce the Mission. In 1797 the missionaries visited Bhootan, preaching Christ in many new places. During 1798 a school was established and a printing press set up at Mudnabutty for the printing of the Scriptures, the translation of which into Bengali was made a primary object of the Mission. In October, 1799, Messrs. Ward, Brunsdon, Grant, and Marshman arrived in India, and, owing to the hostility of the British Government, proceeded to Serampore, a Danish settlement. After consulting with the other missionaries, it was determined to remove the Mission from Mudnabutty to Serampore, which was done early in 1800. On the 24th of April, 1800, the missionaries united together as a church. The printing of the New Testament in Bengali was begun, May 26th, 1800, and was finished February 7th, 1801. The first Bengali convert, Krishna Pal, was baptized on the last Lord's Day in December, 1800.

The work gradually spread from Serampore. Dinagepore, Cutwa, and Jessore were occupied as mission stations by 1804. In the early part of 1805 four additional missionaries from England arrived. In 1809 a new place of worship for Europeans and Natives was opened in Calcutta, costing Rs. 30,000.

In 1806, and onward for several years, the Mission experienced severe trials from the opposition of Government, which seemed determined to conciliate the Hindus by protecting their idolatrous forms of worship against all interference from the missionaries. Prejudice and bigotry joined hands in endeavouring to prevent missionaries entering India. Besides other forms of opposition, Government proceeded to prohibit the circulation of tracts and public preaching in Calcutta ; and this opposition reached a climax when, on the arrival of two new missionaries from England in August, 1806, they were peremptorily ordered to quit the country immediately. Like others who had preceded them, they at once placed themselves under the special protection of the Danish Governor of Serampore, and even then barely escaped. At times the Government abstained from interference ; but at other times

it was violently opposed to missionary enterprises. In 1812 it ordered two missionaries to be expelled the country, and then all others brought to its notice, with the exception of those at Serampore. The last of those thus expelled was the Rev. Mr. Johns, who, in spite of all protestations, was sent home to England, at an expense to the (Baptist) Society of £500. In the same year, 1813, the new East India Company Charter came into force, removing all restrictions on missionaries entering the country.

The work at Serampore and in adjoining stations was energetically carried forward. "In no country in the world, and in no period in the history of Christianity," says the author of *Protestant Missions in India*, "was there ever displayed such an amount of energy in the translation of the sacred Scriptures from their originals into other tongues, as was exhibited by a handful of earnest men in Calcutta and Serampore in the first ten years of the present century. By their own industry, and that of other persons in various parts of India, who had caught from them the inspiration for the work, during this short period, portions of the Bible, chiefly of the New Testament, had been translated, and actually printed in thirty-one Indian languages and dialects." The whole Bible was translated through their agency into a few, and the New Testament into a larger number of languages.

In 1810 the missionaries arranged their labors under the specific designation of "The United Missionaries in India," comprehending Bengal, with five stations, Burmah, Orissa, Bhootan, and North India, with two stations, Patna and Agra. The missionaries, Chamberlain and Peacock, reached the latter place in May, 1811.

In 1811 the number of members in all the churches exceeded 300, one-third of whom had been added within a little more than a year. On the 11th of March, 1812, the mission printing-house at Serampore was entirely destroyed by fire, involving a loss of about £10,000, no part of which was insured. So great was the interest taken in England in the Mission that this whole loss was more than made good in the short space of fifty days; and a powerful impulse was given to the Mission by rendering it more generally known, and producing a simultaneous feeling of interest in all denominations.

During the year 1813 work was progressing in ten stations in Bengal; the missionaries were preaching in ten languages; and were preparing the Scriptures in many more. Allahabad was occupied in 1814; Dacca and Monghyr were

occupied in 1816 : Howrah, Sewry, Benares, and Delhi in 1818. About this time the Serampore College was projected, in which knowledge was to be imparted in English, Hebrew, Greek, Sanskrit, Arabic, Chinese, and a multitude of Indian languages. A charter was obtained for the College from the Danish Government in 1829.

During the interval 1817-27 a controversy arose between the Serampore missionaries and the Parent Society respecting the property at Serampore. This culminated in a breach which extended from 1827 to 1837, during which time the two bodies labored independently. The Serampore mission had nine out-stations, including Delhi, where the Rev. Mr. Thompson was earnestly laboring. The Parent Society made its head-quarters in Calcutta, where the missionaries prosecuted their labors with success. The printing press yielded a large revenue, chapels were built in various parts of the city, and schools were opened. Early in 1838 harmony was restored between the two bodies. The plan of union provided that the translations and all the moveable property at Serampore should be transferred to Calcutta, which thenceforth became the centre of interest in regard to translations, printing, etc.

The Society occupies in all about 150 stations and sub-stations. It had in 1881 40 European and 49 Native missionaries or Assistant missionaries, and 93 Native evangelists. About 3,800 children are taught in the day schools and 2,400 in the Sunday-schools connected with the Society. The largest number of Christians connected with it is in Backergunge, where the Christian community exceeds 4,000. There are a considerable number of Christians also in the 24-Pergunnahs, in Jessore, and in Delhi and its neighbourhood. The native Church-members connected with the Society number over 4,000, representing a nominal Christian community of about 10,000. The Society has paid special attention to the work of Bible Translation, especially in the Bengali and Hindi languages, chiefly through the labor of Drs. Carey, Yates, and Wenger, and Mr. Parsons, all of whom have passed to their eternal reward. The Society engages mainly in preaching, as distinguished from educational work.

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#### SECRETARIES.

GENERAL SECY.—ALFRED HENRY BAYNES, ESQ., F. S. S., 19, Castle St., Holborn, *London*.

INDIAN SECY.—THE REV. G. KERRY, *Calcutta*.

INDIAN MISSIONARY DIRECTORY.  
MISSIONARIES OF THE SOCIETY.

ALLEN, ISAAC. B. Bristol, Eng. June 1831. E. Oberlin Col., Ohio, U. S. A., 1860-62. Or. Aug. 1863. A. Nov. 1863. S. Beerbhoom and Dacca. H. to Eng. 1875-77. S. Dacca and Cachar. W. Engl. and Ver. L. Several Engl. Tracts. H. to Eng. 1885. *Now in Europe.*

ANDERSON, JAMES HENRY. B. in Lon., 1827. E. at Stepney Col., Lon. A. Nov. 2, 1854. S. Jessore, 1854-66, Acting Principal, Serampore College, 1866-68; for a time in Calcutta. H. six months in 1862, and 1870-72, Rt. 1873. S. Allahabad. Work Ver. at Jessore, Engl. and Ver. since. On account of wife's ill-health went to Eng. in Feb. 1881, Rt. and stationed at (Ad.) *Barrisal, Bengal.*

*Aurunodoi. Ad. Barrisal, Bengal.*

*Banerjea, Brojonath. Ad. Jessore, Bengal.*

*Banerjea, Tara Chand. B. Calcutta, Feb. 17, 1827. E. Gen. Assembly's Inst., Calcutta. For some years prosecuted medical studies. Became a Christian Feb. 17, 1844. Taught in Mission schools in the capacity of head-master about 25 years, for some years in the Cathedral Mission Col., Calcutta. Or. by the Presbytery of the Church of Scotland in Aug. 1868. Was a missionary of that Church till Feb. 1872, when he became a Baptist, and afterwards joined the B. M. S. of Eng. at Calcutta. L. Translating the Koran and Institutes of Manu. Ad. Lower Circular Road, Calcutta.*

BARNETT, T. H. Ar. 1880. Ad. *Dacca, Bengal.*

BATE, JOHN DREW. Ar. 1866. Ad. *Allahabad.*

*Bhajan. Ad. Barrisal, Bengal.*

BION, ROBERT. Ar. 1847. Ad. *Dacca, Bengal.*

*Bindunath. Ad. Barrisal, Bengal.*

*Biswas, Kristanga. Ad. Narsingdarchok, Bengal.*

*Biswas, Panchanon. Ad. Faridpur, Bengal.*

BROADWAY, D. P. Ar. 1856. Ad. *Patna, Bengal.*

*Buksh, Samuel Peer. B. Calcutta, 1823. Or. Sept. 1875. S. Pastor of the Native Baptist Church, South Colinga St. L. "Ainulkal," "Brazen Serpent," "Namaze" in prose and in Mohammadan-Bengali, "Birth and Childhood of Jesus," and "Narration of Abraham" in verse and in Mohammadan-Bengali, "Gulpa Ratno" and "Catholic Errors" in prose in Bengali; versification of the Proverbs and Ecclesiastes in Bengali—all these for Tract Society; Commentary on the Proverbs of Solomon in Bengali, to be had at the depository of Tract Society and in Bapt. Miss. Press. Ad. *Intaliy, Calcutta.**

CAREY, WILLIAM (M. B. L., K. C. S., Edinburgh). B. July 12, 1849, at Serampore, Bengal. Set apart as a medical missionary in Oct. 1874. M. Oct. 26, 1874. A. Dec. 1, 1874. H. 1884. *Now in Europe.*

CAREY, W. Ar. 1885. Ad. *Barrisal, Bengal.*

*Chowdry, Mohendro Nath. Ad. Baraset, Bengal.*

*Chowdry, R. R. Ad. Allahabad.*

*Chundrooomur. Ad. Barrisal, Bengal.*

CORNELIUS, O. E. Ad. *Jamtara, Bengal.*

DANN, G. I. Ar. 1884. W. Engl. and Ver. Ad. *Allahabad*.

Das, Gogon C. Ad. *Calcutta*.

Das, Lolit M. Ad. *Faridpur, Bengal*.

D'CRUZ, J. A. Ad. to *Chittagong, Bengal*.

Dhormonarayan. Ad. *Barrisal, Bengal*.

DILLON, A. Ar. 1881. Ad. *Poona*.

Duffadar, Anundo C. Ad. *Jhinida, Bengal*.

Dulai. Ad. *Barrisal, Bengal*.

Dutt, Gogon Chunder. B. of heathen parents in 1839, near Dacca. Converted in 1858. Or. 1862. Since 1867, S. Khoolna. L. Three Tracts : two on "Romanism," and one on "Christian Baptism," Bapt. Miss. Press. *Calcutta*. Ad. *Khoolna, Bengal*.

EDWARDS, THOMAS RICHARD. B. Hawthewy, Abargavenny, Monmouthshire. Feb. 27, 1857. E. Poontypool Col., accepted by the B. M. S. for mission work in I. July 8, 1879. A. Nov. 27, 1879. S. Barrisal and (Ad.) *Serampore*.

ELLISON, J. Ar. Dec. 1881. Ad. *Mymensing, Bengal*.

EVANS, B. Ar. 1880. Ad. *Monghyr, Bengal*.

EWEN, JOHN. B. in Aberdeen, N. B., in Oct. 1855. Appointed by Free Church of Scotland evangelist to Pachamba. Nov. 1874. A. April 1875. Resigned on account of change of views on the subject of baptism and returned home Oct. 1876. Entered Bristol Baptist Col., Jan. 1877. Attended Medical School in that city. Or. May 20, 1879. Appointed by B. M. S. to Delhi. Rt. Nov. 1879. S. Delhi 1879, Muttra 1881-82, Benares 1882 : work Engl. and Ver. Ad. *Benares*.

Ghose, Daniel. Ad. *Calcutta*.

Ghose, Upendro N. Ad. *Dacca, Bengal*.

Gourchand. Ad. *Barrisal, Bengal*.

GREIFF, J. E. Ad. *Gya, Bengal*.

GUYTON, ROBERT FIRTH. B. April 5, 1845, at Norwich. O. at Chepstow, June 1871. M. Oct. 1871. Labored three years as pastor of the Baptist Church, Chepstow. A. March 25, 1874. S. Delhi. Ad. *Delhi*.

JAMES, W. B. Ar. 1878. Ad. *Dinagapore, Bengal*.

JAMES, W. R. Ar. 1878. Ad. *Serampore*.

JEWSON, ARTHUR. B. Earth Hunts, Eng., May 4, 1856. A. Nov. 30, 1881. S. Barrisal, 1882-83. Since Jan. 1884 at (Ad.) *Comillah, Bengal*.

JONES, DANIEL. B. in Nov. 1850 at Llantwit Major. Glamorgan-shire, S. Wales. E. Pontypool Col., Wales, 1872-74. Or. Nov. 11, 1874. A. Dec. 7, 1874. S. Monghyr till 1876 : Benares, 1878 : Agra, 1878-84. H. 1884-85. Ad. *Agra*.

JORDAN, CHARLES. B. at Dulwich, Surrey, Oct. 1, 1841. E. Regents Park Col. Lon. Afterwards had pastoral work. Designation, Aug. 1869. A. Nov. 8, 1869, S. Dec. 1869 to June 1871, Barrisal ; 1871-73, Engl. preaching, teaching and Ver. translation at Serampore and Calcutta ; 1873-78, President of Serampore Col. : in 1878 transferred to Calcutta. H. to Eng. in 1879. Pastor Circular Road Church. Ad. *Calcutta*.

*Kalachand.* Ad. *Barrisal*, *Bengal*.

KERRY, GEORGE. Ar. 1856. Ad. South Road, Intally, *Calcutta*.

KERRY, J. G. Ar. 1881. Ad. of *Barrisal*, *Bengal*.

*Kinaram.* Ad. *Barrisal*, *Bengal*.

*Kiranodoi.* Ad. *Do.* *Do.*

*Manik.* *Barrisal*, *Bengal*.

MARTIN, A. J. Ar. 1885. Ad. *Allahabad*.

*Masih, Imam.* Ad. *Patna*.

McINTOSH, R. M. Ar. Feb. 1885. Ad. *Agra*.

McKENNA, ANGUS. B. Dec. 29, 1833. Entered the ministry in 1855. A. 1851. Joined the Society in 1856. M. in Aug. 1857. S. Serampore, 1857 : Dinapore, 1862 : Chittagong, 1867 : Dacca 1870 : Barrisal, 1874 : Dacca, 1874 : Soory, 1879. H. From Feb. 1870 to Jan. 1873. W. Engl. and Ver. Ad. *Soory*, *Bengal*.

*Misser, P.* Ad. *Monghyr*.

MITCHELL, W. S. Ad. *Dinapore*.

*Mohesh.* Ad. *Barrisal*, *Bengal*.

*Nilkanto.* Ad. *Barrisal*, *Bengal*.

*Nilumber.* Ad. *Do.* *Do.*

*Nobin.* Ad. *Do.* *Do.*

*Nobin (Pastor).* Ad. *Do.* *Do.*

*Nobocoomar.* Ad. *Do.* *Do.*

*Nondocoomar.* Ad. *Do.* *Do.*

PATTERSON, H. Ar. 1883. S. Barrisal, 1883-85 : Since (Ad.) *Soory*, *Bengal*.

*Pestonji, Hormazdji.* B. in Bombay in 1820. Or. 1846 and 1848. in Free Church of Scotland. School work. Bombay, 1843-56 : teaching and preaching, 1857-62 : evangelistic work in Europe, 1862-73 (during part of this time Professor of Marathi and Gujarati in King's Col., London) : Rt. 1873, and has since labored at Poona. L. Bible translation in Gujarati : T. "Lives of the Caesars" (Gujarati) : several original tracts in Parsi-Gujarati : special papers in Engl. on Parseeism, etc. H. to Eng. 1879-81. Ad. *Poona*.

POTTER, J. G. Ar. Dec. 1881. Ad. *Agra*.

*Prem Chand.* Ad. *Monghyr*.

*Prem Chand.* Ad. *Barrisal*, *Bengal*.

*Prosonnocoomar.* Ad. *Do.* *Do.*

PRICE, W. J. Ad. *Dinapore*, *Bengal*.

*Rajuhaldar.* Ad. *Barrisal*. *Bengal*.

*Ramsunder.* Ad. *Do.* *Do.*

*Rasick.* Ad. *Do.* *Do.*

ROBINSON, D. Ar. 1885. Ad. *Serampore*, *Bengal*.

ROUSE, GEORGE HENRY. B. at Melton, Suffolk, Nov. 18, 1838. Brought up in the Church of England : was baptized in 1854 : studied for the ministry in Stepney and Regents Park Col. Was sent to I. in 1861, with the view of specially engaging in the work of Bible translation in Bengal. Remained till May 1863, when complete failure of health

necessitated a return to Eng. Remained in Eng. nine years, most of the time as tutor in the Regents Park or the Haverfordwest Baptist Theol. Col. Rt. in 1872, and settled in Calcutta For nearly four years had charge of the B. M. S. Press. For over two years acted as pastor of the Circular Road and afterwards of the Lal Bazar Church. Has been to some extent associated with Dr. Wengert in the revision of Bengali Bible and has engaged in other Ver. works. H. to Eng. in 1880 and in 1885.

*Roy, Padma Lochan.* Ad. Baraset, Bengal.

*Sadhucharan.* Ad. Barrisal, Bengal.

*Sanyal, H. H.* Ad. Faridpur, Bengal.

*Sant, A. L.* Ad. Do. Do.

*Shah, Goolzar.* B. near Calcutta about 1826. Appointed pastor of the Intally Church in 1852. In 1853 the Baptist Churches of Intally and Colinga were united, and he became pastor of the united Church, remaining at Colinga until 1865, when his secular employment called him to Simla, where he founded the Baptist mission. Labors at Simla during the hot season, and at Calcutta during the cold. In 1871 visited Eng., where he spent four months. Ad. *Simla*.

*Shitol.* Ad. Barrisal, Bengal.

*Sirkar, C. N.* Ad. Faridpur, Bengal.

*Sirkar, John.* Ad. Barrisal, Bengal.

SPURGEON, ROBERT. B. Halstead, Essex, May 17, 1850. Or. at East Lon. Tabernacle, 1873. A. March 19, 1874. S. Soory, 1874-75, Jessore, 1876-78, Dacca, 1879. Barrisal, Nov. 1880. Ad. *Barrisal, Bengal*.

*Srinath.* Ad. Barrisal, Bengal.

STUBBS, I. Ar. 1884. Ad. Bankipore, Bengal.

*Sudin.* Ad. Monghyr.

SUMMERS, EDWARD SAMUEL. B. Lon. June 18, 1853. Or. Oct. 1876. A. Dec. 1876. S. Calcutta, 1877, Serampore Col. 1878 to present. Ad. *Serampore*.

TEICHMANN, A. Ar. 1883. Ad. *Calcutta*.

THOMAS, D. Ar. 1885. Ad. *Barrisal, Bengal*.

THOMAS, HERBERT JAMES. B. Calcutta, Oct. 20, 1856. Or. at Bristol, June 1881. A. Nov. 29, 1881. S. Delhi. Ad. *Delhi*.

THOMAS, JOSEPH WILSON. B. in Calcutta, Feb. 6, 1844. Rt. from Eng. Nov. 1867. S. Serampore Col. till 1878. H. Nov. 1878—Feb. 1880. Ad. Bapt. Mission Press, *Calcutta*.

THOMAS, S. S. Ar. 1885. Ad. *Delhi*.

TREGILLUS, RICHARD HENRY. B. at Plymouth, Oct. 3, 1859. E. Regents Park College. A. Nov. 28, 1885. Ad. *Barrisal, Bengal*.

#### DECEASED AND RETIRED MISSIONARIES.

JOHN THOMAS.—Mr. T. had been educated for the medical profession, and having obtained an appointment in the service of the East India Company, proceeded to Calcutta in 1783 as a Surgeon. Unable on his arrival to

discover any one of a congenial Christian spirit, he advertised, as he said, for a Christian who would assist in promoting a knowledge of Jesus Christ in and around Bengal. Mr. Chambers responded and offered to encourage the translation of the New Testament into the Persian and Moorish languages. This movement, however, led to no result, and Mr. T. returned to England. He embarked as a Surgeon the second time, and, on his arrival in Calcutta, was introduced to Mr. Grant, who was delighted with his piety and zeal, and raised a subscription to enable him to quit the Company's service and devote his attention to the heathen. A missionary station was thus formed at Goamalty, near Malda, where he applied himself diligently to the Bengali language, into which he translated a portion of the New Testament. He was employed three years in itinerating through the district. In 1792 he determined to visit England, and seek assistance for the establishment of a Mission in Bengal. On arriving he heard of the formation of a Missionary Society in his own denomination, and, after correspondence, he was accepted as a Missionary to India. In company with Mr. Carey he proceeded to Calcutta, landing there in Nov. 1793. After remaining some months in Calcutta he removed to Malda, where he took charge of an indigo factory. Amid all his secular engagements he never neglected the instruction of the heathen. In December 1800, while at Serampore, he was so overjoyed at the accession of a hopeful convert that he began to exhibit symptoms of insanity, and was placed in an Asylum. After a month's residence here he was restored to mental health, and proceeded to Dinapore to take charge of an indigo factory. Here he died, October 13th, 1801. ("Carey, Marshman, and Ward.")

**WILLIAM CAREY**—Born in Northamptonshire, Aug. 17, 1761. His parents being in humble circumstances, he was brought up to the trade of a shoe-maker. A sermon by Mr. Scott, the commentator, is said to have been the means of his conversion, after which he first became a village school-master, and then the pastor of a small Baptist Church. At an early period of his religious career he was imbued with a spirit of missionary enterprise far in advance of the times in which he lived. His heart was greatly drawn out to the heathen world, and he continued both with pen and voice to urge his views upon the attention of his brethren in the ministry. Nothing less than his earnestness and unflinching zeal would have brought success: this at length rewarded him. When in Oct. 1792 the Baptist Missionary Society was organized, Mr. Carey at once, with great gladness of heart, offered his services to the Society, and, with Mr. Thomas, was appointed to India. After many vexatious delays and much self-denial in order to secure funds, the party left England, June 13, 1793. Arriving in Calcutta the following November they took up their residence there: but before a month Mr. Carey was constrained to seek some cheaper residence. He removed to Bandel, 25 miles up the river, but as this was in the neighbourhood of European society, he proceeded with Mr. Thomas to Nuddea, but returned, after a brief sojourn, to Calcutta. Here he was reduced to great distress, and with his family removed to the Soonderbuns. He was rescued from this most unfavorable position through the efforts of Mr. Thomas, and the superintendence of an indigo factory was offered him. He accepted this at once and removed to Mudnabutt, distant thirty miles from Malda. In this secluded spot he passed more than five years of his life, preaching to the workmen of the factory, itinerating in the villages, &c. His principal attention was devoted to the translation of the New Testament into Bengali, for printing which a press was purchased in Calcutta. The press was set up at Mudnabutt, and is still preserved in the Serampore College. On the arrival of Mr. Ward and his companions in 1799, Mr. Carey, then at Kidderpore (a village which he had purchased), was not



disposed to change his residence, but, influenced mostly by Government opposition, he yielded, and removed with his family to Serampore, where he arrived Jan. 10, 1800. Soon after he became a teacher of the Bengali language in the College of Fort William, entering upon his office May 12, 1801. Shortly after he was likewise appointed teacher of the Sanskrit language; and compiled grammars of both languages. He was also diligently engaged in translations. In 1807, on the re-modelling of the college, Mr. Carey was raised to a professorship, and his allowance increased to Rs. 1,000 per month. In March 1807 he received the diploma of Doctor of Divinity from Brown University, in the United States, a title of which he was well worthy. His wife having died, Mr. Carey was married again in 1808. In July 1809 he completed the publication of the Bengali Bible, and was at once seized with a fever which brought him rapidly to the brink of the grave. The fever was at length subdued, and he gradually recovered his strength. He continued to labor with unabated zeal. Amidst all his missionary, biblical and literary labors, he never lost sight of the material interests of the country. In April 1820 he drew up the prospectus of the Agricultural Society of India which was organized soon after, chiefly through his efforts. May 30th, 1821, he was visited with the loss of his second wife, who had been of "eminent service to him in the translation of the Scriptures." During 1823 he was married the third time. In July 1823 his labors were still further augmented by accepting the office of Government translator in the Bengali language. He also edited a grammar and a dictionary of the Bootan language, and completed his Bengali Dictionary. In the course of the year he was elected a fellow of the Linnean Society, a member of the Geological Society, and a corresponding member of the Horticultural Society of London. In October he was again brought near death; but was gradually restored to health. During 1833 he experienced several severe attacks of illness, and it was evident that his constitution was exhausted by his forty years of incessant labor in the climate of Bengal, without a visit to England, or even a voyage to sea to recruit his strength. After he had completed the last revision of the Bengali translation, he felt that his course was run, and his work accomplished. On Monday morning, June 9th, 1834, he passed gently away to the better world. (*Vide* "Memoir of William Carey. By Eustace Carey." "Carey, Marshman, and Ward," and other volumes.)

JOHN FOUNTAIN—A resident of London. Appointed to the Mission in Bengal, he embarked on one of the Company's ships, rated as a servant, and entered India without attracting notice. He joined the Mission at Mudnabuttu towards the close of 1796. He removed with Mr. Carey to Serampore in 1800, where, on the 20th of Aug. of the same year, he died.

JOSHUA MARSHMAN—Born at Westbury Leigh in Wiltshire, April 20, 1768. As he grew up his reading became somewhat extensive, and when he was fifteen he spent several months in the shop of a London book-seller. Shortly after his return he united with the Baptist church in his native village. In 1791 he was most happily married. In 1794 he removed to Bristol, where he was baptized, and where he passed through a course of study in the Academy. The perusal of the periodical accounts, which recorded the labors of Mr. Carey, gradually turned his mind to missionary labor in India: and when it was known that the Society was in need of laborers for that field, he offered his services and was accepted. In company with Messrs. Ward, Brunsdon, and Grant he embarked May 29, 1799, and reached Serampore, October 13 of the same year. On May 18, 1800, Mr. and Mrs. Marshman opened two boarding schools, which soon yielded a handsome income. On the 1st of October he delivered his first address to the Natives in Bengali. In July

1801 he visited Jessore, which soon after became a mission station. At the beginning of 1806 Mr. M. commenced the study of Chinese, with the view of translating the scriptures into that language. For fifteen years he devoted himself to this arduous task ; and he has the merit of having carried the first Chinese translation of the Bible through the press. Mr. M. was eminently successful in collecting funds for the new Chapel in Bow Bazar, Calcutta : in less than ten days he secured £1,100 from those altogether unconnected with his own denomination. In 1808 he waited in person on every gentleman of eminence in Calcutta, and obtained no less than £2,300 to aid in the printing of the Scriptures. Two years later, in 1810, he published the first volume of his English translation of the works of Confucius, with a preliminary dissertation on the language of China : a monument of literary enterprize. Mr. Marshman's literary labors had attracted much attention in America, and in June 1811 he was honored with the diploma of Doctor of Divinity from Brown University. In the year 1814 he published his "Clavis Sinica, or Key to the Chinese Language," the result of eight years of study. About the year 1815 he published his memorable pamphlet entitled, "Hints relative to Native Schools, together with an Outline of an Institution for their Extension and Management." The plan described in the pamphlet for the extension of vernacular schools succeeded beyond the most sanguine expectation. Within a year or two 45 schools were established within a circle of 20 miles around Serampore, in which 2,000 children were taught. On the 31st of May 1818 the first number of the *Sumachar Durpan*, or *Mirror of News*, was issued from the Serampore press, conducted chiefly by Mr. M. In the same year the missionaries also commenced the publication of a monthly magazine which was denominated the "*Friend of India*," a name which was associated with the periodical publications of Serampore for more than half a century. They also about this time issued the prospectus of the Serampore College which was drawn up by Mr. M. In June 1820 Mr. M. commenced the publication of a *Quarterly Friend*. These journals from the beginning took an active part in the discussion of all subjects of public interest. During the years 1820-21 Mr. M. was engaged in his celebrated discussion with Ram Mohun Roy on the doctrine of the Atonement. The controversy attracted much attention and was beneficial to the interests of Christian truth. The chief object to which his attention was directed at this time was the completion of the Chinese version of the Bible, on which he had been engaged fourteen years, and the last sheet of which left the press in Dec. 1822. A copy of it was presented to the British and Foreign Bible Society at their annual meeting in May 1823. In Jan. 1826, in the interests of the Serampore College, Mr. M. proceeded to England, where he landed June 17. He visited prominent cities in Great Britain, addressing large audiences and awakening a deep interest in the work at Serampore. He also visited Denmark, and in a personal interview with the King obtained the royal sanction to the charter of the College. From Copenhagen he proceeded to Paris and thence to England. After several months of labor and travel he embarked for India, Feb. 19, 1829, landing at Serampore, May 19. For several years he was engaged in teaching and literary work. At the beginning of 1834 his health began to fail. The death of his colleague, Mr. Carey, in 1834, inflicted a blow on his enfeebled constitution : and in 1835 he took a journey to the sanitarium of Chirra Poonjee. During 1836 his health was precarious : his spirits rose and sank with the prospects of the mission, and these prospects were then not of the brightest. In 1837 it became evident that his days of labor were nearly ended. He grew weaker until early in December, when he was called to enter into rest. ("Carey, Marshman, and Ward.")

**WILLIAM WARD.**—Born at Derby, Oct. 20, 1769, the son of a carpenter, who died while he was a child. At an early period while only an apprentice, he manifested considerable mental ability, and was afterwards employed in journalism for six years, first at Stafford, and afterwards at Hull. At the place last named he became decidedly religious, was publicly baptized, and commenced his theological studies with a view to the Christian ministry. Shortly after the Society called for laborers for India and Mr. W. was one of the four to respond. Landing at Serampore he with his co-laborers was soon busily engaged in missionary work : he set the first types of the Bengali Bible with his own hands, and presented Mr. Carey with the first sheet of the New Testament March 18, 1800. In Oct. he went out to preach alone in Bengali. Neither of his colleagues, it is said, ever obtained that mastery of the colloquial language which he acquired. Towards the close of 1810 he published the first edition of his work on the "History, Literature, and Mythology of the Hindus, including a minute description of their manners and customs, and Translations from their principal works." This work has passed through a number of editions. In 1818, impaired health necessitated a voyage to England, and he embarked Dec. 18, landing in Eng. the following May. During the voyage he partly composed a volume entitled, "Reflections on the Word of God for every day in the year, to be used in family Devotions." While at home he travelled, wrote and lectured in behalf of his brethren at Serampore and the perishing millions in India. Being the first missionary who had ever returned to Eng. from the East he received in every circle a most enthusiastic welcome. He visited various parts of England, Scotland, and Wales, and besides other labors succeeded in raising £3,000 for the Serampore College. He paid a visit to Holland ; and also spent three months in America, where he was heartily welcomed, and where he raised Rs. 20,000 for the College. Returning to England he embarked for India in May 1821. During the voyage he employed his time in writing farewell letters to his friends in England and America, which he was subsequently prevailed on to publish ; the work went through three editions. He reached Serampore, Oct. 20, 1821 : resumed charge of the secular department of the mission, and of the printing office, and worked the nineteen presses with increased diligence in the printing of Scriptures and tracts ; but the object to which he gave his chief attention was the training of the more advanced youths in the College for missionary duties. He revised and published his "Reflections" : and began another literary work. He was enabled for a few months to resume his labors with all the vigour of renewed health, when his career was suddenly terminated by an attack of cholera. On Wednesday evening, the 5th of March 1823, he preached the evening lecture, apparently in good health : the next day he attended to some work, but was seized with cramps in the afternoon, and expired on Friday, at the age of 53.

**William Lewis Grant.** A resident of Bristol. In company with Messrs. Marshman, Ward, and Brunson he landed at Serampore, Oct. 13, 1799. The dampness of the house, occupied by the missionary party, caused Mr. Grant to be attacked with a severe cold which brought on a fever : from the effects of which he died on the 31st of Oct. of the same year.

**Daniel Brunson.** One of the four missionaries who came in 1799. He died in Calcutta on the 3rd of July 1801, at the early age of 24.

**Felix Carey.** Eldest son of Dr. Carey. He was born in Eng. several years before Dr. C. came to I. Accepted by the Missionaries as a colleague in 1803. In 1807 he offered his services to assist in the establishment of a Mission in Burmah : and in company with Mr. Chater proceeded to Rangoon at the close of the year. Hearing that he had introduced vaccination at

Rangoon, the King of Ava ordered him to proceed to the capital and vaccinate the royal household. He went to Bengal for supplies, and on returning to Rangoon received orders to bring with him the press which had been established there. The vessel in which he embarked was upset by a squall in the river, and his wife and two children were drowned. The press was lost. He resided some time at the Court and proceeded to Bengal as the representative of the King, but incurring his displeasure he was not able to return to Rangoon. After leaving Burmah he led a wandering life on the eastern frontier of Bengal for three years, when he returned to Serampore. From this time to the date of his death, in 1822, he continued to labor in connection with the Serampore missionaries.

John Chamberlain. Sailed for I. with his wife, by way of America, in May 1802, and reached Serampore, Jan. 27, 1803. His progress in acquiring the language was very rapid. Early in 1804 he was stationed at Cutwa. Here he met with severe domestic afflictions, but continued to labor for five years. On the 16th of Nov. 1810 Lord Minto granted a passport to Messrs. Chamberlain and Peacock, and with the approval of their brethren they proceeded to Agra to form a station. On account of disagreement with the Military authorities he was sent back to Serampore, after a lapse of eighteen months. Shortly after, he returned to the North-West, and took up his residence at Sirdhana : but in 1814 was again removed by the Government from the North-West Provinces. Mr. C. soon after made choice of Monghyr as his station, and there passed the remaining years of his life. Having declined in health, he sailed for Eng. with the hope of recovery, but died on the passage in 1821.

John Chamberlain Page. B. at Monghyr, Nov. 28, 1822. Or. at Calcutta in Dec. 1843. Labored at Calcutta, preaching in Hindustani and English : then in the 24-Pergunnahs : then stationed at Budge-Budge preaching from Calcutta to Gunga Sagor : next at Calcutta, teaching, and preaching in Bengali, Hindustani, and English in the city and suburbs. In 1848, transferred to Backergunge. His health failing, in Dec. 1859 he went to Eng., returning to Barrisal in Feb. 1862. In 1865 went to the Australian colonies : was enabled to establish three Missionary Societies, and, returning in 1866, to put agents into two districts in Bengal. Health again failing, he went to Simla in 1867, and to Darjeeling in 1868. Travelled in Independent Sikkim. Re-visited Eng. to recruit his health, and returned in Jan. 1875 : was stationed at Darjeeling, until 1876, when he retired.

John Wenger. B. Aug. 31, 1811, in the canton of Berne, Switzerland. E. for the Swiss National Church. Resided in Greece as a private tutor for some years, until 1838, when he went to Eng. Was baptized in Feb. 1839. In June 1839 A. and immediately joined the Rev. Dr. Yates in the work of translating the Holy Scriptures. The Old Testament was finished in Feb. 1840 : the entire Bible shortly before the close of 1845. An improved edition of the entire Bible was issued in 1852. A third and carefully revised edition was begun in 1855 and finally completed in 1861. While this was in press he visited Eng. for health, Rt. in 1862. He next prepared an annotated edition of the Bengali Scriptures, and following this, the revision of the text of 1861. He also translated the Bible into Sanskrit taking up the work at the death of Dr. Yates. The first volume was published in Nov. 1848. The second appeared in 1852 : the third, in 1858 : and the fourth, which completes the entire work, in 1872. After re-visiting Eng. Rt. early in 1876. Died at Calcutta, Aug. 20, 1880.

Henry Heinig. B. Magdeburg, Germany, Jan. 30, 1810. E. Berlin, 1836-37. A. Dec. 1838. S. Patna, 1838-50, Benares, 1850-81. R. 1882. Ad. *Allahabad*.

James Smith. B. at Morley, Yorkshire, March 4, 1817. A. in 1841. Or. in 1846. S. Cawnpore, then Muttra and Chitoura, and subsequently, immediately after the mutiny, Delhi, where he remained several years. W. Ver. preaching in Delhi and surrounding villages, and establishing schools; and Eng. preaching in Delhi. H. 1861-62, to Australia: to Eng. 1867-68: again in 1870: and in 1876. R. 1883.

Alexander McCumby. B. Cawnpore, Dec. 1814. In 1838 left the army and joined Mr. Start's Mission, with which he was connected for about 39 years. W. Bazar and mela preaching. Made extensive preaching tours in Bengal and North I. Went to Eng. in 1846 with Mr. Start. Rt. 1847. Joined the B. M. S. 1878. S. Allahabad, Dinapore, and Benares. D. 1883.

Ebenezer Charles Bethlehem Hallam. B. at Worcester, Eng. Jan. 1, 1833. E. at King Edward's Grammar School, Birmingham, and Normal School, Toronto, Canada West. Entered the ministry as a licentiate in 1852, in connection with the Free Baptist denomination. Or. at Dereham, C. W., Dec. 31, 1855. A. March 19, 1857. S. Jellasure, Orissa, from April 1857, until Feb. 1863. Was then removed to Balasore, and in June of the same year sailed for America. Rt. Feb. 19, 1867. S. Balasore. Removed to Midnapore in April 1870. Left the Free Baptist Mission in Dec. 1872. Resided in Calcutta for six months, acted for a short time as Assistant Translator to the Bengal Government, and commenced the publication of an Oriya Grammar. In July 1873 was appointed officiating pastor and missionary at Monghyr, under the auspices of the B. M. S. of Eng. In Jan. 1875 was transferred to Howrah, in Jan. 1877, to Allahabad. In 1874 his Oriya Grammar was completed and made over to the Calcutta School Book Society: to be had at their Depository. In July 1874 the honorary degree of M. A. was conferred by Bowdoin College, U. S. A. H. in 1879, to Eng. Rt. 1881. S. Allahabad. R. 1885 to Canada.

Thomas Evans. B. Sept. 28, 1826, at Newport, South Wales. Set apart as a pastor of "The Tabernacle" at Pontypool in 1853. A. July 17, 1855. Appointed to Chitoura, near Agra, where he remained until Jan. 1856, when he removed to Muttra. In May 1857 was driven into the Fort at Agra by the rebels, who destroyed all the mission property at Muttra. In Oct. 1858 lost all his property the second time by a fire in the Agra Fort. In Feb. 1859 returned to Muttra, where he labored among the British soldiers and also among the Hindus until Jan. 1861, when he removed to Delhi. H. in April 1863. Rt. Nov. 1865. Spent 1866 as pastor of the Baptist Church at Circular Road, Calcutta. Removed to Allahabad in Jan. 1867, where he labored as pastor and in general missionary work until March 1873, when, on account of ill-health, he was again compelled to leave I. After eighteen months in Eng. Rt. and was stationed at Monghyr, where he labored until 1885, when, on account of ill-health, he retired. Ad. *Ootacamund, Madras P.*

George Pearce. B. at Canterbury, Kent. Or. in June 1826: A. Oct. 22, 1826. S. Chitpore, Seebpore, Intally, Alipore, Seebpore, Serampore, and Ootacamund. Except about three years, W. has been entirely Ver. Translations: (1) "Doddridge's Rise and Progress of Religion in the Soul;" (2) Second Part of Bunyan's "Progress;" (3) "Pinnock's Bible and Gospel History;" (4) "Companion to the Bible" (London Tract Society). Original: *A Vernacular Hymn-book; A Compendium of Christian Duties; A Tract against Popery; The Voice of the Bible against Idolatry; A Scripture Tract-book*; Several smaller tracts. Several furloughs, aggregating ten years. Ad. *Ootacamund, Madras P.*

Albert Williams. B. in S. Wales, 1841. Or. 1866, A. 1866. S. Circular Road Church, Calcutta, 1866-78, Principal Serampore Col. 1879. H. to Eng. March 1875.—Oct. 1876. D. 1883.

NAMES.	To India.	FROM.	STATIONED AT.	REMARKS.
Joshua Rowe ...	1805	Salisbury.	Dinapore.	D. 1823
William Moor ...	1805	Stogumber.	Ditto.	D. 1844
Richard Mardon ...	1805	Devonport.	Goamalty.	D. 1812
John Biss ...	1805	Plymouth.	Serampore.	D. 1807
William Robinson ...	1806	Olney.	Dacca.	D. 1852
Ignatius Fernandez	1806	Serampore.	Dinagapore.	D. 1830
William Carey ...	1807	Ditto.	Cutwa.	D. 1853
Carpeit C. Aratoon ...	1809	Calcutta.	Calcutta.	
William Johns ...	1810	...	Expelled.	by Govt. 1813
John Lawson ...	1810	Trowbridge.	Calcutta.	D. 1825
Henry Peacock ...	1810	Calcutta.	Agra.	D. 1820
—Cornish ...	1810	Ditto.	Dacca.	R. 1813
—Petruse ...	1810	Ditto.	Jessore.	R. 1813
Owen Leonard ...	1810	Ditto.	Dacca.	D. 1848
J. T. Thomson ...	1810	Ditto.	Delhi. &c.	D. 1849
D. DeCruz ...	1811	...	Goamalty.	
William Thomas ...	1811	Calcutta.	Jessore.	D. 1871
Jabez Carey ...	1811	Serampore.	Amboyna.	D. 1862
—DeBruyn ...	1812	...	Chittagong.	D. 1816
L. Mackintosh ...	1812	Calcutta.	Agra. &c.	D. 1848
W. Smith ...	1813	Cuttack.	Benares.	D. 1852
Eustace Carey ...	1814	Paulersbury.	Calcutta.	
William Yates, D. D.	1813	Leicester.	Ditto.	
John DeSilva ...	1815	Calcutta.	Sylhet.	D. 1828
James Penney ...	1816	Shrewsbury.	Calcutta.	D. 1845
W. H. Pearce ...	1817	Birmingham.	Ditto.	D. 1840
—Hart ...	1817	Calcutta.	Cutwa.	
J. W. Ricketts ...	1817	Amboyna.	Berhampore.	
J. Phillips ...	1818	...	Samarang.	D. 1829
Nath. M. Ward ...	1818	...	Sumatra.	D. 1850
—Burton ...	1819	...	Deegah.	D. 1828
Charles Evans ...	1819	...	Sumatra.	R. 1827
John Statham ...	1820	...	Calcutta.	R. 1827
John Mack ...	1821	Nailsworth.	Serampore.	D. 1845
John Johannes ...	1821	Calcutta.	Chittagong.	D. 1864
R. Richards ...	1821	Benares.	Furrukabad.	R. 1828
James Williamson ...	1823	Serampore.	Beerbhoom.	D. 1866
Andrew Leslie ...	1824	Edinburgh.	Monghyr.	D. 1870
J. C. Fink ...	1824	Calcutta.	Chittagong.	D. 1856
—Hampton ...	1824	Beerbhoom.	Beerbhoom.	R. 1824
Thomas Swan ...	1824	Edinburgh.	Serampore.	R. 1829
—Albrecht ...	1824	Dresden.	Ditto.	D. 1829
—Fenwick ...	1825	...	Chinsurah.	
James Thomas ...	1826	Bradford.	Calcutta.	D. 1858
J. D. Ellis ...	1831	Exeter.	Ditto.	R. 1841
W. Greenway ...	1830	...	Dinapore.	D. 1880
A. B. Lish ...	1831	Calcutta.	Agra.	D. 1852
John Lawrence ...	1831	Loughton.	Monghyr.	D. 1874

NAMES.	To India.	FROM.	STATIONED AT.	REMARKS.
H. Smylie, ...	1831	Dum Dum.	Dinagapore.	D. 1855
John Leechman, D. D	1832	...	Serampore.	R. 1838
Henry Beddy ...	1832	...	Patna.	D. 1854
F. DeMonte ...	1833	Calcutta.	Calcutta.	D. 1855
G. T. Anderson ...	1834	Stepney.	Ditto.	
Richard Williams ...	1838	Agra.	Agra.	R. 1859
Louis Kalberer ...	1838	Wurtemberg.	Patna.	D. 1866
Robert Bayne ...	1838	Cupar.	Calcutta.	R. 1840
G. Parsons ...	1839	Frome.	Monghyr.	D. 1840
F. Tucker ...	1839	Stepney.	Calcutta.	R. 1841
T. Phillips ...	1839	Ditto.	Agra, &c..	D. 1868
Thomas Morgan ...	1839	...	Howrah.	D. 1885
W. W. Evans ...	1840	Hackney.	Calcutta.	R. 1845
G. Small ...	1840	Bristol.	Calcutta, &c.	R. 1852
John Parsons ..	1840	Frome.	Monghyr.	D. 1869
Robert Gibson ..	1841	Stepney.	Calcutta.	D. 1842
J. Parry ...	1841	Barrisal.	Jessore.	
J. Makepeace ...	1844	...	Agra.	R. 1855
W. H. Denham ...	1844	London.	Serampore.	D. 1858
C. B. Lewis ...	1845	England.	Calcutta.	R. 1878
John Sale ...	1849	Wokingham.	Calcutta, &c.	D. 1875
C. F. Supper ...	1851	Wurtemberg.	Dacca.	D. 1871
J. Trafford ...	1852	Weymouth.	Serampore.	R. 1879
J. Jackson ...	1853	...	Allahabad.	D. 1866
John Gregson ...	1854	Beverley.	Agra.	R. 1872
William Sampson ...	1855	Bristol.	Serampore.	R. 1865
J. Mackay ...	1855	Scotland,	Delhi.	D. 1857
R. Robinson ...	1856	Agra.	Dacca.	R. 1869
E. Dakin ...	1857	Loughborough,	Serampore.	D. 1869
J. G. Gregson ...	1858	London,	Agra.	R. 1869
J. Williams ...	1859	Wales.	Muthra.	R. 1879
F. T. Reed ...	1860	Bristol.	Sewry.	R. 1879
J. Parsons ...	1860	Meerut.	Delhi.	D. 1885
R. J. Ellis ...	1860	Scotland.	Jessore, &c.	D. 1877
E. C. Johnson ...	1861	London.	Jessore, &c..	R. 1870
E. Edwards ...	1862	Pontypool.	Monghyr, &c.	R. 1872
J. A. Campagnac ...	1870	Calcutta.	Ditto.	D. 1873
H. G. E. St. Dalmas	1872	Wellington.	Ulwar.	R. 1878
C. C. Brown ...	1874	London.	Barrisal.	R. 1876
J. Mintridge ...	1874	Birmingham.	Jessore.	D. 1875
E. B. Francis ...	1874	...	Poona.	R. —
W. S. Miller ...	1874	...	Benares.	R. —
H. J. Tucker ...	1875	...	Sewry.	R. —
S. J. Chowryappah...	1875	...	Madras.	R. 1883
R. K. Kobiraj ...	...	...	Calcutta.	D. —
L. Tucker ...	1881	...	Serampore.	R. 1882

## CHAPTER III.

### THE LONDON MISSIONARY SOCIETY.

THIS Society was organized in September 1795, the Rev. David Bogue, D.D., of Gosport, taking the leading part in its founding. The constitution of the Society is thoroughly catholic, being intended to include in its management, support and practical working, Christians of all denominations. The chief support has always been drawn from the English Congregationalists, and of late years increasingly so, as other churches have been constrained to institute and support missions of their own.

The Society sent its first missionary to India in the year 1798. This was the Rev. N. Forsyth, who came in the first instance to Calcutta, but finally settled at Chinsurah, twenty miles to the north of that city. He labored at both places but chiefly at Chinsurah. He continued alone in the work until 1812, when he was joined by the Rev. Robert May, who succeeded him at Chinsurah, and was soon deeply engaged in educational efforts. He was so successful in this branch of labor that by the end of 1816 he had under his superintendence as many as thirty schools, in which near 3,000 children received instruction, and for which Government gave a monthly grant of Rs. 800. Mr. May was soon joined by the Rev. Mr. Pearson from England, and by Mr. Harle. The mission at Chinsurah passed in 1849 into the hands of the Free Church of Scotland : a printing press which was first set up there was afterwards removed to Calcutta and subsequently abandoned.

In the year 1804, the Rev. George Cran and the Rev. Augustus Des Granges were appointed to India by the Society, and arrived at Madras in March 1805. They remained here a few months engaged in the study of the language, and then proceeded to Vizagapatam, the capital of the Northern Circars, where they founded a mission which has continued since. They opened schools and soon began translating the Scriptures into Telugu, in which they were greatly assisted by Anandarayer, a converted Brahman from Tranquebar. Their labors were cut short, however, as Mr. Cran died in 1809, and Mr. Des Granges in 1810. Other missionaries had arrived and the work was carried steadily forward. No converts were gained until about 1835. In 1837 a collegiate Institution was founded ; and in 1840 a printing press was established. Chicacole was occupied as a branch mission station in 1844, and in 1852 Vizianagram was added.

The London Society was the first to establish a mission in Madras next after that connected with the Christian Knowledge



Society. In 1805 the Rev. W. C. Loveless and Dr. Taylor arrived from England on their way to Surat. The latter entered Government service, and Mr. Loveless was persuaded to remain in Madras. His labors were mostly among the English-speaking population. He became Master of the Male Asylum, which position he held until 1812. For years he did not find his way open to labor among the heathen. About 1815 he was joined by several missionaries from England, and more active operations were commenced. Schools were opened and a church formed. In 1852 an educational Institution was founded, which is affiliated with the Madras University, and is well attended. Out-stations have been formed at Pulicat and Tripassore.

Missionary work in Travancore was commenced by the Rev. Mr. Ringeltaube in 1806. He had previously been connected with the Christian Knowledge Society and appointed to Calcutta : but had suddenly resigned his position and returned to England. Subsequently, in 1804, he was sent out by the London Society in company with the Rev. Messrs. Cran and Des Granges. When the latter proceeded to Vizagapatam he travelled southwards to the extremity of India. He labored in Tinnevely and along the coast from Tuticorin to Cape Comorin. Early in 1806 he sailed from Tranquebar to Tuticorin, where he began preaching. He visited a number of places, among them Trichinopoly, and baptized many persons. Subsequently he took up his residence at Maladi, where he erected a church. By the year 1810 he had formed six out-stations : in this year he baptized 200, and in 1811, 400 persons. By the end of 1812 there were 677 communicants in all the stations of his mission. In the midst of his usefulness, in the year 1815, he suddenly and mysteriously disappeared and was never heard of again. He was succeeded in 1818 by the Rev. Charles Mead, who has been called the "Father of the South Travancore Mission." The foundation stone of the Nagercoil Chapel, the largest in South India, was laid January 1st, 1819. In 1819 Mr. Mead and his co-laborers established a Theological School, which has since been sustained mainly through the proceeds of a donation of Rs. 5,000 made at that time by the Ranee of Travancore. In a few years the converts had so far multiplied that the mission was separated into two divisions, with Nagercoil as the head-quarters of the one, and Neyoor of the other. At both these places printing presses were set up and sustained for many years : but they were eventually merged into one which has been active and useful. By 1840 the Christians in the two districts had increased to 15,000, while the schools in them had 7,540 pupils. In 1822 out-stations from Nagercoil were formed both

at Trevandrum and Quilon. In the latter place a printing press was established, but was subsequently given up.

In the year 1810 the Society began its operations at Bellary, the Rev. John Hands being the first missionary appointed there. Under his supervision schools were opened, a church was formed, and Tract and Bible Societies organized. In 1818 the Scriptures were published in Canarese, having been translated by Mr. Hands. In 1826 a much-needed press was established at Bellary. It was at this station that the celebrated Samuel Flavel, one of the brightest ornaments of the Native Church of India, labored for a score of years. He was ordained in 1822 at Bangalore, where he labored as pastor of the Native Church until 1827, when he was transferred to Bellary. He was suddenly removed by cholera in 1847.

When the Society was organized in 1795, Surat was one of the places which it proposed to occupy: and in 1805 two missionaries were appointed to this place, but, as has been seen, did not reach their destination. In 1815 two others, the Rev. J. Skinner and the Rev. W. Fyvie, were appointed, and entered upon their work in Surat at the close of that year. The missions of the Society were transferred subsequently to the Irish Presbyterian Mission, as it was thought that they were too greatly isolated from the other Indian missions of the London Society. Surat was thus transferred in 1846, the other stations, in 1859.

Calcutta was occupied by the Society in the year 1816, the first missionaries being the Rev. Henry Townley and the Rev. Mr. Keith. They established schools in Calcutta and preached both there and at Howrah. In May 1820 the foundation stone of "Union Chapel" in Dhurumtollah street was laid. The church was completed in April 1821. Of the large sum expended on it nearly £4,000 were collected in India. Ramakalchoke and contiguous places were occupied in 1826, and have been held ever since. In 1837 the Educational Institution at Bhowanipore was established. It has expanded from year to year and was early affiliated with the Calcutta University. The building was erected in 1853, at a cost of £6,800. The Society has given no little attention to the subject of female education here.

In August 1820 the Rev. M. T. Adam began the mission at Benares. The missionaries, many of whom have spent long terms of service in this one station, have given themselves to teaching and preaching. The mission has here a large collegiate Institution besides other schools.

Belgaum in the Canarese country was occupied for the Society in the year 1820 by the Rev. Joseph Taylor, who labored there

more than thirty years. The Rev. W. Beynon was stationed at Belgaum in 1828, and, after many years of labor, died there in 1878. The mission at Bangalore was founded in 1820 by the Rev. Messrs. Laidler and Forbes. For many years but little progress was made and many reverses were experienced, but at present the mission is in a flourishing state. One fact which may help to account for this is, that the Society has kept from changing its agents there. The Rev. Messrs. C. Campbell, B. Rice, and J. Sewell in their united terms of service have labored at Bangalore not less than one hundred years.

In the year 1822 the Rev. J. Hands established a mission in Cuddapah. Prior to 1848 but few converts were obtained, but about this time a spirit of inquiry spread among the villages and the progress since has been rapid and encouraging. In 1855 a new station was formed at Nundial which has become an important centre of missionary operations: in 1881 the headquarters of the mission were transferred to Gooty.

Berhampore, in the district of Moorshedabad, was occupied in 1824. The Christian community is chiefly engaged in cultivating the soil.

The mission at Salem was founded in 1827 by the Rev. Henry Crisp. The Society has now fourteen congregations in the district, the chief of which are at Salem and Tripatore. Coimbatore and Combaconum were occupied by the Society in 1830. Of late years a large number of converts has been added to the missions.

In 1838 a mission was established at Mirzapore by the Rev. Dr. Mather, who continued at the head of the mission thirty-five years. It possesses a flourishing educational Institution, a large Orphanage, two churches and an extensive press. An out-station was formed in 1863 among the Singrowlee hills to the south of Mirzapore.

The Society has two missions in the Himalayas: one at Almorah, established in 1850 by the Rev. J. H. Budden: the other at Ranikhet, in 1868 by the Rev. J. Kennedy. Both are important stations: the former is the seat of Ramsay College, one of the most prosperous mission schools in North-India. The statistics for 1885 are as follows:—

Stations occupied ...	...	...	24
Foreign Ordained Agents	...	...	47
Native do. do.	...	...	45
Native Christians (Adherents)	...	52,268	
Communicants ...	...	...	6,060

## SECRETARIES.

BENGAL.—The REV. J. P. ASHTON, *Calcutta*.

N. W. P.—The REV. D. HUTTON, *Mirzapur*.

KUMAON.—The REV. J. H. BUDDEN, *Almora*.

MADRAS.—The REV. P. RICE, *Bangalore*.

TRAVANCORE.—The REV. J. DUTHIE, *Nagercoil*

## MISSIONARIES OF THE SOCIETY.

ALLAN, ALEXANDER L. Or. at Glasgow, Nov. 22, 1883. A. Jan. 16, 1884. Ad. *Nagercoil*.

*Arogyasu, G. P.* Or. 1883. Ad. *Bangalore*.

*Arulappen, M.* Or. —. Ad. *Salem, Madras P.*

*Arumanayagam, Arulanandam.* B. at Colachel, South Travancore. Or. Jan. 9, 1867. Labored as inspector of village schools in Neyoor district from 1852 to 1862 : theological class at Nagercoil, 1861-62 : evangelist in the Neyoor district, 1863-67 : since ordination, as assistant missionary at Attur. Ad. *Attur, Neyoor, Travancore*.

*Arumanayagam, Visurasam.* Or. Jan. 3, 1867. L. a Handbill on "Existence of the Soul." Ad. *Ananthanadangudy, Nagercoil, Travancore*.

*Arumanayagam, V.* Or. —. Ad. *Neyoor, Travancore*.

ASHTON, JOHN PERKINS. A. in 1859. Was stationed for six years at Madras and then transferred to the Bhowanipore Institution, *Calcutta*. Ad. *Calcutta*.

BACON, JOHN REDMOND. B. in London, Jan. 13, 1846. Or. in Sept. 1875, A. in Nov. 1875, has since labored at (Ad.) *Cuddapah, Madras P.*

*Banerjee, Chandra Nath.* B. Kalighat, 1836. E. at L. M. S. Inst. *Calcutta*, (B. A. 1871). Or. in connection with L. M. S. at Union Chapel, *Calcutta*, 1860. S. Behala, 1860-69 ; self-supporting missionary at Allahabad, five years : for several years has served as Pastor of an Independent Bengali Congregation at *Calcutta*. L. Bengali "Khrista Sangit," a hymn-book, and "Beerangona Upakhayan," a brief account of Indian Female celebrities. Edited one year "*Pakshik Sambad*," a Bengal Periodical, and one year "*Bongo-Meheer*," and "*Satya-Prodeep*," (Lamp of Truth) three years. Translated for C. V. E. S. "Hints on Education," and "Third Book." Ad. *Bhowanipore, Calcutta*.

BEGG, A. P. Ar. 1885. Ad. *Berhampore, Bengal*.

BUDDEN, JOHN HENRY. B. Nov. 19, 1813, in Lon. Or. June 8, 1841. A. Dec. 3, 1843. S. Benares, Mirzapore, and, since 1850, Almora, where he commenced the mission. Ad. *Almora, N.-W. P.*

BULLOCK, GEORGE MCCALLUM. B. Edinburgh, May 1, 1850. E. Western Col. Plymouth. Or. at Edinburgh, July 13, 1874. A. Oct. 23, 1874. S. Benares, Nov. 1874 to July 1876 ; Ranikhet, July 1876 to Dec. 1876 ; Benares, Dec. 1876 to March 1880 ; Mirzapore, March to Aug. 1880 ; Benares, Aug. 1880 to Feb. 1883 ; H. Feb. 1883 to Nov.

1884. Since, Benares. W. both Eng. and Ver. but chiefly engaged in the L. M. College at (Ad.) *Benares*.

CAMPBELL, W. HOWARD. A. 1885. Ad. *Cuddapah, Madras P.*

*Chatterjee, Tinkari.* Or. ——. Ad. *Calcutta*.

*Chatterjee, Tara Pershad.* B. near Calcutta, in 1833. Embraced Christianity, (was a Kulin Brahmin) in April 1851. Or. March 20, 1861. Became a preacher of the Gospel in 1860. W. missionary and pastor of the L. M. S. in Calcutta. Ad. *Calcutta*.

*Cole, Jacob.* Or. 1884. Ad. *Cuddapah, Madras P.*

COLES, JOSEPH BENJAMIN. B. in Lon. Nov. 22, 1819. Or. July 5, 1843. A. Dec. 25, 1843. S. Mysore, Bangalore, Bellary, Coimbatore, Madras, Bellary. H. from March, 1859 to Jan. 1862 and March 1873 to May, 1875. Ad. *Bellary, Madras P.*

COLEY, HENRY. B. at Stroud, Gloucestershire, Sept. 17, 1849. E. at Spring Hill Col. Birmingham. Or. at Birmingham, Oct. 3, 1877. A. Dec. 1877, M. Has labored since A. at (Ad. Principal, Ramsay College,) *Almorah, N.-W. P.*

*Dass, Nanda Lal.* B. (of Hindu parents) Sept. 30, 1840, at Barri-pore near Calcutta. E. at Bhowanipore. Baptized in Jan. 1857. M. July, 1864. Or. in Feb. 1868. Labored as an evangelist at Bhowanipore, with pastoral work and teaching in the Engl. Inst. Since 1868 has labored at (Ad.) Bhowanipore, *Calcutta*.

*Daud, C.* Or. 1865. Ad. *Mirzapore, N.-W. P.*

*David, A.* Or. 1867. Ad. *Coimbatore, Madras P.*

*Deralam, Anbudian.* Or. Aug. 1872. Ad. *Trevandrum, Travancore.*

DIGNUM, ARTHUR ABBOTT. B. in Liverpool, 1856. Or. July, 1882. A. Nov. 1882. S. Gooty 1883; Salem, 1885. Ad. *Salem, Madras P.*

DUTHIE, JAMES. B. Stonehaven, Scotland, Nov. 2, 1833. Or. Jan. 31, 1856. A. March 15, 1856. S. L. M. S. Inst. Madras, three and-a-half years; Prin. Seminary, L. M. S., Travancore, from Nov. 1859 to present. L. Homiletics (Tamil) out of print; Editorial work in connection with Tamil Magazines, Tracts, &c. H. 1869-1871, and 1875 to 1876. Ad. *Nagercoil, Travancore.*

*Dutt, Kasi Nath.* B. in Calcutta 1830. Or. in Calcutta in 1861. S. Head Master, L. M. S. College and Native Minister. Ad. *Benares.*

*Elias, Peter.* Or. 1872. Ad. *Singrowlee, N.-W. P.*

EMLYN, JAMES. A. in 1867. Ad. *Pareychaley, Travancore.*

*Fletcher, William.* Or. 1865. Ad. *Pareychaley, Travancore.*

FRY, EDWIN SARGOOD. B. Chelmsford, Eng. Nov. 27, 1853. A. Jan. 29, 1886. Medical Missionary. Ad. *Neyoor, Travancore.*

GAZE, ALFRED RICHARD, ESQ. B. Oct. 14, 1856, Norwich, Eng. A. Nov. 25, 1881. S. to Jan. 1886 Cuddapah, since (Ad.) *Gooty, Madras P.*

*Gnanakun, S.* Or. ——. Ad. *Bangalore.*

GOFFIN, HERBERT JAMES. B. in Great Yarmouth, Norfolk, Eng. Dec. 20, 1850. Or. at the same place Sep. 12, 1876. A. Jan. 1877. S. Vizagapatam till Dec. 1883. H. Dec. 1883 to Dec. 1885. Ad. *Vizianagram, Madras P.*

GREAVES, EDWIN. B. in London, Dec. 5, 1884. Or. in Plymouth, Sep. 28, 1881. A. Nov. 30, 1881. S. Mirzapur. Ad. *Mirzapur, N.-W. P.*

HACKER, ISAAC HENRY. B. Birmingham, July, 1847. Or. Carr's Lane, Birmingham, Oct. 3, 1877. A. Dec. 17, 1877. S. Neyoor. M. Ad. *Neyoor, Travancore.*

HAINES, THOMAS. A. 1870. Ad. *Bellary, Madras P.*

HAWKER, JOHN GILES. B. Boyn Hill, Berkshire, Aug. 21, 1839. Or. Congregational church, Maidenhead, July 6, 1865. A. Dec. 18, 1865. S. Bellary till 1871; since, Belgaum, principally in the Anglo-Ver. School. H. 1875-77. Rt. Nov. 24, 1877. Ad. *Belgaum, Bombay P.*

HAY, JOHN. B. April 23, 1812, at Stuartfield, near Aberdeen, Scotland. Entered Marischal Col. in Nov. 1829, and graduated with M. A. in 1833. Or. in Aug. 1839, A. in Jan. 1840; S. Vizagapatam, in charge of the Engl. school. Private affairs called him to Eng. Rt. in 1844, after an absence of eighteen months. He continued his educational work, and afterwards engaged in that of translating the Scriptures into Telugu. Proceeded to Eng. in 1860: while at home prepared a new translation of Genesis and Deuteronomy. On returning to India in 1863 revised and published (in connection with Dr. Wardlaw) the Pentateuch and other portions of the O. T., also the first part of "Pilgrim's Progress," besides a few tracts in Engl. and Telugu. In the beginning of 1869 was called home on account of his wife's illness. Was again engaged in the work of Scripture translation and Rt. in March 1872. He again took charge of the Engl. school at Vizagapatam and of the Engl. congregation, continuing his literary labors. Has since labored here. Has been the Convenor of the Telugu Scripture Revision Committee and has had much to do with the Telugu translation of the Bible. Ad. *Vizagapatam, Madras P.*

HEWLETT, JOHN. B. June 18, 1836, at Keynsham, Somerset. E. at Normal Col., Swansea and at Glasgow Univ. Accepted by L. M. S. in 1859. Or. at Swansea, July 2, 1861. A. Feb. 2, 1862. S. Benares to Mar. 1863; Almora to Nov. 1866; Benares, 1867-68. H. 1869-70 (B. A. London Univ.). Rt. in Mar. 1871. S. Benares until June; Mirzapur, June 1871 to Nov. 1878. H. 1879-80. (M. A. in classics, London Univ.). Rt. 1881. S. Benares since; Principal L. M. S. College. W. both Ver. and Engl. L. Joint founder and Editor of the *Aryan* several years: translated into Urdu *Augustine's* "Confessions," and into Hindi Thomas A Kempis' "Imitation of Christ:" has been a member of the Hindi N. T. R. Translation Com. since its commencement in 1882. Ad. *Benares.*

HILL, SAMUEL JOHN. A. in 1852. Labored at Calcutta until 1854: since at Berhampore. Ad. *Berhampore, Bengal.*

HUTTON, DAVID. A. 1865. Ad. *Mirzapore, N. W. P.*

INSELL, THOMAS. B. Stratton, Eng. Or. in Lon. June 23, 1873. A. Dec 20, 1873. H. 1885. Ad. *Mirzapore, N. W. P.*

*Jaganadham, Pulipaka.* Entered the Engl. school at Vizagapatam about 1840. Renounced Hinduism, and was baptized April 28, 1847:

Or. at Vizagapatam in 1858. Shortly afterwards was transferred to Chicacole. Has labored at Chicacole and (Ad.) *Vizagapatam, Madras P.*

JOHNSON, WILLIAM. A. in 1858. Has labored in connection with the Bhowanipore Inst. and Hastings church. Ad. *Calcutta.*

JONES, W. MONK. A. 1882. S. Salem ; and (Ad.) *Coimbatore, Madras P.*

*Joshua, J.* Or. 1867. Ad. *Nagercoil, Travancore.*

JOSS, WALTER. A. in 1869. S. Coimbatore until 1876, when he was trans. to L. M. S. Inst at Madras. Ad. *Madras.*

*Kamalam, J.* Or. 1867. Ad. *Pareychaley, Madras P.*

KNOWLES, JOSHUA. Ar. 1880. Ad. *Quilon, Travancore.*

LAMBERT, J. A. Ar. 1865. Ad. *Ranikhet, N. W. P.*

LEE, WILLIAM. B. Tiverton. Devonshire, Eng. May 29, 1841. Or. Union Chapel, Islington, Lon. July 6, 1864. A. Dec. 28, 1864. S. Nagercoil, 1865-68, Trevandrum, 1868 : Neyoor, 1872. H. from 1875 to 1877. W. Supt. of Press, Editor of "South Travancore Christian Messenger" (Tamil.) Ad. *Nagercoil, Travancore.*

LEMARE, EBENEZER. B. Manchester, Oct. 5, 1848. E. Owens and Lancashire Independent Colleges. Or. at Manchester, Oct. 2, 1873. A. Dec. 4, 1873. M. Nov. 24, 1875. S. Bellary. 1873-77 ; Belgaum, 1877-80 ; since at Salem. W. Engl. and ver : mainly Educational : L. a lecture for educated natives entitled "John Stuart Mill ; His attitude towards Religion : " Addison and Co., Madras. H. from March 1882 to Dec. 1883. Since in charge of High School and Engl. Church at Vizagapatam. Ad. *Waltair, Vizagapatam, Madras P.*

LEWIS, EDWIN. B. at Melbourne Port, Somersetshire, Eng., April 10, 1843. Or. July 4, 1865, at the same place. A. Dec. 18, 1865. S. Bellary until March 1873. H. March 1873 to Dec. 1874. S. Bellary. H. April 1884 to Dec. 1885. W. chiefly vernacular : had charge of Anglo-vernacular School for two years : 14 years a member of the Bible Society's Committee for revision of Telugu Bible. L. about a dozen original tracts in Canarese, Tract Depository, Bangalore. Ad. *Bellary, Madras P.*

MACFARLANE, GEORGE HANNAH. B. in Glasgow, Jan, 1857. Or. in Glasgow, Nov. 6, 1881. A. Dec. 25, 1881. S. 1882-83, Principal, Mission High School, Vizagapatam ; 1883-84, in charge of Vizianagram Mission. Ad. *Vizianagram, Madras P.*

*Manasseh, B.* Or. 1879. Ad. *Kadamaleikunnoo, Travancore.*

*Masillamani, Christian.* B. of the first Native Protestant family in Travancore, at Mylandy, in Oct. 1833. E. Nagercoil Sem. 1845-52. Or. Feb. 13, 1866, at Nagercoil, as pastor of Dennispuram, where he has since labored. L. a number of Tamil poems, handbills, and lyrics, published at Nagercoil and Madras. Since, July 1882, editor of the "Tamil Bible Banner," &c., &c. Ad. *Dennispuram, Travancore.*

*Mason, G.* Or. 1864. Ad. *Cuddapah, Madras P.*

*Moses, V.* Or. Aug. 1883. Ad. *Trevandrum.*

MATEER, SAMUEL. Or. Aug. 10, 1858. A. Feb. 24, 1859. S. Pareychaley 1859-63, Trevandrum 1863 to present. H. from March

1868 to Jan. 1, 1872. L. "Land of Charity," a descriptive account of Travancore and its people : "Native Life in Travancore : " W. H. Allen and Co. ; Lessons in Botany and Sketches of Sermons (Tamil) ; " Fifty-two Sketches of sermons ; " "A tract for prisoners ; " "a tract for coolies on coffee Estates ; " " Medical Hints for the poor ; " (Malayalam). Editor of "Malayalam Christian Lyrics and Hymn-Book ; " Editor of "Balar Deepam" (magazine for children), and other school books and tracts. Ad. *Trevandrum, Travancore.*

*Moothoo, C.* Converted about 1855, while a pupil in the L. M. S. Inst. Madras, where he was E. for the ministry. Or. July 6, 1875. In charge of the Native Church at (Ad.) *Salem, Madras P.*

*Nathaniel, J.* Or. 1879. Ad. *Sauthapuram, Madras P.*

NEWPORT, GEORGE OLIVER. B. at Henley on Thames, Oxfordshire, March 2, 1840. E. at Cheshunt College. Or. July 30, 1862. M. : Ar. Dec. 24, 1862. S. Pareychaley, 1863-67 : Nagercoil, 1869-71 and 1873-76 ; Salem, 1876-79, since, Madras. Work, both Engl. and Ver. Has edited some Tamil periodicals and contributed to Tamil magazines. H. from July 1871 to Dec. 1873. H. to Eng. 1884.

*Nyanabranam, M.* Or. 1867. Ad. *Neyoor, Travancore.*

PAYNE, JAMES EDWARD. B. March 18, 1835, at the Lower Venn, Avenbury, Herefordshire. Or. at Bedford, Eng., Aug. 22, 1860. A. Dec. 20, 1860. Appointed to Bhowanipore. H. from Jan. 1869 to Dec. 1870. M. June 2, 1870. Work mainly ver ; Bengali preaching, teaching, and editing Bengal Christian Literature for Tract and Bible Society. Ad. *Bhowanipore, Calcutta.*

*Parthasarady, C.* Or. in 1867. Ad. *Madras.*

*Paul, Gershom.* B. in Salem District, Sept. 5, 1845. Or. 1883. Ad. *Bellary, Madras P.*

*Paul, Job.* B. in 1840. E. in the Bangalore Seminary. Or. in 1871, as pastor of the Canarese Church at (Ad.) *Bangalore.*

*Peerajee, Paul.* B. at Belgaum in 1830. E. in Bangalore Seminary. Or. at Belgaum in 1862. Subsequently removed to Bangalore as pastor of the Tamil Church. Ad. *Bangalore.*

PHILLIPS, MAURICE. B. April 11, 1838, in the parish of Llanboidy, South Wales. O. at Narbeth, South Wales, in Aug. 1861. A. in Madras, Jan. 4, 1862. M. : Commenced the mission station at Tripatoor, and continued there until March 1873. H. to Mar. 1875. Had also charge of the Salem station from 1869 to 1873. Rt. in March 1875, and was appointed to Salem. W. Ver. Ad. *Madras.*

PHILLIPS, WILLIAM BENJAMIN. B. Manchester, Sept. 8, 1848. O. Sept. 1875. A. Nov. 28, 1875. Ad. *Berhampore, Bengal.*

*Rasalam, William G.* Or. Dec. 10, 1885. Ad. *Nellikatari, Travancore.*

RICE, BENJAMIN. B. in Lon. May 28, 1814. E. at Homerton, Col. Or. in London, July 27, 1836. A. at Madras, Dec. 29, 1836. S. Bangalore, from that time to the present ; H. but once, from Feb. 1853 to Sept. 1856. M. Has been engaged in all branches of mis-



sionary work. Was one of the Revisors of the present Canarese version of the Bible; and is the author or translator of a number of Canarese and English Tracts, School books, and works for the benefit of Native Christians, published by the Bangalore Tract and Book Society: of which Society, and of the Bangalore Bible Society, he is Secretary. Is also Secretary of the South India District Committee of the L. M. S. Ad. No. 1, Mission Road, *Bangalore*.

RICE, EDWARD PETER. B. at Bangalore, April 26, 1849. Entered Cheshunt College, Sept. 1868. Graduated with B. A., Lon. Univ. 1873. Or. in Lon. Nov. 4, 1873. Reached Madras, Dec. 13, 1873. Appointed to Bangalore: engaged in the itinerating and evangelistic department. During 1877-78 in charge of English Institution, in 1879 returned to itinerating work, L: A pamphlet in Engl. for educated Hindus, entitled: "*Jesus Christ, His Life, Character and Claims*:" Ad. *Bangalore*.

ROBINSON, WILLIAM. B. Sheffield, Aug. 1, 1852. E. Rotherham, Col. Or. Queen St. Chapel, Sheffield, Sept. 10, 1877. S. Vizagapatam, one year; Coimbatore, 1879-80. Tripatore, July, 1880. M. March 25, 1880. W. Ver. Ad. *Tripatore, Madras P.*

Rotti, John Mahantappa. B. Hubli, 1833. Or. June 19, 1868. S. Belgaum. W. Pastoral, School and Preaching. Ad. *Belgaum, Bombay P.*

Runganatham, C. Or. 1874. Ad. *Bangalore*.

Samuel, Christian. B. in 1837, at Mangad, Quilon. Or. 1879. S. 1879-83, pastor Zionpuram, since Quilon. L. Tamil "First Book;" "Peep of Day," Malayalam. Ad. *Quilon, Travancore*.

Sandram, C. Or. 1883. Ad. *Tripatore, Madras P.*

Sathianadhan, C. Or. 1879. Ad. *Nagercoil, Travancore*.

Sathianadhan, Grupadhena. B. May 27, 1832, in Pareychaley Dist. Or. Aug. 27, 1880. W. pastoral. Ad. *Amaravilai, Pareychaley, Travancore*.

Seileyam, Joseph. Or. July 10, 1878. Ad. *Seyattankara, Trevandrum*.

Shiddalingappa, Paul. B. in 1835, at Byl Hougol. Called to the ministry in 1855: Or. in 1868. Native pastor at (Ad.) *Belgaum, Bombay P.*

SLATER, THOMAS EBENEZAR. B. at Cheshunt, Bucks, April 10, 1840. Or. in Aug. 1866. A. at Calcutta in Dec. 1866, in connection with the Bhowanipore Inst., and also as Minister of Hastings' Chapel. In 1871 took charge of the English Inst. at Madras. In 1875 appointed to special work among educated Hindus. H. 1870 and 1879. L. "God in Christ;" "The Superhuman Origin of the Bible;" "Religion and Morality;" "Reasonable Faith;" "The Christian Mediation" (Bangalore Tract and Book Society): "God Revealed" (Addison & Co., Madras): "The Philosophy of Missions" (James Clarke & Co., London): "Keshab Chandra Sen and the Brahma Samaj," (C. K. S., Madras): "Child Marriage and Enforced Widowhood" (Lawrence Asylum Press, Madras). Ad. *Bangalore*.

Solomon, V. Or. 1879. Ad. *Agastisipuram, Madras P.*

SMITH, JAMES. B. at Bicester, Oxfordshire, Dec. 6, 1839. Called to the ministry in 1861. Or. in July 1866. M. in 1866. A. Dec. 1866. Has labored since at Belgaum. W. principally educational, in Engl : some ver. H. April 1877-79. Ad. *Belgaum, Bombay P.*

STEPHENSON, WILLIAM WILTON. B. Aug. 26, 1848, at Askhan, Westmorland. Or. Nov. 7, 1876. A. Jan. 14, 1877. S. Nandial till 1881, since Gooty. Ad. *Gooty, Madras P.*

TAYLOR, JOSEPH FIELD. A. 1878. S. Calcutta, 1878-85 : since, (Ad.) *Almorah, N.-W. P.*

THOMAS, MORRIS. A. 1878. Ad. *Vizagapatam, Madras P.*

*Unmeyudian, V.* Or. 1867. Ad. *Coimbatore, Madras P.*

WALTON, JOHN HEWENS. B. at Woolwich, Kent, June 17, 1841. Studied for the ministry, three years at Western Col., Plymouth, and one year at the Missionary Inst. Highgate, Lon. Or. Dec. 12, 1866. A. at Madras, Jan. 24, 1867. Appointed to Bangalore to take charge of the Anglo-Ver. schools. M. Dec. 28, 1867. Ad. *Bangalore.*

*Williams, M.* Or. 1868. Ad. *Gooty, Madras P.*

*Yesudian, C.* Ad. *Titturilei, Travancore.*

*Yaqub, P.* Or. 1879. Ad. *Derikodu, Travancore.*

Zechariah, Samuel. B. June 21, 1823, near Colachel, South Travancore. E. at L. M. Seminary, Nagercoil. Or. Feb. 13, 1866, at Nagercoil : has since labored as pastor of Neyoor Church. L. a Pamphlet in Tamil, "The Pioneer Missionary work of the Rev. Charles Mead." Ad. *Neyoor, Travancore.*

#### DECEASED AND RETIRED MISSIONARIES.

Nathanael Forsyth. B. 1769. Sailed May 1798. A. at Calcutta, Dec 1798. S. Chinsurah. D. in Calcutta in May 1816.

William Tobias Ringeltaube. B. Dec. 16, 1770. After joining the L. M. S., sailed from Copenhagen, Apr. 20, 1804. A. at Tranquebar, Dec. 5, 1804. S. Palamcottah, 1804-9, Oodagherry, 1809-12, Mayilady, 1812-16. In 1816 on account of ill health left Travancore, when his connection with the Society ceased.

George Cran. A. Dec. 5, 1804. In July 1805, in company with Mr. Des Granges proceeded to Vizagapatam where they founded a mission. D. at Chicacole, Jan. 6, 1809.

Augustus Des Granges. B. 1780. A. Dec. 5, 1804, and with preceding went to Vizagapatam in 1805. D. at V. July 12, 1810.

William Charles Loveless. A. June 24, 1805. Was appointed to Surat but landing at Madras, he proceeded no further. He became Master of the Male Asylum which position he held until 1812. In addition he preached to the English and other residents, and laboured most earnestly in the face of strong opposition. Resigned, June 4, 1824.

John Taylor, M. D. Or. Oct. 19, 1804. A. at Madras, June 24, 1805. Afterwards, accepting a Government post, his connection with the Society ceased. D. in Dec. 1821, at Shiraz, Persia.

John Gordon. A. Sept. 9, 1809. Laboured at Vizagapatam ; and at Madras, where he died January 16, 1828.

William Lee. A. Dec. 11, 1809. Labored at Vizagapatam and Ganjam. His health failing, he was obliged to return to England in 1817. Died —.

John Hands. B. Dec. 5, 1780. A. in 1810. Laboured chiefly at Bellary: for some years also at Bangalore. Was one of the translators of the first version of the Canarese Bible. R. 1842. D. at Dublin, June 30, 1864.

Jonathan Couch Brain. Or. Jan. 26, 1809. A. at Madras, Feb. 5, 1810, at Rangoon, Mar. 23, 1810. D. at Rangoon, July 2, 1810.

Edward Prichett. B. 1772, at Birmingham. Or. Jan. 26, 1809. A. at Rangoon, Mar. 23, 1810. On account of war removed to Calcutta, Jan. 1811. S. Vizagapatam and Madras. D. at V. June 12, 1820.

John Thompson. A. at Madras, Mar. 22, 1812. Ordered by Government to leave I., but before the order could be carried out, he D. at Madras, June 25, 1812.

Robert May. B. 1788. A. at Calcutta, Aug. 11, 1812. Succeeded Mr. Forsyth at Chinsurah in Feb. 1813. D. at Calcutta, Aug. 1818.

William Fyvie. B. Sept. 15, 1788, at Methla, Aberdeenshire. Or. Dec. 28, 1814. A. at Bombay, Aug. 9, 1815, and proceeded to Surat, where he laboured many years. In Jan. 1847, on the relinquishment of the Surat mission, R. to St. Helier, Jersey, where he D. in Feb. 1863.

James Skinner. Or. and A. with Mr. Fyvie. Laboured at Surat and D. there Oct. 30, 1821.

James Dawson. Or. Dec. 28, 1814. A. at Madras, Sept. 4, 1815. Labored at Vizagapatam, where he D. Aug. 14, 1832.

Richard Knill. B. April 14, 1787, at Branton, Devon. Or. at Leeds, Oct. 6, 1815. A. Aug. 26, 1816. S. Madras and Nagercoil. H. to Eng. June 12, 1819. In 1820 was appointed pastorate of an Engl. church at St. Petersburg, where he laboured until Aug. 1833, when he R. to Lon. For eight years was engaged in deputation work; from 1842-47 was pastor at Wotton-under-Edge; in 1848 became pastor at Chester. D. at Chester, Jan. 2, 1857. (*Vide* "Life" by C. M. Birrell: Nisbet & Co., 1860.)

William Reeve. B. 1794. Or. Feb. 7, 1816. A. at Madras, Aug. 26, 1816, and at Bellary, Sept. 27. H. to Eng. Sept. 18, 1824. Rt. July 17, 1827. S. Bellary and Bangalore. Assisted in revision of Canarese Bible. Compiled two Canarese English Dictionaries. H. to Eng. Feb. 17, 1834. Connection with Society ceased, Nov. 23, 1835. D. —.

Samuel Render. B. 1787. Or. Feb. 21, 1816. A. at Madras, Aug. 26, 1816. Connection with Society ceased June 22, 1818.

Charles Mead. B. at Bristol Oct. 1, 1792. Or. Mar. 6, 1816. A. Aug. 26, 1816. S. Madras, 1816-17. Nagercoil, Jan. 1818 to May, 1825, when he removed to Combaconum on account of his health and commenced a new station there. R. to Travancore in 1827, lived one year at Mandeycadoo, and removed to Neyoor in 1828. H. to Eng. Dec. 5, 1836, to April 5, 1838, when he Rt. to Neyoor. Connection with the Society dissolved in Dec. 1851. D. at Trevandrum, June 19, 1873. (*Vide* "The Pioneer Mission work of the Rev. Charles Mead," by the Rev. S. Zechariah, L. M. S. Press, Nagercoil.)

Henry Townley. Or. Feb. 7, 1816, A. at Calcutta, Sept. 7, 1816, and with Mr. Keith commenced a station there. Removed to Chinsurah in Feb. 1821. On account of wife's ill-health, R. to Eng. Dec. 1, 1822. D. Aug. 9, 1861.

James Keith. Or. A. and laboured at Calcutta with Mr. Townley. D. there Oct. 6, 1822.

John David Pearson. B. in Lon. 1788. Or. Aug. 29, 1816. A. Mar. 6, 1817. S. Chinsurah. H. to Eng. Apr. 8, 1824. Rt. June 20, 1826. D. at Calcutta, Nov. 8, 1831.

John Donaldson. B. 1793. Or. Aug. 27, 1816. A. Aug. 1817. S. Surat, D. at Bombay, Mar. 25, 1818.

John Harle. A European engaged in 1817 as an assistant at Chinsurah. In 1820 removed to Tallygunge. R. 1821.

Cornelius Traveller. B. 1791. A. at Madras, in Jan. 1819. R. Sept. 29, 1823, to Europe and settled in Jersey.

John Hampson. B. 1793. A. Feb. 8, 1819. S. Calcutta, where he D. Aug. 29, 1819.

Samuel Trawin. B. 1794. A. at Calcutta, Feb. 8, 1819. Formed the station at Kidderpore in 1822. D. at Berhampore, Aug. 3, 1827.

George Harvey Ashton. B. in India. Was engaged as an assistant in 1819 in Travancore. S. Quilon, Neyoor, and Pareychaley. D. June 6, 1861.

Charles Mault. B. May 1, 1791. Or. Oct. 24, 1818. A. at Bombay, May 18, 1819, at Nagercoil, Dec. 11, 1819. In 1827 was appointed in charge of East Travancore. Health failing, R. to Eng. in 1855. D. Oct. 17, 1858.

George Gogerley. B. in London, Nov. 10, 1794. A. Sept. 13, 1819. S. Calcutta. Or. June 2, 1828. H. to Eng. 1835. Rt. Jan. 19, 1839. R. Nov. 1841. D. in London, Feb. 11, 1877. L. "The Pioneers of the Bengal Mission." London: Snow and Co., 1871.

Joseph Taylor. B. in India 1790. Or. at Madras, May 1819. In Sept. 1820 commenced a new station at Belgaum, where he laboured many years. R. 1855, and removed to Bombay, where he D. Nov. 19, 1859.

Thomas Nicholson. B. 1795. Or. Mar. 31, 1819. A. at Madras, Sept. 16, 1819. D. there Aug. 2, 1822.

Mathew Thomson Adam. E. at Gosport. Or. Oct. 9, 1819. A. early in 1820. M. Aug. 1820, went to Benares and commenced the mission there. On account of ill-health R. to Eng. in 1830. His connection with the Society subsequently ceased.

Andrew Forbes. B. 1792. Or. Aug. 18, 1819. A. at Madras, Feb. 16, 1820, and at Bangalore in April 1820, where, in connection with Mr. Laidler, he commenced the mission. R. 1821.

Stephen Laidler. B. Oct. 12, 1789, at Wooler, Northumberland. Or. Aug. 18, 1819. A. Feb. 16, 1820. S. Bangalore. On account of wife's ill-health Ret. to Eng. in 1827. R. Sept. 24, 1827. D. Oct. 25, 1873.

George Mundy. A. at Chinsurah in March 1820. Or. in Nov. 1825. H. to Eng. in 1829. Rt. Nov. 7, 1832. S. Kidderpore, Chinsurah. H. to Eng. in 1844. Rt. to Calcutta in 1849. D. there Aug. 23, 1853. L. "Christianity and Hinduism contrasted," 2 vols. Serampore, 1834.

John Smith. B. 1790. Or. Aug. 18, 1819. A. Feb. 16, 1820. Commenced a station at Quilon March 6, 1821. H. to Eng. 1824. D. 1824.

Edward Ray. In 1820 was received in Calcutta as an assistant. H. to England, where he was Or. March 15, 1825. A. Oct. 3, 1825, S. Berhampore, Calcutta, Kidderpore. On account of his wife's ill-health Ret. to Eng. in 1831. His connection with the Society ceased in 1832. He afterwards settled at Twickenham.

Hiram Chambers. B. 1792. Or. Aug. 2, 1820. A. March 20, 1821, S. Bellary 1823; Bangalore 1825. Being unable to bear the climate of India, he embarked for Eng. Jan. 6, 1826. On the following day, Jan. 7, D.

William Hugh Bankhead. B. 1799. E. at Hackney College. Or. Dec. 14, 1820. A. Aug. 16, 1821. at Calcutta, where he D. Nov. 7, 1822.

Micaiah Hill. B. at Walsal. Or. July 18, 1821. A. at Calcutta, March 5, 1822. Became editor of the *Asiatic Observer*. In 1824 removed to Berhampore, and commenced that station. H. to Eng. Dec. 25, 1838. Rt. to Berhampore, Oct. 1824. In Jan. 1847 removed to Calcutta. Early in 1849 set

out for Benares for the benefit of his health, but D. Feb 3, in a boat on the Ganges, a few miles from Benares.

James Hill. B. May 17, 1795, at Stafford. Or. July 18, 1821. A. at Calcutta, March 5, 1822. Ret. to Eng. Dec. 9, 1833. R. Dec. 25, 1834. D. Jan. 12, 1870.

Joseph Bradley Warden. B. 1799. Or. July 18, 1821. A. at Calcutta, March 5, 1822, where he D. Jan. 8, 1826.

Samuel Flavel. An earnest Native preacher. Joined the Mission at Bangalore in 1821. Or. in 1822. Was appointed to Bellary in 1827, where he laboured until his death in 1847.

Alexander Fyvie. Or. Sept. 28, 1821. A. at Bombay, April 26, 1822, at Surat, May 13. R. to Eng. Oct. 15, 1832. Rt. to Surat, Dec. 23, 1835, where he D. June 10, 1840.

William Howell. B. in I. Nov. 1790. Engaged about 1821, as assistant at Bellary. Removed to Cuddapah in 1822, and commenced that station. Or. Sept. 29, 1824, at Madras. R. in Sept. 1841.

Edmund Crisp. B. June 26, 1799, at Hertford. Or. Oct. 3, 1821. A. March 26, 1822. S. Madras 1822-29, Combaconum, 1829-35. H. from Madras to Eng. Feb. 15, 1837. Rt. Sept. 1840. S. Bangalore in charge of Training Institution. H. to Eng. 1848, soon after R. D. London, Nov. 6, 1877.

Thomas Brown. A. at Calcutta, May 24, 1822. Was directed to proceed to Bellary to carry on printing there. Died on his passage between Calcutta and Madras.

William Crow. B. about 1797. Or. July 11, 1822. A. July 12, 1823. S. Quilon. H. to Eng. March 29, 1826. His connection with the Society eventually ceased and he entered the pastorate. D. Nov. 27, 1872.

John Emanuel Nimmo. B. in I. In 1823 engaged as assistant in Madras. In 1831 removed to Chittoor, in June 1833 to Combaconum. Or. at Madras, March 1, 1837. Removed to Tripassore in Jan. 1852. R. June 8, 1857.

James William Massie. B. Nov. 11, 1798, at Glasgow. Or. July 11, 1822. A. at Madras, June 21, 1823. R. Sept 24, 1827. Afterwards became pastor at Dumfermline.

William Campbell. B. 1799. Or. Aug. 13, 1823. A. June 27, 1824, S. Bangalore. H. Dec. 1835. After being engaged for a time in deputation work R. D. at London in 1878. L. "British India," London : Snow, 1839.

William Taylor. Or. Aug. 1823. A. at Madras, May 22, 1824. In 1827 took charge of Pursewakam. R. Nov. 14, 1834.

George Walton. B. in I. Ed. at Bellary. Engaged in 1824 as assistant missionary. Accepted as a missionary Oct. 10, 1831. S. Bellary and Salem. Or. at Bangalore, Dec. 23, 1832. D. at Salem, June 9, 1841.

John Edmonds. B. at Poole 1798. Or. Poole, March 17, 1824. A. Nov. 11, 1824. S. Chinsurah. His wife's health failing he R. to Eng. Sept. 23, 1826, after which he took a Pastorate at Shelton, Staffordshire. D. March 21, 1858, at St. Helen's, Lancashire.

Thomas Salmon. B. 1800 at Thetford. A. at Surat, Oct. 30, 1825. H. to Eng. in 1833, after which he R.

Charles Piffard. B. 1798 at Pentonville, Lon. Or. May 2, 1825. A. at Calcutta, Oct. 3, 1825. S. Kidderpore. On account of wife's ill-health R. to Eng. May 3, 1830. Rt. in March 1831. H. to Eng. May 18, 1833. Rt. Dec. 10, 1834, and labored at Calcutta, where he D. Dec. 11, 1840.

William Beynon. B. May 17, 1801, at Caernarthen. Or. March 31, 1825. A. Sept. 14, 1825. S. Bellary, 1825-28. Belgaum, 1828-70, when he R. to Eng. Rt. for residence, Nov. 1871. D. at Belgaum, Feb. 5, 1878.

Adam Lillie. B. Calton, Glasgow, June 18, 1803. Or. at London, March 28, 1826. A. at Madras, Sept. 11, at Belgaum, Nov. 19, 1826. Soon afterwards serious illness compelled him to Ret. to Eng. Soon after his return his connection with the Society ceased.

Bennington Hail Paine. B. 1805 at Ipswich. Appointed as a printer to Bellary. A. Sept. 11, 1826. In 1831 began to assist in vernacular work. R. to Eng. in 1839. Rt. Dec. 8, 1841. Labored at Bellary until his death, March 6, 1842.

*Isaac David.* Born at Tanjore about 1794. His parents were staunch Papists. Or. at Bangalore in 1826. Labored at Salem, Trichinopoly, Bangalore, Madras, and other places: was the means through God of numerous conversions. Of his twelve children, two of his sons were ministers, and all his daughters but one married clergymen of various Societies. He died at Madras, while actively engaged, April 15, 1862. Native Christians of all denominations, throughout Southern India, in token of their esteem and love for him, erected a monument over his grave.

James Robertson. B. in 1799. Or. June 14, 1826. A. Nov. 1826. S. Benares, where he D. June 15, 1833.

Alphonse F. Lacroix. B. May 10, 1799, at Lignieres, Switzerland. Or. Aug. 11, 1820. Appointed to Chinsurah by the Netherlands Missy. Socy.; A. Mar. 21, 1821. Joined the L. M. S. Mar. 1, 1827. Labored at Chinsurah until April 1829, when he removed to Calcutta. R. to Eng. in Dec. 1841. Rt. Jan. 9, 1844. Devoted himself chiefly to Ver. preaching and itinerating. Was invited to Ret. to Eng. in 1856 by the Society, but declined. Health failing, he visited North India and Ret. to Calcutta, where he D. July 8, 1859. (See "Memorials" by Joseph Mullens, D. D. Lon.: Nisbet and Co., 1862.)

James Charles Thompson. B. Jan. 23, 1804. Or. Feb. 27, 1827. A. Aug. 5, 1827. S. Quilon. H. 1844-46. D. at Quilon, May 18, 1850.

William Miller. B. Dec. 1, 1804. Or. Feb. 8, 1827. A. Aug. 5, 1827. S. Nagercoil and Quilon. H. to the Cape 1834-36. Ret. to Nagercoil in 1836, and D. there April 24, 1838.

William Bawn Addis. B. Sept. 17, 1800, near Bristol. A. Aug. 5, 1827. Or. Aug. 13, 1828. In 1830 commenced a station at Coimbatore. R. in 1861 through failure of health to Coonoor, where he D. Feb. 18, 1871.

Henry Crisp. B. July 14, 1803, at Hertford. Or. Mar. 20, 1827. A. at Madras July 17, 1827. Commenced the mission at Salem, Oct. 25, 1827. D. Oct. 28, 1831.

Robert Jennings. B. Feb. 22, 1797. Or. April 4, 1827. A. Madras, July 17, and at Chittoor (where he was the first resident Missionary,) Aug. 4, 1827, D. at Chittoor, June 1, 1831.

John Smith. B. 1801 at New Windsor. Designated April 3, 1828. A. at Madras, Aug. 20, 1828. H. to Eng. Sept. 17, 1839. Rt. to Madras, Sept. 22, 1842. In March 1843 went to Vizagapatam: embarked May 15, in the "*Favourite*" to return to Madras, and is supposed to have been lost at sea with the vessel and all on board. L. "A Missionary's Appeal on behalf of Southern India," 1841.

John Adam. B. May 20, 1803, in Lon. Or. Mar. 26, 1828. A. Sept. 4, 1828. S. Calcutta. D. at Kidderpore, April 21, 1831.

John Reid. B. June 17, 1806, at Soho, Lon. Or. Aug. 18, 1829. A. at Madras, Jan. 25, 1830, and at Bellary, March 1. D. at Bellary, Jan. 8, 1841. (See "Memoir" by R. Wardlaw, D. D., Glasgow: Maclehoose, 1845.)

George Christie. B. New Mills Bauffshire, July 1802. Or. Jan. 13, 1830. A. Oct. 24, 1830. S. Calcutta. Being unable to bear the climate, he proceeded to Cape Town in 1832. He afterwards laboured in South Africa. D. at Cape Town, Nov. 24, 1870.

Thomas Kilpin Higgs. B. Dorchester, Sept. 1803. Or. Newport Pagnell, June 10, 1830. A. at Calcutta, Oct. 24; and at Chinsurah, Nov. 8, 1830. D. at Calcutta, Dec. 3, 1832.

William Harris. B. 1805 at Glasgow. Or. Sept. 8, 1830. A. May 30, 1831. H. to Eng. Oct. 1832. D. Portsmouth, April 28, 1833.

William Buyers. B. Dundee 1804. Or. Woolwich, Feb. 16, 1831. A. Oct. 9, 1831. S. Benares. H. March 13, 1841, to 1843. Again H. 1845. Rt. to Benares at his own expense. In Feb. 1859 he removed to Almorah and labored there till 1861. In 1863 resigned his connection with the Society. L. "Letters on India:" "Recollections of Northern India." Lon., Snow.

John Bilderbeck. B. in 1809 in I. Was a Roman Catholic. Joined Black Town Con'l Church, Madras. Visited Eng. in 1831. Or. Dec. 22, 1831. A. at Madras. May 1, 1832. In 1833 removed to Chittoor. Resigned in 1841 and joined the C. M. Society.

James Paterson. B. July 1807. Or. Dec. 21, 1831. A. in Calcutta, June 8, 1832. Removed to Berhampore, July 1832. H. to Eng. Dec. 21, 1847. Rt. Dec. 1850. Laboured at Calcutta. D. Dec. 10, 1854, on the Ganges, while on a missionary journey to Dacca.

Orlando Thomas Dobbin. B. May 29, 1807, at Charlemont, Ireland. Or. Jan. 6, 1832. A. at Calcutta, June 8, 1832. On account of ill-health, Ret. to Eng. Dec. 1832. R. May 18, 1833. He subsequently became pastor at Arundel, Sussex.

William Hoyles Drew. B. Dec. 21, 1805, at Plymouth. Or. April 12, 1832. A. Sept. 16, 1832. S. Madras. H. to Eng. Aug. 19, 1840. Rt. Dec. 14, 1845. Labored at Madras, chiefly as a Ver. preacher (Tamil). D. of cholera at Madras, May 9, 1856. (See "Memoir" by John S. Wardlaw, Vizagapatam, 1857).

John Campbell. B. in 1804 in I. Ed. at Homerton Col. Or. Dec. 20, 1832. A. at Calcutta, July 6, 1833. S. Kidderpore. R. in April 1846 to Eng.

Charles Miller. B. 1805 at Forfar. Or. May 29, 1833. A. Oct. 5, 1833. S. Neyoor 1833-37, Nagercoil, 1837-40. D. at Poonamallee, Sept. 9, 1841.

Robert Cotton Mather, L.L.D. B. Nov. 8, 1808, at New Windsor, Manchester. E. at Edinburgh, Glasgow, and Homerton Col. Or. June 10, 1833. A. at Calcutta, Nov. 15, 1833, at Benares, Sept. 7, 1834. In May 1838 removed to Mirzapore, where he commenced a new station. H. to Eng. at the close of 1844. Rt. Nov. 26, 1846, and resumed his work at Mirzapore. H. to Eng. in 1857. While in Eng. revised and carried through the press the Urdu Bible; also diglot New Test. (Eng. and Urdu). R. to Mirzapore, Feb. 7, 1861. In 1869 completed new edition of Roman-Urdu Bible, and commenced an edition in Urdu-Arabic with references. H. to Eng. in 1873. While in Eng. carried through the press a Hindustani version of N. T. portion of Annotated Paragraph Bible, and, subsequently, O. T. portion of the same. R. in 1875. D. at Finchlay, near Lon, April 21, 1877.

John Adam Shurman. B. 1810 in Westphalia. Or. June 10, 1833. A. Nov. 15, 1833. S. Benares. Devoted himself to the Educational and Scripture Translation department. Did much in preparing Urdu and Hindustani versions of the Scriptures. In April, 1842, went to Calcutta to superintend the printing of the Urdu version of O. T. Ret. to Benares in June, 1843. In Oct. 1843 Ret. to Eng. Rt. *via* New York, Feb. 20, 1846. Labored at Benares. until his death, Oct. 1, 1852.

George Welsh. B. 1803, at New Cunnock, appointed to Bangalore. Or. A. at Madras, Sept. 1834, and D. there Oct. 21, 1834.

Thomas Boaz, L.L.D. B. Aug. 10, 1806, at Scarborough. Or. June 18, 1834. A. at Calcutta, Dec. 10, 1834. Was pastor of Union Chapel. H. to Eng. in 1847. Rt. Jan. 7, 1850. On account of ill-health Ret. to Eng. in Dec.

1858. R. July 4, 1860. D. in Lon. Oct. 13, 1861. (*See* "The Missionary Pastor ; Memorials of Rev. T. Boaz, LL.D." Lon. : Snow, 1862).

James William Gordon. (Son of the Rev. J. Gordon.) B. at Vizagapatam in 1811. Or. Sept. 3, 1834, at Exeter. A. Feb. 4, 1835. S. Vizagapatam. H. to Eng. Dec. 12, 1839. Ret. to Vizagapatam, Dec. 28, 1842. In July, 1844, removed to Chicacole. Ret. to Vizagapatam in July, 1845. H. to Neilghery Hills, 1871-72. R. in 1875.

Edward Porter. B. July 12, 1810. Or. May 19, 1835. A. Sept. 3, 1835. Labored at Vizagapatam until 1844, at Cuddapah till 1846, when he Ret. to Eng. for two years. Rt. and labored at Cuddapah from 1848 to 1867, when he R. to Eng. D. at Bournemouth, June 24, 1882.

Colin Campbell. B. Dec. 23, 1810, at Paisley. Or. April 10, 1835. A. at Madras, Sept. 3, 1835. S. Bangalore. 1835-40, Mysore, 1840-50, Bangalore, 1850-61, Salem, 1861-62. Ret. to Eng. in 1862. Rt. June 4, 1864. R. to Eng. in 1875.

Gilbert Turnbull. B. in 1811 in the Isle of Wight. Or. Aug. 4, 1836. A. Dec. 29, 1836. S. Bangalore. Health failing, he went to Australia in 1838. D. near Sydney, March 19, 1839.

William Thomson. B. May 23, 1811, at Leith, Lancashire. Or. Aug. 15, 1836. A. Dec. 29, 1836. S. Bellary. H. to Eng. March, 1840—Jan. 1841. S. Bellary. In Aug. 1844 proceeded to Madras, to superintend the preparation of new Canarese type. Ret. to Bellary in Jan. 1845. Ret. to Eng. in 1849, on account of his wife's ill-health. Having accepted the pastorate at Cape Town, his connection as a missionary with the Society ceased. Arrived at Cape Town, June 24, 1850, served as Agent and General Treasurer for the South African Missions.

James Bradbury. B. Sept. 22, 1805, at Mayfield, Staffordshire. Or. Sept. 7, 1836. A. at Calcutta, Feb. 8, 1837. In 1842 removed to Chinsurah, in July 1849 to Berhampore. Ret. to Eng. in 1870. R. in 1872.

John Shrieves. B. 1802 in India. S. Bellary, 1836-47, where he was Or. Jan. 29, 1845. In 1847-49 Cuddapah, 1849-55, Bellary. D. Feb. 9, 1857.

J. A. Regel. B. in I. Appointed assistant missionary at Pulicat, near Madras, in July, 1836. In 1839 removed to Bangalore. Or. at Bangalore, April 10, 1840. R. Dec. 11, 1843.

William Penman Lyon. B. Dec. 23, 1812, at Glasgow. Or. July 7, 1837. A. Dec. 12, 1837. S. Benares. On account of wife's ill-health Ret. to Eng. in 1840, when his connection with the Society ceased. Subsequently became pastor at Albany Chapel, Regents Park, London.

Thomas L. Lessel. B. Apr. 23, 1807, at Aberdeen. Or. Aug. 1, 1837. A. at Calcutta, Dec. 12, 1837. In Dec. 1838 removed to Berhampore. H. to Eng. May 20, 1852. Rt. to Calcutta, Dec. 14, 1861. R. 1868, and in 1870 Ret. to Eng. D. 1884.

Robert Caldwell. B. May 7, 1814, near Belfast. Or. July 7, 1837. A. Jan. 7, 1838. S. Madras. On his joining the Gospel Propagation Society, he resigned his connection with the L. M. S. June 28, 1841. In 1842 he commenced a station under the Gospel Propagation Society at Edeyengoody Tinnevely.

James T. Pattison. B. 1811 in London. Or. Oct. 4, 1837. A. Mar. 31, 1838. S. Quilon and Nagercoil. Connection dissolved June, 1844.

John Abbs. B. Dec. 20, 1810. Or. Aug. 23, 1837. A. at Neyoor, April 20, 1838. In 1845 removed to Pareychaley. In 1859 Ret. to Eng. R. in 1861. L. "Twenty-two years' Missionary experience in Travancore." Lon. : Snow and Co., 1870.



John Cox. B. 1811 at Painswick, Gloucestershire. Or. July 27, 1837. A. Mar. 31, 1838. In April 1838 commenced a station at Trevandrum. R. in Aug. 1861.

James Russell. B. May 18, 1806, at Glasgow. Was pastor at Rendall, Orkney. A. Mar. 31, 1838. S. Nagercoil, 1838-40. In 1840 formed a new station at James Town. H. to Australia, June, 1856, to May, 1857. R. in 1860 to England.

Archibald Ramsay. B. 1806 in London. A. March 31, 1838, and proceeded to Nagercoil, where he commenced a Medical mission. Afterwards removed to Neyoor. Connection dissolved, June 30, 1842.

William Morton. Engaged in Calcutta about 1838. In 1840 Ret. to Eng. Rt. to Calcutta in 1842. On account of ill-health R. to Eng. in 1845.

James Sewell. B. Nov. 7, 1809, at Thealby, Lincolnshire. Or. Feb. 22, 1838. A. at Madras, July 28, 1838. S. Bangalore. Ret. to Eng. in 1845. Rt. to Bangalore in 1849. R. to Eng. in Aug. 1864.

John Lumb. B. 1809 at Otley, Yorkshire. Or. Aug. 2, 1838. A. Dec. 1838. S. Madras. After six months his health failed; Ret. to Eng. in 1839, when his connection with the Society ceased.

J. H. Edward Van Roer. B. 1806 at Brunswick. Or. Sept. 6, 1838. A. at Calcutta, Jan. 19, 1839. His connection with the Society was dissolved in June, 1841.

Ferdinand Van Sommer. B. 1803 at Covendon, Holland. Or. Sept. 6, 1838. A. at Calcutta, Jan. 19, 1839. Soon after left I. Connection dissolved in May, 1841.

James Kennedy. B. May 11, 1815, at Aberfeldy, Perthshire. Or. Aug. 1, 1838. A. at Calcutta, Jan. 19, 1839, and at Benares, March 31. H. to Eng. at the close of 1849. Rt. Feb. 24, 1854. Health failing Ret. to Eng. in 1862. Rt. Jan. 4, 1866, visited Almorah in 1867-68, and formed a new Station at Ranikhet, April 30, 1869. H. to Eng. in 1877. R. in 1877. L. "Essays on Fundamental Questions," Mirzapore, 1874; and other works. Has pastoral charge at Portobello, Scotland.

Henry Bower. B. in India. Was engaged in 1838 as an assistant Missionary in the Madras Mission and appointed to Tripassore. In 1841 he joined the Gospel Propagation Society.

William Dawson. B. Jan. 16, 1816, at Vizagapatam. Was engaged in 1838 as assistant Missionary at Cuddapah. In 1840 removed to Chicacole. Or. in 1843. In June 1852 removed to Vizianagram. To Eng. in 1857. Rt. early in 1859. Laboured at Vizianagram. In 1875 left I. for Eng., but D. on the voyage, May 5.

Rudolphe DeRodd. B. in Switzerland. Went to I. in 1835, and in Jan. 1838 joined L. M. S. Laboured at Calcutta, where he D. Aug. 29, 1843.

John Michael Lechler. B. in 1804 in Germany. Having resigned his connection with the C. M. S., joined the L. M. S. in 1839. S. Coimbatore and Salem. H. to Eng. in 1854. Rt. to Salem in July, 1855. D. at Salem June 17, 1861.

William Flower. B. Aug. 16, 1811, at Botley, Hants. Or. Feb. 6, 1839. A. at Bombay, Aug. 2, and at Surat, Sept. 1839. In 1844 joined Mr. Clarkson in commencing a new station at Baroda, Guzerat. On account of ill-health Ret. to Eng. 1846. D. at Titchfield, Feb. 3, 1847.

William Clarkson. B. 1817 at Salisbury. A. Jan. 30, 1839. A. at Surat, Dec. 15, 1839. In Nov. 1844 removed to Baroda, afterwards to Mahi Kantha. H. to Eng. in 1848. Rt. in 1851. Ret. to Eng. in 1854, subsequently became pastor at Folkestone. L. "India and the Gospel;" "Missionary Encouragements in India;" "Christ and Missions." Lon.: Snow and Co.

Ebenezer Lewis. B. Oct. 4, 1812, near Aberystwith. Or. July 9, 1839. A. Jan. 7, 1840. S. Coimbatore, 1840-43, Madras, 1843-46, Nagercoil, 1846-55 (formed a new station at Santhapuram). H. to Eng. in Aug. 1855. Rt. in 1857. Labored in Travancore, chiefly occupied in revision of N. T. in Tamil. Health failing, Ret. to Eng. in 1862. R. in 1867. D. at Buckhurst Hill, Essex, Nov. 30, 1873.

Alexander Leitch. B. Feb. 27, 1816, at Edinburgh. Or. June 12, 1839. A. at Madras, Jan. 7, and at Chittoor, Feb. 7, 1840. In 1842 removed to Madras. In 1847 health having failed, R. to Eng. D. Mar. 1885.

Richard Daniel Johnston. B. Feb. 14, 1815, in I. Engaged in 1839 as Assistant at Vizagapatam. Or. in 1843. In 1855 commenced a station at Nundial. In 1870 visited Eng. Rt. Nov. 11, 1871. R. 1878.

William Glen, M. R. C. S. B. Annan, Dumfriesshire, Oct. 2, 1811. Or. Dec. 23, 1839. A. June 1841. S. Mirzapore. His connection was dissolved by a Board Resolution of March 26, 1844. But Oct. 30, 1848, he was again appointed as an Assistant Missionary at Mirzapore. He resigned his connection with the Society in Feb. 1854.

William Porter. B. Nov. 10, 1811, at Sherborne. Or. May 28, 1840. A. at Madras, Sept. 15, 1840. S. Madras. H. to Eng. in July 1855. R. June 24, 1857. Undertook a boarding school at Hastings.

David Gilkinson Watt. B. in 1817 at Irvine, N. B. Or. June 9, 1840. A. June 2, 1841. S. Benares. H. to Eng. in 1844. Rt. Dec. 1846. S. Benares. His health having failed, Ret. to Eng. in 1848, and R. soon afterwards; took a pastorate at Norwich, Cheshire.

John Smith Wardlaw, D. D. B. July 25, 1813, at Glasgow. Or. July 14, 1841. A. at Madras, Sept. 22, and at Bellary, Oct. 28, 1842. H. to Eng. in 1845. Rt. to Bellary in Oct. 1846. Had charge of the Wardlaw Inst. (opened Aug. 28, 1846,) and assisted in Scripture translation. H. to the Cape, 1853-54. In 1856 removed to Vizagapatam to co-operate with Mr. Hay in revision of Telugu Scriptures. H. to Eng. in 1859. In 1861 was appointed President of the Highgate Inst. and conducted it until 1871, when it was closed. D. Oct. 9, 1872, at St. John's Wood. L. "Memoir of Rev. W. H. Drew," Vizagapatam, 1857.

John Owen Whitehouse. B. April 23, 1815, at Dorking. Or. June 8, 1842. A. Sept. 22, 1842. S. Nagercoil, in charge of the Seminary, and in 1855 of the Printing Press and District. In 1856 the charge of the eastern half of the Santhapuram District rested on him, and also the oversight of the James Town District. H. to Eng. Jan. 22, 1857. As his wife's health did not permit her return to India, his connection with the Society ceased, June 30, 1861. From June 1867 to April 1875 assisted in revision of the system carried on in the Foreign Department of the Society, discharging at various times, in 1870 and in 1873-74, the duties of the Foreign Secretariat.

Matthew William Wollaston. B. Aug. 1802 at Calcutta. Had held a situation in the Government College at Agra, which he relinquished on conscientious grounds. Was engaged in the Mirzapore Mission in 1843, and in Jan. 1844 was appointed Supdt. of schools there. Or. in Nov. 1844. Visited Eng. in 1847. Rt. in 1848 and labored at Mirzapore until his death, June 10, 1851. L. "Grammar for the use of natives in India;" "Sanskrit Grammar."

Joseph Mullens, D. D. B. Sept. 2, 1820. Or. Sept 5, 1843. A. in Calcutta, Jan. 9, 1844. Labored in the L. M. S. Inst. and also in ver. preaching. H. to Eng. in April, 1858. Rt. Dec. 20, 1860. In May, 1865, was invited by the Directors to assist Dr. Tidman in the Foreign Secre-

taryship. Ret to Eng. by way of South India and China, visiting the stations of the Society. A. in Eng. April 22, 1867. On the death of Dr. Tidman, March 8, 1868, he became sole Foreign Secretary. In 1870 visited Canada, and in 1873-74 Madagascar (Deputation Work). While on a similar journey to Ujiji in Africa, he D. July 10, 1879, near Mpwapara, Africa. L. "Missions in South India," 1854. "Results of Missionary Labor," 1856. "Memorials of the Rev. A. F. Lacroix," 1862. "Ten years Missionary Labor in India," 1863. "London and Calcutta," 1868. "Twelve months in Madagascar," 1875. "Statistical Tables of Missions in India," and other works.

John Henry Parker. B. Nov. 14, 1816, at Hackney. Or. Sept. 7, 1843. A. Jan. 9, 1844. S. Calcutta, laboring in L. M. S. Inst. and in ver. preaching. H. to Eng. in Dec. 1852. Rt. Aug. 2, 1856. Resumed work in L. M. S. Inst. and at Coolie Bazar Chapel. D. at Calcutta Sept. 9, 1858.

Julius F. Ullmann. A German Missionary who had labored some years in India. Educational work at Benares, from Aug. 1844 to 1847, when he resigned.

John Sugden. B. 1821 at Woodsome Lees, near Huddersfield. Or. March 20, 1845. A. Aug. 2, 1845. S. Bangalore. Labored in the Tamil department of the Mission and Seminary. R. to Eng. in 1852. His connection with the Society soon afterwards ceased, and he took a pastorate at Lancaster. Now Bishop of the Reformed Church of England.

Joseph Van Someren Taylor. B. July 3, 1820, at Bellary, I. Or. July 15, 1845, at Bermondsday. A. at Bombay 28, 1845, and at Baroda in Nov. 1846. In 1847 removed to Mahi Kantha. H. to Eng. in 1856. In 1859 joined the Irish Presbyterian Mission. D. June, 1881.

T. Artope. A German. Was engaged as an Assistant at Mirzapore in 1845. R. to Europe in 1854, when his connection with the Society ceased.

C. Droese. A German. Had labored in I. under another Missionary Society. Was engaged in I. Sept. 28, 1846, as Assistant Missionary in the Benares Mission. His connection with the S. ceased in 1847, when he Ret. to the scene of his former labours.

Edward Storrow. B. Nov. 1818 at Darlington. Or. Dec. 16, 1847. A. at Calcutta, March 6, 1848. Labored in L. M. S. Inst. and in ver. preaching. H. to Eng. Jan. 1858 to Sept. 1859. Served as pastor of Union Chapel, 1859-66. Health failing, Ret. to Eng. in Jan. 1866. R. in 1868. Subsequently labored at Rugby and at Brighton. L. "The Eastern Lily Gathered," Watson's "Apology for the Bible," "India and Christian Missions," 1859.

*Enoch Paul.* Converted from heathenism about 1833. Or. 1848. S. Bellary and Bangalore. D. at Bangalore in 1856.

William Henry Hill. B. June 3, 1822, at Calcutta (Son of Rev. M. Hill). Or. Jan. 6, 1848, at Plymouth. A. March 6, 1848. Labored in L. M. S. Inst. and ver. preaching and itinerating. In Jan. 1860 proceeded to the Cape for the benefit of his health, thence to Eng. in Jan. 1861. In 1863 his health not having sufficiently improved he R. Settled at Faversham, Kent.

Carl Buch, Ph.D. B. Jan. 29, 1819, at Maaster, Westphalia. Or. April 24, 1849. A. at Madras, Sept. 23, and at Calcutta, Oct. 13, 1849. Labored in L. M. S. Inst. In Oct. 1850 resigned his connection with the Society, and soon after was appointed Principal of the Government College at Bareilly, where, in the Mutiny, he was shot on June 1, 1857.

J. G. Stanger. Was previously connected with the Basel Miss. Socy. In June 1850 was engaged as Assistant Missionary at Bellary. Work, preaching and itinerating. R. in 1855.

Charles James Addis. B. in Travancore. (Son of Rev. W. B. Addis.)

In Oct. 1850 was appointed Assistant Missionary at Coimbatore. On account of ill-health R. in 1861 to Coonoor.

Frederick Baylis. B. Nov. 18, 1825, at Rodborough, Gloucestershire. Or. Aug. 29, 1850, at Southampton. A. Dec. 20, 1850. S. Madras, 1851-54, Neyoor, 1854-72. L. Numerous-works in Tamil; for several years was joint, and afterwards, sole editor of the illustrated Tamil Magazine, "*Desopakari*." H. to Eng. March 1872 to Nov. 1874. D. at Mootam, near Neyoor, May, 1877.

Alfred Corbold. B. May 7, 1821, at Ipswich. Or. Aug. 7, 1850. A. at Bombay, Jan. 9, 1851. S. Mahi Kantha and Borsad until 1860. H. to Eng. in June, 1860. Rt. Jan. 31, 1862. S. Madras. Health failing, Ret. to Eng. March 1, 1870. Rt. Jan. 4, 1873. S. Madras. Health again failing, R. to Eng. in 1875. D. at Bedford, Sept. 1877.

Charles Calder Leitch. (M. R. C. S. Ed.) B. Oct. 31, 1822, at Edinburgh. Appointed as Medical Missionary at Neyoor. Or. Sept. 4, 1851. A. at Madras, Dec. 17, 1851, at Neyoor in Feb. 1853. Drowned at Mootam on seacoast, while bathing, Aug. 25, 1854. (See "Memoir," by the Rev. D. Smith, D. D. Edinburgh, 1856.)

Richard John Sargent. B. Nov. 19, 1822, at Plymouth. Or. Sept. 11, 1851. A. Dec. 17, 1851. S. Bangalore. In 1857 removed to Madras and took charge of the Tamil church, etc. Ret. to Eng. on account of wife's ill-health in 1861. His connection with the Society ceased in Sept. 1863, when he became Pastor at Bellericay, Essex.

Edward Josiah Evans. B. June 30, 1826, in Lon. Or. Aug. 28, 1851. A. at Belgaum, Dec. 22, 1851. In April 1852 proceeded to Mirzapore, in Aug. 1856 to Madras. Ret. to Eng. in 1860. R. in 1863. Settled at Poyle, Middlesex.

Philip Ludwig Mens Valett. Had been connected with the Dresden Missy. Socy. In 1852 joined the L. M. S. and was appointed to Bellary. A. Feb. 10, 1853. In 1857 was transferred to Chicacole. R. to Eng. in 1859.

Matthew Atmore Sherring. B. Sept. 26, 1826, at Halstead, Essex. Ed. at Univ. Col. Lon. and Coward Col. Or. Dec. 7, 1852. A. at Benares; Feb. 12, 1853. In Nov. 1856 removed to Mirzapore. R. to Benares in 1861. In 1866 Ret. by way of America to Eng. Rt. Feb. 6, 1869. S. Benares. H. to Eng. in 1876. Rt. and labored at Benares, where he D. Aug. 10, 1880. L. "The Indian Church during the Rebellion." Lon. Nisbet, 1859. "The Sacred City of the Hindus." Lon. Trubner and Co., 1868. "The Tribes and Castes of India, as represented in Benares." Lon. Trubner and Co. 1872. "The History of Protestant Missions in India." Lon. Trubner and Co. 1875.

George Hall. B. Sept. 27, 1825, at Edinburgh. Or. April 7, 1851. Labored in Jamaica 1851-53. Ret. to Eng. 1853. A. at Madras, April 5, 1854, where he took charge of L. M. S. Inst. H. to Eng. July 6, 1863. Rt. in Oct. 1865. On account of wife's death Ret. to Eng. May 12, 1871. Rt. to Madras in 1872. H. to Eng. in 1876. R. 1879.

C. E. Thompson. B. in I. Engaged in I, as assistant Missionary at Chicacole. In 1853 removed to Vizianagram, 1861 to Vizagapatam, in 1868 to Chicacole. R. in 1877.

Theodore Gottlieb Kubler. Ed. at Basle. Or. March 4, 1855, in Lon. A. in. 1855. S. Salem and Madras. In Oct 1857, on account of ill-health, Ret. to Eng. R. in 1858.

John Joll Dennis. B. Feb. 14, 1830, at Morice Town, near Plymouth. Or. Oct. 4, 1855. A. Feb. 12, 1856. S. Nagercoil. On account of his wife's ill-health Ret. to Eng. in 1862. Rt. Aug. 18, 1863, proceeded to Nagercoil, where he D. Nov. 15, 1864.

John Macartney. B. May 1828 at Castle Douglas, N. B. Or. Jan. 7, 1857. A. July 1857 at Bellary, where he took charge of the Wardlaw Institution. In Nov. 1863 resigned his connection with the Society.

William Jones. B. 1833 at Llanwrin, Montgomeryshire. Or. Sirhowy, Feb. 10, 1858. A. Calcutta, April 9, 1858. In Feb. 1859 he was transferred to the Mirzapore Mission. Labored at Benares and Mirzapore. In Dec. 1863 left Benares to establish a Mission in the District of Singrowli, south of Mirzapore and settled at Duddhi. H. 1867. Rt. Jan. 1869. D. at Duddhi, April 25, 1870.

William Moody Blake. B. Madras, Aug. 1828. Or. Jan. 1858. A. 1858. S. Calcutta, 1860; Benares, 1861-68. Ret. to Eng. in 1870, and R. in Oct. 1871. Subsequently settled at St Peter's Port, Guernsey.

Samuel Jones. B. June 13, 1830, at Warrington. Or. Nov. 3, 1858. A. 1859. S. Coimbatore. H. to Eng. in 1867. Rt. in March, 1871. S. Nagercoil. H. to Eng. in 1877. D. in Lon. May 29, 1877.

John Crichton Dick. B. Edinburgh, April 27, 1834. Or. Feb. 16, 1859. Sailed March 7, 1859. D. on his passage out, June 27, 1859.

Frederick Wilkinson. B. Nov. 1, 1832, in the Island of Trinidad, West Indies. Studied for the ministry at the Theol. Sem. Bedford, where he was Or. and appointed to India, Sept. 16, 1859. A. January 1860 and was appointed to James Town, Travancore. M. in July 1861. Was transferred in 1862 to Santhapuram. In 1866 removed to Quilon. H. 1872. R. to Quilon in Dec. 1873; Madras in Dec. 1876. H. to Eng. Rt. March, 1881. R. 1884.

George Shrewsbury. B. May 6, 1833, at Hythe, Kent. Or. Aug. 23, 1860. A. Dec. 20, 1860. S. Berhampore. His health not improving, Ret. to Eng. 1868. His connection with the Society ceased in 1870, when he became pastor at Ingress Vale, Greenhithe, Kent.

James Frank Gannaway. B. 1838 at Wartlington, Hants. Or. July 10, 1861. A. in Nov. 1861. S. James Town. His wife's health failing, left I. in Aug. 1864 for Eng. In 1865 R. and in 1866 became pastor at Wotton-under-edge, Gloucestershire.

John Lowe (M. R. C. S., Ed.). B. Mar. 2, 1835, at Banchory, Aberdeenshire. Appointed Medical Missionary at Neyoor. Or. July 1, 1861. A. at Neyoor Nov. 21, 1861. In 1868, on account of wife's ill-health, Ret. to Eng. Resigned Mar. 13, 1871, and became Supdt. of Training Inst. Edinburgh Medical Mission.

S. R. Asbury. B. Feb. 1833 at Hanley, Staffordshire. E. at Andover Theol. Sem. (U. S. A.) and Univ. Col. Lon. Or. July 30, 1861. A. Jan. 3, 1862, at Mirzapore. R. to Eng. in 1864.

Frederick J. Bright. B. in Essex, Dec. 24, 1832. Or. June 6, 1861. A. Jan 3, 1862. S. Mirzapore. In 1864 Ret. to Eng. when his connection with the Society ceased.

Goodeve Mabbs. B. 1835 at London. Or. Aug. 13, 1861. A. Jan. 1862. S. Salem, 1862-65, Nagercoil, 1866. Res. Jan. 19, 1867, and R. Sept. 23, 1868. Subsequently became pastor at Holy, Moorside.

William Edward Morris. B. Aug. 3, 1855, at Llanfyllan, Montgomeryshire. Or. Aug. 14, 1861. A. at Coimbatore in Jan. 1862. Established a Mission at Tirupoor, Apr. 9, 1863. Removed to Salem in Nov. 1865. Health having failed, Ret. to Eng. April 9, 1869. R. Apr. 30, 1872. Settled at Market Harborough.

Alexander Thomson. B. in 1834. Or. July 1, 1861. A. at Cuddapah in Jan. 1862. D. at Bellary, Sept. 6, 1862.

Edward Allport Wareham. B. March 1838 at Hampton Wick, Middlesex. Or. June 23, 1864. A. Nov. 1864. S. Belgaum. Suffering from sun-

stroke, H. to Eng. in 1878. R. in 1872, and was appointed District Agent for Scotland and Ireland.

Thomas Haslam. B. Oct. 17, 1839, at Egerton, near Bolton. Or. Sept. 1, 1864. A. 1864. In April 1865 opened a Mission at Pullachy, in the Coimbatore District. At the close of 1866 removed to Coimbatore, where he labored until his death, June 13, 1869.

William G. Mawbey. B. 1840 at Northampton. Or. July 5, 1864. A. 1865. S. Cuddapah. H. to Eng. in 1876. Afterwards to China. R. 1844.

David Meadowcroft. B. Feb. 1838 at Manchester. Or. July 4, 1864. A. in Dec. 1864. S. Madras. His wife's health having failed, Ret. to Eng. Feb. 2, 1867, and R. Afterwards went to Australia.

William Joseph Wilkins. A. 1866. S. Calcutta. R. 1884.

William White. B. Oct. 6, 1838, at Oban, Argyleshire. Or. June 5, 1866. A. at Madras, Oct. 21, 1866, and D. there Dec. 30, 1866.

Henry De Vere Gookey. B. Mar. 16, 1843, at Southampton. Or. July 4, 1866. A. Jan. 12, 1867. S. Vizagapatam. H. to Eng. in 1875. R. in 1878.

John Naylor. B. Mar. 4, 1837, at Halifax. Or. July 26, 1866. A. at Calcutta, Oct. 29, 1866. H. to Eng. in April 1875. R. Jan. 26, 1877.

Henry Toller. B. May 10, 1845, at Market Harborough. Or. Sept. 2, 1869. A. Jan. 18, 1870 : D. at Salem, March 15, 1870.

Stephen Organe. B. 1839 at Bristol. Or. July 4, 1866. A. Jan. 12, 1867. S. Madras, Educational work. On account of wife's ill-health, Ret. to Eng. in 1867. Rt. Feb. 7, 1868. S. Madras. Jan. 18, 1871, resigned connection with the Society, and accepted the pastorate of the Church at Davidson Street Chapel, Madras.

Thomas Smith Thomson. B. Dec. 28, 1844, at Edinburgh. A. Jan. 4, 1873. S. Neyoor. D. July 31, 1884.

Frederick Alexander Russell. Or. 1873. A. 1873. Resigned 1875. Now in Scotland.

Henry Alexander Hutchison. B. Glasgow, Apr. 17, 1848. Or. 1874. A. Dec. 21, 1874. S. Coimbatore. R. 1885.

Edwin Midwinter. B. March 1853 at Newbury. Or. Feb. 16, 1876. A. in 1876. S. Vizagapatam, where he D. May 27, 1877.

Alexander Strachan. B. Nov. 26, 1853, at Fraserburgh, N. B. Or. Oct. 5, 1877. A. in 1877. S. Calcutta, where he D. Sept. 20, 1878.

E. A. Phillips. A. 1878. S. Ranikhet. R. 1884.

W. E. Richards. A. 1882. S. Madras. Left I. on account of ill-health.

## CHAPTER IV.

### THE AMERICAN BOARD.

#### 1. THE MARATHI MISSION.

The American Marathi Mission was the first established by "The American Board,"\* the oldest Missionary Society in America. This Society was organized in June, 1810, but the first missionaries did not sail till February, 1812. They landed in Calcutta the following June, and were peremptorily ordered out of the country by Government. Two of them escaped to Bombay, and endeavoured to commence missionary work there. These were the Revs. Gordon Hall and Samuel Nott. They were at first forbidden to engage in missionary work at Bombay, but after suffering much annoyance, and once having their passage engaged to England by order of the Bombay Government, they at last received permission to remain. An earnest appeal by the missionaries themselves to the excellent Governor of Bombay, Sir Even Nepean, was mainly effectual in securing this result. The letter giving the permission was dated December 21, 1813. They were soon joined by the Rev. Samuel Newell. When ordered away from Calcutta, Mr. Newell had taken passage in a ship to the Isle of France. But the hardships of the voyage proved too much for Mrs. N. in her delicate health, and soon after landing at Port Louis, she rested from her labours. Having buried his young wife and infant child, Mr. Newell returned alone to India, to carry out his cherished purpose of preaching the Gospel to the Hindus.

Permission having been received to reside in the city, and preach to the Native population, the missionaries commenced their work in earnest. They experienced especially severe trials in the outset, but they were men of large faith, of untiring energy, and they counted not their lives dear to themselves if they might win in the struggle. Others soon came to their support. In 1815 the Rev. H. Bardwell, who understood printing, joined the Mission. A press was soon at work, which, with

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\* Note.—The full title of this Society is, "The American Board of Commissioners for Foreign Missions." But except in official documents, it is more commonly known as "The American Board."

constantly improving types and other appliances, was one of the chief agencies employed by the American Mission till 1855. Other presses in the meantime having been established, at which all necessary printing could be done, this secular work was then dropped as no longer indispensable to the Mission.

Of the three founders of the Mission, Mr. Nott was compelled by failing health to return home in about three years, but lived in America till 1869. In May 1821 Mr. Newell fell a victim to cholera, that fearful scourge of India, which has so often thinned the ranks of missionaries as well as other classes of foreign residents.

Mr. Hall laboured thirteen years at Bombay. His labors were various and arduous. Besides preaching to the heathen he spent much time in the translation of portions of Scripture, and the writing of suitable tracts in Marathi. He also made long tours into the Deccan, sowing the seed broad-cast. It was on one of these tours in March 1826 that he finished his course. Visiting Nasik and Trimbakeshwar, he found the cholera raging, and the people in a panic, without any means of checking the disease. With characteristic self-forgetfulness, he began to give the sick medicines from his own little stock, till it was nearly exhausted. He then started on his return to Bombay. At the end of the second day he reached a place called Durli Dhapur, about thirty miles from Nasik. Having no tent, he stopped in the verandah of an open temple for the night. The cold and other discomforts of the place, added to the fatigue of the journey, prepared his system for a fatal attack of the disease raging around him. This came on about four o'clock the next morning as he was preparing to start on his journey. Medicine administered by his attendants was rejected, and he then told them that he should not recover. Having given a few brief directions about the burial of his body and other matters, he prayed with them, and calmly awaited the end. He died about noon of the same day, one of the humble heroes whose record is on high. His attendants wrapped the body in a blanket, and laid it in a grave in the Musalman burying-ground.

In the few years following the death of Mr. Hall, several members of the Mission made long tours through the Marathi country, preaching and distributing tracts and vernacular portions of Scripture. In December, 1831 Ahmednagar was occupied by Messrs. Graves, Read, and Hervey, as an inland station. Since its occupation this city and the districts around it have engrossed a large part of the time and strength of the Mission. The greater part of the churches are organised here, and most of the Native Assistants are employed in these dis-



tricts. Satara was occupied in 1849 by Rev. W. Wood. Sholapur was occupied in 1861 by the Rev. C. Harding.

Schools for children of both sexes have formed an important agency in the operations of the Mission since its founding. At first, Hindu teachers were employed, as no others were available; the schools being carefully superintended by the missionaries or Native Christian catechists. But for the last twenty-five years, only Christian teachers have been employed. Miss Farrar, who was thirty-five years connected with the Mission, laboured with untiring energy and zeal, and with much success, in establishing and carrying on girls' schools. Many hundreds of girls were thus brought under Christian instruction. The school for Christian girls at Ahmednagar has numbered about 150 pupils for some years past. In the 60 schools of the Mission about 1,200 pupils are under the instruction of Christian teachers.

Other stations have been occupied by the missionaries in the districts around Ahmednagar, and one at Bhujin, in the Satara district. Sirur was occupied by the Rev. O. French in 1842; Khokar by the Rev. W. P. Barker in 1855; Wadale by the Rev. S. B. Fairbank in 1857; Rahuri by the Rev. A. Abbott in 1859.

There are now (January, 1886) five missionaries connected with the Ahmednagar district, one with Satara, two with Sholapur, two at Bombay, and one is in America on furlough. There are 23 churches in connection with the Mission, of which fourteen have ordained pastors over them.

The following are the statistics for 1885 :—

Number of Native Christians ... 2,810

Number of Communicants ... 1,718

The following literary labors of missionaries of this Mission may be mentioned. The books, if not out of print, can probably be obtained through the Treasurer of the American Board, L. S. Ward, Esq., Congregational House, Boston, U. S. A :—

Memoirs of Rev. Gordon Hall (1834). By Rev. Horatio Bardwell, D. D. ; 260 pp.

Memoirs of the converted Brahman, Babajee (1836). Rev. Hollis Read. 2 Vols., pp. 264 and 275.

India and its People, Ancient and Modern (1859). Rev. Hollis Read. Pp. 384.

India, Ancient and Modern, Geographical, Political, Social and Religious (1856). Rev. D. A. Allen, D. D. 8vo, pp. 618.

Journal of a missionary tour in India (1836). Rev. W. Ramsay. Pp. 367.

The Conquest of India by the Church (1845). Rev. S. B. Munger.

A Grammar of the Marathi Language : Translation of the  
 "Surya Siddhanta : " "Antiquity and Unity of the Human Race."  
 Rev. E. Burgess. [ L. B.]

### SECRETARIES.

HOME SECRETARY.—THE REV. N. G. CLARK, D. D., *Boston, Mass.,*  
*U. S. A.*

INDIAN SECY.—THE REV. L. BISSELL, *Ahmednagar, Bombay P.*

### MEMBERS OF THE MISSION.

ABBOTT, JUSTIN EDWARDS. B. Dec. 25, 1853, in Portsmouth,  
 N. H., U.S.A. Or. June 1880, at Nashua. A. Dec. 21, 1881. S.  
 (Ad.) *Bombay.*

Ankaipagar, Mahipati Balaji. Professed Christianity Aug. 28,  
 1853. Or. Dec 26, 1867. Pastor of the church in (Ad.) Dedgav,  
*Ahmednagar, Bombay P.*

BALLANTINE, WILLIAM OSBORNE, M. D. B. at Ahmednagar, Feb.  
 9, 1849. A. (from America) April 18, 1875. S. Ahmednagar, Rahuri.  
 W. medical practice and ver. preaching. Or. at Boston, July 8, 1885.  
 H. June 1883 to Dec. 1885. M. Ad. *Rahuri, Ahmednagar, Bombay P.*

Bhambal, Vithoba Lakshman. Professed Christianity Nov. 22, 1857.  
 Or. Nov 27, 1867. Pastor of the church at (Ad.) *Rahata, Ahmednagar,*  
*Bombay P.*

BISSELL, LEMUEL. B. at South Winsor, Ct., U. S. A. Dec. 12  
 1822. Or. at Milan, Ohio, April 9, 1851. A. Aug 27, 1851. S.  
 Sirur, Ahmednagar. W. preaching (ver. ), itinerating, and instructing  
 Theol. classes. H. Dec. 14, 1863, to Oct. 11, 1866 ; March 1876  
 to Dec. 1877 ; Mar. 1886. M. Ad. *Ahmednagar, Bombay P.*

BRUCE, HENRY JAMES. B. Hardwick, Mass., U. S. A., Feb. 5,  
 1835. Or. Springfield, Mass., Sept. 11, 1862. A. Mar. 3, 1863. S. Ah-  
 mednagar, Khokar, Rahuri, and Satara. H. Mar. 15, 1872, to Oct. 16,  
 1875. L. (1) *The Watchmaker and his Family.* Marathi. Second Ed. 1883 :  
 (2) *Come to Jesus.* Marathi, 1868 : (3) *Law in its Relation to Salvation.*—  
 An Inquiry for Brahmists—An Address, 1871 : (4) *Notes on some of*  
*the Familiar Birds of India, 1872 :* (5) *The faithful Dog and his Bas-*  
*ket.*—Story in Marathi. Second Ed., 1879 : (6) *Anatomy, Human and*  
*Comparative.*—(English). Prepared expressly for Translation into  
 Marathi, designed for the use of Schools, 1877 : (7) *Anatomy, Human*  
*and Comparative.*—(Marathi) 1879 : (8) *Letters from India.*—A  
 Series of Letters written to Sabbath Schools in America, 1879 : (9)  
*Illustrated Primary Arithmetic.*—(In Marathi.) Second Edition, 1882 :  
 (10) *The Literary Work of the American Marathi Mission, 1813—*  
*1881, 1882 :* (11) *Elements of Astronomy.*—(Marathi) 1882 : (12)  
*The Names of Birds in the Marathi Bible, 1883 :* (13) *Marathi Bible*

*Dictionary.* This work was originally prepared by Rev. K. M. Dhala-wani, revised and enlarged by Mr. Bruce, 1885. W. vernacular preaching and evangelistic. Ad. *Satara, Bombay P.*

*Dhalawani, Kāssim Mahamdji.* B. at Ahmednagar in 1837. Professed Christianity June 9, 1856. Or. Nov. 19, 1863. S. Khokar, 1863 to Dec. 1870; pastor of the church at Sirur, 1871-1875, since, as an Evangelist at Satara. L. co-operating with Mr. Bruce in translating Anatomy, Astronomy, and Bible Dictionary. Ad. *Satara, Bombay P.*

FAIRBANK, SAMUEL BACON. B. Dec. 14, 1822, at Stamford, Ct., U. S. A. Ed. Illinois College and at Andover: was licensed and Or. as an evangelist at Jacksonville, Ill., 1845. Spent the following winter in the study of Marathi. Sailed from Boston, May 28, 1846: landed in Bombay, Sept. 20, 1846. S. Bombay, Jan. 1850 to May 1855, as superintendent of the American Mission Press, which then did the work of the Mission and most of the Marathi work, as well as some Guzerati work of the Bible and Tract Societies. Afterward stationed at Ahmednagar and Wadale. Work in Marathi: preaching, itinerating, superintending village schools and native agents; revising Bible, editing tracts, school-books, almanacs, etc. H. May 2, 1855, to Jan. 12, 1857, and Aug. 1869 to Aug. 26, 1871. Ad. *Ahmednagar, Bombay P.*

GATES, LORIN SAMUEL. B. at East Hardland, Ct., U. S. A. Or. at Cambridge, Vt., July 7, 1875. A. Dec. 28, 1875. W. preaching Eng. and ver. M. H. to U. S. early in 1886. Ad. *Congl. House, Boston, Mass., U. S. A.*

*Gayakawad, Hariba Dagadoba.* Professed Christianity Apr. 13, 1859. Or. Dec. 24, 1868. Pastor of the church at (Ad.) *Sonai, Ahmednagar, Bombay P.*

HARDING, CHARLES. B. at Whately, Mass., U.S.A., Nov. 21, 1826. Or. July 3, 1856. A. Jan. 12, 1857. S. Bombay, Sholapur. W. preaching (ver. and Eng.) and itinerating. H. Mar. 24, 1868, to Dec. 22, 1869; Mar. 1880 to July 1882. M. Ad. *Sholapur, Bombay P.*

HUME, EDWARD SACKETT. B. at Bombay, June 4, 1848. Or. at New Haven, Ct., U. S. A., June 2, 1875. A. Oct. 16, 1875. S. Ahmednagar, 1875, since, Bombay. L. Editor of *Dnyanodaya*. M. Ad. *Byculla, Bombay.*

HUME, ROBERT ALLEN. B. at Bombay, March 18, 1847. Or. at New Haven, Ct., U. S. A., May 10, 1874. A. Oct. 29, 1874. S. Ahmednagar. W. Ver. preaching and teaching in Theol. Sem. Editor of *Dnyanodaya*. H. in Aug. 1885. Ad. New Haven, Ct., U. S. A.

*Kshirasagar, Anaji Bhagoba.* B. near Ahmednagar in 1843. Professed Christianity Dec. 9, 1860. Or. Dec. 31, 1873, at Sholapur. pastor of the church at Sholapur five years. In 1879 became pastor of the church at (Ad.) *Ahmednagar, Bombay P.*

*Makasare, Sonaji Chandrabhan.* Professed Christianity Nov. 22, 1857. Or. Feb. 25, 1874. Pastor of the Church at Parner five years: now evangelist at (Ad.) Wambori, *Ahmednagar, Bombay P.*

*Makasare, Vithol Abajee.* B. at Wambori in 1849. Baptized Nov.

22, 1857. Or. May 4, 1874. Pastor since, of the church in (Ad.) *Satara, Bombay P.*

*Modak, Ramkrishna Vinayak.* Professed Christianity Sept. 25, 1842. Or. Dec. 13, 1854. Pastor of second church in Ahmednagar about five years : then pastor of the church in Bombay till 1866. On account of the health of his family he then Ret. to the Deccan, and in 1870, when the two churches at Ahmednagar were united, he became pastor of the United Church. Has written and translated several useful tracts and books in Marathi. Resigned as pastor of the church in June 1876, and was appointed Instructor in the Theological Seminary at (Ad.) *Ahmednagar, Bombay P.*

*Ohol, Waniram Veshawant.* Professed Christianity Jan. 18, 1857. Or. Nov. 22, 1867. In charge of the church at (Ad.) *Rahuri, Ahmednagar, Bombay P.*

*Pawar, Rawaji Dewaji.* Professed Christianity in 1860. Or. Dec. 28, 1880. Pastor of Jambgav Church four years : now evangelist, at (Ad.) *Ahmednagar, Bombay P.*

*Rathawad, Sayaji Mukinda.* Professed Christianity May 27, 1855. Or. Dec. 13, 1867. Pastor of the church at (Ad.) *Panchegav, Ahmednagar, Bombay P.*

*Salave, Lakshman Manaji.* Professed Christianity Dec. 14, 1851. Or. Dec. 19, 1867. Pastor of the church at (Ad.) *Chande, Ahmednagar, Bombay P.*

*Salave, Sawalyaram Sabharam.* Or. Feb. 1885. Pastor of church at (Ad.) *Parner, Ahmednagar, Bombay P.*

SIBLEY, JAMES WILLIE. B. Grafton, O., U.S.A. in 1847. Or. 1877. A. 1878. S. Ellichpur. H. 1883-85. In 1886 joined Am. Board. Ad. *Bombay.*

SMITH, JAMES. B. at Ontario, Canada, July 13, 1851. Ed. in Victoria Col., and Knox Col. Theol. Seminary, graduating from the former in 1876, and from the latter in 1879. M. April, 1879. Appointed to the Marathi Mission Sept. 19 : Or. at St. Mary's, Ontario, by the Presbytery of Stratford, Canada, Sept. 29. Sailed from Quebec Oct. 25, and landed in Bombay, Dec. 13, 1879. Principal of the Am. Mission High School at (Ad.) *Ahmednagar, Bombay P.*

*Tukarani, Nathaji.* Ed. at Ahmednagar. Or. 1884. Pastor of the church at (Ad.) *Bombay.*

*Uzagare, Bulawantrau Chimaji.* B. 1851. Ed. Ahmednagar. Or. Nov. 20, 1884, as associate pastor of the church at (Ad.) *Ahmednagar, Bombay P.*

*Waghaware, Dhondiba Tukaram.* Professed Christianity Sept. 17, 1854. Or. Dec. 5, 1872. In charge of the church at (Ad.) *Belapoor, Ahmednagar, Bombay P.*

*Waghaware, Gangaram Lalaba.* Professed Christianity Nov. 27, 1858. Or. Dec. 12, 1867. In charge of the church at (Ad.) *Kolagar, Ahmednagar, Bombay P.*

WINDSOR, RICHARD. A. Jan. 22, 1871. S. Sholapur, Satara, Sirur. W. preaching and itinerating. M. Principal of Deccan Industrial School at (Ad.) *Sirur, Poona District, Bombay P.*

*Zadhar, Sadoba Makaji.* B. at Ahmednagar in 1842. Professed Christianity July 2, 1854. Or. Jan. 25, 1853. In charge of the church at that place till 1876, then removed. (Ad.) *Mahad Konkan, Bombay P.*

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 RETIRED MISSIONARIES.
 

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Hollis Read. B. at Newfane, Vt., U. S. A., Aug. 26, 1802. A. March 7, 1831. S. Bombay, Ahmednagar. W. preaching (ver.) and itinerating. Left I. March 18, 1835. Ad. Congl. House, Boston, U. S. A.

William Ramsey. B. at Thomson, Pa., U. S. A., Feb. 11, 1803. A. March 7, 1831. S. Bombay. W. preaching (ver.) and itinerating. Left I. July 5, 1834. Ad. Congl. House, Boston, U. S. A.

Amos Abbott. B. at Wilton, N. H., U. S. A., in 1810. A. Oct. 15, 1834. H. 1847-57. S. Ahmednagar, Rahuri, Satara. Left I. in March, 1869. Ad. *Steel City, Neb., U. S. A.*

George W. Boggs. A. Sept. 14, 1838. S. Ahmednagar. W. ver. preaching. Left I. Dec. 22, 1838. Ad. Congl. House, Boston, U. S. A.

Allen Hazen, D. D. B. Nov. 30, 1822. A. Feb. 27, 1847. S. Ahmednagar, Sirur, Bombay, Sholapur. W. preaching (ver.), itinerating, Bible revision, preparation of tracts, instructing Theol. classes. H. 1858-64. Left I. Feb. 24, 1872. Ad. *Deerfield, Mass., U. S. A.*

William Wood. B. Dec. 1880. A. Jan. 19, 1884. S. Satara. Ahmednagar, Satara. W. preaching, (ver.) itinerating, and preparing tracts. H. 1855-57, 1862 to 1865. Left I. March 15, 1872. A. *North Branford, Ct., U. S. A.*

Samuel Chase Dean. A. Jan. 12, 1857. S. Ahmednagar, Satara, Bhuinj. W. preaching (ver.) and itinerating. Left I. March 19, 1867. Ad. *Steel City, Nebraska, U. S. A.*

Henry Watkins Ballantine. A. March 3, 1863. S. Bombay. W. preaching. Left I. March 7, 1865. Ad. Congl. House, Boston, U. S. A.

William Henry Atkinson. B. at Bradford, Yorkshire, Eng. May 29, 1838. Or. at Chicago, U. S. A., in April 1867. A. Jan. 13, 1868. S. Ahmednagar Wadale, Sholapur. W. preaching in ver. and Eng. and itinterating. Left I. in Jan. 1876. Ad. *Orchard, Iowa, U. S. A.*

Spencer Rextord Wells. B. at Albany, N. Y., U. S. A., Aug. 25, 1838. Ed. at Beloit Co., Wis. In the war of 1860, was in the northern army, and lost an arm at Vicksburg. Attended the Chicago Theol. Sem. and graduated in 1867. Or. at Chicago in 1867. Preached two years in Dundee and London, Mich. A. Bombay, Nov. 13, 1869. Spent one year in Ahmednagar : afterwards labored at Bhuinj and Panchgani. W. mostly ver. R. March 1881. Ad. *Eagle Grove, Iowa, U. S. A.*

Charles Ware Park. B. Sept. 8, 1845, at North Andover, Mass., U. S. A. Or. June 15, 1870. A. Sept. 16, 1870. S. Ahmednagar, 1870-71, Sholapore, 1871-74, Bombay, 1874-81. L. Founded the *Indian Evangelical Review*, 1873, and edited it until 1879, Editor of *Dnyanodaya*, 1873-80 : Secy. Bombay Tract and Book Socy, 1874-76 : Editor of Publi-

cations of Am. Marathi Mission. 1878. R. Mar. 30, 1881. Ad. *Birmingham, Ct., U. S. A.*

### DECEASED MISSIONARIES.

Gordon Hall. B. at Tolland, Mass., U. S. A., April 8, 1784. Or. at Salem, Feb. 6, 1812. A. in June, 1812. Not being permitted to remain in Calcutta, where he and his companions landed in company with Mr. Nott, proceeded to Bombay, where they opened the mission. He was engaged in preaching, itinerating, and translating. D. while on a tour, near Nasik, March 10, 1826.

Samuel Nott. B. at Franklin, Ct., U. S. A., Sept. 11, 1788. Or. at Salem, Feb. 6, 1812. Landed in Calcutta the following June, and with Mr. Hall escaped to Bombay. Left I. on account of failing health in Sept. 1815. D. at Hartford, Ct., July 1, 1869.

Samuel Newell. B. at Durham, Me., U. S. A., July 24, 1784. Or. at Salem, Feb. 6, 1812. Landed in Calcutta the following June. When ordered away he proceeded to the Isle of France and thence to Bombay, where he joined the new mission. Was engaged in preaching, itinerating, and translating. D. at Bombay, May 31, 1821.

Horatio Bardwell, D. D. B. at Belchertown, Mass., U. S. A., Nov. 3, 1788. Or. 1815. A. Nov. 31, 1816, and joined the Mission at Bombay. Was engaged in preaching and in superintending the Press. Left I. Jan. 22, 1821. D. in 1867.

John Nichols. B. at Antrim, N. H., U. S. A., June 20, 1790. A. at Bombay, Feb. 23, 1818. D. Dec. 9, 1824.

Allen Graves. B. at Rupert, Vt., U. S. A., April 8, 1792. A. Feb. 23, 1818. S. Mahim, Bombay, and Mahabeshwar. Was in America from Aug. 1832 to Sept. 1834. D. Dec. 30, 1843.

James Garrett, Esq. B. at Utica, N. Y., U. S. A., July 16, 1797. A. Aug. 9, 1820. Labored in Ceylon and at Bombay in connection with the Press. D. July 16, 1831.

Edmund Frost. B. at Brattleboro, Vt., U. S. A., Nov. 16, 1791. Or. in 1823. A. June 28, 1824. S. Bombay, D. Oct. 18, 1825.

Cyrus Stone. B. at Marlboro, N. H., U. S. A., June 9, 1793. A. Dec. 28, 1827. Labored at Bombay and Jalna in preaching and translating. Left I. in June, 1838. D. ———.

David Oliver Allen, D. D. B. at Barre, Mass., U. S. A., in 1800. Or. in 1827. A. Nov. 27, 1827. S. Bombay, Ahmednagar, Jalna. W. preaching in Eng. and ver: itinerating. Bible translation and revision, and care of the Press. H. Dec. 1832 to Jan. 1834. Left I. in 1852. D. at Lowell, Mass., July 19, 1863.

William Hervey. B. at Kingsbury, N. Y., U. S. A., Jan. 22, 1799. A. March 7, 1831. S. Bombay and Ahmednagar, engaged in preaching. D. at the latter place, May 13, 1832.

William C. Sampson, Esq. B. at Kingston, N. C., U. S. A., July 7, 1806. A. Nov. 22, 1823. Labored at Bombay in connection with the Press. D. at Allepie, Dec. 22, 1835.

Sendol Barnes Munger. B. at Fairhaven, Vt., U. S. A., Oct. 5, 1803. Or. Feb. 12, 1834. A. Sept. 10, 1834. S. Bombay, Jalna, Bhingar, Satara, H. 1842 to 1846; May 18, 1853 to Nov. 1854; April 1860 to March, 1863. D. at Bombay, July 23, 1868.

George W. Hubbard. B. at Hanover, N. H., U. S. A., Dec. 25, 1809.

A. Sept. 10, 1834. S. Bombay and Jalna in superintending schools. Left I. in June, 1837. D.——.

Henry Ballantine. B. at Schoelack, N. Y., U. S. A., March 5, 1813. Or. in 1834. A. Oct. 11, 1835. S. Bombay and Ahmednagar. W. preaching (ver.) itinerating, Bible translating, Christian books in the ver., instruction of Theol. classes, H. from Dec. 1849 to Nov. 1852. Left I. Sept. 4, 1865. D. at sea, Nov. 9, 1865.

Elijah A. Webster, Esq. B. at New Hartford, N. Y., U. S. A., Feb. 20, 1813. A. Oct. 11, 1835. S. Bombay as Suplt. of the Press. Left I. in 1842. D.——.

Ebenezer Burgess. B. at Grafton, Vt., U. S. A., June 26, 1805. A. Aug. 10, 1839. S. Ahmednagar and Satara. H. Dec. 1844 to Feb. 1847. Left I. in Jan. 1854. D. at Newton Centre, Mass., Jan. 1, 1870.

Ozro French. B. at Dummerston, Vt., U. S. A., June 8, 1807. A. Aug. 10, 1839. S. Ahmednagar and Sirur. W. itinerating and ver. preaching. Left I. July 19, 1849. D. Sept. 28, 1865.

Robert Wilson Hume. B. at Stamford, N. Y., U. S. A., Nov. 8, 1809. Or. in 1838. A. Aug. 10, 1839. S. Bombay. W. preaching in Engl. and ver. : editing the ver. newspaper "*Dnyanodaya*." Was Secy. of the Bombay Tract Society. Left I. Sept. 20, 1854. D. at sea Nov. 26, 1854.

William Wilberforce Chapin. B. at Somers, Ct., U. S. A., Dec. 2, 1836. Or. Sept. 24, 1863. A. May 19, 1864. S. Ahmednagar and Pimplas. D. March 22, 1865.

*Hari Ramchandra Khishti*. Professed Christianity April 14, 1839. Or. Dec. 13, 1854. D. in Bombay, Jan. 11, 1864.

*Vishnu Bhaskar Karmarkar*. Professed Christianity in 1853. Or. June 27, 1860. Pastor of the Mission Church in Bombay 1868 till his death. D. at Bombay, Aug. 5, 1881.

Miss Cynthia Farrar. B. at Marlboro, N. H., U. S. A., April 20, 1795. A. Dec. 28, 1827. She labored at Bombay, Ahmednagar, and Satara, superintending girls' schools. Visited America in 1837. Rt. in 1839. She D. at Ahmednagar, Jan. 25, 1862.

## II. THE MADURA MISSION.

THE District of Madura covers an area of about 8,000 square miles, and contains over two millions of inhabitants.

The Jesuits have had a mission in Madura for more than 250 years. In 1606 Robert De Nobilibus presented himself before the Brahmans of Madura, claiming to be a Brahman of great purity from the west, strengthening his declaration by a solemn oath. He labored in the district about forty years, making, with his coadjutors, many converts. After the wars between the French and English, the number of Roman Catholics was greatly diminished, being estimated in 1776 at 18,000. In 1839 the Romish population of the district was 25,476, and they have probably not increased much since that period.

The American Mission was commenced in July 1834, permission having previously been obtained from Sir Frederick

Adam, then Governor of Madrás. The first missionaries were the Rev. William Todd and the Rev. Henry R. Hoisington, who came from Jaffna, Ceylon, with three native assistants.

Early in 1835 the Rev. Daniel Poor, after visiting Madura, was so much impressed by the importance of the field that he removed permanently to this mission, and entered with enthusiasm upon his new work. A large number of vernacular schools were soon established, and also an English school, in which many of the present native officials of the district were educated. At first the teachers of the schools were idolaters, as no others could be procured in the district, but the lessons were so arranged that no heathen books could be introduced. The schools were generally popular, as they were greatly superior to ordinary native schools, but they were occasionally interrupted by absurd rumors, which were circulated respecting the object of the missionaries in establishing the schools. At one time it was said the missionaries intended to carry off the boys and sell them for slaves: then they were training them for sepoy: again, that they gave the boys "spiritual milk"—some magical potion, to make them Christians; gradually, however, the people gained confidence in the missionaries.

As the first catechists of the Mission were brought from Jaffna, Tanjore, etc., and, being strangers in the district, were not always so contented, or satisfactory as could be desired, it early became a matter of much importance to raise up in the field the helpers that were needed. Accordingly, a number of boarding-schools were established in different parts of the district, as the first step towards the desired object. Some difficulties were met at the outset, in bringing boys upon the mission compound, from a caste feeling, but this obstacle was gradually overcome, and boys of various castes were brought to live together in harmony.

In 1842 the most advanced scholars in the boarding-school were brought together at Tirumangalam and formed the commencement of a Mission Seminary. The primary object of this institution was the raising up of suitable mission agents. The course of study was at first six years. The students were under no obligations to enter mission service, but were free to choose their future occupations as they pleased. The divine favor was vouchsafed to the institution in a remarkable manner, over 200 of the students having made a profession of religion while in the Seminary previous to 1867.

Subsequently, a class was received for a shorter course, to be prepared for school-masters, and a class of catechists was



afterwards received to take a two years' course, after which they would return to the stations from which they came. Most of the present native pastors of the Mission, and many of the catechists and school-masters, received their education in the seminary. In 1870 the seminary was changed into an exclusively theological school, but experience seems to indicate that a varied course of study, including theology, is better adapted to the wants of the Mission than one exclusively theological.

Although, at the commencement of the Mission, vernacular education was considered as of so much importance, it was not, as an end, but as a subsidiary means of accomplishing the great object of the Mission, the conversion of souls, and the building up of the kingdom of Christ. The schools gave the missionaries access to the people which they could secure in no other way, and each school was a preaching station, where the missionary was always sure of a good and attentive audience of parents as well as children. Preaching was carried on daily in the villages near the different stations, and frequent tours were made in more remote parts of the field. In 1843 a new feature of the Mission's history was the application from communities in villages, to be received and acknowledged as Christians. The motives which prompted these applications were sometimes of a worldly nature—the desire to escape from oppression or some indefinite hope of improving their temporal condition, and sometimes, in connection with this, was an evident longing for a purer faith. Whatever the motive was, they placed themselves under Christian instruction, and renounced all forms of heathenism. When persecution arose, some went back to their former idolatrous worship, but many others proved, by their firmness under trials, sometimes very severe, that they were sincere in their acceptance of Christianity.

As the field of labor enlarged, without a corresponding increase of missionaries, the Mission became impressed with the importance of a more systematic visitation of the whole field, so far as possible; and in 1863 the missionaries and helpers were divided into companies, each of which was to spend a portion of time in itinerating. In 1865 over 1,200 villages were visited, and the gospel was preached to about 60,000 hearers, and a large number of Scriptures and tracts were distributed. Subsequent years have shown much the same result. The number of actual conversions in this form of labor has been small, yet a knowledge of truth has been spread far and wide, and in many cases men have been led to serious inquiry as to the truth of the strange doctrines brought to their hearing.

Churches were formed at the different stations, soon after the commencement of the Mission, and were at first composed almost entirely of the native helpers. In 1843 the church members numbered 18 : in 1875 there were 32 churches, with 1,880 members in good standing. The first native pastor was ordained on the 25th of March 1855 ; the number of ordained ministers in 1885 was 18, of whom 14 were in pastoral charge of native churches. A few of these pastors have had only a vernacular education, but they are well versed in the sacred Scriptures. The most efficient of the whole number are those who, to earnest piety, have added a good education in English, as well as in their native tongue.

At first the native pastors received their entire support from the Mission, but at the present time they are supported in whole or in part by the churches over which they have been placed, and in part by the Native Evangelical Society. Most of the native churches are progressing towards entire self-support. A "Church Union" has been in existence for several years, in which the pastors and delegates from the churches meet for consultation and action on the interests of the churches. The subject of Christian benevolence is constantly kept before the people, and though most of them are very poor, they are increasing in their contributions from year to year. These amounted in 1885 to Rs. 6,841. Female education has not made much progress except among Christians, but at several stations schools for Hindu girls have been established and are fairly prosperous. In Madura, a desire for education has been awakened among Hindu women of good caste, and there is much encouragement to labor among them.

The question of caste was one which was forced upon the attention of the Mission at a very early date. It was discouraged, as far as possible, and no distinction was recognized in the administration of the Lord's Supper, but no other definite test of the renunciation of caste was at first proposed. In 1847t however, the subject became a matter of discussion throughout the Madras Presidency. The excitement was general in this district. There was no difference of opinion among the missionaries in Madura as to the nature and evils of caste, but there was some as to the best method of dealing with it. It was finally decided that a test should be proposed to all the helpers and to the scholars and teachers of the Seminary. On the application of the test many of the helpers declined to take it and left the service of the Mission, as did also most of the teachers and scholars of the Seminary. Many of the scholars returned

however, when the first excitement passed off. For a time the tempest, which had passed over the mission, seemed almost to have left only a wreck behind it, but the storm had cleared the atmosphere, and a more healthy state of things was the result.

From a very early period the mission has had the privilege of a missionary physician, who, in addition to the care of the mission families, has had considerable practice among the natives of the district. A dispensary was early opened in Madura, and subsequently in Dindigul. For several years past Dr. Chester has had the care of both these dispensaries, besides the superintendence of several smaller dispensaries at other stations. The whole number of patients treated at the two principal dispensaries in 1884 was 58,406.

There are two societies supported by the native Christians in connection with the mission. The Native Evangelical Society, to which reference has already been made, was established thirty years ago, and uses its funds in aid of native churches for the support of their pastors, and for the support of Evangelists.

The Widows' Aid Society was organized in September 1864, and has now nearly 165 members, with funds to the amount of about Rs. 29,000.

It is only necessary to add a brief summary of the state of the mission at the end of 1885 :—

Stations 11 : missionaries 12 : single ladies 5 : churches 35 : native ministers ordained 19 : congregation 240, containing 11,665 men, women, and children, of whom 3,673 are able to read : church members in good standing 3,018 : schools 175 : scholars 4,677 : contributions Rs. 6,841.

## SECRETARY.

THE REV. J. P. JONES, *Madura, Madras P.*

## MEMBERS OF THE MISSION.

Barnes, A. Professed Christianity in Oct. 1840. Or. Nov. 30, 1871. Ad. *Pasumalai, Madras P.*

Buckingham, W. A. Professed Christianity July 2, 1854. Or. March 13, 1872. Ad. *Pasumalai, Madras P.*

BURNELL, ALFRED HASTINGS. B. Manepy, Ceylon, Aug. 12, 1852. Or. June 3, 1881. A. Jan. 29, 1882. Ad. *Manamadura, Madras P.*

CHANDLER, JOHN EDDY. B. in Woodstock, Conn., U. S. A., June 12, 1817. Ed. at Yale Col. and Lane Theol. Seminary, Ohio. Or. Sept. 4, 1846. M. Reached Madura in April 1847. S. Shevaga, Dindigul, Bat-

talagundu, Tirumanagalam, and Madura. W. has been among the heathen, as well as the care of Christian congregations: for several years he was the treasurer of the mission. H. to America in 1861, Rt. early in 1864, second H. in 1873. Rt. in 1876. S. Palani and (Ad.) *Battalagundu, Madura, Madras P.*

CHANDLER, JOHN SCUDDER, B. in Madura, South India, April 12, 1849. Studied for the ministry in New Haven, Conn., U. S. A., 1870-73. Or. May 18, 1873, as an evangelist, in the same place. M. May 21, 1873. Was engaged in pastoral work before coming to I. A. at Madras, Dec. 4, 1873. S. Battalagundu in Aug. 1874. Engaged in yer. work. Received the degree of M. A. (Yale Col.) in July 1873. L. "The Everlasting Way" and "The Children's Gracious Lord" (Tamil lyrical Tracts, compiled): "The Pastor's Manual" in Tamil (original, but in connection with Rev. G. T. Washburn): essays and a hand-bill: Tamil Christian Almanac for 1881. Tracts and Almanac obtainable at Madras Religious Tract and Book Depôt: "Manual" at Madura. H. in Apr. 1885. Ad. *Congl. House, Boston, U. S. A.*

CHESTER, EDWARD, M. D. Ed. at Yale Col. and Union Theol. Sem., New York, where he graduated in 1858: Or. by the Fourth Presbytery of New York. Studied medicine at the New York University Medical Col., from the Faculty of which he received his medical degree. Came to I. M.: reached Madura in May, 1859. He was stationed first at Tirupuvanam, but shortly afterwards removed to Dindigul, where he engaged in usual missionary and medical work. Besides the charge of the dispensaries at Dindigul and Madura, has under his care a large class of medical students. Ad. *Dindigul, Madura, Madras P.*

*Christian, D.* Or. Feb. 2, 1860. Ad. *East Karisakulam viâ Mandapasalai, Madura, Madras P.*

*Clark, Alfred.* B. near Dindigul, Sept. 1, 1834. Attended the Sem. at Pasumalai, from 1847-54. Labored as a catechist eighteen years. Or. March 10, 1872, over the church at Pukilapatti, where he has since labored. Ad. *Dindigul, Madura, Madras P.*

*Colton, John.* B. at Tanjore in 1830. Removed to Madura in 1842. Graduated from the seminary at Pasumalai, October 2, 1848, and for twenty-seven years was engaged as one of the teachers in the same. Or. pastor of the church at Dindigul, June 24, 1875. L. a Church History for mission use: has translated several books for the C. V. E. S. His "Manual of the Madura District" has passed into the second edition. Has translated or prepared for the use of theological students a number of brief memoirs of eminent men. Ad. *Dindigul, Madura, Madras P.*

*Decasayagam, M.* Or. Jan. 1877. Ad. *Pommanpatti, Madura, Madras P.*

*Eames, M.* Professed Christianity in 1846. Or. Oct. 29, 1870. Ad. *West Karisakulam viâ Mandapasalai, Madura, Madras P.*

GUTTERSON, GEORGE H. B. in Andover, Essex Co., Mass., U. S. A., May 12, 1847. Ed. Andover Theol. Sem.; graduating in June, 1878. A. March 4, 1879. Ad. *Melur, Madura, Madras P.*

HAZEN, HERVEY C. B. at Ithaca, N. Y., U. S. A., June 26, 1841. Or. July, 1867. A. Dec. 30, 1867. S. Palani, Jan. 1869. H. Aug. 4, 1869. Rt. July 12, 1884. S. Palani, Jan. 1885. Ad. *Palani, Madras P.*

HOWLAND, WILLIAM SOUTHWORTH. B. Jaffna, Ceylon, July 8, 1846 (parents missionaries in Ceylon.). Ed. Amherst Col. (M. A. 1870.) Or. May 7, 1873. A. Jan. 1, 1874. S. Mandapasalai, since Jan. 1875. L. Tamil translation of "The Truthful are trusted:" Jubilee Memorial Volume, Madura Mission (English), Madura. Ad. *Mandapasalai, Madura, Madras P.*

ISAAC, SATHAPPAN. B. in the Madura District in 1840, his parents embracing Christianity when he was ten years old. Graduated at the Pasumalai Sem. in 1860. Labored as a catechist until 1872, when he took charge of the church at Kambam, over which he was Or. Dec. 11, 1872. Ad. *Kambam, Madura, Madras P.*

JONES, JOHN P. B. in Denbighshire, Wales, Sept. 4, 1847 : removed to America in 1865. Ed. at Western Reserve Col. and at Andover Theol. Sem., graduating in 1878. A. Dec. 1878. M. A. degree in 1880. S. Madura until Sept. 1879; in charge of College at Pasumalai in 1883; transferred to Madura, July, 1883. Ad. *Madura, Madras P.*

MATHURANAIGAM, S. Professed Christianity April 15, 1864. Or. Jan. 25, 1870. Ad. *Madura, Madras P.*

NALLATHAMBI, S. Or. 1883. Ad. *Periakulam, Madras P.*

NOYES, JOSEPH THOMAS. B. in Newburyport, Mass., U. S. A., Mar. 4, 1818. Ed. Amherst Col. (M. A. 1848) and at Andover, 1845-48. Or. Sept. 20, 1848, appointed to the Ceylon Mission of the American Board. A. Mar. 10, 1849. Transferred to Madura mission in 1852, where he has since labored. H. to U. S. A. 1870-72; to Europe and America 1881. S. in charge of Tirumangalam, 1853; since in charge of Periakulam and Mission sanitarium at Kodikanal, Palani Hills. Ad. *Kodikanal, Madura, Madras P.*

PERKINS, JAMES COFFIN. B. April 30, 1853, Sacremento, Cal., U. S. A. Or. in Jersey City, May 29, 1855. A. Oct. 14, 1885. Ad. *Pasumalai, Madura, Madras P.*

PERUNIAL, A. Or. in Mar. 1885. Ad. *Mallankineru, Madura, Madras P.*

PITCHAMUTTU, A. Or. 1885. Ad. *Buttalagundu, Madura, Madras P.*

SACARIAMUTTU, A. Or. in June, 1858. Ad. *Dindigul, Madras P.*

SEYMOUR, E. Or. in June, 1858. Ad. *Kombai, Madura, Madras P.*

TAYLOR, SAMUEL. Or. 1883. Ad. *Mandapasalai, Madras P.*

THOMAS, MUTTIAN. B. 1841 at Paliamputti, Madura. Or. Madura, Mar. 26, 1873. Ad. *Mandapasalai, Madras P.*

TRACY, JAMES EDWARD. (Son of Rev. W. Tracy.) B. at Pasumalai, I. July 4, 1850. Graduated at Williams Col. Mass., U. S. A., in 1874 (M. A. in 1877), and at Union Theol. Sem. in May, 1877. M. Aug. 1, 1877. A. Nov. 8, 1877. Appointed in Jan. 1878 to Tirupuvanan, left vacant, three weeks after his arrival, by the death of his

father. Since Feb. 1883 has resided at Tirumangalam, in charge of both stations. Ad. *Tirumangalam, Madura, Madras P.*

*Vethanayagam, Gnanakonu.* B. in Apr. 1815 in Tinnevely. Or. Sept. 30, 1863. Ad. *Tirupuvanam, Madura, Madras P.*

WASHBURN, GEORGE THOMAS. B. at LENOX, Mass., U. S. A., Sept. 5, 1832. Graduated at Williams Col., Mass., in 1855. Studied Theology at Andover three years : was licensed to preach in 1858, and Or. in March, 1859. After leaving the seminary, spent a year and-a-half in preaching and in charge of the Congregational Church in East Guilford, Vt. M. Sept. 1, 1859. Embarked for I. Jan. 2, 1860. Reached Madura, May 1st, of the same year, and was stationed at Battalagundu, where he was engaged in general missionary work among the heathen and in charge of Christian congregations. In June, 1870, was transferred to Pasumalai and took charge of the Theological School then vacant. In 1872 was obliged, by severe illness, to visit America : returned in 1874. H. 18 months in 883-84. Has edited and published an edition of the Tamil Lyrics : is the editor of an Anglo-vernacular Christian mission newspaper, the "*Satthiavartamani*" (True News). In charge of Col. and Theol. Sem. Ad. *Pasumalai, Madras P.*

*Williams, C.* Or. Dec. 8, 1858. Ad. *Periakulam, Madura, Madras P.*

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### RETIRED MISSIONARIES.

James R. Eckard. Originally appointed to the Ceylon mission. Removed to Madura in Feb. 1835, where he remained until the middle of 1837, when he Ret. to Ceylon. In 1843 R. to America, where he continued to labor as a pastor and college professor.

Alanson C. Hall. Entered the mission Oct. 18, 1835, but remained only till Sept. 1836, when he R. to America.

Ferdinand D. W. Ward, D.D. B. in Rochester, N. Y., U. S. A. Ed. in Union Col. After pursuing the usual course of Theol. study he offered himself to the Board and joined the Company, which sailed from Boston Nov. 23, 1836. He reached Madras on the 21st of March following, and after remaining there for several months proceeded to Madura, Oct. 9, 1837. He continued in connection with the Madura mission until early in 1843, when he was transferred to Madras, where he continued to labor until 1846, when he R. to America. While in Madura he prepared, with the aid of Mr. Lawrence, a work on the "Parables of Christ," which was subsequently published. He also prepared and published in Madras some smaller books which are now out of print. Since his return to America Dr. Ward has been engaged in teaching and pastoral labor, and during the war of the Rebellion he served for some time as a chaplain in the northern army.

Henry Cherry. Studied theology at Lane Seminary, Ohio, U. S. A. Reached Madras, March 21, 1837, but instead of going to Madura sailed for Ceylon. Rt. and was stationed at Shevaganga, and afterwards at Madura. In 1850 R. to America and became disconnected with the Board.

Edward Cope. A. Madura, May 10, 1837, and was stationed for a short time at Shevaganga. As the health of both Mr. and Mrs. Cope was feeble, they took a change to Ceylon in Jan. 1840, where they remained until 1849, when they R. to America.

Edward Webb. B. in Yarmouth, Eng. At a very early age he went as a missionary to Australia. After a short residence there, he went to America and entered the Andover Sem., where he pursued the usual course of Theological study. After his ordination he was married and sailed for India in company with Messrs. Herrick, Rendall, and others, and reached Madura, April 29, 1846. S. Shevaganga and Dindigul. While at Dindigul he compiled a volume of Tamil Lyrics, which has been republished with some additions, and is in use by Tamil Christians throughout Southern India. He also edited the "Tamil Repository," which contained much valuable matter on natural science, ecclesiastical history, etc. He revisited America for his health, which failed again soon after his return; and he was obliged to leave the mission field and return to America.

James Herrick. B. March 19, 1814. Ed. at Williams Col., Mass., in 1841, and at Andover, where he completed his studies in Sept. 1845. Or. Oct. 8th of the same year. Embarked for I. Nov. 12, 1845, and reached Madras in March, and Madura in April of the next year. S. at Tirumangalam. Was in charge of the seminary at Pasumalai from Nov. 1850 to April, 1854. Resumed charge of the Tirumangalam station, which he retained till Dec. 20, 1863. H. to America in 1864, Rt. in 1867, and was again placed in charge of the seminary, remaining there until 1870; from 1870 to 1883 stationed at Tirumangalam. Had the superintendence of the Mandapasalai station for four years, and of the seminary at Pasumalai for two years, in addition to the labors of his own station. R. Mar. 1883. Ad. Brattleboro. Vt., U. S. A.

George Ford. Was a graduate of Harvard University, U. S. A., and studied Theol. at Andover. Reached Madura in April, 1847, and was stationed at Periakulam and afterwards at Tirumangalam, where he remained until 1853, when he R. to America. Labored for some time as pastor in Falmouth, Mass., and afterwards as missionary among the Indians in the western part of New York.

Charles Little. B. in Colombia, Conn. U. S. A. Graduated at Yale College, and also pursued the usual Theol. course; reached Madura in May, 1848. In 1854 he visited America, and Rt. to the mission the same year. S. Tirumangalam and then Tirupuvanam, where he continued until sickness compelled his return to his native land in 1859. He has since been engaged in various pastoral and editorial labors.

Charles T. White. Reached Madura, April 4, 1857, and was stationed at Palani. On account of Mrs. White's feeble health, he Ret. with his family to America in 1869 and left the service of the Board.

Henry K. Palmer, M. D. At the outbreak of the recent war in America joined the army, remained in it till the close of the war; at first as a private soldier, then as a medical assistant, and afterwards as assistant surgeon. When his health was sufficiently restored after the war, he offered his services to the American Board, and was sent out, in 1869, as physician to the Madura mission. His health proved unequal to the stress laid upon it, and after trying various changes in the country, he left I. in 1874, hoping to recover his strength by a visit to America.

## DECEASED MISSIONARIES.

Daniel Poor, D.D. B. in Danvers, Mass., U. S. A., June 27, 1789. He was hopefully converted when he was ten years of age, and soon after joined the church. Ed. in Philip's Academy, Andover, and Dartmouth Col. He pursued his Theol. studies in the Sem. at Andover, and on the 21st of June, 1815, was Or. with several others in the Presbyterian Church in Newburyport. On the 23rd of October he sailed for Ceylon in company with Messrs. Richards, Warren, Bardwell, and Meigs, where they arrived March 22, 1816. He commenced his labor in Tillipally, and remained there until July, 1823, when he took charge of the Mission Seminary at Batticotta, where he continued to labor until his removal early in 1836, to Madura, to assist in the new mission there. He became deeply interested in the education of the people, and established a large number of schools in the city of Madura, which he visited daily, always preaching to the crowds which gathered around him on these occasions. In 1841 he returned to Jaffna and re-occupied his first station at Tillipally. D. of cholera at Manippay, Feb. 3, 1855.

Henry R. Hoisington. Became connected with the Ceylon Mission, Oct. 28, 1833. In July of the following year, in connection with the Rev. William Todd, he commenced the Madura mission, where he remained until Feb. 1835, when he returned to Jaffna. On the removal of Dr. Poor to Madura, he became Principal of the Mission Seminary at Batticotta, which he conducted with much efficiency. He published several valuable works, one of them on Hindu astronomy. Some translations of Hindu philosophical works made by him were published in the Journal of the American Oriental Society. His health failing, he R. to America in 1850, and engaged in pastoral labor in different places. He D. in the work, having been stricken down in the pulpit by an attack of paralysis, from which he did not recover. He was a graduate of Williams Col. and of Andover Sem., Mass.

William Todd. Joined the Ceylon mission with Mr. Hoisington, and with him commenced the Madura mission, July 31, 1834. After laboring for some time in the city of Madura, he commenced a station at Shevaganga. His labors were often interrupted by ill-health, and early in 1839 he R. to America, where he labored for many years as a faithful home missionary. He retained to the last his deep interest in the foreign mission work, and died in Madura, Kansas, having given to the new town, where he labored, the name of his much loved mission field.

John Jay Lawrence. A graduate of Union Col. and Andover Theol. Sem. He was appointed to the Jaffna mission and became connected with the Madura mission, Oct. 18, 1835. He was subsequently stationed at Dindigul, where he labored until 1847. D. at Tranquebar, on his way to America.

Robert O. Dwight. B. in Northampton, Mass., U. S. A., Oct. 31, 1802. In his early years he was engaged in mercantile business in Boston, and subsequently in New York. On giving up his business in New York, he determined to carry out a long cherished plan of studying for the gospel ministry. He studied Theol. in Andover. He sailed from New Castle, Delaware, Nov. 1835, in company with the Rev. Dr. Winslow, and also several missionaries for Northern India. He arrived in Madura, April 22, 1836, and was shortly afterwards stationed at Dindigul. On Dr. Poor's return to Jaffna, Mr. Dwight removed to Madura, where he labored diligently until his death (by cholera) Jan. 8, 1844.

John Steele, M. D. B. Aug. 19, 1804, at Hebron, N. Y., U. S. A. After studying medicine in Hebron, he received the degree of M. D. from the Vermont Academy of Medicine. After practising in Hebron for several



years, his failing health compelled him to relinquish his practice, and he engaged in business as a druggist in Auburn. In Feb. 1836, his health having been much improved, he offered himself to the Board as a missionary physician and sailed from Boston for Madras, Nov. 23, 1836. Owing to fatigue and exposure on the journey to Madras, he took a severe cold, which finally assumed the form of pulmonary consumption. In compliance with medical advice he went to Jaffna, Ceylon, and from thence to Singapore, deriving some benefit from the voyage, which, however, was not permanent. He was able to attend to his duties, to the families of the mission, and also to his practice among the natives, but in March, 1842, his health began to fail. D. Oct. 6, 1842.

William Tracy, D.D. B. in Norwich, Conn., U. S. A., June 2, 1807. Pursued his studies in William Col., Mass., and in the Theol. Sem. at Andover, Mass., and Princeton N. J. Or. at Philadelphia, and sailed from Boston, Nov. 23, 1836. A. in Madras, March 21, 1837. Remained in Madras until Sept. and reached Madura on the 9th of Oct. of the same year. Commenced a new station at Tirumangalam in connection with the Rev. Mr. Muzzy. Removed with the Mission Sem. to Pasmalai, Sept. 1, 1845, and continued in charge of the Sem. until 1867, with the exception of three years, spent on a visit to America, from which he R. in 1854. Revisited America in 1867, and R. in 1870, taking charge of the station at Tirupuvanani. For twenty-five years was engaged in educational work as principal of the Sem., which was established for the education of native pastors, catechists, and schoolmasters: was engaged for eight years on the committee for the revision of the Tamil Bible. Prepared and published a work on Theol. (mostly a translation from an American work), which is still used in the instruction of the mission helpers. Received the honorary degree of D. D. from Western Univ., Pittsburg, Pa. in 1870. D. at Tirupuvanani, Nov. 28, 1877.

Clarendon F. Muzzy. A graduate of Middlebury Col., Vt., and of Andover Sem. He joined the mission in Madura, May 10, 1837, and was stationed at Tirumangalam. He was subsequently stationed at Tirupuvanani and Madura, and afterwards commenced a new station at Melur. Partly on account of his own health, and partly to provide for his children, he left the mission and R. to America in 1857. Afterwards labored for several years as missionary among the small remnant of Mohegan Indians near Norwich, Conn. D. at Amherst, U. S. A., Jan. 4, 1878.

Nathaniel M. Crane. Sailed from Boston, Nov. 23, 1836, reached Madura, May 18, 1837. He commenced a new mission at Tirupuvanani, where he remained several years, when he was transferred to Madura. R. to America as the only means of saving his life. D. in America after several years of labor.

Alfred North, Esq. Came to Singapore as a printer, and when that field was relinquished by the Board, he proceeded to Madura as an assistant missionary, Jan. 1, 1844. Remained in the mission until 1847, when he R. to America. Afterwards studied Theol. at Auburn, N. Y., and being Or., labored as a home missionary until his death.

Horace S. Taylor. Ed. at the Western Reserve Col., Hudson, Ohio. Or. and appointed to the Madura mission, which he reached Oct. 10, 1844. Was at first stationed at Tirupuvanani. In 1850 he commenced a new station at Mandapasaalai, where, with the exception of a visit to America, he continued to labor until his death, which occurred Feb. 3, 1871.

George W. McMillan. Joined the mission in July, 1846, and remained until Nov. 1854, when he R. to America. S. Dindigul. He published a

small work in Tamil, on "The Doctrines of Romanism," which is now out of print.

John Rendall. B. near Halifax, Nova Scotia, Jan. 21, 1821, but removed at an early age with his father's family to Utica, New York. He remained there until fifteen years of age, when he went to Quincy, Ill., and entered the Mission Institute, where he pursued his studies for nine years. M. Aug. 18, 1845. Or. at West Boylston, Mass., in Sept. 1845. He joined the Madura mission April 29, 1846, and was stationed at Dindigul, where he continued for about three years, after which he was appointed secretary and treasurer of the mission, and placed in charge of the station at Madura. In 1867 he visited America. On the passage Mrs. Rendall died suddenly from apoplexy. Mr. Rendall Ret. to Madura in 1870, accompanied by one of his daughters. He took charge of the station at Battalagundu until 1873, when he returned to his former station and duties at Madura. W. partly among the heathen, and partly the charge of christian congregations, with the financial business of the mission. D. in Bombay, June 11, 1883.

Thomas Scott Burnell. B. at Chesterfield, Mass., U. S. A., Feb. 3, 1823. M. Feb. 4, 1847. A. at Madras, Feb. 20, 1849. Was engaged as printer of the Ceylon mission at Jaffna from March 6, 1849, to Dec. 1855. Joined the Madura mission, and was Or. at Pasumalai, Sept. 10, 1856. Labored at Tirumangalam till Aug. 1857, afterwards at Melur. W. chiefly ver.: some editorial work. H. to America from April 19, 1869, to Dec. 19, 1871. R. 1882. D. in America, 1886.

Charles S. Shelton, M. D. Received his appointment as physician to the Madura mission, which he joined March 23, 1849. He was engaged in good practice as a physician, but when the want of a doctor at Madura was brought to his notice, he offered his services to the American Board. Before leaving for I. he was licensed to preach the Gospel. In 1856, owing to continued ill-health, he returned to America and resigned the service of the Board. D. in Jersey City, U. S. A., May 21, 1879.

Nathan L. Lord, M. D. Obtained his collegiate education at the Western Reserve Col., Hudson, Ohio, U. S. A., of which Inst. he afterwards became the very successful agent. He joined the Ceylon mission in 1853, and removed to Madura in 1863, where he labored until March, 1867, when, owing to ill-health, he R. to America and soon afterwards D.

David Coit Scudder. B. in Boston, Mass., U. S. A. He graduated at Williams Col. and at Andover. Reached Madura in July, 1861, and was stationed at Periakulam. Returning from a visit to one of his villages, he attempted to swim a stream, swollen by a sudden flood, and was drowned Nov. 19, 1862. His body was recovered after several days' search and was buried at Kodikanal on the Palani Mountains.

Thornton B. Penfield. Ed. at Oberlin Sem. and went to the island of Jamaica as a missionary to the freed blacks. He Ret. to America on account of the illness of his wife, who shortly afterwards died. He was subsequently married, and with his wife reached the Madura mission in May, 1867. He was stationed, first at Tirupuvanam, and afterwards at Periakulam. D. at Pasumalai, Aug. 19, 1871.

William Benfield Capron. B. April 14, 1824, at Uxbridge, Mass., U. S. A. Or. Sept. 1856. M. Oct. 1, 1856. A. at Madras, March 7, 1857. S. Manamadurai, (residing in Madura four years and Tirupuvanam three years): H. to America, May, 1872, to Dec. 1874. D. Oct. 6, 1875.

Marshall R. Peck. A. in Madras, Dec. 6, 1875. Left I. April 27, 1876. D. at Brookfield, Vt., U. S. A., Aug. 7, 1876.

## CHAPTER V.

### MISSIONARY SOCIETIES OF THE CHURCH OF ENGLAND.

BEFORE proceeding with this chapter it is but proper to remark that the Church of England, through her chaplains and other representatives, besides regularly constituted missionaries, has rendered very great assistance to the cause of Protestant Missions in India. The chaplains of Calcutta, at the close of the last and beginning of the present century, "strove laboriously and long to establish a mission, not for Calcutta merely, but also for the whole of Bengal." Those of Madras and other stations in South India were equally zealous. Bishop Heber delighted in calling himself "the chief missionary in India." As the author of "*Protestant Missions in India*," very truly and gratefully remarks: "All the Bishops of Calcutta, without a single exception, though some more than others, have exhibited their interest in this work; and while preferring, as was natural, their own ecclesiastical organizations, have, in a true spirit of catholicity, extended the right hand of Christian fellowship to missionaries of all denominations. They have been missionary Bishops; and, in their day and generation, have been a spiritual power in the land. Who is there who does not thank God for the earnestness of Middleton, the devoutness of Heber, the practical sense and shrewdness of Wilson, the sweetness and large-heartedness of Cotton? Who is there who does not thank God likewise for the calm wisdom of David Brown, the high enthusiasm of Buchanan, the fiery zeal of Henry Martyn, the unwearied energy of Thomason, the love and labor of Corrie and of Dealtry, the sagacity and self-sacrifice of Pratt, who, while discharging faithfully their important duties as chaplains, devoted themselves assiduously to the evangelization of the heathen around them? May successors to such apostolic men ever be found in the English Church in India!"

The name of Henry Martyn should not be passed without some further mention. This devoted servant of God arrived in India in 1806. He at once engaged in studying Persian-Sanskrit, and other languages, and in translating the New Testament into Hindustani. His first station was Dinapore, where he opened schools and continued his translations. Completing the Hindustani translation in 1807, he began the Persian, and,

in 1809, the Arabic. From Dinapore he proceeded to Cawnpore, but in 1810 he returned to Calcutta, and on account of failing health was obliged to leave India. This he did in January 1811, bound for Shiraz, where he remodelled and completed his Persian Testament. He thence proceeded to Tebriz near the Caspian Sea. Shattered in health he determined to return to England by way of Constantinople, and commenced his long journey. He travelled about 600 miles to Tohat, 250 miles from Constantinople. Unable to go further, he died there on the 16th of October, 1812, at the early age of thirty-one.

## I. CHURCH MISSIONARY SOCIETY.

This Society was instituted in London in the month of April, 1799. It was originally designed to operate "in Africa and the East," but has extended its operations beyond these bounds. In 1807 the Society made a grant of £150 for missionary work in India, and sent the same to the Rev. Messrs. Brown and Buchanan and Mr. Udhay, of Calcutta, where it was appropriated to the translation of the Scriptures into the Eastern languages. Grants were also made in behalf of the schools in Tranquebar. A Corresponding Committee of the persons just named was formed in Calcutta in 1814. From these beginnings a great work has grown up, which may be best sketched by considering each Presidency separately.

I. MADRAS PRESIDENCY.—In 1814 the Society, with the consent and approval of the College at Copenhagen, sent out two missionaries to Tranquebar, the Rev. Messrs. Schnarre and Rhenius. Their stay in Tranquebar was short, as the Society had decided to establish a mission of its own in Madras, whither they proceeded in January, 1815. Schnarre soon after returned to the languishing mission at Tranquebar: Rhenius continued to labor at Madras until 1820, when he was transferred. Other missionaries had arrived in the interval, and the progress of the mission in Madras has been steady and solid. Meanwhile the Danish mission in Tinnevely having been virtually abandoned on account of the scarcity of laborers, was transferred in 1817 to the Church Society, mainly through the efforts of the Rev. Mr. Hough. This energetic chaplain entered heartily into missionary work; he purchased land and erected buildings at Palamcottah, a station which afterwards became the head-quarters of the Society's Tinnevely mission. Here Rhenius and the Rev. Mr. Schmid began laboring in 1820, with what measure of success may be seen from the fact that by 1825 there

had been an increase of 4,300 converts. During the next five years there was a proportionate increase, the total number of Christians in 1830 being 7,500. About 1830 the province was divided into ten missionary districts, and the work was energetically carried forward. In 1835 the Christian community consisted of 11,000 persons. In the same year, on account of ecclesiastical difficulties, Rhenius and others separated from the Society and a sad controversy followed. Rhenius organized a new Society; but died in 1838, and in 1839-40 the separated congregations re-united with the Society. By this time the number of Christians had increased to 17,000.

During the past twenty-five years, and especially in the past decade, the progress in Tinnevely has been most encouraging. In 1885 there were 64 Native clergymen, compared with 9 in 1858, and 56,280 Native christians, compared with 28,151. There was a large ingathering during the Famine of 1877-78.

On the 11th of March, 1877, the Rev. E. Sargent, a missionary of long experience, was consecrated as Suffragan Bishop or co-adjutor to the Bishop of Madras. His special field, the Tinnevely mission, is at present divided into ten districts, each with a church council. The large church at Mengnanapuram was completed in January 1885; 25 Native clergy and 2,300 people were present; 731 communicated.

In the year 1816 the Society sent out the Rev. Messrs. Bailey, Baker, and Fenn, with the object of imparting instruction to the christians of the Syrian faith in Travancore. These missionaries carried out the wishes of the Society, and formed a kind of union between their own and the Syrian Church. The scheme worked well, and these happy relations continued between the two bodies from 1816 to 1838, when the union was wolved by the Syrians. Several new stations were at once opened by the Church missionaries at Cottayam, Mavelikara; and in 1841, at Trichoor. Gradually other stations were formed both in Travancore and Cochin. The missions thus established have been very successful.

In 1873 a notable revival occurred, in which thousands of persons were influenced for good. In the years 1858-78 the Native christian community increased from 5,899 to 17,564.

On the 25th of July, 1879, the Rev. J. M. Speechly, who had been many years in charge at Cottayam, was consecrated Bishop of Travancore and Cochin.

In 1841 mission work was begun at Masulipatam, in the Kistna District, to the north of the Kistna River. In 1854, Ellore was occupied, in 1858, Bezwada, and in 1859, Dummagudem.

Since 1861 there has been a great increase of converts in this field.

II. BENGAL PRESIDENCY.—In the year 1815 the Corresponding Committee established a school at Kidderpore, in the suburbs of Calcutta, and another at Dum-Dum. The first missionaries sent by the Society to Bengal were the Rev. Messrs. Greenwood and Schroeter, who reached Calcutta in June, 1816. The former engaged in educational work, and the latter proceeded to a station bordering on Thibet, where he labored four years and died. Early attention was given to schools in Calcutta, and especially among girls. In 1819 a printing-press was sent out from England to the mission, and in 1822 Mr. Browne arrived as printer, but died soon after. The press did effectual work until 1843, when it was sold. In September, 1823, a Church Missionary Association was formed, which has labored chiefly in establishing schools and erecting chapels. In 1824 the “Ladies Society for Native Female Education” was established with the patronage of the Marchioness of Hastings. In 1825 Abdul Masih, who had been baptized in 1811, was ordained by Bishop Heber, as was also the Rev. Mr. Bowley, afterwards so zealous in preaching. The death of Bishop Heber, in 1827, was an afflictive event to the Calcutta mission. For several years it had comparatively few laborers, but of late years this has been bettered. In 1865 the Cathedral Mission College was established.

In 1816 educational work was begun at Burdwan, but the first missionary did not arrive until 1820. In 1831 the Rev. J. J. Weitbrecht was appointed to the station, where he labored many years. A Christian colony was early founded and schools established. Orphanages were also formed.

In 1817 the Rev. D. Corrie was appointed chaplain at Benares, and in the following year secured the transfer to the Society of the Jay Narain School, which afterwards developed into a large and flourishing college, called after the name of its founder, a wealthy Rajah. The first missionary, the Rev. T. Morris, arrived in 1821. The work has since been steadily carried forward by the Rev. Messrs. Smith, Leupolt, and others. The mission has at present extensive schools; a normal institution, two Christian villages, and two Native churches.

Mr. Corrie, who was stationed at Chunar in 1807, took an active interest in missionary efforts, and presented the Church Society with premises in that station. Mr. Bowley removed to the place in 1815, and continued to labor there both before and after his ordination. In 1819 Mr. Greenwood arrived from Calcutta, being the first missionary appointed to the station.

In 1823 work was opened in Goruckpore. This contains at present an orphanage, a flourishing high-school, and a large Christian village. Calna was occupied in 1825, but was made over to the Church of Scotland in 1842.

In 1816 the Rev. H. Fisher, while chaplain at Meerut, baptized the celebrated Anand Masih, who afterwards labored effectually both at this place and at Delhi. In 1828 the first missionary, the Rev. Mr. Richards, was appointed here.

In 1831 the Society formed a mission at Krishnagar: the first missionary, the Rev. Mr. Deer, arrived the following year. About 1838 a remarkable movement towards Christianity took place among the natives, and within the course of a few months about 3,000 persons embraced Christianity. In the year 1831 work was also begun at Azimgurh.

As early as 1812 missionary operations were begun at Agra by Mr. Corrie. He was assisted by Abdul Masih, who continued in charge of the work after the departure of Mr. C. to England. In 1839 the Rev. T. Hoernle, the first missionary, arrived. A Native Church has been raised up, and a well known institution of learning, St. John's College, established. In 1839, immediately after the great famine in North India, a large Orphanage was founded at Secundra, near Agra. A printing-press was established in connection with the Orphanage in 1840: and in 1842 a church was built at Secundra: The following stations were occupied in the order mentioned: Bhagalpur, 1850; Jubbulpore, 1854; Muttra, 1856; Lucknow, 1858; Allahabad, 1859; Fyzabad, 1862; Aligarh, 1864.

In the year 1843 the Society commenced a mission station at Kotgarh in the Himalayas. Schools were established and the gospel preached. Kangra, north-west of Kotgarh, was occupied in 1854. Other stations in the Punjab were taken up as follows: Amritsar, in 1852; Peshawar and Mooltan, 1855; Dera Ismail Khan, 1861; Srinagar in Cashmere (where a most interesting medical mission has been carried on by the lamented Dr. Elmslie and his successors), in 1863; and Lahore, in 1867.

In 1862 the Society began its missions among the Santals, being the first to enter this interesting field. It has numerous stations, which have many schools connected with them, and also a training institution. Taljhari is the head-quarters of the mission.

In 1879 work was commenced among the Gonds, with head-quarters at Mandla, C. P. In 1880 a mission was established among the Bheels at Khairwarra, in Rajputana.

III. BOMBAY PRESIDENCY.—The Society commenced its operations in the city of Bombay in 1818, when a Corresponding

Committee was formed. The first missionary, the Rev. R. Kenney, was sent out in 1820. He organized schools, and preached in the city. An educational institution, the Robert Money School, is located here. Nasik was occupied as a mission station in 1832. For many years but slow progress was made, but, after the establishment of an industrial school, affairs assumed a better shape, and converts were multiplied. Junir was taken up as a field of labor in 1846; and Mulligaum, in 1848. Mission work was begun at Kurrachee, in Scindh, in 1850, and at Hyderabad, in 1857; at Aurangabad, in 1860; and at Buldana, in 1868.

In addition to Schools and Colleges, the Society has several flourishing Divinity Schools—at Lahore, Calcutta, and Allahabad.

Including missionaries at home, the Society has at present, in connection with its missions in India, 88 stations and 243 missionaries. The total number of adult baptisms in India, from June, 1884, to June, 1885, was 1,424. The following statistics for 1885 show the increase since 1881:—

European missionaries,	...	111	Increase	15
Native ordained agents,	...	132	„	22
Native Christians,	...	101,333	„	2,340
Communicants,	...	23,289	„	2,218

### SECRETARIES.

Rev. CHRISTOPHER C. FENN, M.A.

Rev. WILLIAM GRAY, M.A.

Rev. FREDERIC E. WIGRAM, M.A. (*Hon.*)

Rev. ROBERT LANG, M.A.

Rev. HENRY SUTTON, M.A. (*Central or Home*).

General GEORGE HUTCHINSON, C.B., C.S.I.

EUGENE STOCK, Esq. (*Editorial*).

*Church Missionary House, Salisbury Square, London.*

CALCUTTA AND NORTH INDIA.—REV. A. CLIFFORD, *Calcutta*.

PANJAB AND SINDH.—REV. T. R. WADE, *Lahore*.

BOMBAY AND WESTERN INDIA.—REV. R. A. SQUIRES, *Bombay*.

MADRAS AND SOUTH INDIA.—REV. E. SELL, *Madras*.

### MISSIONARY BISHOPS.

THE RIGHT REV. BISHOP (EDWARD) SARGENT, D.D. Educated at Islington College. Arrived in India in 1842. Labored many years in Tinnevely, specially at Palamecottah. Author of “A Commentary on the Gospels and Acts,” Tamil translation of Paley’s Evidences, Ele-



ments of Natural Philosophy, Ancient History of Egypt, etc. March 11, 1877, consecrated, at Calcutta, Suffragan Bishop, Co-adjutor to the Bishop of Madras.

THE RIGHT REV. BISHOP (J. M.) SPEECHLY. A. 1860. S. Cottayam. July 25, 1879, consecrated Bishop of Travancore and Cochin.

THE RIGHT REV. BISHOP (THOMAS VALPY) FRENCH. A. 1850. S. Agra. Consecrated Bishop of Lahore in 1880.

### MISSIONARIES OF THE SOCIETY.

*Abel, Frederic.* B. at Agra about 1825. Or. in Jan. 1866 : S. Meerut, Goruckpore, Fyzabad. Ad. *Fyzabad, Oudh.*

*Abraham, Isaac.* Or. 1859. Ad. *Panneirclei, Madras P.*

*Abraham, Vadamuttu.* B. in Nov. 1842, in Tinnevelly. Or. Jan. 30, 1876. Ad. *Perpulangulam, Madras P.*

ALEXANDER, FREDERICK WILLIAM NASSAU. B. at Dublin, Aug. 20, 1832. Or. 1855, 1857. M. in May, 1857. A. in Sept. 1857. S. Ellore : W. ver. as pastor and evangelist. One of the delegates for translating the book of Common prayer into Telugu. H. to Eng. from Sept. 1869 to March, 1872 ; to Melbourne from July to Nov. 1875. Ad. *Ellore, Madras P.*

*Ali, Jan.* B. Hyderabad, Deccan. Or. May 27, 1877, Dec. 22, 1878. Ed. at Noble High school, Masulipatam and Christ Col., Cambridge (B.A.) Rt. from Eng. Nov. 29, 1877. S. Bombay, 1877-83, since at (Ad.) *Calcutta.*

*Ali, Yaqub.* Or. 1878. Ad. *Lahore.*

*Arulanandam, J.* Or. 1882. Ad. *Pottalpatti, Madras P.*

*Arulanantham, D.* B. in 1831. Or. 1876. Ad. *Piragasapuram, Madras P.*

*Arumanayagam, G.* B. 1824. Or. 1876. Ad. *Areikulam, Madras P.*

*Arumanayagam, P.* B. 1822. Or. 1859. Ad. *Asirvachapuram, Madras P.*

*Asirvatham, Adithasan.* B. March 15, 1835, in Tinnevelly. Or. Oct. 11, 1874, Jan. 31, 1876. Ad. *Ambasamudram, Madras P.*

*Asirvatham, S.* Or. 1876. Ad. *Meenachinathapuram, Madras P.*

*Asirvatham, E.* Or. 1882. Ad. *Kadutchapuram, Madras P.*

ATKINSON, MILNES NELSON S. A. 1883. Ad. *Dummagudem, Madras P.*

BAILEY, ARTHUR. A. 1877. M. Ad. *Kotgur, Panjab.*

*Bakhsh, Nathaniel Rahim.* Or. 1882. Ad. *Jaunpore, N. W. P.*

BALL, ALBERT EDMUND. Or. June 11, 1880, Dec. 18, 1881. A. Nov. 18, 1880. Prin., C.M. S. High School at (Ad.) *Karachi, Sindh.*

BALL, WILLIAM HENRY. A. 1881. M. Ad. *Calcutta.*

BAMBRIDGE, J. J. Or. 1876. A. Jan. 5, 1877. S. *Karachi* ; Prin., C. M. S. High School from May, 1878, to Dec. 1881 ; since in charge of station. Ad. *Karachi, Sindh.*

*Bapaji, Apaji.* Or. 1855. Ad. *Bombay.*

BATEMAN, ROWLAND. B. 1840, Staffs, Eng. Ed. Oxon. M.A. Or. 1865, A. 1868. S. 1868, Dera Ismail Khan, 1870, Lahore Divinity school, 1872, itinerant Missionary, Amritsar. H. to Eng. in 1881, three and a half years. Ad. Camp *viâ Amritsar*.

BAUMANN, CHARLES. A. 1868. M. Ad. *Calcutta*.

BAUMANN, AUGUSTUS W. A. 1869. M. *Now in Europe*.

BELL, ROBERT JOHN. A. 1860. *Now in Europe*.

BELL, RANDOLPH R. Ar. 1882. M. Ad. *Calcutta*.

*Besra, Sham*. Or. 1878. Ad. *Lukipur, Bengal*.

BEUTEL, HERRMAN FREDERIC THEODORE. B. June 3, 1841, in Pomerania, Prussia. A. Jan. 25, 1870, in connection with Established Church of Scotland. S. Darjeeling, Pankhibari. In Nov. 1871 joined the C.M.S. S. Kotgur, to Nov. 1875, Amritsar, to Dec. 1881, since, Clarkabad. L. Primers in Persian, Urdu, and Roman-Urdu, C. V. E. S. Depôt, Lahore. Ad. *Clarkabad, Panjab*.

BISHOP, JOHN HUNTER. B. at Ostend, Belgium, March 23, 1844. Or. in June 1867. A. Dec. 1867. M. Dec. 1868. Prin. C. M. S. Col. Cottayam, 1867-78. H. 1879-80. Since, Jan. 1881 at (Ad.) *Trichur, Travancore*.

*Biswas, Koilas Chandra*. Or. 1882. Ad. *Ballabpur, Bengal*.

*Biswas, Matthew Sarthok*. B. in 1835 at Gongra, Nadiya. Or. 1872, 1879. Ad. *Kapasdanga, Bengal*.

*Biswas, Moham*. Or. 1870. Ad. *Solo, Bengal*.

BLAICH, JOHN. Joined in 1. 1876. Ad. *Hirampur, Bengal*.

BOMFORD, TREVOR. B. Isle of Wight, 1849. Ed. Cambridge, B.A. 1872, M. A., 1876. Or. Dec. 1873, Dec. 1874. Ministerial work in Eng. 1873-80. A. Feb. 17, 1881. M. Ad. *Multan, Panjab*.

*Bose, Raj Kristo*. Or. 1870. Ad. *Calcutta*.

BOWER, FREDERIC. A. 1866. M. Ad. *Tiruwella, Travancore*.

BOWLBY, ARTHUR ELLIOTT. A. 1885. Ad. *Agra*.

BRADBURN, C. H. Ar. 1885. Ad. *Calcutta*.

BREN, HENRY ALFRED. A. 1881. Ad. *Bombay*.

BRIGGS, WILLIAM. B. Bingley, Yorkshire, Eng. Nov. 16, 1837. A. Jan. 4, 1858. W. Educational. S. Multan and Khanpur. L. Author of several Urdu tracts, "Muhabbatnama;" "Ek Tamsil," &c. Ad. *Khanpur, Panjab*.

BROWN, JAMES. B. at Thorndon, Suffolk, Feb. 2, 1844. Entered Islington Col. in 1866. A. 1868. Or. Dec. 1870; Jan. 1873. Ad. *Bahawa, Dharmpur, Bengal*.

BROWNE, MARTIN, Esq. B. in 1848, Trowbridge, Wilts. A. 1876. S. Cam. Nicholson Inst., and acting Prin. C. M. S. College, Cottayam, till Aug. 1879: from Oct. 1879 Prin. C. M. S. High School at (Ad.) *Ellore, Madras P.*

CAIN, JOHN. A. 1869. M. Ad. *Dummagudem, Madras P.*

CALEY, JOHN. A. 1871. Ad. *Cottayam, Travancore*.

Carr, A. *Arulanandham*. Or. 1885. Ad. *Kattarcukulam, Madras P.*

CARRS, THOMAS C. Ar. 1862. S. Bombay. *Now in Europe*.

CAVAGHER, ANTHONY RAMSDEN. A. 1883. *Now in Europe*.

*Chandy, Jacob.* B. Nov. 4, 1852. Or. Nov. 21, 1875, Mar. 9, 1879. Ad. *Trichur, Travancore.*

*Charu, Ram.* Or. 1876. Ad. *Ratanpur, Bengal.*

*Cherian, Itty.* Or. 1878. Ad. *Kodungaliga, Travancore.*

CLARK, HENRY MARTYN, (M. B. and C. M. Ed.) A. Mar. 12, 1882. S. in charge of Amritsar and Dist. Medical Mission. Ad. *Amritsar, Punjab.*

CLARK, ROBERT. M. A. Trinity Col. Cam. Or. 1850, 1851. A. 1851. S. Amritsar, 1851, Peshawar, 1854. H. 1857. Peshawar, 1858, Kashmir, 1864, Amritsar, 1864. H. 1869. Lahore, 1870, Amritsar, 1872, H. 1876. Amritsar, 1876. H. 1879. Amritsar, 1880. Sec. Punjab Bible and Rel. Book Socy., 1871 : Sec. Cor. Com. C. M. S. Punjab and Sindh, 1878 : Sec. Ch. of Eng. Zenana Missy. Socy. 1880. L. Translated St. John's Gospel (Pushtu) ; joint editor of Commentaries on St. Matthew and the Acts of the Apostles, with the Rev. Inad-ud-Din (Persian Urdu) : Rel. Book Socy., Lahore. Ad. *Amritsar, Punjab.*

CLIFFORD, ALFRED. B. in Eng. in 1849. A. 1872. S. Calcutta and Krishnagar. Sec. Cor. Com. C. M. S. Bengal. Ad. *Calcutta.*

COLE, FREDERIC THOMAS. B. 1848, in Dedham, Essex. Or. 1871. A. 1872. S. St. John's Col., Agra, to Jan. 1873, Taljhari to 1879, opened a new station at Barharwa in 1879, there till H. 1882-83 ; since, Taljhari. L. Edited two editions of the Gospels in Santhali, also Acts ; Prayer-book, Bible History, Pilgrim's Progress, and a number of school and other books in Santhali (Rel. Tract Socy.) Ad. *Taljhari, Bengal.*

*Cooksley, Manuel Henry.* B. May 26, 1845. Or. Sept. 22, 1878, Jan. 11, 1880. L. Four original tracts in Tamil. Ad. *Mengamapuram, Madras P.*

CORFIELD, EGERTON. Ed. Cam. B. A. (Theol. special) June, 1883. Or. Sept. 1885. A. Dec. 1885. Prin., Boarding School for Christian boys. Ad. *Batala, Punjab.*

COTTON, ARTHUR WILLIAM. A. 1883. Ad. *Hydrabad, Sindh.*

COVERDALE, THOMAS ELVERS. A. 1884. Ad. *Peshawar.*

*Curien, George.* Or. 1856. R.—Ad. *Tallawadi, Travancore.*

*Curien, P. Matthew.* Or. 1872. Ad. *Mallapalli, Travancore.*

DAEUBLE, CARL GUSTAV. B. in Wurtemberg, Germany, 1832. Ed. Basel Miss. Col. and Univ. 1851, London C. M. Col. 1855 ; Or. 1856, 1857. S. Benares, 1858 ; Agra, 1862 ; Secundra, Agra, 1863 ; Europe, 1870 ; Lucknow, 1871 ; Europe, 1879 ; Agra, 1881 ; proceeding to Europe, on H. in 1886. L. in Secundra ; edited several English and vernacular periodicals, " Secundra Messenger," " Carrier Dove," " Missionary Notes and Queries," several books, " Lokmi," " Gyan Dipak" (Roman), a Gitmala and some leaflets. In Lucknow, Gazul-ul-Mominim (Roman and Persian), compiled and edited Church Hymn Book in Roman and Persian-Urdu ; 2nd edition, Secundra O. Press, 1882 ; also " Git-i-Tifan, 150 hymns of his own translating ; in 1884 wrote " Dii-ki-tabdil" in Persian-Urdu (Punjab T. and B. Socy). Two other treatises on the " Kingdom of God," and " Divine Love," in hand. Ad. *Agra.*

*David, Joseph.* B. July 18, 1834, in Tinnevely. Or. Jan. 31, 1869, Dec. 24, 1872: L. Translated into Tamil, "The Angel's Message" and "Tales for young Protestants;" has written several tracts. Ad. *Mengnanapuram, Tinnevely, Madras P.*

*David, Marumudi.* Or. 1884. Ad. *Masulipatam, Madras P.*

*David, P.* Or. 1876. Ad. *Dohnurur, Madras P.*

*David, S.* Or. 1885. Ad. *Siragasi, Madras P.*

DAVIS, BROCKLESBY. B. at Homerton, Hackney, Lon. Ed. at St. Peter's Col., Cambridge: B. A. in 1849: M. A. 1852. Or. 1850, 1854. A. in Nov. 1859. S. Benares, 1859-61, Allahabad, 1861-78, since, Benares. W. Ver. preaching: itinerating: college work as Principal at St. Peter's Col., Allahabad and Jay Narrain Col., Benares. from 1861-70, Secretary N. I. T. Society. H. two-and-half years from 1870, also six months in 1878. L. (1) *Aquid-i-Faraiz* (translation of Faith and Duty of a Christian) in Urdu: obtainable at the North India branch of the C. K. S. Banda. (2) Almanac in Hindi: 1868; North India Tract Society. (3) A Sermon preached at the Jubbulpur Annual Conference: C. M. S., Allahabad. (4) Reports of North India Tract Society, 1861-70. Paley's evidences translated into Urdu, N. I. T. S., Allahabad. M. Ad. *Benares.*

DEIMLER, JOHANN GOTTFRIED. B. Windstein, Germany, April 2, 1826. Or. June 11, 1854, May 1, 1856. A. Feb. 9, 1855. Went to East Africa in 1856. Transferred to I. in 1858. S. Bombay. H. from 1857-58, 1868-70, 1878-80: L. Translations (1) "The Heart-book," *Ainu-e-Dil* (Book Society, Punjab); (2) "The Judgement," *Insaful Qiyamat* (Tract Society, Bombay); (3) *Al Maganniya*, "Singing in Heaven" (Tract Socy., Bombay): Original, "The Mohamedan Mission in Bombay" (Tract Socy., Bombay). Ad. *Bombay.*

*Devaprasadham, Daniel.* Or. 1865. Ad. *Stricilliputhur, Madras P.*

*Devaprasadham, Muttuswami.* B. Palamcottah in 1820: Or. Feb. 1851, Dec. 18, 1859. Ad. *Pannikalam, Madras P.*

*Devaprasatham, Muttuswami.* B. March 10, 1845, in Tinnevely. Or. Sept. 22, 1878. Ad. *Palamcottah, Madras P.*

DROESE, ERNEST. B. Dec. 7, 1817. Or. Apr. 25, 1842. A. Dec. 24, 1842. S. Ghazipur, 1842; Bhagalpur, 1850; Annfield and Mussourie, 1885. H. to Germany, 1861-64. L. "Int aur Rore," songs for children, and "Bag-i-Tassawar," songs and hymns with music, both in Roman-Urdu (N. I. T. S., Allahabad): Gospels of St. Luke and St. John, in Malto (Bible Socy., Calcutta); Reading Primer, Malto (Bhagalpur): Introduction to Malto Language, (C. M. S. Book Depôt., Calcutta); Prayer Book, Malto, (C. M. S. Book Depôt., Calcutta). Ad. Annfield Mission, *Rambagh, Dehra Dun, N. W. P.*

DURRANT, GEORGE B. At. 1876. S. Lucknow. *Now in Europe.*

*Drummond, Mark.* Or. 1882. Ad. *Mecrut, N. W. P.*

EALES, HENRY WILLIAM. A. 1878. *Now in Europe.*

*Edwards, Thomas.* Or. 1882. Ad. *Simla.*

ELLIOTT, ERNEST WRIOTHESLEY. A. 1883. *Now in Europe.*

ELLWOOD, JOHN PRICE. A. 1871. S. Lucknow and (Ad.) *Jubbulpur.*

*Ephraim, Timothy.* B. Sept. 25, 1835, in Madras. Or. Jan. 30, 1876, Dec. 21, 1881. S. 1876-78, Mavalore and Valavuram, 1868-1883, labored in Mauritius : 1884, Poonamalli ; since pastor at (Ad.) *Palicat, Madras P.*

ERHARDT, JAMES. B. at Boennigheim, Wurtemberg, Germany. Or. 1848. Missionary to East Africa from 1849 to 1856. M. 1859. A. 1857. S. Bhagulpur, 1857-60 : Benares, 1861-64 : Lucknow, 1864-67 : H. 1868-69. At Secundra (Agra) since 1870. W. has been both in Engl. and Ver. L. (1), *A Vocabulary of the Musai Language*, (Central Africa) : (2), *Urdu Songs and Hymns* ; translations from Engl. and German. Ad. *Secundra Orphanage, Agra.*

FINNIMORE, A. K. Ar. 1885. Ad. *Palamcottah, Madras P.*

*Gabb, John.* Or. 1879. Ad. *Madras.*

*Ghose, Bhola Nath.* Or. 1875. Ad. *Karachi, Sindh.*

*Gnanamuttu, A.* Or. 1869. Ad. *Authoor, Madras P.*

*Gnanamuttu, Devasagayam.* B. in Timmevelly, 1818. Or. April 4, 1847, Feb. 11, 1849. S. Black Town, Madras, 1847-55 ; Chindatripet, 1856 ; Dohnavur, 1857 ; 1857-78, Nelloor District, since 1878, Koviluttu. L. Translated into Tamil "Under the Microscope," and "Thornton's Commentary," and wrote in Tamil—"God's Portion : " Ad. *Koriluttu, Madras P.*

*Gnanamuttu, V.* Or. 1876 : Ad. *Nedungulam, Madras P.*

*Gnanayutham, P.* Or. 1879 : Ad. *Suveshipuram, Do.*

GOLDSMITH, HENRY D. Ar. 1880. Ad. *Madras.*

GOLDSMITH, MALCOLM GEORGE. B. at Woolwich, Kent, Jan. 5, 1849. Or. by the Bishop of Lon. in May, 1872. B. A. (Cantab). A. Nov. 5, 1872. S. Madras : transferred to Calcutta in Nov. 1873 : Ret. to Madras (Mohamedan Mission) in March, 1875. H. eight months in 1883. L. Translation of Scripture Catechism, etc. into Dakhani (R. T. S. Madras). Ad. *Royapettah, Madras.*

GUILFORD, EDWARD. B. 1853, Portsea, Hauts. Or. 1881. A. Dec. 1881. S. Amritsar, 1881-85. Ad. *Tarn-Taran, Panjab.*

*Gurubadham, Abraham.* B. July, 17, 1845. Or. March 5, 1882, Dec. 23, 1883. Ad. *Virudupatti, Madras P.*

*Gurubadham, Isaac.* B. 1843. Or. 1878. Ad. *Palamcottah, Madras P.*

HACKETT, HENRY MONK MASON. A. 1877. Ad. *Allahabad.*

HALL, JOHN WILLIAM. A. 1881. Ad. *Krishnagar, Bengal.*

*Hansda, Bhim.* Or. 1878. Ad. *Taljhari, Bengal.*

HARCOURT, VINCENT WARD. A. 1867. Ad. *Palamcottah, Madras P.*

HARINGTON, CHARLES SUMNER. A. 1879. Ad. *Calcutta.*

HARRISON, JOHN. A. 1867. Ad. *Bezwada, Madras P.*

*Hastings, Thomas.* Or. 1878. Ad. *Palamcottah, Madras P.*

HERBERT, EDWARD PALIN. B. at Hythe, Kent, July 31, 1859. Or. 1884. A. Nov. 13, 1884. S. Jubbulpur, Mandla. Ad. *Mandla, C. P.*

HODGES, EDWARD NOEL. B. 1849. Or. 1877. A. Nov. 1877. In 1878 appointed Principal of Noble Col. Ad. *Masulipatam, Madras P.*

HOERNLE, IMMANUEL THEOPHILUS HARMANN. A. 1878. Ad. *Meerut, N. W. P.*

HOLDEN, THEOPHILUS. B. at Bradford. Or. 1883. A. Nov. 1883. S. Peshawar, 1883-84; Multan, Oct. 1884. Ad. *Multan, Panjab.*

HOOPER, WILLIAM. B. Sept. 27, 1847, at East Harptree, Somerset, Eng. Ed. at Oxford: B. A. in 1859; M. A. in 1859. Or. May, 1861, Nov. 1862. A. in Oct. 1861 and was appointed to Benares. M. in Dec. 1862. Labored at Benares five years, chiefly in connection with the Jay Narain Col. Was transferred to the Cathedral Mission Col., Calcutta, at the close of 1866. H. to Eng. at the close of 1868. While in Eng. engaged in pastoral work. In 1872 Rt. and was re-appointed to Benares. Labored there until March, 1874, when he succeeded Mr. French in charge of the Divinity Col. Lahore. In 1879 was transferred to Benares, to open the Divinity School, which in 1882 was removed to Allahabad. Ad. *Allahabad.*

Hopper, Ralph. B. in Tinnevely, Aug. 10, 1838. Or. Jan. 31, 1869, Jan. 30, 1873. Ad. *Mengumaparam, Madras P.*

Howell, Thomas. Or. 1882. Ad. *Pind Dadan Khan, Panjab.*

Imam-ud-Din. Or. 1868. Received the degree of D. D. in 1885. Ad. *Amritsar.*

Ishaq Malik. Or. 1882. Ad. *Dera Ismail Khan, Panjab.*

JACKSON, JOSEPH. ESQ. A. 1867. Ad. Robert Money-School, *Bombay.*

Jaco, Kithi. Born at Kollatt, Aug 5, 1830: Ed. in the Cottayam Col. Or. March 1, 1863, Dec. 1868. Ad. *Changanachery, Travancore.*

Jacob, A. J. B. at Cottayam, May 16, 1842. Or. Dec. 24, 1871. Ad. *Kannit, Travancore.*

James, Antony. B. in Dec. 1826. Ed. at Palamcottah and Madras. Or. Jan. 1866. Ad. *Ukiranakotei, Madras P.*

Jeremy, David. Or. 1868. Ad. *Meerut, N. W. P.*

John, E. Varkki. Or. 1879. Ad. *Putupalli, Travancore.*

John, Jesudasen. B. Tranquebar, Dec. 15, 1819. Or. Apr. 4, 1847. Ad. *Palamcottah, Madras P.*

John, Samuel. Or. 1880. Ad. *Madras.*

JOHNSON, JOHN JAMES. A. 1879. Ad. *Benares.*

JOHNSON, WILLIAM P. A. 1882. Ad. *Mandla, C. P.*

JONES, P. J. A. 1885. Ad. *Krishnagar, Bengal.*

Joseph, Poten. Or. 1872. Ad. *Olesha, Travancore.*

JUKES, ANDREW. B. Ontario, Can., May 15, 1847. Qualifications, L. R. C. M., L. R. C. P., L. S. A. Medical work in Lon. 1869, in Halifax, 1870-73. A. Dec. 1878. L. Gospels of St. Mark and St. Luke and Epistle to Galatians translated into Multani (not yet published.) Ad. *Dera Ghazi Khan, Panjab.*

JUKES, WORTHINGTON. B. in Canada, Jan. 1849. M. A. Trinity Col. Camb. Or. in 1872. A. Nov. 1872. S. Amritsar till Oct. 1873,

since, Peshawar. L. engaged in the translation of the Pentateuch into Pashtu. Ad. *Peshawar*.

KEMBER, THOMAS. A. 1865. *Now in Europe*.

*Kharsadji, Sorabji*. Or. 1880. Ad. *Jumir, Bombay P.*

KNOWLES, JAMES HINTER. B. London. Or. 1880, 1881. A. 1881. S. Kangra, 1881, Peshawar, 1881-82, Hazara, 1882-83, Kashmir, 1883. L. Author of a Dictionary of Kashmiri Proverbs and Sayings. Ad. *Srinagar, Kashmir*.

*Kohlhoff, John*. Or. 1882. Ad. *Tinnevely, Madras P.*

*Korata, Kuenuheri*. Or. 1868. Ad. *Thalawadi, Travancore*.

*Koshi, Koshi*. Or. 1856. Ad. *Cottayam, Travancore*.

*Krishnayya, Ganugapati*. B. 1838. Or. 1871, 1874. Ad. *Ellore, Madras P.*

*Kurruwella, Kurruwella*. Or. 1860. Ad. *Cochin, Travancore*.

*Kurruwella, W. C.* Or. 1882. Ad. *Melkaru, Travancore*.

*Lal, Katwaru*. Or. 1878. Ad. *Benares*.

LATHAM, WILLIAM. A. 1882. Ad. *Lucknow*.

*Levi, Aman Masih*. B. at Benares, Nov. 18, 1851. Or. Feb. 1, 1878, Dec. 21, 1881. Translated into Roman-Urdu "Holy Week," and composed in Roman-Urdu "Tarbiat Tiflan." Ad. *Benares*.

LEWIS, HENRY. A. 1881. Ad. *Secundra, N. W. P.*

LEWIS, ARTHUR. B. Clifton, Bristol, June 18, 1854. Ed. Queen's Col. Oxford. Or. Sept. 28, 1877, Sept. 22, 1878. A. Dec. 1878. Ad. *Dera Ghazi Khan, Panjab*.

LITCHFIELD, GEORGE. A. 1883. Ad. *Kherwara, C. P.*

MACARTNEY, FREDERICK GRAHAM. B. Jan. 30, 1850, at Portsmouth, Eng. Or. May 31, 1874, Jan. 1, 1878. A. Dec. 1874. S. Nasik, 1875, Malegaon, 1881-83. Since, Sharanpur, Nasik. Ad. *Nasik, Bombay P.*

*Maloba, Lucas*. Or. 1870. Ad. *Nasik, Bombay P.*

*Mamen, Owen*. B. Mar. 24, 1830, in Travancore. Or. 1856, 1859. L. Several Mayalam tracts. Ad. *Mavelikara, Travancore*.

MANWARING, ALFRED. B. Broadwater, Eng., 1855. Or. June 8, 1879. A. Dec. 1, 1879. Ad. *Malegam, Bombay P.*

*Masillamani, S.* Or. 1874. Ad. *Edeiyankulam, Madras P.*

*Masillamani, Samuel*. Or. 1876. Ad. *Tharmanagaram, Madras P.*

MAYER, THOS. JNO. LEE. B. at Newcastle Staffs, Oct. 17, 1844. Called to the ministry in 1866., at Queensland : Or. 1872 by the Bishop of Canterbury, at Lambeth ; in 1874, by the Bishop of Calcutta, at Allahabad. Was engaged in ministerial labor at Aldershot Hants, before coming to I. A. Feb. 1873. S. Amritsar and Bunnoo. W. Eng. and Ver. (Pushto). M. Sept. 13, 1875. Ad. *Bunnoo, Derajat*.

MERK, CHARLES HEMAN. B. Dec. 29, 1855, at Kangra. Ed. at Basel and Leipzig (Ph. D.) Or. 1880, 1881. A. 1881. S. Peshawar, 1881, Vice Principal Divinity Col., Lahore, 1882-83 ; Quetta, 1884, Pind Dadan Khan, 1885. L. Dissertation on Clement of Alexandria (Leipzig, 1879). Ad. *Pind Dadan Khan, Panjab*.

*Mohun, David.* B. at Chunar, 1811. Or. 1859. M. 1842. Has labored in preaching and in teaching; at present pastor of Native Church, Allahabad. Translated two sermons on Infant Baptism; also several stories from "*Agathos*" and "*Spring Morning*" (published in Urdu and Roman-Urdu, and obtainable of the translator). Ad. *Allahabad*.

*Nalluthambi, Jacob.* Or. 1883. Ad. *Pannaikulam, Madras P.*

*Nalluthambi, John.* Or. 1859. Ad. *Achampatti, Do.*

*Nalluthambi, M.* Or. 1882. Ad. *Ootacamund, Do.*

*Nalluthambi, S.* Or. 1874. Ad. *Moruthakulam, Do.*

*Nath, Dinu.* Or. 1881. Ad. *Lahore.*

NEEVE, ARTHUR. B. 1858, Brighton, Eng. Ed. Edinburgh Univ. and R. C. S., L. R. C. P. and S., Ed. 1880; F. R. C. S. 1884. A. 1881. In charge of Mission Hospital, Kashmir, L. Articles in Medical Journals. Ad. *Kashmir*.

NEEVE, CLEMENT ALFRED. B. 1848, Brighton, Eng. Or. 1879. A. 1879. S. Prin. C. M. S. Col. Ad. *Cottayam, Travancore.*

NORMAN, ALFRED GEORGE. A. 1883. Ad. *Amritsar, Panjab.*

*Nowroji, Ruttonji.* B. Oct. 18, 1838, at Ahmednagar. Baptized at Sharanpur, June 26, 1856. M. Oct. 22, 1861. Or. June 12, 1870, April 1, 1872. Labored as lay pastor at Sharanpur for twelve years; as missionary catechist at Yeola two years. In charge of the Aurungabad mission since June, 1870. W. chiefly Ver. L. A. translation into Marathi of Bishop Wilson's "Paraphrase of the Lord's Prayer" (Depository S. P. C. K., Bombay). Ad. *Aurungabad, Deccan.*

PADFIELD, JOSEPH EDWIN. Or. 1868, 1870. A. Dec. 1868. H. 1876-78. L. in Telugu (1) "Paley's Evidences," 1882; (2) Commentary on N. T. in 4 Vols. Vol. I issued in April 1885, Vol. II in Mar. 1886, Vol. III in press, Vol. IV. in preparation, Prin. C. M. S. training Inst. at (Ad.) *Masulipatam, Madras P.*

PAINTER, ARTHUR FREDERICK. A. Nov. 1877. Or. 1877, 1880. Ad. *Arrian, Travancore.*

*Pakkianadham, James Harris.* B. Pragasapuram, Aug. 7, 1842. Or. Sept. 22, 1878, March, 1881. Ad. *Menguanapuram, Madras P.*

*Pakkianadhan, John.* Or. 1878. Ad. *Arumuganeri, Madras P.*

*Pakkianathan, V. Y.* Or. 1885. Ad. *Madathupatti, Madras P.*

PANES, J. B. Ar. 1883. Ad. *Raghavapuram, Madras P.*

PARGITER, GEORGE E. A. Ar. 1883. Prin. St. John's Col., Agra. Ad. *Agra.*

PARKER, HENRY PERPOTT. A. 1878. *Now in Europe.*

PARSONS, GEORGE HENRY. A. 1879. Ad. *Chapra, Bengal.*

*Paul, Joshua.* Or. 1883. Ad. *Anandapuram, Madras P.*

*Paul, Samuel.* B. in Tinnevely, in 1844. Or. Oct. 1874. S. Pastor, Ootacamund and Madras. L. (in Tamil) "History of the Church of England," "History of the Book of Common Prayer," "Geography of Madras Zillah," "Geography of Neilgherries," "Pilgrim's Progress," "The Royal Bounty," "The Royal Commandments," etc, etc; a number of original tracts, pamphlets, and hand-bills, and a number of translations



for Madras Tract Society and for the C. V. E. S. Ad. *Blacktown, Madras*.

PEEL, WILLIAM GEORGE. B. in 1854 at Dugshai, I. Or. June, 1879. A. Dec. 1880. S. Noble Col., Masulipatam, at present acting Prin. Ad. *Masulipatam, Madras P.*

*Peter, D. A. Or. 1885. Ad. Poonumalee, Madras P.*

*Peter, K. Or. 1884. Ad. Ellore, Madras P.*

*Perinbam, David. B. Padugapat, Tinnevely, 1833. Or. Jan. 31, 1869, Jan. 30, 1876. S. Anandapuram, 1869, Saththianagaram, 1883. Ad. Saththianagaram, Madras P.*

*Perupattan, Swamiadian. Or. 1881. Ad. Kodenkulom, Madras P.*

*Ram, Madho. Or. 1869. Ad. Jubulpur, C. P.*

*Rasenthiram, Abraham. Or. 1869. Ad. Kongarayakurichi. Madras P.*

*Rasenthiram, David. Or. 1869. Ad. Manariontatu, Madras P.*

*Ratnam, Manchala. Or. 1864. Ad. Masulipatam, Madras P.*

*Razu, I. Venkatarama. Or. 1872. Ad. Dummagudem, Madras P.*

REDMAN, JOSEPH. B. Overtown, Swindon, Eng. April 4, 1855. Ed. at C. M. S. Col., Islington. Or. June 8, 1879. Curate of Christ Church, Wellington, 1879. A. Dec. 5, 1880. Ad. *Hyderabad, Sindh.*

*Richard, J. Or. 1874. Ad. Dehra Doon, N. W. P.*

RICHARDS, WILLIAM JOSEPH. A. 1871. Ad. *Cottayam, Travancore.*

ROBERTHAN, S. A. 1885. Ad. *Lucknow.*

ROBERTS, WILSON AYLESBURY. B. Feb. 12, 1846, at Ledbury, Herefordshire, Eng. Entered Islington, Jan. 1866. Or. May 23, 1869, April 25, 1871. A. Nov. 21, 1869. S. Kurrahee, 1869; Berham-pur, 1871; Malligaum, 1872. *Now in Europe.*

ROUNTREE, HENRY. A. 1881. *Now in Europe.*

*Rudra, Pipari Mohun. B. April 13, 1839, in Bengal. Or. April 4, 1874, Dec. 29, 1874. S. Calcutta, 1874-82, since Burdwan. L. Edited a ver. Magazine, "Artaisai" two years. Ad. Burdwan, Bengal.*

*Sabharoyadu, A. Or. 1885. Ad. Amalapur, Madras P.*

*Sadiq, Mian. Or. 1875. Ad. Amritsar, Panjab.*

*Samuel, Abraham. Or. 1870. Ad. Panceidipatti, Madras P.*

*Samuel, Isaac. Or. 1869. Ad. Anukragapuram, Do.*

*Samuel, Perpettan. Or. 1874. Ad. Suriseshapuram, Do.*

SANTER, ARTHUR J. A. 1882. Ad. *Krishnagar, Bengal.*

*Santosham, S. Or. 1876. Ad. Surande, Madras P.*

*Sargunam, Vedanayam. Or. 1883. Ad. Pannikulam, Do.*

*Sarkunam, Gnanamuttu. Or. 1873. Ad. Panceirilei, Madras P.*

*Sathianathan, Sarkunem. Or. 1882. Ad. Nallur, Madras P.*

*Sathianathan, William Thomas. B. in Madura, Oct. 12, 1830. Was converted in July, 1847, as the result of education received in the mission school at Palamcottah; baptized the same year. M. Feb. 16, 1849. Or. Dec. 18, 1859, Dec. 1862; in March, 1863, was transferred to Madras, where he has since labored in connection with the*

Southern Pastorate. L. (1) A Church History in English (out of print); (2) A large Church History in Tamil, procurable at the Depository of the C. K. Society, Madras; (3.) A Commentary on the N. T. in Tamil, on the basis of the Tract Society's Annotated Paragraph N. T. (R. T. S. Depot, Madras). Ad. *Madras*.

*Savarimuttu, Arulandam.* Or. 1883. Ad. *Kallatikinaru, Madras P.*

*Savariroya, Madurendhiram.* Or. 1851. *Nallamalpuram, Madras P.*

SCHAFFTER, HENRY J. Ar. 1877. Ad. *Tinnevely, Madras P.*

*Seal, Modhu Sudan.* B. of Hindu parents in Calcutta, about 1815. Ed. at the Gen. Assembly's Inst. at Calcutta, and partly at Bishop's Col., Howrah. Baptized at Cawnpore in 1836. Or. in Bombay, 1855. Transferred to Calcutta and appointed to Kidderpore, 1860: Ratanpur and Joginda in 1862. Re-appointed to Kidderpore in 1865. L. "English and Hindustani Manual": Baptist Mission Press, Calcutta. Ad. *Kidderpore, Bengal.*

*Sebangnanam, J.* Or. 1876. Ad. *Palamcottah, Madras P.*

*Seetal, William.* B. at Arrah, I. Jan. 1847. Or. Dec. 1881, Dec. 1884. S. Agra. L. "Hindoo Festivals and Fasts," "Mohamedan Festivals and Fasts." Ad. *Agra.*

SELL, EDWARD. Or. 1864, 1867. A. 1865. Ed. B. D. (Lambeth). S. Madras, Head Master, Harris School; 1881 Secy., Cor. Com., Madras. L. "The Faith of Islam" (Eng.); Higginbotham and Co., Madras: "Ilm-i-Tajwid," Eng. and Arabic; Persian and Urdu Grammars; Persian Idioms, with translation, various Hindustani and Persian school books. II. Mar. 1876 to Dec. 1877. Ad. *Egmore, Madras.*

*Selvanayagam, Jaganadan.* Or. 1882. Ad. *Sankaranainarkoil, Madras P.*

*Shah, Imim.* B. about 1840 in the Amritsar district. Baptized in 1862 (parents Mohamedans), and appointed to Peshawar as catechist. Or. Dec. 15, 1872, Nov. 28, 1875. Pastor of Native church at (Ad.) *Peshawar, Panjab.*

SHIELDS, ARTHUR J. Or. 1882. A. Dec. 1882. S. Godda. Ad. *Godda, Bengal.*

SHIRREFF, FRANCIS ARCHIBALD PATTULLO. B. at Chinsurah, Feb. 7, 1848. Or. 1872, 1873. A. Dec. 1873. Tutor in St. John's Divinity School, Lahore, from 1874-78, since Feb. 1879, Principal of said Inst. L. Translation of Abridgement of "the Pastoral Rule of Gregory the Great" (Urdu): Panjab Rel. Book Socy. Ad. *Lahore, Panjab.*

*Sido, William.* Or. 1878. Ad. *Bahawa, Bengal.*

*Simeon, John.* Or. 1869. Ad. *Tirururungapatti, Madras P.*

*Simeon, Luke.* Or. 1870. Ad. *Dohnavur, Do.*

*Simeon, Vedanayagam.* Or. 1865. Ad. *Nallur, Do.*

*Solomon, Davi.* Or. 1859. Ad. *Lucknow.*

*Solomon, Neemi.* Or. 1884. Ad. *Aligarh, N. W. P.*

SQUIRES, HENRY CHARLES. A. 1870. *Now in Europe.*

SQUIRES, ROBERT ALFRED. A. 1870. Ad. *Bombay.*

STARK, ALFRED. B. in Calcutta, July 11, 1834. M. in 1857. Or. in 1870. S. Doveton Col., Calcutta, March, 1856, to Dec. 1866; Assistant Sec. C. M. S. Calcutta, Feb. 1867 to June, 1869; from July, 1869, to Feb. 1872, Taljhari; from March, 1872, to Jan. 1879, Godda. Ad. *Bhagaya, Bengal.*

Stephen, D. Or. 1884. Ad. *Raghavapuram, Madras P.*

Stephen, David. B. Tinnevely, 1834. Or. Jan. 31, 1869, Dec. 24, 1871. Ad. *Sattthankulam, Madras P.*

STERN, HENRY. B. at Karlsruhe, Germany. Or. 1850, 1853. A. 1851. S. Benares, 1851-53, since, Gorakhpur. L. Translated "*Religious Anecdotes*" (Urdu); Mirzapur Orphan Press: "*History of the Kings of Judah and Israel*" (Urdu); N. I. Tract Society's Depôt, Allahabad. "*Catechism of the Christian Religion*" (Roman Urdu), to be had from the author: "*Companion to the Holy Communion*" (Roman-Urdu) to be had from the author. H. June, 1860, to Mar. 1862, and Apr. 1878 to Feb. 1880. Ad. *Gorakhpur, N. W. P.*

STONE, JAMES. A. 1876. *Now in Europe.*

STUART, JOHN W. Ar. 1862. *Do.*

Swamidasen, *Swiseshamuttu*. B. Jan. 1836 in Tinnevely. Or. Sept. 25, 1870, Oct. 12, 1874. Ad. *Surandai, Madras P.*

TISDALL, W. T. ST. CLAIR. A. 1885. Ad. *Lahore.*

Tharien, Jacob. Or. 1856. R. 1883. Ad. *Mavelikara, Travancore.*

Tharmakan, V. Or. 1876. Ad. *Pularanur, Madras P.*

Thomas, Chandapilla. Or. 1872. Ad. *Olesha, Travancore.*

THOMAS, JOHN DAVIS. A. 1863. *Now in Europe.*

THOMPSON, CHARLES STEWART. B. Easington, Durham, Eng. June 26, 1851. Or. June 11, 1880, Sept. 19, 1880. A. Nov. 19, 1880. Appointed to labor among Bhils. Ad. *Kherwara, Rajputana.*

THWAITES, WILLIAM. A. 1871. Ad. *Dera Ismail Khan, Panjab.*

Tobit, Benjamin. Or. 1882. Ad. *Basharatpur, Gorakhpur, N. W. P.*

TREUSCH, JOHN. A. 1860. *Now in Europe.*

TUNBRIDGE, JAMES. B. at Bath, Somerset, 1849. Or. 1877. A. 1879. S. Pathra, 1879, Bhagaya, 1879; Hirampur, 1885. H. 1882-84. Ad. *Hirampur, Bengal.*

Vedukan, S. Or. 1876. Ad. *Eral, Madras P.*

Vedamuttu, Aaron. Or. 1869. S. *Mengnanapuram, Madras P.*

Vedanayagam, D. Or. 1872. Ad. *Anukragapuram, Do.*

Vedanayagam, Thomas. B. 1825. Baptized 1839. Or. 1869, 1871.

Ad. *Vellalanvelei, Madras P.*

Vedanayagam, V. B. 1828. Or. 1859. L. several vols. in Tamil.

Ad. *Vageikulam, Madras P.*

Viravagu, *Devanayagam*. Or. 1859. Ad. *Mengnanapuram, Mad. P.*

Vores, Samuel. Or. 1880. Ad. *Polsanapalli, Madras P.*

WADE, THOMAS RUSSELL. A. 1863. Ad. *Amritsar, Panjab.*

WALKER, T. Ar. 1885. Ad. *Palamcottah, Madras P.*

WALTON, FRANK EDWARD. A. 1881. *Now in Europe.*

WEBER, GEORGE HENRY. A. 1860. Ad. *Bhagalpur, Bengal.*

WEITBRECHT, HERBERT UDNY. B. in London, Jan. 24, 1851. Ed. at Tübingen (Ph. D. 1873). Or. 1874, 1875. A. Dec. 1876. S. to Dec. 1883, Asst. Missy., Vice Prin. and Prin. St. John's Divinity School, Lahore: Jan. 1884 to present Prin. Boys' Boarding School, Batala. L. Transl. (German to Engl.) Christlieb's "Modern Doubt and Christian Belief:" original, "Masihī-kā-jism" (Sermon on Purity): classified catalogue of Urdu Christian Literature. H. 1886. *Now in Europe.*

WILLIAMS, HENRY. B. Oct. 4, 1853, at Oswestry, Shropshire. Or. Dec. 1876, Dec. 1878. A. Nov. 27, 1877. S. Ballabpur, 1878; Krishnagar, 1880. Ad. *Ballabpur, Krishnagar, Bengal.*

*Williams, John.* Or. 1872. Ad. *Tank, Panjab.*

WILLIAMSON, HENRY DRUMMOND. B. Dec. 17, 1864, at Alvaston, Derbyshire. B. A. Christ Col. Camb. Or. 1877, 1879. A. Feb. 1878. Ad. *Mandla, C. P.*

*Wirghese, Pulinekanatha.* Or. 1868. Ad. *Kunnankulan, Trarancore.*

WRIGHT, ALBERT HENRY. A. 1864. Ad. *Benares.*

*Yesudian, Gnanamuttu.* B. 1831, in Tinnevely. Or. Jan. 26, 1873, Jan. 30, 1876. Ad. *Siralasamuthiram, Madras P.*

*Yesudian, Tucker.* Or. 1878. Ad. *Kuppapuram, Madras P.*

ZENKER, P. M., Esq. Joined in I. 1869. Ad. *Muttra, N. W. P.*

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## DECEASED AND RETIRED MISSIONARIES.

NAMES,	Arrival.	Field of labor.	Death, Withdrawal, or Retirement.
J. C. Schnarre	... 1814	Palamecottah.	D. October, 1820.
C. T. E. Rhenius	... 1814	Tinnevelly.	D. June, 1838.
C. G. Schroeter	... 1815	Titalya.	D. July, 1820.
W. Greenwood	... 1815	Chunar.	D. 1839.
T. Norton	... 1815	Allepie.	D. August, 1840.
B. Bailey	... 1816	Cottayam.	R. 1850. D. April, 1871.
T. Dawson	... 1816	Cochin.	D. February, 1828.
D. Schmid	... 1817	Calcutta.	D. December, 1829.
L. B. E. Schmid	... 1817	Mayaveram.	R. 1837, D. October, 1857.
J. Adlington	... 1817	Benares.	W. 1828.
H. Baker	... 1818	Travancore.	D. July, 1866.
G. T. Barenbruck	... 1818	Madras.	D. May, 1833.
J. Fenn	... 1818	Cottayam.	W. 1826, D. January, 1878.
J. A. Jetter	... 1820	Burdwan.	R. July, 1840.
W. J. Deerr	... 1820	Ditto.	R. December, 1842.
T. Morris	... 1820	Benares.	W. January, 1829.
B. LaRoche	... 1820	Ditto.	D. August, 1821.
J. Perowne	... 1820	Burdwan.	W. September, 1827.
J. Ridsdale	... 1820	Madras.	D. August, 1831.
R. Kenney	... 1820	Bombay.	W. June, 1826.
I. Wilson	... 1821	Madras.	D. September, 1828.
W. Sawyer	... 1822	Ditto.	D. January, 1832.
J. Maisch	... 1822	Burdwan.	D. August, 1825.
T. Reichardt	... 1822	Calcutta.	W. July, 1828.
M. Wilkinson	... 1823	Goruckpore.	D. November, 1848.
J. F. Beddy	... 1824	S. India.	W. January, 1826.
S. Ridsdale	... 1824	Cochin.	D. October, 1840.
J. W. Doran	... 1825	Cottayam.	R. 1830, D. 1862.
W. Mitchell	... 1826	Bombay.	R. 1834, D. 1870.
J. Steward	... 1826	Ditto.	W. August, 1828.
J. Kindlinger	... 1827	Pulicat.	D. December, 1829.
J. C. F. Winckler	... 1827	Tinnevelly.	R. June, 1834.
P. P. Schaffter	... 1827	Ditto.	D. December, 1861.
J. Latham	... 1827	Calcutta.	W. 1830, D. Nov. 1879.
C. Friend	... 1828	Chunar.	D. June, 1829.
R. Eteson	... 1828	Ditto.	R. November, 1830.
J. B. Morewood	... 1828	Madras.	W. April, 1835.
C. P. Farrar	... 1829	Nasik.	W. May, 1847.
J. B. Dixon	... 1829	Ditto.	D. January, 1846.
R. V. Reynolds	... 1829	Burdwan.	R. September, 1836.
T. Sandys	... 1830	Calcutta.	D. November, 1831.
C. Blackman	... 1830	Madras.	R. February, 1842.
J. Marsh	... 1830	Ditto.	D. May, 1831.
W. Smith	... 1830	Goruckpore.	D. January, 1875.
J. J. Weitbrecht	... 1830	Burdwan.	D. March, 1852.
J. C. Thompson	... 1830	Calcutta.	R. 1842.
P. Fjellstedt	... 1831	Tinnevelly.	R. July, 1840.
H. C. Kruckeberg	... 1831	Krishnaghar.	D. February, 1860.
J. J. Muller	... 1831	Madras.	D. March, 1843.
W. Morse	... 1832	N. India.	R. July, 1836.
J. Haberlin	... 1832	Burdwan.	R. January, 1838.

NAMES.	Arrival.	Field of labor.	Death, Withdrawal, or Retirement.
J. C. G. Knorpp	... 1832	Benares.	D. March, 1838.
C. B. Leupolt	... 1832	Ditto.	R. 1872, D. Dec. 16, 1884.
J. T. Lincke	... 1832	Krishnagar.	D. March, 1868.
C. W. Isenberg	... 1832	Bombay.	D. October, 1864.
J. Pect	... 1833	Travancore.	D. August, 1865.
G. Pettitt	... 1833	Tinnevely.	W. January, 1855.
J. Tucker	... 1833	Madras.	R. March. 1847, D. 1873.
H. Snashall	... 1833	Ditto.	R. January, 1834.
W. J. Woodcock	... 1834	Cottayam.	R. November, 1840.
J. Lechler	... 1834	Tinnevely.	R. June, 1835.
F. J. DeRozario	... 1834	Agurpara.	R. 1880.
T. H. Applegate	... 1835	Ditto.	D. November, 1837.
H. Harley	... 1836	Cochin.	R. 1861.
C. C. Menge	... 1836	Bombay.	R. June, 1874.
C. F. Warth	... 1836	Nasik.	D. May, 1842.
J. Thomas	... 1836	Tinnevely.	D. March, 1870.
F. Wybrow	... 1837	Calcutta.	D. June, 1840.
J. H. Gray	... 1837	Madras.	R. April, 1847.
J. Johnson	... 1837	Travancore.	D. May, 1846.
T. J. Norton	... 1837	Madras.	R. 1840.
J. N. Norgate	... 1837	Calcutta.	W. 1842.
J. J. H. Elonis	... 1838	Madras.	R. January, 1849.
G. M. Valentine	... 1838	Bombay.	D. July, 1844.
W. T. Humphrey	... 1838	Travancore.	R. November, 1841.
F. E. Schneider	... 1838	Agra.	R. March, 1875.
J. S. S. Robertson	... 1838	Bombay.	R. May, 1877.
J. C. Barclay	... 1838	Madras.	W. 1840.
C. T. Hoernle	... 1838	Annfield.	D. June 7, 1882.
C. Stone	... 1839	Nasik.	R. 1840.
C. K. Blumhardt	... 1839	Krishnagar.	R. April, 1877.
J. Innes	... 1839	Ditto.	R. February, 1851.
C. T. Krauss	... 1839	Ditto.	D. October, 1849.
C. W. Lipp	... 1839	Ditto.	R. January, 1856.
F. Rogers	... 1839	Mayaveram.	R. February, 1841.
S. Hobbs	... 1839	Tinnevely.	R. 1880.
A. H. Alexander	... 1839	Culna.	D. 1845.
C. J. Taylor	... 1839	Mayaveram.	D. April, 1851.
C. G. Pfander	... 1840	Agra.	D. December. 1865.
F. A. Kreiss	... 1840	Goruckpore.	D. June, 1856.
J. P. Menge	... 1840	Ditto.	D. September, 1878.
J. Chapman	... 1840	Travancore.	D. December, 1862.
J. Hawksworth	... 1840	Ditto.	D. January, 1863.
J. F. Osborne	... 1840	Calcutta.	W. February, 1847.
J. Baumann	... 1840	Benares.	D. August, 1843.
J. C. Wendnagel	... 1840	Goruckpore.	D. December, 1846.
R. P. Noble	... 1841	Masulipatam.	D. October, 1865.
H. W. Fox	... 1841	Ditto.	D. October, 1848.
R. Hawes	... 1841	Jounpore.	R. January, 1849.
J. G. Symes	... 1841	Madras.	R. August, 1857.
J. T. Tucker	... 1842	Tinnevely.	D. July, 1866.
S. Hobbs	... 1842	Ditto.	R. Nov. 1862.
G. Stolzenberg	... 1842	Benares.	D. 1845.
J. D. Prochnow	... 1843	Kotgarh.	R. 1858.

NAMES.	Arrival.	Field of labor.	Death, Withdrawal, or Retirement.
E. Johnson	... 1843	N. India.	R. September, 1858.
H. Baker, Jr.	... 1843	Travancore.	D. November, 1878.
H. Mellon	... 1843	Bombay.	R. July, 1844.
J. J. Muhlheisen	... 1844	Ditto.	R. May, 1848.
P. L. Sandberg	... 1844	Benares.	R. January, 1849.
E. Reynolds	... 1844	Krishnagar.	R. September, 1846.
D. Hechler	... 1844	Chunar.	R. 1851, D. 1878.
J. T. G. Barenbruck	... 1844	Tinnevelly.	D. March, 1859.
B. Geidt	... 1845	Burdwan.	R. Feb. 1862.
A. Dredge	... 1845	Bombay.	D. June, 1846.
E. Newman	... 1845	Tinnevelly.	R. 1850, D. 1880.
C. J. Rhenius	... 1845	Ditto.	R. March, 1851.
G. G. Cuthbert	... 1846	Calcutta.	D. October, 1861.
T. G. Ragland	... 1846	Madras.	D. October, 1858.
F. Schurr	... 1846	Burdwan.	Tr'd. to Mauritius, 1873.
C. Bomwetsch	... 1846	Santipore.	W. July, 1877.
J. Spratt	... 1846	Tinnevelly.	D. September, 1854.
R. L. Allnutt	... 1846	Ditto.	R. October, 1847.
R. M. Lamb	... 1847	Meerut.	D. June, 1857.
E. Rogers	... 1847	Nasik.	D. July, 1865.
A. Acheson	... 1847	Goruckpore.	R. February, 1853.
S. Hasell	... 1847	Krishnagar.	D. June, 1879.
J. Fuchs	... 1847	Benares.	D. March, 1878.
M. J. Wilkinson	... 1847	Benares.	R. 1854, D. 1873.
T. Jerrom	... 1847	Bombay.	D. May, 1851.
G. F. H. Ansorge	... 1847	Krishnagar.	R. 1855.
T. Y. Darling	... 1847	Masulipatam.	R. 1877.
J. Harding	... 1848	Travancore.	R. July, 1854.
W. Clark	... 1848	Tinnevelly.	Trans'd. to Ceylon, 1868.
G. English	... 1849	Masulipatam.	R. September, 1858.
T. Foulkes	... 1849	Tinnevelly.	R. November, 1860.
W. S. Price	... 1849	Nasik.	R. July, 1876.
C. F. Reuther	... 1849	Kangra.	D. January, 1879.
T. K. Nicholson	... 1850	Masulipatam.	R. September, 1854.
G. Candy	... 1850	Bombay.	R. 1857, D. 1869.
C. C. T. Schreiber	... 1850	Kurrachee.	R. 1852.
J. G. Banttler	... 1850	Travancore.	R. 1867.
J. Whitechurch	... 1850	Tinnevelly.	D. January, 1871.
T. V. French	... 1850	Agra.	Bishop of Lahore.
E. C. Stuart	... 1850	Do.	Trans'd. 1877.
J. N. Merk	... 1850	Kotghar.	D. October, 1874.
S. Bost	... 1850	Krishnagar.	R. February, 1853.
J. J. Meyer	... 1850	Ditto.	R. February, 1853.
T. H. Fitzpatrick	... 1851	Amritsar.	D. February, 1861.
W. Wilkinson	... 1851	Benares.	R. 1856.
A. Matchett	... 1852	Kurrachee.	R. August, 1863.
D. Fenn	... 1852	Madras.	D. October, 1878.
R. R. Meadows	... 1852	Sivagasi.	R. 1882.
C. F. Cobb	... 1852	Benares.	R. 1859.
A. P. Neele	... 1852	Burdwan.	R. March, 1876.
J. Pickford	... 1852	Tinnevelly.	Trans'd. 1854.
N. J. Moody	... 1852	Madras.	D. July, 1858.
H. D. Hubbard	... 1853	Benares.	R. April, 1876.

NAMES.	Arrival.	Field of labor.	Death, Withdrawal, or Retirement.
A. H. Frost	... 1853	Nasik.	R. 1875.
A. Davidson	... 1853	Bombay.	W. 1866.
E. Trumpp	... 1854	Scindh.	R. 1859, D. 1885.
P. Goodall	... 1854	Ditto.	D. April, 1861.
C. J. Batstone	... 1854	Krishnagar.	R. January, 1857.
W. Wright	... 1854	Agra.	R. April, 1867.
A. Strawbridge	... 1854	Amritsar.	R. May, 1865.
J. Leighton	... 1854	Agra.	R. February, 1860.
A. Medland	... 1854	Meerut.	W. February, 1861.
C. Every	... 1854	Tinnevelly.	D. August, 1857.
C. F. Schwartz	... 1854	Junir.	D. August, 1878.
R. Collins	... 1854	Cottayam.	R. January, 1880.
L. Craddock	... 1854	Madras.	R. November, 1859.
James Vaughn	... 1855	Calcutta.	D. January 21, 1882.
J. A. L. Stern	... 1855	Ditto.	R. 1877.
A. Dibb	... 1855	Tinnevelly.	D. October, 1876.
H. Dixon	... 1855	Ditto.	W. July, 1871.
S. Dyson	... 1855	Calcutta.	R. March, 1878.
H. Andrews	... 1855	Allepie.	D. October, 1866.
W. J. Ball	... 1855	Punjab.	R. 1875.
R. H. Vickers	... 1855	Travancore.	R. February, 1860.
A. B. Valpy	... 1855	Tinnevelly.	R. February, 1861.
G. Walker	... 1855	Madras.	R. February, 1866.
P. S. Royston	... 1855	Ditto.	R. July, 1871.
A. Burn	... 1856	Scindh.	R. 1871.
F. Goodall	... 1856	Masulipatam.	R. May, 1868.
W. T. Storrs	... 1856	Lucknow, etc.	R. 1879.
J. Gritton	... 1856	Madras.	R. May, 1866.
R. P. Greaves	... 1857	Calcutta.	D. November, 1870.
J. A. McGarthy	... 1857	Punjab.	R. January, 1868.
C. Tanner	... 1857	Masulipatam.	R. May, 1873.
H. C. Milward	... 1857	Calcutta.	R. January, 1860.
T. Tuting	... 1857	Punjab.	D. October, 1862.
T. G. Gaster	... 1857	Agra.	R. May, 1863.
H. W. Shackell	... 1858	Ditto.	R. July, 1873.
E. Champion	... 1858	Jabalpur.	R. 1882.
P. G. Anson	... 1868	North India.	R. 1880.
D. Fynes-Clinton	... 1858	Agra.	R. 1860, D. May, 1880.
J. H. Wilkinson	... 1858	Travancore.	R. April, 1866.
T. Spratt	... 1858	Tinnevelly.	R. April, 1873.
R. Galbraith	... 1858	Bombay.	R. 1865.
L. Hofer	... 1858	Junir.	R. 1861.
R. Bruce	... 1858	Punjab.	Trans'd. 1869-
J. L. Knight	... 1858	North India.	R. 1859.
W. Gray	... 1858	Madras.	R. October, 1867.
T. E. Hallett	... 1859	Santhalia.	W. 1860.
A. Lockwood	... 1859	Benares.	R. January, 1872.
J. H. Buncher	... 1859	Madras.	R. March, 1860.
W. B. Cole	... 1859	Meerut.	R. 1861.
J. B. Archer	... 1859	Ditto.	R. 1861.
R. C. Macdonald	... 1859	Madras.	R. 1882.
R. E. Clark	... 1859	Peshawar.	D. January, 1863.
S. Attlee	... 1860	Lucknow.	R. 1860.



NAMES.	Arrival.	Field of labor.	Death, Withdrawal, or Retirement.
G. Yeates	... 1860	Mooltan.	R. 1873.
W. Ellington	... 1860	Masulipatam.	D. June, 1878.
W. J. Edmonds	... 1860	Ditto.	R. 1863. [ 1877.
N. Honiss	... 1860	Tinnevelly.	Trans'd. to Mauritius.
J. D. Simmons	... 1860	Ditto.	Ditto, 1874.
J. M. Speechly	... 1860	Travancore.	Bishop of Travancore.
F. Gmelin	... 1860	Krishnagar.	R. 1883.
R. B. Batty	... 1860	Punjab.	D. June, 1861.
J. B. Wheeler	... 1860	Lucknow.	R. 1861.
J. Barton	... 1860	Calcutta, etc.	R. February, 1876.
E. S. Puxley	... 1861	Santhalia.	R. 1865.
J. M. Brown	... 1861	Punjab.	R. April, 1866.
J. Welland	... 1861	Calcutta.	D. December, 1879.
T. Storrs	... 1861	Lucknow.	W. July, 1872.
W. P. Schaffter	... 1861	Tinnevelly.	R. 1880.
J. Sharp	... 1861	Masulipatam.	R. 1880.
W. Soans	... 1862	Derajat.	D. June, 1862.
J. Cooper	... 1862	Ditto.	R. May, 1865.
T. Lane	... 1862	Travancore.	R. December, 1868.
H. Bartlett	... 1862	Madras.	D. December, 1865.
E. Wynne	... 1862	Junir.	R. September, 1863.
H. S. Patterson	... 1862	Mooltan.	R. March, 1866.
C. E. Vines	... 1862	Agra.	D. November, 1879.
F. Wathen	... 1862	Amritsar.	D. November, 1865.
A. Johnson	... 1862	Allepie.	R. December, 1871.
J. Wilson	... 1862	Travancore.	R. June, 1871.
J. L. Holbeck	... 1862	Scindh.	R. 1863.
W. Handcock	... 1863	Peshawar.	R. 1867.
J. F. D. Hoernle	... 1864	Meerut.	R. 1878.
T. P. Hughes	... 1864	Peshawar.	R. 1884.
J. W. Bardsley	... 1864	Scindh.	D. February, 1868.
J. Elmslie	... 1864	Kashmir.	D. November, 1872.
A. H. Arden	... 1864	Madras.	R. 1883.
R. Warren	... 1864	Bombay.	R. 1865.
W. G. Mallet	... 1865	Amritsar.	R. 1875.
J. Stevenson	... 1865	Ditto.	D. December, 1865.
C. W. H. Isenberg	... 1865	Hydrabad.	D. February, 1870.
H. Croley	... 1865	Scindh.	R. June, 1869.
L. E. W. Foote	... 1866	Bombay.	R. January, 1870.
C. S. Cooke	... 1866	Ditto.	R. February, 1877.
J. C. Mill	... 1866	Tinnevelly.	W. 1872.
E. Sampson	... 1866	Bombay.	R. July, 1871.
W. Ridley	... 1866	Peshawar.	R. 1874.
D. Brodie	... 1866	Dera Ismail K.	R. 1874.
S. Carter	... 1866	Goruckpore.	D. July, 1871.
W. Johnson,	... 1866	Travancore.	R. 1879.
W. Hope	... 1866	Ditto.	R. 1874.
C. E. Storrs	... 1866	Amritsar.	R. 1871.
G. M. Gordon*	... 1866	Lahore.	D. August, 1880.
G. Shirt	... 1866	Hydrabad.	D. June, 1886.
A. B. Spaight	... 1868	Mooltan.	R. 1870.
J. Conn.	... 1868	Raghapuram.	D. December, 1871.

\* Killed while aiding the wounded in battle at Kandahar.

NAMES.	Arrival.	Field of labor.	Death. Withdrawal, or Retirement.
W. Smith	... 1868	Travancore.	D. August, 1874.
R. F. F. Trench	... 1868	Lucknow.	D. June, 1869.
J. W. Knott	... 1869	Lahore.	D. June, 1870.
J. Shearman	... 1869	Madras.	R. December, 1871.
F. Peake	... 1870	Tinnevelly.	R. January, 1872.
A. Yarnold	... 1871	Hyderabad.	R. 1878.
W. W. Cox	... 1871	Masulipatam.	R. 1872.
H. Davis	... 1871	Taljhari.	D. September, 1877.
S. T. Leupolt	... 1871	Calcutta.	R. February, 1878.
H. R. Kendall	... 1872	Madras.	R. 1877.
W. Mitchell	... 1872	South India.	R. 1877.
H. E. Jennings	... 1872	Tinnevelly.	R. 1875.
E. Carter	... 1872	Allahabad.	D. August, 1872.
A. Morgan	... 1872	Masulipatam.	R. October, 1879.
F. H. Baring	... 1872	Amritsar.	R. April, 1880.
E. Downes	... 1872	Peshawar.	R. 1884.
T. Maxwell	... 1873	Kashmir.	R. November, 1875.
G. T. M. Grime	... 1873	Agra.	D. October, 1878.
W. G. Baker	... 1873	Bezwarra.	R. 1883.
B. H. Skelton	... 1874	Azingurh.	R. 1880.
E. Blackmore	... 1874	Tinnevelly.	D. October, 1879.
J. S. Doxey	... 1875	Multan.	R. 1883.
T. R. Hodgson	... 1875	Jabalpur.	R. 1883.
D. T. Barry	... 1876	Madras. etc.	R. January, 1879.
W. B. Blackett	... 1876	Calcutta.	R. 1884.
J. A. Loyd	... 1876	Agra.	R. 1881.
F. W. Ainley	... 1877	Cottayam.	R. February, 1879.
H. D. Day	... 1879	Calcutta.	R. November, 1879.
C. Mountfort	... 1880	Nasik.	D. June, 14, 1885.

## II. OXFORD MISSION TO CALCUTTA.

This Mission was founded in 1880 under the charge of the Rev. E. F. Willis, with a view, more particularly, to work among the educated natives of Calcutta. It is supported by voluntary contributions. The Chairman of the Oxford Committee is the Lord Bishop of Oxford : Vice-Chairman, the Warden of Keble College : Honorary Treasurer, H. O. Wakeman, Esq., Keble College : Honorary Secretaries, Rev. J. O. Johnston, 5, Museum Villas, Oxford, and the Provost of Worcester College.

The members live a community life, subject to rule, but are not under vows. At present there is no church attached to the Mission House, but one of the rooms is fitted up as a chapel. There is a school for Bengali Christian boys under the charge of one of the Missionaries, the Rev. E. F. Brown. The work of the Mission consists mainly in the delivery of public lectures, preaching, editing a weekly paper named "*the Epiphany*," for circulation amongst non-Christians, and receiving enquirers. Connected with the mission is a Printing Press and a Book Depôt for the sale of Theological books and tracts. Since 1883 there have been eight baptisms in the Mission.

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MISSIONARIES.

REV. C. W. TOWNSEND, M. A., Keble College, Oxford, acting Superior.

REV. E. F. BROWN, M. A., Trinity College, Oxford.

REV. PHILIP S. SMITH, M. A., University College, Oxford.

REV. C. H. WALKER, M. A. Oriel College, Oxford.

*Manager of the Press and Book Depôt* : MR. LARKYNS.

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## III. THE GOSPEL PROPAGATION SOCIETY.

"THE Society for the Propagation of the Gospel in Foreign Parts" was organized in June, 1701, when it received a charter from William III. It was designed "to provide for the ministrations of the Church of England in the British colonies, and to propagate the Gospel among the native inhabitants of those countries." The Society began its labors in India in 1818.

I. MADRAS.—During the early years of the present century the old Danish missions, which were rapidly decaying, were transferred as a rule to the Christian Knowledge Society, and by this to the Propagation Society. For several years prior to 1816 the mission of the Knowledge Society in Madras was sadly disorganized and inefficient: but in this year, through the efforts of Bishop Heber while visiting Madras, a thorough reformation was made, and the mission revived at once. In 1825 a large church was completed: and about this time the mission was made over to the Propagation Society, by which it has since been sustained.

The Danish missions in Tanjore and Trichinopoly passed into the hands of the Society in 1826. In these provinces the Society now has nine central missions besides numerous out-stations. Cuddalore, in the province of Arcot, was also occupied about the same time. The early Bishops of the Church of England manifested peculiar interest in all the Society's missions, and by the erection of the see of Madras in 1835, the interests of these missions were still further advanced.

The first missionary appointed to Tinnevely was the Rev. D. Rosen in 1829. In 1839 the missions were divided into small districts, which proved an excellent plan. In 1844, at Sawyerpuram and at Christianagram, there were general movements towards Christianity and hundreds of accessions: so at Edeyen-goody and Nazareth.

In the same year two Theological Seminaries were established, one at Sawyerpuram in Tinnevely and the other at VEDIARPURAM in Tanjore; a third, which had previously existed at Madras, was remodelled.

In Tinnevely and Ramnad the number of villages in which there are Christian congregations is 620. There are four Boarding schools, and several orphanages. In every district there is a Local Church Council, in addition to which there is a Provincial Church Council, in which all the clergy, European and Native, and elected lay representatives from each district, have a place, and by which all questions affecting the welfare of the Native

church are considered. It has been partly through the great increase of voluntary evangelistic effort which has taken place in Tinnevely for some years past, and partly the influence of the lessons taught by the history of famine relief, that so many thousands of the people have, within the last few years, abandoned heathenism and placed themselves under Christian instruction. The progress made will be seen from a comparison of the following numbers : persons under Christian instruction, including baptized and unbaptized, in 1877, 1878, and 1879, respectively, 22,886 ; 39,946 ; 44,069.

A Medical mission was opened at Nazareth in 1870. There are also flourishing dispensaries at Erungalore and Madras.

When the Prince of Wales visited India in 1875, 10,000 Native Christians of Tinnevely, headed by Drs. Caldwell and Sargent, met His Royal Highness and presented him with an address, to which he made an appropriate reply.

In March, 1877, the Rev. Dr. Caldwell, the founder of the mission at Edeyengoody, was consecrated as Suffragan Bishop, Coadjutor to the Bishop of Madras.

II. CALCUTTA.—The attention of the Society was directed to Bengal immediately after the foundation of the Episcopate. In 1818 Bishop Middleton proposed the establishment of a College to train Christian agents, and of schools for Hindoos and Mohamedans. His proposal was favorably received, and the foundation-stone of the new Institution at Howrah was laid December 15th, 1820 : the building was completed about four years afterwards. The Institution has since been known as Bishop's College. In 1880 the College was removed to a site in the city of Calcutta. The Rev. W. Morton and the Rev. T. Christian in 1823 began missionary work at Bhagulpur. Chinsurah was occupied in 1825, and Tollygunge in 1829.

The Society established a station in Cawnpore in 1832, the Rev. J. Carshawe being the first missionary appointed. The Rev. W. Haycock and Mr. Cockey, who were in charge of the Mission when the mutiny broke out, fell at their post in June 1857. Tezpur, in Assam, was occupied in 1850. Forty schools have been established, and at least nine Christian communities formed.

The Chota Nagpore mission dates from 1869, when a number of Berlin missionaries, who had been laboring there for years, joined the Society. The progress here has been steady, and it is hoped that the mission will soon have a resident Bishop. Roorkee was occupied in 1871, Banda in 1872.

III. LAHORE.—The work at Delhi was begun in 1854. The mission was broken up by the mutiny, and the missionary, the Rev. A. R. Hubbard, the chaplain and a catechist, were put to death by the rebels : but the mission was soon renewed, and has been greatly prospered since. In 1877 the Cambridge mission in connection with the Society was opened at Delhi. It is described below.

IV. BURMAH.—Burmah was occupied by the Society in 1859 ; the establishment of a mission at Moulmein in that year was followed by missions at Rangoon in 1863, Mandalay, 1869, Tounghoo in 1873, and the Andaman Islands in 1884. Of the seven clergy in the Tounghoo Mission, five are natives. In Rangoon, where there is a College (St. John's), containing about 600 boys, the mission has been extended to the Tamils, Chinese, and other races. Work at Mandalay was suspended in 1879, but steps are now being taken for the re-occupation of the mission.

V. BOMBAY.—Bishop Heber, while in Bombay in 1827, formed a committee in connection with the Propagation Society, but it was not until 1839 that a mission was established in the city of Bombay. A mission at Guzerat was opened in 1830, but was checked in the early death of its first missionary, the Rev. Mr. Pettinger. Poona was occupied in 1868, Kolhapur in 1870, Ahmednagar in 1872, and Dapoli in 1878.

In 1884 there were in the Society's Missions in India 58 European missionaries, 78 Native missionaries, 70,881 Native Christians, besides 25,347 Catechumens, 22,972 communicants, and 23,709 Native scholars.

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#### SECRETARIES.

REV. H. W. TUCKER, 19, *Delaluy St., Westminster, London.*

MADRAS.—REV. W. RELTON, *Madras.*

CALCUTTA.—REV. G. BILLINGS, *Calcutta.*

LAHORE.—REV. R. R. WINTER, *Lahore.*

BURMAH.—W. SHERIFF, ESQ., *Rangoon.*

BOMBAY.—REV. G. H. LEWIS, *Bombay.*

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#### MISSIONARY BISHOPS.

The Right Rev. Bishop (Robert) Caldwell, D. D., LL. D., M. R. A. S. Born May 7, 1814, near Belfast. Studied at Glasgow. Ordained July 7, 1837. Came to India in 1837, in connection with the London Missionary Society, and labored at Madras until 1841, when he joined the Gospel Propagation Society. In 1842 commenced a station at Edeyengoody,

where he labored many years. March 11, 1877, consecrated at Calcutta, Suffragan Bishop, coadjutor to the Bishop of Madras.

The Right Rev. J. M. Strachan, D. D. A. 1862. Labored in the Madras Presidency until 1882, when he was consecrated Bishop of Rangoon.

## MISSIONARIES OF THE SOCIETY.

*Abhishekanathan, Samuel.* B. Dec. 18, 1847. Or. June, 1878. Ad. *Rangoon.*

*Abraham, Bodea.* Or. 1880. Ad. *Ranchi, Chota Nagpore.*

*Abraham, Gnannamuthu.* B. Feb. 14, 1839. Or. Mar. 9, 1879, Dec. 3, 1882. Ad. *Rannad, Madras P.*

*Abraham, V.* Or. 1874. Ad. *Nazareth, Madras P.*

ADAMSON, T. Ar. 1871. Ad. *Sawyerpuram, Do.*

*Ali, Abdul.* B. 1836. Or. Nov. 3, 1879. Ad. *Bandu, N. W. P.*

*Antoni, Dhan.* Or. 1875. Ad. *Ranchi, Chota Nagpore.*

*Athanasius.* Or. 1873. Ad. *Do. Do.*

*Athavale, Narain Vishnu.* Or. 1884. Ad. *Ahmednagar, Bombay P.*

*Baw, J. Tsau.* Or. 1884. Ad. *Rangoon.*

*Bhuttacharjea, B.* Or. 1882. Ad. *Calcutta.*

BILLING, B. Ar. 1871. Calcutta Diocesan Secy. Ad. *Calcutta.*

BOHN, FERDINAND. B. June 8, 1824, in Germany. Or. Aug. 3, 1851. A. Dec. 24, 1851, in connection with Gossner's Mission. Joined Anglican Church in 1869. Or. April, 1869. L. "Scripture Reader's Help" (Hindi). H. 1866-68, 1877-78. Ad. *Ranchi, Chota Nagpore.*

BONE, W. M. Or. 1874, 1875. A. 1883. Ad. *Cawnpore.*

BLAKE, W. H. Ar. 1875. Ad. *Tanjore, Madras P.*

BRITTEN, A. Ar. 1880. Or. 1883. Ad. *Nundial, Do.*

*Chand, Tara.* B. in Delhi, Nov. 5, 1839. Or. Dec. 1863, 1864. S. Delhi. L. "Mufta-ul-Iman," a manual of Christian Faith, "Gyan Darpan," the same in Hindi; "The Epistle to Diognetus" (Urdu and Hindi), S. P. C. K. Depôt, Cawnpore; "Tazkarat-ul-Mominin, or Christian Life of the First Three centuries"; "Mawaiz-i-Uqba, or the Letter of a Jewish convert to her father." Ad. *Kurnaul, Panjab.*

*Chowdry, B. C.* Or. 1857. Ad. *Howrah, Bengal.*

*Christian, S.* Or. 1869. Ad. *Edeyengoody, Madras P.*

COLBECK, JAMES A. Ar. 1874. Ad. *Moulmein, Burmah.*

COLBECK, JOHN A. Or. 1881. Ad. *Do. Do.*

DARVALL, T. E. A. 1880. Or. 1883. Ad. *Tanjore, Madras P.*

*David, S.* Or. 1884. Ad. *Egmore, Madras P.*

*Devasagayam, S.* Or. 1879. Ad. *Christianagram, Madras P.*

*Dey, Gopal Chandra.* B. 1835. Or. 1875. Ad. *Mograhat, Bengal.*

DREW, WILLIAM. B. at St. Columbo, Cornwall, in 1840. A. 1865. *Now in Europe.*

DUNNE, D. H. G. Ar. 1868. Ad. *Cawnpore, N. W. P.*

*Dutt, Roger.* B. in Calcutta, Nov. 9, 1847. Or. April 4, 1874.

S. 1868, Cawnpore : 1869, Bishop's Col., Calcutta : 1870, Ranchi. L. Two small pamphlets, (1) A Compilation : " *Questions and Answers on the order for Morning and Evening Prayer.*" (2) " *The Church Catechism.*" Both are in Hindi, and procurable at the S. P. C. K. Depôt, Cawnpore. Ad. *Calcutta.*

ELLIS, PERCY ANSLEY. B. Kensington, Jan. 19, 1855. A. Dec. 14, 1877. Or. Poona, June, 1879. S. Poona, Kolhapur, Ahmednagar. Ad. *Ahmednagar, Bombay P.*

ENDLE, SIDNEY. A. 1864. Ad. *Tezporé, Assam.*

FAIRCLOUGH, J. Ar. 1866. Ad. *Rangoon, Burmah.*

FLYNN, D. J. Ar. 1882. Or. 1883. Ad. *Ranchi, Chota Nagpore.*

GADNEY, ALFRED. A. 1872. Ad. *Dapoli, Bombay P.*

Ghose, B. C. Or. 1875. Ad. *Howrah, Bengal.*

Gilder, Charles. A. 1860. Ad. *Bombay.*

Gnanakan, M. Or. 1863. Ad. *Mudalore, Madras P.*

Gnananmuttu, V. Or. 1876. Ad. *Trichinopoly, Do.*

Gnanaoliroo, J. Or. 1875. Ad. *Ramnád, Do.*

Gnanaoliroo, J. Or. 1884. Ad. *Tanjore, Do.*

Gnanapragasam, A. Or. 1884. Ad. *Trichinopoly, Madras P.*

Gnanapragasam, D. Or. 1867. Ad. *Ramnád, Do.*

Gnanapragasam, Nagalinka. B. 1854. Ed.—B. A. Or. Mar. 9, 1884.

Ad. *Tanjore, Madras P.*

Gnanapragasam, P. B. 1837. Or. Jan. 26, 1873. Ad. *Ramnád, Madras P.*

Gnayayutham, P. Or. 1879. Ad. *Ramnád, Madras P.*

HARRISON, HENRY JOSEPH. B. Allahabad, Nov. 10, 1824. Ed. Bishop's Col., Calcutta. Or. Nov. 1, 1848, May 1, 1851. S. Khari, Barripore, Tollygunge. Ad. *Barripore, Bengal.*

HILL, J. R. Ar. 1862. Ad. *Banda, N. W. P.*

HOPPNER, FREDERICK HENRY THEODORE. B. Prisannewitz, Germany, April 10, 1829. Or. June 26, 1853, Oct. 4, 1864. A. Dec. 27, 1853. S. Buxar, 1853, Ghazipore, 1854-64, Muzufferpore, 1864-74. H. 1874-75 : Rt. in connection with S. P. G. in Oct. 1875. S. Roorkee. Or. Dec. 19, 1875, Feb. 6, 1876. H. Mar. 1883—Oct. 1884. Ad. *Roorkee, N. W. P.*

*Ignatius, J.* Or. 1863. Ad. *Bangalore.*

INMAN, ARTHUR. Or. Mar. 9, 1879, Mar. 14, 1880. A. Dec. 1, 1877. S. Mutialpad, 1879-80, Kalsapad, 1880-84, since in charge of both stations. Ad. *Kalsapad, Madras P.*

Jarman, Daniel. Or. 1884. Ad. *Ranchi, Chota Nagpore.*

Jesudason, Joseph. B. July 31, 1851, in Tinnevely, Or. March 9, 1884. Ad. *Trichinopoly, Madras P.*

JONES, W. E. Ar. 1879. *Now in Europe.*

Joseph, D. Or. 1879. Ad. *Putakotai, Madras P.*

KING, C. Or. 1881. Ad. *Ahmednagar, Bombay P.*

Khristchitt, Roba. Or. 1880. Ad. *Ranchi, Chota Nagpore.*

Kristna, J. Or. 1879. Ad. *Toungchoo, Burmah.*



KRUGER, FREDERICK. B. in Germany, Apr. 2, 1837. A. 1863. Or. as S. P. G. Missionary in 1874. S. Purulia, 1863-66, since, Chaibassa. L. Translated Book of Common Prayer into the Lorka language: compiled First Reader in the same. H. 1873. Ad. *Chaibassa, Chota Nagpore*.

LATEWARD, H. E. G. B. at Boulogne, France, June 1, 1849. A. 1876. Or. 1877, 1878. S. Kolhapur, Ahmednagar, Poona, to 1882; Aug. 1882, Bombay; Nov. 1882 to Sept. 1884, Kolhapur: H. to Eng. from Sept. 1884 to Dec. 1885: since, Hindustani Mission at Bombay. Ad. *Bombay*.

Lazarus, George, B. 1833. Or. Sept. 19, 1869. Ad. *Nangoor, Madras P.*

LEDGARD, GEORGE. B. 1834 at Huddersfield, Yorkshire. A. Dec. 29, 1862. Or. 1863-64. H. 1874-76. Ad. *Bombay*.

LOGSDAIL, A. Ar. 1881. Or. 1882. Ad. *Ranchi, Chota Nagpore*.

LORD, HUGH F. B. Northiam, Sussex, 1858. A. Mar. 28, 1880. Or. Mar. 13, 1881, Sept. 23, 1883. L. Church Catechism, Marathi (Byculla Press, Bombay). Ad. *Ahmednagar, Bombay P.*

LORD, JOHN DOUGLAS. B. 1856, Northiam, Sussex. A. Dec. 7, 1880. Or. 1881, 1883. Ad. *Poona*.

Manmasih, Dhan. Or. 1880. Ad. *Ranchi, Chota Nagpore*.

Manuel, A. Or. 1875. Ad. *Combaconum, Madras P.*

MARGOSCHIS, A. Ar. 1877. Ad. *Nazareth, Do.*

Markas, H. Or. 1873. Ad. *Ranchi, Chota Nagpore*.

Markas, Manjan. Or. 1880. Ad. *Do. Do.*

Markas, Marsa. Or. 1875. Ad. *Do. Do.*

MARKS, J. E. Ar. 1863. Ad. *Rangoon, Burmah*.

MARTIN, R. D'O. Ar. 1882. Or. 1883. Ad. *Delhi*.

Marwai. Or. 1879. Ad. *Tounghoo, Burmah*.

Masih Das. Or. 1873. Ad. *Ranchi, Chota Nagpore*.

Mitter, P. L. N. Or. 1869. Ad. *Jhanjra, Bengal*.

Mukerji, Piyare Mohun. B. Calcutta, May 24, 1846. Or. May 5, 1880, Dec. 21, 1881. S. Cawnpore, Calcutta, Rajmahal, Buxar. Ad. *Tollygunge, Bengal*.

Nath, K. M. Or. 1870. Ad. *Dhanghatta, Bengal*.

Nathan, Tirkee. Or. 1880. Ad. *Ranchi, Chota Nagpore*.

NORMAN, HARRY BATHURST. B. Havre, France. Or. March 14, 1880. A. March, 1879. W. Bishop Caldwell's Chaplain, and assistant in the evangelistic department of his work. *Now in Europe*.

Pakkiam, D. Or. 1876. Ad. *Radhapuram, Madras P.*

PAPWORTH, JOHN WILLIAM. A. Jan. 1880. Or. 1884, 1885. S. Tanjore, and (Ad.) *Trichinopoly, Madras P.*

Parenjothy, G. Or. 1874. Ad. *Ramnad, Madras P.*

Paulus, Arton. Or. 1880. Ad. *Ranchi, Chota Nagpore*.

PEARCE, CHARLES WILLIAM. B. in Eng. 1839. A. 1863. S. Vellam, Tanjore, Vepery, Sawyerpuram to 1877, since, Prin. S. P. G. Col. at Trichinopoly. H. 1875-77. Ad. *Trichinopoly, Madras P.*

Perianayagam, J. Or. 1879. Ad. *Puthiampur, Madras P.*

*Pitchamuttu*, A. Or. 1884. Ad. *Nazareth, Madras P.*

*Prabhusahai, Bodra*. Or. 1884. Ad. *Ranchi, Chota Nagpore.*

*Prabhusahai, Siba*. Or. 1880. Ad. Do. Do.

PRIESTLY, J. J. Ar. 1877. Ad. *Kolhapur, Bombay P.*

*Purapershad, Kaschah*. Or. 1875. Ad. *Ranchi, Chota Nagpore.*

REICHARDT, F. H. Ar. 1884. Or. 1880, 1881. Ad. *Madras.*

RELTON, WILLIAM. Ed. Queen's Col. Camb., M. A. Or. May 22, 1881, Sept. 24, 1882. A. Dec. 25, 1881. S. Madras, Ramnad. H. to Australia, Oct. 1883 to Jan. 1884. Secy. Madras Diocesan Com. Nov. 7, 1885. L. Prayers for private use (Tamil); former Editor "Banner of the Cross" (Tamil). Ad. *Vepery, Madras.*

RICKARD, T. Ar. 1880. Or. 1881. Ad. *Rangoon.*

SALMON, A. Ar. 1882. Or. 1884. Ad. *Toung-hoo, Burmah.*

*Samuel, D.* Or. 1859. Ad. *Tuticorin, Madras P.*

*Sandel, Hari Har*. B. in Lower Bengal, 1820. Baptized in 1839. Or. 1856. S. Calcutta since 1857. Ad. *Hare Street, Calcutta.*

*Sebastian, Anthony*. B. Madras, Sept. 5, 1837. Ed. Madras Training Inst., and Vedaripuram and Vepery Miss. Seminaries. M. Jan. 19, 1859. Or. Madras, March 17, 1867, Bangalore, Sept. 19, 1869. S. Oosoor, 1867-71; since, Secunderabad. Ad. *Secunderabad, Deccan.*

SHARROCK, JOHN ALFRED. B. in Kells, Ireland, Nov. 17, 1853. Ed. Camb., B. A. Or. Mar. 1879, 1880. A. Dec. 1, 1877. H. 1880. S. Prin. S. P. G. Col., Sawyerpuram, which was transferred in Jan. 1883 to Tuticorin, and named "Caldwell College." L. A Missionary's Dream (Rivingtons), Higginbotham and Co., Madras: a collection of the Lyric tunes sung by the natives of S. India (C. K. S. Madras). Ad. *Tuticorin, Madras P.*

SHEPHERD, RICHARD DENDY. B. April 10, 1855, in Tenterden, Kent. A. Dec. 1, 1877. Or. March 9, 1879, March 14, 1880. S. Mulyalapad, 1877-80, since, Kalasapad. Ad. *Kalasapad, Madras P.*

*Shway Nyo*. Or. 1878. Ad. *Toung-hoo, Burmah.*

*Singh, Daul* (W. Luther). Or. 1869. Ad. *Chaibasa, Chota Nagpore.*

*Singh, Yaqub Kishan*. B. near Agra, Dec. 15, 1826. Or. Nov. 19, 1871. Ad. *Rohtak, Panjab.*

SMITHEMAN, J. P. Ar. 1880. Or. 1880. Ad. *Tezapore, Assam.*

*Solomon, P.* Or. 1879. Ad. *Sawyerpuram, Madras P.*

*Suresashamuttu, A.* Or. 1879. Ad. *Puthiamputtur, Do.*

ST. DIAGO, J. Ar. 1886. Ad. *Bombay.*

*Swamidasen, A.* Or. 1865. Ad. *Erungalore, Madras P.*

*Swamidian, P.* Or. 1869. Ad. *Edeyengoody, Madras P.*

*Tarrie*. Or. 1878. Ad. *Toung-hoo, Burmah.*

*Tarynah*. Or. 1878. Ad. *Toung-hoo, Burmah.*

TAYLOR, A. Ar. 1860. Ad. *Madras.*

TAYLOR, JAMES. B. in Scotland, 1840. Or. 1866. A. Oct. 1865. S. Bombay, Kolhapur, Ahmednagar. H. 1875; 1884. L. Edited Anglo-ver. Gospeller (Marathi); Author of "Tulsi Marriage," "Caste," "A more excellent way than Lingaitism"; translator of Bannerjea's

"Hinduism and Christianity"; 250 Hymns "Ancient and Modern," (all in Marathi). Ad. *Ahmednagar, Bombay P.*

*Theophilus, Sararimuttu.* B. Bangalore, Oct. 8, 1851. Or. Sept. 24, 1882. S. St. Thome, Madras. W. "A Brief Geography of the Madras Presidency." Ad. St. Thome, *Madras.*

THORBURN, WILLIAM JOHN. B. London, Feb. 22, 1856. Or. Dec. 21, 1879, June 12, 1881. A. 1882. S. Madura, Madras. Ad. *Madura, Madras P.*

*Vedakkan, Arumanayagam.* B. at Nazareth, 1836. Or. D. March 9, 1879. Ed. Madras Diocesan Sem. Ad. Ramnad, *Madras P.*

*Vethamuthu, Derapinam.* B. at Nazareth, 1833. Ed. Diocesan Sem., Madras. Or. 1866, 1869. W. Theol. Tutor at Sawyerpuram, 1866-72, since, 1872, Native pastor. Ad. *Sawyerpuram, Madras P.*

VICKERS, A. B. Ar. 1881. Or. 1883. Ad. *Ramnad, Madras P.*

*Visurasam, J.* Or. 1884. Ad. *Tanjore, Madras P.*

WHITEHEAD, H. Or. 1879, 1880. A. 1883. Prin. Bishop's Col. Ad *Calcutta.*

WHITLEY, J. C. Ar. 1862. *Now in Europe.*

WILLIAMS, T. Ar. 1869. Ad. *Rivarri, Madras P.*

WINTER, R. R. Ar. 1860. S. Delhi. *Now in Europe.*

WYATT, J. L. Ar. 1866. Ad. *Trichinopoly, Madras P.*

*Yesadian, Gumbathan.* B. May 12, 1830. Or. Jan. 31, 1869. Jan. 30, 1876. Ad. *Edeyengoody, Madras P.*

*Yesadian, Maduranayagam.* B. Nazareth, 1833: Or. 1867, 1869. Ad. *Nazareth, Madras P.*

*Yesudasen, J.* Or. 1884. Ad. *Trichinopoly, Madras P.*

*Yesudian S.* Or. 1879. Ad. *Tanjore, Madras P.*

*Yesudian, S. G.* Or. 1865. Ad. *Madras.*

*Yesudian, V. B.* Nazareth, Aug. 20, 1835. Or. March 9, 1879. L. "Christian's duty of preaching to the heathen" (in Tamil, Original). Ad. *Trichinopoly, Madras P.*

#### DECEASED AND RETIRED MISSIONARIES.

Thomas Brotherton. B. at Boston, Eng. in 1809. A. 1836. S. *Tanjore, Negapatam, Madras.* H. 1855-56, Prin. S. P. G. Sem. Madras, till Oct. 1857; Prin. of Sawyerpuram Sem. till 1859; afterwards, Nazareth and other stations. D. at Nazareth, June 28, 1869.

C. Hubbard. A. about 1840. D. 1870.

S. G. Heyne. A. about 1840. D. 1880.

Thomas Herbert Suter. A. 1853. D. 1860.

A. F. Caemmerer. Or. 1835. R. Ad. *Madras.*

John Guest. B. at Quilon, Oct. 11, 1812. Ed. at the C. M. S. Inst., and labored a short time with that Society. In 1832 joined the Wesleyan Society, and labored in the Engl. school at Black Town. In March 1836 transferred to Tanjore, and thence in Feb. 1838 to Madras. In Jan. 1850 rejoined the Church of England, and was appointed as catechist to Black Town. Or. Feb. 27, 1842, after which he labored at Pulicat until Oct. 1842, when he was appointed to Cuddalore. In Jan. 1866 appointed to Erungalore; in Oct. 1847 to Tanjore in June, 1851, to the Vepery mission, Madras, where

he labored until April, 1864 : then re-appointed to Tanjore, where he continued until Oct. 1872, when he was transferred to Trichinopoly, and placed in pastoral charge of the Fort congregation. R. 1879. Ad. *Poonamallee, Madras*.

*Thomas Phillip Adolphus*. B. at Tranquebar, April 14, 1820. Or. June 18, 1848, Feb. 2, 1851. S. Sawyerpuram, 1848, Ramnad and Paunben, 1854, Palamecottah, 1855, Trichinopoly, 1864, Canadagoody, 1879. R. 1880. Ad. *Trichinopoly, Madras P.*

*Balavandram David*. B. in Tanjore, Dec. 1823. Ed. in S. P. G. Theol. Sem. Madras. Or. March 13, 1854, June 7, 1857. S. Ootacamund, 1854-57, Madras, 1858-74. R. in 1874 on account of failure of sight. Ad. *Vepery, Madras*.

Henry Bower. A. 1844. R. 1882. Ad. *Madras*.

John Clay. B. May 5, 1828, at St. Thomas Mount, Madras. Or. March 12, 1854, April 1, 1855. S. Pastor of Engl. congregation at Cuddapah, 1854-56 ; afterwards missionary Cuddapah Districts. D. in April, 1884.

Christian Samuel Kohlhoff. B. in Tanjore, May 14, 1815. Or. Jan. 6, 1839, Jan. 6, 1840. S. Mudaloor, 1839, Dindigal, 1840, Trichinopoly, 1841, Erungalore, 1843, Vepery, Madras, 1846. H. 1853-56. Rt. Jan. 19, 1856. S. Madras, 1856, Erungalore, 1858, Trichinopoly, 1859, remaining at Erungalore. Founded in 1862 a Fund for the pension of widows. Served as a delegate for the revision of the Tamil Bible and the Book of Common Prayer S. P. C. K. (in Tamil.) D. in 1881.

Frederick Gottlieb Batsch. B. Jan. 24, 1820, in Germany. Or. in Berlin, July 8, 1844. A. Dec. 1844. S. Chota Nagpore, till 1868 in connection with the Berlin Socy., afterwards with the S. P. G. R. 1885. Ad. *Ranchi, Chota Nagpore*.

Charles Egbert Kennett. B. at Madras, Sept. 21, 1826. Or. Feb. 2, 1851, July 25, 1853. S. Tinnevely, 1848-65, Madras, 1865 to 1881. Incumbent of St. John's Church from Oct. 1868. Divinity Lecturer in Theol. Sem. 1872-78. Principal of S. P. G. Theol. Col. Oct. 18, 1878, to 1881. H. from March, 1860, to July, 1861, and from April, 1875, to Oct. 1875. D. in Nov. 1884.

*Brijanath Pal*. B. about 1819, in Bengal. Or. 1860. From 1852 to 1885 pastor at Mirpur. D. in 1885.

#### IV. CAMBRIDGE MISSION TO NORTH INDIA.

The Cambridge Mission to North India was founded in 1877. It originated in the desire of many resident members of the University to connect Cambridge with some characteristic missionary work, and India was felt to be the country in which such a Mission would find the most natural field for its labours. The special objects were originally defined as follows : " to afford means for the higher education of young Native Christians, and candidates for Holy Orders, to offer the advantages of a Christian Home to candidates sent from Mission Schools to the Government College, and through literary and other labours to endeavour to reach the more thoughtful heathen." When this programme was drawn up, Delhi had already, at the invitation of the S. P. G., been determined on as the seat of the Mission, and in December, 1877, the first members of the Mission, the Rev. E. Bickersteth, and the Rev. J. D. M. Murray, commenced work at Delhi. Dur-

ing the absence of the Rev. R. R. Winter, the S. P. G. missionary at Delhi, the work of the S. P. G. Mission was entrusted to the Cambridge Mission. On Mr. Winter's return to the Mission in 1879, the Cambridge missionaries, whose number had by that time been raised to its full complement of six, were enabled to enter on their distinctive line of work as above defined. Several of their number have had to leave India on account of sickness. Of these Rev. H. F. Blackett died in England in October, 1885, and Rev. E. Bickersteth, who was, while in India, the Head of the Mission, was appointed Bishop of Japan at the close of the same year.

The Mission, as at present constituted, works in connection with the local S. P. G. Mission, from the Parent Society, of which the missionaries derive the chief part of their stipend. Besides their own more distinctive labours, they are associated with Mr. Winter in the pastoral and evangelistic work of the Mission, which, in common with their more special work, is managed by a council consisting of the S. P. G. and Cambridge Missionaries, together with such Native Christians as they may from time to time coop into their number. The only important modification of the original programme has been occasioned by the abolition in 1877 of the Government College. This led to the establishment in 1882, at the instance of Government, of a Mission College in Delhi, which numbered at the close of 1885 upwards of 60 students, and the Mission has now to a great extent the higher education of the South Panjab in its hands.

The following is a list of the past and present members of the Mission, arranged in the order in which they successively reached Delhi :

EDWARD BICKERSTETH, M. A., Fellow of Pembroke College ; B. A. 1873. Or. 1873, 1875 ; Fellow of Panjab University, 1881. H. Aug. 1882. Consecrated Bishop of Japan, Jan. 1886.

JOHN MONRO DAVIDSON MURRAY, M. A., Scholar of St. John's College, B. A. 1876. Or. 1877, 1879. H., Nov. 1880.

HENRY CHICHELE CARLYON, M. A., Scholar of Sidney Sussex College, B. A. 1871, Or. 1872, 1873.

HENRY FIELD BLACKETT, B. A., Scholar of St. John's College, 1876. Or. 1878, 1880. H., Dec. 1880, D. Sept. 20, 1885. Author of "*Two years in an Indian Mission*," S. P. C. K. 1884.

SAMUEL SCOTT ALLNUTT, M. A., Exhibitioner of St. John's College, B. A. 1883. Or. 1875, 1877. Fellow of Panjab University, 1883.

GEORGE ALFRED LEFROY, M. A. Trinity College, B. A. 1878. Or. 1879, 1881.

JOHN WILLIAM THORP WRIGHT, B. A., Scholar of Pembroke College, B. A. 1881. Or. 1881, 1882.

ARTHUR HAIG, B. A., Pembroke College, B. A. 1881. Or. 1881-82.

## CHAPTER VI.

### THE WESLEYAN MISSIONARY SOCIETY.

THE attention of the Wesleyan Church was directed to India by the venerable Dr. Coke, the "Father of Methodist Missions," in the year 1813; prior even to the formal organization of the Missionary Society. His heart was so set upon establishing a Mission to India that he offered to defray the expenses of beginning the same himself to the extent of £6,000. Accordingly at the Liverpool Conference in August, 1813, Dr. Coke and six young ministers, the Rev. Messrs. Ault, Lynch, Erskine, Harvard, Squance, and Clough were appointed to proceed on a mission to the East Indies. Judging that he would meet with less opposition from Government by beginning operations in Ceylon rather than in continental India, Dr. Coke with the party sailed for the former place at the close of December, 1813. He died on the voyage of apoplexy as was supposed, he being found dead in his cabin on the 3rd of May, 1814. (He was at this time sixty-six years of age.) The other members of the party committed the body of their leader to the deep, and proceeded on their way, arriving at Bombay, May 21st. After spending a month here they (with one exception) embarked for Ceylon, where they arrived and began the work, which has been carried continuously forward since.

From Ceylon the work spread to Madras. The Rev. Mr. Lynch was the first missionary of the Society here: he arrived in 1817, and labored successfully, especially among the English-speaking population. A chapel was erected in Black Town: subsequently work was begun among the Hindus and Mohamedans. In 1859 a commodious Tamil chapel was built near the English church, which is now the centre of the North Tamil circuit. The centre of the South Tamil circuit is at Royapettah, where a large native chapel has been erected, and a flourishing Anglo-vernacular school established. Soon after the commencement of the work in the city of Madras, stations were formed and schools established at St. Thomas' Mount. Stations were also formed at Trichinopoly (1818), at Negapatam, Manargudi, and Melnattam (1821); and (in 1861) at Warriore, Trivalur, and Karur. In 1862 it was proposed to open a station at Hyderabad, and two missionaries visited the country about the Godavery, but several causes led to a postponement of operations. Hyderabad was taken up in 1879. A "Children's Home" was commenced at Karur in 1877. It has four branches at Madras and elsewhere, and contains upwards of 300 children.

In 1817 the Rev. J. Horner was appointed to Bombay, and was joined in 1818 by the Rev. J. Fletcher, but from various causes the mission was relinquished in 1821, and the missionaries transferred to other places.

In 1820 the Rev. Messrs. Mowat and Hoole were appointed to Bangalore, but suffering shipwreck just before reaching Madras, they remained for a time at the latter place. In May, 1821, Mr. Hoole proceeded to Bangalore, and was soon after joined by Mr. Mowat. They began to preach at once, but before the work was fairly organized, were called away to other stations. During the following three years, Bangalore was visited only occasionally by the missionaries. In 1826 it was once more occupied by the Rev. J. F. England, who preached in both English and Tamil, and laid the foundation of a Native Church, which has continued to the present. In 1836 the Rev. Thomas Hodson, who was familiar with Canarese, was appointed to the station, and began at once to preach in that tongue. Subsequently schools were opened, buildings erected, and an active printing establishment formed. Seringapatam was occupied in 1821, the Rev. T. Close being the first missionary to visit the place. A resident missionary was not appointed until some years later. Stations were formed at Gubbi, in 1837, at Mysore and Ootacamund in 1839, at Tumkur in 1857, and at Shimoga in 1863. In 1853 the inhabitants of the city of Mysore petitioned the Society to establish in their city a first class English school, which was accordingly done : the school has continued in successful operation ever since. In 1873 Hassan became a regular station. In the famine of 1877 a new orphanage was formed at Hassan, and those at Bangalore and Tumkur were enlarged. In all, 500 orphans were received.

In 1829 the Rev. Messrs. P. Percival and Thomas Hodson were appointed to commence missionary operations in Calcutta. They arrived early in 1830, and entered upon their assigned work. They preached, built a native chapel, and established schools : but after three or four years the station was abandoned, and the laborers transferred to other places. After the lapse of about thirty years, the way opened for the re-establishment of the mission, and in 1862 the Rev. Messrs. Broadbent and Highfield were appointed to the station. They arrived in September, 1862, and the work has since been carried steadily forward.

In 1864 the Society commenced operations at Lucknow by appointing the Rev. D. Pearson as chaplain to the garrison, and missionary. In 1869 a "Calcutta District" was formed, embracing Lucknow and Calcutta. Benares was occupied in 1880. This station, together with Lucknow, Fyzabad, and Jabal-

pur (occupied in 1883), constitute the "Lucknow and Benares District."

The work of the Society in India is divided into six Districts, the Madras, the Negapatam and Trichinopoly, the Nizam's Territory, the Mysore, the Calcutta, and the Lucknow and Benares.

The Society now occupies 44 stations in India. It has 43 foreign missionaries, 9 Native ordained agents, and upwards of 4,200 Native Christians, of whom 1,800 are communicants.

### SECRETARIES.

THE REV. JOHN KILNER,	}	<i>Bishopsgate Street-within, London.</i>
THE REV. E. E. JENKINS, M. A.,		
THE REV. M. C. OSBORN,		
THE REV. G. W. OLVER, B. A.,		
CHAIRMEN.		

THE REV. J. COOLING, *Madras.*  
 THE REV. H. LITTLE, *Karur.*  
 THE REV. W. BURGESS, *Secunderabad.*  
 THE REV. J. HUDSON, *Bangalore.*  
 THE REV. J. BROWN, *Calcutta.*  
 THE REV. A. FENTIMAN, *Benares.*

### MISSIONARIES OF THE SOCIETY.

BLACKBURN, EDWARD P. Ar. 1885. Ad. *Manargudi, Madras P.*  
 BOULTER, RICHARD STARLING. B. in Selby, Yorkshire, Eng., Nov. 12, 1848. A. Dec. 1872. Or. 1876. S. *Manargudi, 1873-75, Negapatam, 1876, Tiruvarur, 1877-81. H. 1882-84; since, at (Ad.) Trichinopoly, Madras P.*

BROADHEAD, JOSEPH R. Ar. 1875. Ad. *Bankura, Bengal.*  
 BROWN, J. B. in Eng. in 1843. Or. 1866. A. Jan. 1867. S. *Trincomalie, Batticaloa, Jaffna, Calcutta. L. Editor of Ceylon Herald 3 years, now Editor of the Indian Methodist Times. H. 5 months in 1872; 1880, one year. Ad. Calcutta.*

BURGESS, WILLIAM. B. Stockport, Sept. 12, 1845. A. 1866. S. *Manargudi, 1866-71, Madras, 1871-74. H. to Eng. 1875-76, Madras, 1876-78, since, Hyderabad. Ad. Secunderabad, Deccan.*

BURNETT, AMOS. B. Aug. 5, 1857, at Steeping, Lincolnshire. Or. Oct. 1881. A. Jan. 1882. S. *Bangalore. Ad. Bangalore.*

COBBAN, GEORGE M. Ar. 1872. Ad. *Trivallur, Madras P.*

COOLING, JAMES. Ar. 1871. Ad. *Madras.*

CREWDSON, M. FERDINAND. B. in Bardsea, Eng. May 5, 1862. Or. Feb. 21, 1884. A. April, 1884. S. *Trimulgheri, Secunderabad and Hyderabad. Prin. Wes. Miss. High School, Chaderghat. Ad. Secunderabad, Deccan.*



DAVIES, JOHN WESLEY. B. at Newport, Mon. Eng. Sept. 21, 1859. Or. Sept. 25, 1885. A. Nov. 11, 1885. Ad. *Calcutta*.

*Dey, Ishwar Charan.* B. near Calcutta in 1848. Or. Jan. 10, 1886. Ad. *Chaitganj, Benares*.

ELLIOT, JOSEPH A. Ar. 1883. Ad. *Fyzabad, Oudh*.

ELLIS, JOHN R. Ar. 1883. Ad. *Madras*.

FINDLAY, WILLIAM H. Ar. 1880. Ad. *Negapatam, Madras P.*

FENTIMAN, ALBERT. A. 1864. Ad. *Benares*.

*Gloria, E. J.* Or. 1854. Ad. *Trichinopoly, Madras P.*

GOSTICK, FREDERICK W. Ar. 1878. Ad. *Karur, Madras P.*

GOUDIE, WILLIAM. A. 1882. Ad. *Madras*.

GULLIFORD, HENRY. B. in Somersetshire, Eng. Nov. 15, 1852. Or. Sept. 1877. A. Oct. 1877. S. Wes. High School, Bangalore, 1878, since, Prin. Wes. High School, Mysore City. L. Engl. sermon "The Strength and Weakness of Hinduism." Ad. *Mysore*.

HAIGH, HENRY. A. 1874. *Now in Europe*.

HOBDAY, GEORGE. Joined in I. 1857. Ad. *Peria Darapuram, Madras P.*

HOCKEN, CHARLES HALE. B. in Gwinear, Cornwall. Ed. Richmond Col. Surrey. A. Dec. 1872. Or. Aug. 1875. S. 1873, Mysore City, 1874-75, Tumkur, 1876-81, Mysore City, 1881-82. H. to Eng. Rt. 1883; since, Mysore City. Editor of the *Harvest Field*. Ad. *Mysore City, Mysore*.

HOLDSWORTH, WILLIAM WEST. B. Jamaica, West Indies, 1859. Or. 1884. A. Dec. 11, 1884. Ad. *Bangalore, Madras P.*

HUDSON, JOSIAH. B. Westmoreland, 1840. Or. Lon. 1863. A. March, 1864. S. Bangalore, 1864-65, Mysore (High School), 1866-67, Bangalore (High School), 1867-76. H. to Eng. from May, 1876, to June, 1878, since, Bangalore, in charge of Theol. Inst. and Chairman of Mysore Dist. Ad. *Bangalore*.

LITTLE, HENRY. A. 1872. Ad. *Karur, Madras P.*

*Luke, T.* Or. 1883. Ad. *Bangalore*.

MACDONALD, JAMES ALEXANDER DONALD JOHN. B. Banbury, Oxon, Oct. 1855. Or. Birmingham, Oct. 4, 1878. A. Nov. 1878. S. Barrackpore. H. 1884, since, Dum-Dum. Ad. *Dum-Dum, Bengal*.

*Manuel, R. D.* Or. 1879. Ad. *Madgiri, Madras P.*

MORTIMER, EPHRAIM. A. 1884. S. Benares and (Ad.) *Lucknow*.

*Nath, Prem Chand.* Or. 1884. Ad. *Chitpore, Calcutta*.

NICHOLSON, T. FREDERICK. A. 1871. Ad. *Manargudi, Madras P.*

NORMAN, ALFRED J. Ar. 1885. Ad. *Madras*.

PARSON, JOSEPH. B. Plympton, Eng. Nov. 19, 1856. Or. Nov. 17, 1881. A. Jan. 18, 1882. S. Lucknow, 1882-84, since, Jabalpur. Ad. *Jabalpur*.

PATTERSON, GEORGE. A. 1875. Ad. *Madras*.

PEEL, BRIGNAL. A. 1883. Ad. *Lucknow*.

*Philip, Andrew.* Or. 1886. Ad. *Tumkur, Madras P.*

PICKEN, WILLIAM HENRY JACKSON. B. Lincoln, Eng. July 15, 1855. Or. Sept. 13, 1880. Ed. Theol. Inst. Richmond. A. Nov. 1880. Ad. *Bangalore*.

PRATT, BENJAMIN. B. Bradford, Eng. 1853. Or. 1880. A. Oct. 1880. S. *Secunderabad, Deccan.*

*Premaka, H.* Or. 1886. Ad. *Tumkur, Madras P.*

REES, DAVID ARTHUR. B. Nov. 26, 1852, at Abergavenny, Monmouthshire. Or. Oct. 10, 1876. Ar. Nov. 24, 1876. S. Bangalore, 3 years, Gubbi, one year, Shineoga, 2 years, Hassan, 3 years. Ad. *Hassan, Mysore.*

ROBERTS, ELLIS. B. Clocaenog, N. Wales, Aug. 11, 1850. Ed. Didsbury Col. A. Nov. 1875. Or. Bangalore, 1878. S. Chikballapur. Ad. *Shimoga, Madras P.*

ROBINSON, BENJAMIN. B. at Wellingborough, 1852. Or. 1882. A. Nov. 1882. S. 1883-84, Hassan and Chickmagalur, 1885, Gubbi ; since, (Ad.) *Chickmagalur, Madras P.*

*Rolston, J. Robert.* Or. 1886. Ad. *Lucknow.*

*Samuel, Jacob.* Or. 1879. Ad. *Ootacamund.*

SAWDAY, GEORGE WILLIAM. B. Sidmouth, Devon, Mar. 10, 1854. Or. Oct. 10, 1876. A. Nov. 1876. S. Tumkur, 1877, Mysore City, 1878, since, Tumkur. Ad. *Tumkur, Madras P.*

SIMPSON, W. B. Ar. 1882. Ad. *Madras.*

SOLOMON, EDWARD C. Ar. 1885. Ad. *Jabalpur.*

SPENCER, WILLIAM MARSHMAN. B. Draycott, Somerset, March 9, 1856. Or. Sept. 13, 1880. A. Nov. 13, 1880. S. Ranigunge. H. 1884. Ad. *Barrackpore, Bengal.*

SPINK, WILLIAM. B. Great Kelk, Eng. Feb. 8, 1859. Or. Sept. 16, 1884. A. Dec. 11, 1884. S. to Nov. 1885, Bankura ; since, Ranigunge. Ad. *Ranigunge, Bengal.*

THOMPSON, J. M. Ar. 1876. *Now in Europe.*

VANES, JAMES ALFRED. B. in 1883. Ed. New Kingswood, Bath. (B A. Lon. 1873). Or. Jan. 1876. A. March, 1876. S. Bangalore, 1876-77, Gubbi, 1878, since, Bangalore, in charge of Wesleyan High School. H. to Eng. 7 months, 1882-83. M. 1883. Ad. *Bangalore.*

WHITNEY, JOSEPH. B. at Grendon, Eng. in 1857. Or. at Lon. in Oct. 1876. A. Dec. 3, 1876. S. Calcutta. *Now in Europe.*

WHITTAMORE, T. H. Ar. 1872. *Now in Europe.*

## CHAPTER VII.

### THE GENERAL BAPTIST MISSIONARY SOCIETY.

THE General Baptists of England formed a Missionary Society in 1816, the leader in the movement being the Rev. J. G. Pike. In May, 1821, the Rev. William Bampton and the Rev. James Peggs were appointed as the Society's first missionaries to India. After remaining two months at Serampore and Calcutta they proceeded to Cuttack, where they arrived February 12, 1822. Mr. Bampton removed to Pooree in 1823, where he labored until his death in 1830. The first mission chapel at Cuttack was opened in November, 1826, on the site of a heathen temple. The first converts were made in 1828. In 1836 orphanages were established at Cuttack. Many children saved by the Government from the Meriah sacrifices were made over to the missionaries, and at the time of the great famine in Orissa in 1866-67 several hundreds of orphan children were sent by the Government to the Mission Orphanages. The mission press was established at Cuttack in 1838, and has done much to promote the enlightenment of Orissa.

Stations were formed at Balasore in 1827, and at Midnapore in 1836, which were made over to the American Free Baptists.

The Society has now four principal stations, Cuttack, Berhampore (Ganjam), Piplee, and Sumbulpore, C. P., with several important out-stations.

The following were the statistics for 1885 :—

Foreign missionaries,	...	...	8
Native ordained agents,	...	...	9
Native Christians,	...	...	3,393
Communicants,	...	...	1,259

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### SECRETARIES.

HOME SECRETARY.—THE REV. WILLIAM HILL, *Derby, England.*

INDIAN SECY.—REV. T. BAILEY, *Berhampore, Ganjam.*

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### MISSIONARIES OF THE SOCIETY.

BAILEY, THOMAS. B. April 11, 1837, at Barton Fabis, Leicester-shire, at which place he was subsequently called to the ministry. Ed. a General Baptist Col. at Sherwood Rise, Nottingham : Or. Sept. 17, 1861. A. Nov. 30, 1861. M. 1873. Has labored at Berhampore, Russelcondah, Cuttack, and Piplee, mainly in the ver., but partly in Engl. L. translated

Brooks' "Precious Remedies." H. to Eng. Jan. 1, 1872, to Oct. 24, 1873. Ad. *Berhampore, Ganjam.*

Barrick, Thoma Santra. B. in 1837, at Byalli, Orissa. Ed. in the Mission asylum, and the Col. at Cuttack. Or. Jan. 1, 1863. S. Cuttack, Berhampore, Piplee, Choga, and Sumbulpore. Ad. *Sumbulpore, C. P.*

BUCKLEY, JOHN. B. in 1813, at Masham, Derbyshire. Pastoral work at home; 1837-43. A. Sept. 1844. S. Berhampore, 1844-47; since, Cuttack; has been engaged in revision of the Oriya scriptures, in training native ministers, etc. L. "Companion to the Bible" (Oriya.) H. 1853-55; 1875-76. Ad. *Cuttack, Orissa.*

Das, Haran. Or. 1867. Ad. *Macmillanpatra, Cuttack, Orissa.*

Das, Makanda. Or. Feb. 26, 1869. L. a number of hymns, popular tracts, and a paraphrase in verse of the Four Gospels and the Psalms (all in Oriya). Ad. *Berhampore, Ganjam, Madras P.*

HEBERLET, PERCIVAL EDWIN. B. at Benares, July 21, 1854. A. 1879. L. "Way of Salvation" (tract in verse—Oriya); "Life of Christ," compiled from the Gospels (Oriya). Ad. *Piplee, viâ Pooree, Orissa.*

HILL, JAMES FREDERICK. B. Aug. 12, 1863, in Berhampore, Or. at Derby, Eng., Oct. 9, 1884. A. Nov. 1884. Supdt. Miss. Press at (Ad.) *Cuttack, Orissa.*

Mahanty, Damodar. Or. 1844. Ad. *Berhampore, Ganjam, Madras P.*

MILLER, WILLIAM. B. April 7, 1824, at Douglas, Isle of Man. Or. May, 1845. A. Sept. 1845. S. Piplee and Cuttack. L. Two Dictionaries, Engl. and Oriya; and Oriya Synonyms: translations, "Pictures and Sketches of Church History," "Fulfilled Prophecy," Tract on Mohamedanism (Oriya); Tract "Praise to God" (Oriya and Sanskrit): Cuttack. H. 1857, 1870, 1879. Ad. *Cuttack, Orissa.*

Naik, Gharu Shyam. B. in 1824, in Orissa. Baptized June 30, 1839. Ed. at the mission school and college at Cuttack. Or. in 1856. Ad. *Cuttack, Orissa.*

PIKE, JOHN GREGORY. B. March 23, 1845, at Wisbech, Eng. Ed. at Regents Park Col. Lon. Or. Jan. 5, 1869. Labored as pastor of Baptist Church, Commercial Road, Lon. 1868-73. A. Dec. 20, 1873. S. Cuttack, 1874-77, Berhampore, 1877-78, Cuttack, 1879, since, at (Ad.) *Sumbulpore, C. P.*

Patra, Sebo. Or. 1841. Ad. *Cuttack, Orissa.*

Patra, Tama. Or. 1849. Ad. *Russelconda, Ganjam, Madras P.*

Sahoo, Shem. B. Dec. 9, 1840, at Cuttack. Baptized Aug. 3 1856. Ed. in the Mission Col. at Cuttack. Or. Feb. 26, 1869. S. several years at Khoordah, as the agent of the "Auxiliary Missionary Society," formed at Cuttack in 1867; at present, Cuttack. Has written a tract and several hymns: translated into Oriya "Pilgrim's Progress," Part First: Bunyan's "Dying Sayings": and "Sweet Story of Old," "Children of the Bible," and "Negro servant." Has prepared Baptismal Covenant for Church members: Mission Press, Cuttack. Ad. *Cuttack, Orissa.*

Singh, Paul. Or. 1856. Ad. *Choga, Athgur, Orissa.*

VAUGHAN, J. Ar. 1878. Ad. *Sumbulpore, C. P.*

YOUNG, ALEX. H. Ar. Jan. 1883. Labored two years as Head-Master Protestant School, Cuttack. Joined the Mission in Jan. 1885. Ad. *Cuttack, Orissa.*

## DECEASED MISSIONARIES.

NAMES.	DATE OF ARRIVAL.	DEATH.
William Bampton ...	Feb. 12, 1822.	Dec. 17, 1830.
James Peggs ...	Feb. 12, 1822.	Jan. 5, 1850.
Charles Lacey ...	Dec. 19, 1823.	Jan. 8, 1852.
Amos Sutton ...	March 11, 1825.	Aug. 17, 1854.
Joshua M. Cropper ...	Dec. ... 1827.	Dec. 8, 1828.
William Brown ...	Dec. ... 1830.	R. 1837. D.—.
John Goadby ...	Dec. 17, 1833.	R. 1837. D. Oct. 1885.
John Brooks ...	April 1, 1835.	R. 1845. D.—.
Henry Wilkinson ...	March 30, 1839.	R. 1859. D. Aug. 1885.
William Brooks, Esq. ...	Nov. 27, 1841.	D. Nov. 23, 1881.
Thomas Grant ...	Dec. 19, 1841.	Feb. 4, 1843.
John Orissa Goadby ...	Dec. ... 1857.	July 27, 1868.
Bonamalee ...	.....	.....
Bamadabe ...	.....	Oct. 1, 1850.
Doitaree Naik ...	.....	May 31, 1852.
Deenabundhu ...	.....	Sept. ... 1857.
Sebo Sahoo ...	.....	Dec. 25, 1860.
Ram Chundra Jacheck ...	.....	Oct. 20, 1863.
Jajannath Mahanty ...	.....	..... 1864.
Gunga Dhor Sarangee ...	.....	Nov. 4, 1866.
Jagoo Roul ...	.....	June 18, 1870.
Pursooa Rout ...	.....	..... 1873.
William Bailey ...	.....	..... 1880.

## RETIRED MISSIONARIES.

NAMES.	DATE OF ARRIVAL.	RETIREMENT.
Isaac Stubbins ...	Feb. ... 1837.	March, 1865.
William Hill ...	Dec. 29, 1855.	March, 1875.
George Taylor ...	Do. do. do.	Jan. 1872.
J. H. Smith ...	Nov. 7, 1874.	March, 1877.
Henry Wood ...	Dec. ... 1876.	Nov. 1882.

## CHAPTER VIII.

### CHURCH OF SCOTLAND MISSIONS.

IN the month of February, 1796, two Missionary Societies were formed in the Church of Scotland; they were called the Glasgow and the Scottish Missionary Societies. In 1822 the latter Society sent to Western India the Rev. Donald Mitchell, who arrived in January, 1823, but died about eight months subsequently. Shortly before his decease there arrived three other laborers, the Rev. Messrs. John Cooper, James Mitchell, and Alexander Crawford: and these were joined in February, 1824, by the Rev. John Stevenson. These missionaries labored first in the Southern Concan: but this field not proving very eligible it was abandoned and the Mission was transferred.

About 1825-26 the Church of Scotland became more thoroughly awakened in the cause of missions, and in the latter year a general missionary collection was made. The interest increased in 1827, and the Church began looking about for a missionary. The Rev. Alexander Duff was eventually chosen, and is generally spoken of as the first missionary of the Church of Scotland. He embarked for India in October, 1829, and arrived in Calcutta in May, 1830.

In August, 1835, the Rev. Messrs. James Mitchell, R. Nesbit, and John Wilson (of the Bombay mission) were, on their own application, amicably transferred from the Scottish Missionary Society to the Church of Scotland. Between 1829 and 1835 a flourishing educational institution had been established at Bombay.

During the next few years the Church sent a number of missionaries to India, among them the Rev. Mr. Anderson, who proceeded to Madras to establish an institution of learning similar to those already in existence at Calcutta and Bombay.

The Disruption occurred in May, 1843, and materially lessened the number of foreign missionaries of the Church of Scotland, those in India universally adhering to the Free Church; and this of course caused a temporary cessation of the missionary operations of the Established Church. The Society's educational institutions were re-opened soon after the Disruption; that in Calcutta by the Rev. Dr. Ogilvie, who spent more than 25 years laboring in connection with it. At Calcutta and Bombay buildings had been erected, and these, with libraries, furniture, etc., remained in the hands of the Church of Scotland. In 1871 these

schools contained in all near 2,000 pupils. While the Society has in the main confined its operations to the Presidency seats, it has also taken up other stations. Sialkot in the Panjab was added in 1857; Secunderabad and Vellore were occupied in 1861; Guzrat (Panjab) in 1864; Darjeeling in 1870; while in 1873 the Chamba mission, founded in 1863 by the Rev. Mr. Ferguson of the Scotch Kirk, was made over to the Society.

The Society now occupies 10 stations in India, and has 16 foreign missionaries and 3 native ordained agents: with 1,290 native Christians and 393 communicants.

Reference may here be made to the "Presbyterian Alliance of India."

"Indian missionaries, of various Presbyterian Societies anxious for unity, have formed themselves into a Confederation in order that, while retaining connection with their own distinctive denominations, they may act together in India as one undivided community. The importance of the organization will be seen in the fact that missionaries of the following societies are associated with it: the Church of Scotland, the Free Church of Scotland, the United Presbyterian Church of Scotland, the American Presbyterian Church, and the Reformed Church in America." The Confederation held its first conference in Allahabad in November, 1873, and another at the same place in December, 1875, at which time an organization called "The Presbyterian Alliance of India" was formed, which is to meet in Council ordinarily once in three years. The first Council was held in December, 1877, the second (at Allahabad) in December, 1880, the third, at Allahabad in December, 1883.

### SECRETARIES.

HOME SECRETARY.—J. T. MACLAGAN, Esq., 6, North St., David St., Edinburgh.

CALCUTTA :—THE REV. W. SMITH, *Calcutta*. (No General Secretary).

### MEMBERS OF THE MISSIONS.

COOMARAPPEN, D. Ad. *Arkonam, Madras*.

EDWARDS, JAMES. (Ed. M. A.) Or. Sept. 15, 1874. S. Bombay, two years, since, Gen. Assembly's Inst., *Calcutta*. Ad. *Calcutta*.

HAMILTON, J. M. Ar. 1885. Ad. *Calcutta*.

HARPER, WILLIAM. B. Aberdeenshire, Scotland, 1845. Or. Sept. 1873. A. Nov. 1873. S. Guzrat, 1873, Sialkot, 1874-84. L. "Religious Ritual," both in Engl. and Urdu. "Prayer Books" in Engl. to be had of the author. H. 1885. *Now in Europe*.

HUTCHESON, JOHN. (L. R. C. P. and S. E.), B. Dumfriesshire, Scotland, 1847. A. April, 1870. S. Sialkot, 1870, to Nov. 1873, since, at Chamba. H. 1877. Ad. *Chamba, Himalayas*.

*Lal, Sohan.* Ad. *Chamba, Himalayas.*

MELVIN, WILLIAM FOTHRINGHAM. B. St. Cyrus, Kincardineshire, Nov. 26, 1842. A. Feb. 22, 1867. W. Principal, General Assembly's Inst., Bombay. H. from April, 1874, to May, 1875. Ad. *Bombay.*

MORRISON, J. A. 1884. Ad. *Calcutta.*

PATERSON, CHARLES A. B. in Glasgow, Feb. 22, 1857. A. Mar. 1880. Prin. C. S. High School, Vellore, to April, 1882; acting Prin., Gen. Assembly's Inst., Bombay, May, 1882, to Jan. 1884; Prin., C. S. High School, Vellore, Feb. 1884 to Mar. 1885. Since, acting Prin., C. S. Mission Institution, Madras. Ad. *Beach, Madras.*

PATERSON, ROBERT MCCHEYNE. (Son of Rev. R. Paterson). B. at Sialkot, 1864. Went to Scotland, 1869. Ed. Glasgow Univ. (M. A. and B. D.) Or. and M. 1885. Ar. 1885. Ad. *Sialkot, Panjab.*

RICE, HENRY. B. at Bangalore, Jan. 4, 1846. Ed. at Blackheath, Lon., Cheshunt Col. and the Missionary Col. at Highgate, Lon. Or. Aug. 15, 1869. A. Madras, Oct. 8, 1869. S. Coimbatore. Transferred in Nov. 1870 to the L. M. S. Inst., Madras. In Jan. 1873 appointed to the charge of Salem and Tripatoor. From March, 1875, to Nov. 1876 labored at Tripatoor. H. from Nov. 1876 to Feb. 1879. M. Jan. 17, 1879. Rt. in March, 1879. S. Madras. Labored in evangelistic work in Madras in connection with the L. M. S. until Nov. 30, 1880, when he transferred his services to the Church of Scotland Mission, Madras. Engaged in evangelistic W. in Engl. and ver. with the oversight of schools. L. "Helps to Truth Seekers, or current objections to Christianity considered" (Engl.), Bangalore Tract and Book Society: "Theism and Anti-theism;" "India's question, 'Who is Christ?'" "The True Vela," "Brahmoism:" to be had at Tract and Book Depôt, Madras. Ad. *Madras.*

*Samuel, W.* Ad. *Madras.*

SINCLAIR, D. B. East Lothian, in 1844. Ed. Edinburgh Univ. (B. A. 1866). A. 1869. Has labored since at Madras. W. Educational. L. History of India: Addison and Co., Madras. Outlines of History of England, C. K. S. Press, Madras. H. 1877-78, 1885-86. Ad. *Madras.*

SMITH, WILLIAM. (Ed. M. A.) Or. 1878. A. 1884. Officiating Prin. Gen. Assembly's Inst., Calcutta, Nov. 1884 to Nov. 1885, since, Prin. Ad. *Calcutta.*

SUTHERLAND, WILLIAM SOMERS. B. Fraserburgh, Aberdeenshire, Jan. 4, 1856. Ed. Aberdeen (graduated in 1876; M. A.) Or. in Dec. 1879. A. Feb. 1880. Ad. Kalimpong, *Darjeeling.*

TURNBULL, ARCHIBALD. B. Kirkliston, July 26, 1855. Ed. Edinburgh Univ. (M. A., B. D.) Or. Edinburgh, Nov. 1879. A. Jan. 12, 1880. Ad. *Darjeeling.*

WALKER, WILLIAM. A. 1885. Ad. *Sialkot, Panjab.*

WILSON, JAMES. B. at Glasgow in 1836. Ed. at the High School and Univ. of that city. Engaged for several years in commercial employment in Glasgow. A. as a lay missionary in 1862, and has labored in connection with the Assembly's Inst., Calcutta. M. in 1864. H. 1870-71: 1881. Ad. *Calcutta.*



YOUNGSON, JOHN WHITE. B. in Roseheart, Scotland, March 6, 1852. Or. July 28, 1875. A. Oct. 10, 1875. Has labored since at Guzrat. L. "Haqiqi Qurbani" in Urdu. Ad. *Guzrat, Panjab.*

## II.—SCOTTISH UNIVERSITIES MISSION.

For the past two or three years a movement has been on foot among the students belonging to the Missionary Associations of the four Scottish Universities of Edinburgh, St. Andrew's, Glasgow, and Aberdeen, with a view to take united action for beginning a mission to the heathen, the cost of which should be borne by those connected with the Universities. Considerable difficulty was experienced in finding a suitable field for the new mission; but at length the Native State of Sikkim was fixed upon; early in 1886 the Students' Missionary Associations of the four Scottish Universities unanimously resolved to occupy Sikkim with their mission. The Native State of Sikkim lies in the Himalayas, south of Thibet and north of the Darjeeling District, where the Church of Scotland has for many years had a mission. The head-quarters of the new mission are for the present in Darjeeling, but they will be there only till such time as the mission can move into Sikkim, and erect there suitable mission buildings.

The mission dates from March, 1886. At present there are 16 Native Christians, of whom 3 are communicants.

### MISSIONARY IN CHARGE.

MACFARLANE, WILLIAM. B. in Little Dunkeld, Perthshire, Scotland, in 1840. Or. Jan. 1865. A. Mar. 1865. S. Church of Scotland Mission, Gya, 1865, Darjeeling, 1870, Calcutta, 1883, Scottish Univ. Mission, 1886. H. 1881-83. L. Several school books and simple books for instructing Catechumens. Ad. *Darjeeling.*

### RETIRED AND DECEASED MISSIONARIES.

James Ogilvie, D. D. B. in Keith, in Banffshire, in 1811. E. at the Univ. of Aberdeen. A. at Madras in Jan. 1845. In 1846 he was transferred to Calcutta, where the rest of his life was spent. By him as Principal and his colleagues, the General Assembly's Inst. was re-opened in 1846. In 1867 the degree of Doctor of Divinity was conferred upon him by his Alma Mater. During the 26 years of his Indian career he never went on furlough. Towards the close of 1870 he was seized with fever; he was ordered to Singapore; but as he grew weaker he had to be landed at Penang, where he D. Jan. 25, 1871.

James Charles Herdman, D. D. Labored for several years in the Assembly's Inst. at Calcutta. Afterwards obtained a chaplaincy, then became minister of a parish church in Melrose. Is now the Convener of the Foreign Mission Committee of the Church of Scotland.

John Anderson. Labored for several years in the Assembly's Inst. at Calcutta. Upon taking furlough was appointed to the parish of Culter in Lanarkshire, Scotland.

William White. Labored for a few years in the Assembly's Inst. at Calcutta : then obtained charge of Presbyterian Church, Manchester.

Charles James Cameron. E. in Canada. Labored for about two years in Bombay. Left about 1869 from ill-health, and proceeded to Australia. Is now in Canada.

Charles Munro Grant. Or. by the Presbytery of Glasgow. Was for about two years in charge of a church in Halifax. Labored for two years amongst the educated Natives of Calcutta. In 1871 R. from ill-health, and is now minister of St Mary's Church, Partick, Glasgow.

William Ferguson. Or. 1852. A. in 1853, as a missionary of the Church of Scotland : appointed to Bombay. Ret. home the same or following year on account of wife's health. Was appointed chaplain in the army, and served through the Crimean War and the Indian Mutiny, being present at the siege and capture of Lucknow. Served in I. till 1863, when he resigned his chaplaincy with the view of beginning an independent mission in Chamba. Labored in Chamba till 1870, when he went home. Rt. in 1872. R. in 1873, when his mission was made over to the Church of Scotland.

Jacob Isaac David. Son of the Rev. Isaac David. B. at Salem, Feb. 23, 1838. E. in the L. M. S. Inst. at Madras. Joined the Church of Scotland in 1858. Or. 1859. S. Madras until his death, Aug. 19, 1869.

Joseph David. Son of the Rev. Isaac David. B. at Salem in 1830. E. in the L. M. S. Inst. at Madras. Joined the Church of Scotland in 1849 : in 1860 was licensed by the Presbytery of Madras and appointed to Vellore, where he continued to labor until his death, early in 1865.

Thomas Hunter. B. in Aberdeen, Dec. 4, 1827. A. at Bombay in 1855. Labored here some months : in Oct. 1856 proceeded to the Panjab, and began a station at Sialkot, where, with his wife and child, he perished at the hands of the rebels in July, 1857.

John Taylor. Or. 1859. A. 1860. S. Sialkot, 1866-67. H. 1867. D. 1868.

Robert Paterson. B. Lanarkshire, Scotland, 1838. E. Glasgow Univ. (B. A.) Or. and M. 1859. A. 1860. S. Gujrat and Sialkot. H. 1868. R. and became minister of Glasford near Hamilton, Scotland.

James Paisley Lang. Or. 1868. A. 1868. S. Gujrat. Appointed chaplain, 1875. R. to Scotland in 1877, and was elected minister of Stirling.

Wellsley Cosby Bailey. B. at Abbeyleix, Ireland, in 1846. Came to I. in 1869 : joined the Lodia Mission (American Presbyterian) as head master of the Amballa Mission School in Dec. 1869. M. in Oct. 1871. Was appointed Supdt. of the Lodia Mission School in Nov. 1872 : went home in 1873 on account of wife's health. Sent out as an evangelist to Chamba in Nov. 1874 by the Church of Scotland. In Oct. 1879 transferred to Wazirabad. Ret. home in 1882. Is Indian Hon. Sec. to the Mission to Lepers in India : author of several pamphlets on Mission work among Lepers. Ad. 17, Glengyle Terrace, Edinburgh.

Mahomed Ismail. B. in Bombay. Converted in Gen. Assembly's Inst. in 1856. Or. 1869. S. Sialkot. D. 1873.

R. Jardine. B. in 1840, Brockville, Canada. Ed. at Queen's Col. Kingston. (B. A. and B. D. 1866). Afterwards proceeded to Scotland and attended the Univ. of Edinburgh, where he obtained the degree of Doctor in Science in 1867. Was appointed to I. and Or. by the Presbytery of Glasgow. A. at Bombay in Feb. 1870, where he remained one year, when he accepted the principalship of the General Assembly's Inst., Calcutta, which he filled till June, 1879, when he R. L. "The Psychology of Cognition."

## CHAPTER IX.

### FREE CHURCH OF SCOTLAND MISSIONS.

No history of the Free Church of Scotland Missions in India would be complete without prominent reference to the work done prior to 1843 at Calcutta and elsewhere. Immediately on his arrival in Calcutta, Dr. Duff established an educational Institution for the godly training of non-christian young men in English Literature, Science, etc. He had specially in view the conversion of souls to Christ, and thereafter the training of such for the Christian ministry, not only for the Church of Scotland, but also for other Missions and Churches co-operating with him. As regards the latter part of his scheme he sought and obtained the sympathy and promise of co-operation from the members of the Calcutta Missionary Conference. The idea seems, however, to have been premature, and nothing came of it for many years, but it is now largely carried out in the Christian College of South India, at Madras. The Institution soon became a great success, and the names of upwards of a thousand boys were on its rolls. The education, as tested by the most experienced, was pronounced thoroughly efficient, and the Governor-General of the day, Lord William Bentinck, publicly declared the result as "unparalleled." From the beginning the teaching of the Bible and public prayer occupied the most important place in the daily work of the Institution. Dr. Duff says that, "while from the very first the Bible itself was made a school and class-book, it was so made *distinctly, avowedly, and exclusively for religious and devotional exercises.*" From the beginning Dr. Duff also, in addition to the work in the institution, carried on outside it evangelistic and missionary services of various kinds. In these his colleagues and successors also engaged, but the work, both in the Institution and outside it, as far as carried on directly by the European missionaries in Bengal, has been by means of the English language. The first converts of the mission were the fruit of these extra labours. They were Mohesh C. Ghose, and the late distinguished Sanskrit scholar, the Rev. K. M. Bannerjea, LL. D., C. I. E. They were led to the Lord in 1832. The first convert from the Institution was baptized the following year. Dr. Duff had in the meantime been joined by other laborers, and when, in 1834, his health had so completely broken down through over exertion that he was forced to leave the

country for a few years, the work was left under the charge of Dr. Mackay, Dr. Ewart, and others.

The Mission was also extended by the opening of branch schools in the neighbourhood : but more especially by the enlargement of the work in Bombay and Poona. In the Bombay Presidency the missionaries gave themselves much more to the vernacular languages, and the study of oriental thought and religious systems. Among their first converts were the Parsee Dhunjeebhoy Nowrojee and the Brahman Narayan Sheshadri, both still labouring as honored ministers, and the Rev. Hormasdjee Pestonjee now in the Baptist mission, Poona. The western Mission laboured among Jews, Parsees, Mohammadans, Portuguese, and Africans, as well as Hindus speaking various languages. Dr. Wilson was also largely helpful in the establishment of the Irish Presbyterian Missions in Gujerat and Sindh, and of the United Presbyterian Church Mission in Rajpootana. The work at Madras was carried on also on the same educational plans as the Bombay and Calcutta Missions. Among its most distinguished converts were the late Rev. A. Venkataramiah and the Rev. J. Rajahgopal. The work here also embraced not only the capital, but also the surrounding towns and villages by means of branch schools and schools for girls.

When the disruption took place in the Church of Scotland, all the missionaries without exception, fourteen in number, adhered to the Free Church party, believing that it better than the other party represented the Church which had sent them out. The work went on, as far as they were concerned, without any change of plan, agency, locality or sphere of labour, save that additional men were sent out, and new fields occupied. The Madras Institution continued in the same building, being only hired, but the Calcutta and Bombay Institutions had to vacate the old buildings and to obtain new ones, which they soon did. Immediately after the disruption, the Free Church opened a new mission in Nagpur under the Rev. S. Hislop, by means of money left for that purpose by the wife of Captain, now Sir William Hill. K. C. S. I. Other missions soon followed in the rural districts of Bengal, Bombay, and Madras.

The rural missions at Mahanad in Bengal for a long time under the Rev. J. D. Bhattacharjea, and that at Indapore and Jalna in Bombay under the Rev. Narayan Sheshadri, are of especial interest, but carried on on two different plans, the first being chiefly educational, and consequently for the young. The other is more purely evangelistic, and remarkable as the only Free Church mission in a feudatory State. Near the place where

Dr. Wilson was forbidden to preach in 1832, the Nizam's Government has granted a free site for a Christian Church, and renewed, on favourable terms, a lease of the land on which a Christian village has been built professedly as a centre of evangelistic operations in His Highness' dominions. This village had only two Christians in it in 1864. Now there are 600.

Pachamba, near the Kurhurballi coal mines, about 210 miles N. W. of Calcutta, is the centre of missionary operations among the Santals. In addition to smaller branch stations, there are two larger ones near Govindpore, Manbhoom, and in Chakye. District of Monghyr. This mission was opened in 1871.

The late Rev. James Dawson commenced work in 1869, among the 300,000 Gonds in and around Chindwara, some 70 miles north of Nagpur, and laboured among them till his death in 1885, assisted by catechists, evangelists, and teachers.

With greater or less persistency, the Bombay missionaries have laboured to evangelize the Waralis, a jungle tribe in the Northern Concan, from 1834 to the present time, but not with such encouraging results as have followed labours given to the aboriginal tribes in other parts of India and Burma.

In the end of 1885 the Honorable Ion Keith-Falconer, M. A., son of the late Lord Kintore, commenced a mission to the Mohannmadans, making Aden his head-quarters.

Besides these Indian Missions, the Free Church of Scotland carry on missionary operations on the continent of Europe, in Syria, in Central and South Africa, and in the islands of the New Hebrides in Melanesia. Altogether since the disruption upwards of £600,000 have been subscribed towards the Foreign Missions of the Free Church alone. In 1885 there were in India 1,598 baptized adherents with 1,527 communicants in connection with the Free Church.

The present staff in charge of 10 principal stations and 48 branch stations are, 22 European and 10 native ordained missionaries, 2 unordained medical missionaries, 7 European missionary teachers, and 1 European lay evangelist.

This does not include the work carried on by the Ladies' Society for Female Education in India and South Africa, commenced in 1837 by Mrs. Margaret Wilson, the wife of Dr. John Wilson of Bombay. It works chiefly by means of orphanages, Boarding and Normal schools for the growing native Christian community, Hindu day schools and Zenana teaching. This Society works side by side with the Foreign Missions of the Free Church, and is really an integral part of them.

## SECRETARIES.

GENERAL SECY.—DR. GEORGE SMITH, Free Church Offices.  
*Edinburgh.*

HONY. SECY.—DR. J. MURRAY MITCHELL, Do. Do.

CALCUTTA.—REV. J. ROBERTSON, *Calcutta.*

SANTHAL MISSION.—J. A. DYER, Esq., *Pachamba.*

BOMBAY.—REV. D. MACKICHAN, *Bombay.*

MADRAS.—REV. G. M. RAE, *Madras.*

## MEMBERS OF THE MISSIONS.

ALEXANDER, ALEXANDER. A. 1877. S. Madras. H. Oct. 1884. M.  
*Now in Europe.*

ALEXANDER, W. M., Esq. A. 1885. Ad. *Bombay.*

ANDREW, ADAM. B. Dailly, Scotland, June 7, 1851. Or. June 19,  
1879, at Glasgow. A. Sept. 23, 1879. S. Chingleput. W. Ver. Ad.  
*Chingleput, Madras P.*

BEAUMONT, J. S. Ar. 1855. M. Ad. *Poona.*

BRENNER, JAMES, Esq. A. 1885. Ad. *Nagpur.*

CAMPBELL, ANDREW. A. 1871. Or. 1881. W. among the Santhals.  
Ad. *Pachamba, Bengal.*

COOPER, CHARLES. B. Oct. 26, 1831, in Kincardine O'Neil,  
Aberdeenshire, Scotland. Or. Jan. 23, 1866. A. Feb. 27, 1869  
Head master, Doveton Protestant Col., Madras, five years. Joined  
the Free Church Col., Madras, in April, 1874, where he still labors.  
W. Engl. H. 1879-80. Ad. *Caseemode, Madras.*

COOPER, JOHN G. Or. in Nov. 1855, and A. at Madras in the  
following month. In 1856 he proceeded to Nagpur, where he has  
since labored. H. 1870-72. Ad. *Nagpur, C. P.*

*De, Baikantha Nath.* Or. 1880. Ad. *Mahanad, Bengal.*

*De, Kedar Nath.* Or. 1880. Ad. *Chinsurah, Bengal.*

DOUGLASS, JOHN. A. 1878. Ad. *Nagpur, C. P.*

DYER, JAMES ALEXANDER. (L. R. C. S., Ed.) B. Leslie, Scot-  
land, July, 1848. A. Dec. 1875. H. Oct. 1877 to Nov. 1878.  
Unordained Medical missionary. Ad. *Pachamba, Bengal.*

GRIEVE, ALEXANDER CHRISTIE. B. Portobello, Edinburgh, May  
9, 1847. Or. Edinburgh, Nov. 30, 1876. A. Feb. 10, 1877. M. Ad.  
*Bombay.*

HECTOR, JOHN. Or. at Aberdeen, Dec. 14, 1871, and A. at  
Calcutta early in 1872, where he has since labored. H. 1882-83. M.  
Ad. *Calcutta.*

JACK, J., Esq. A. 1884. Ad. *Bombay.*

MACDONALD, KENNETH SOMERLED. B. April 18, 1832, at Glen-Urqu-  
hart, Inverness, Scotland. Or. Jan. 8, 1862. A. in Calcutta, March 1  
1862; from Nov. 1 1873, to Feb. 1, 1875, Minister of the Free

Church Congregation. His Mission work has been in the Engl. language. L. annotated a number of English classics, edited and annotated Reid's "Enquiry." Edited the Periodicals, *Indian Student*, 3 vols., *Calcutta Christian Advocate*, &c., is also author and compiler of a number of School and College text-books, and of Lectures on "Instinct and Intelligence," "Auguste Comte, the Positivist," (translated and published in Bengali), "Rome's Relation to the Bible," the "Vedic Religion," 2nd Edition, &c. H. from Dec. 1871, to March, 1873, March to Aug. 1877, and from April, 1884, to April, 1885; Hon. Secretary of Bible Society from 1874 to March, 1884, (with the exception of the period of furlough in 1877); Hon. Secretary of the Calcutta Christian Tract and Book Society since Sept. 1885; Editor of the *Indian Evangelical Review* since April, 1880. Assisted in securing by the great "Preaching Case" in the Magistrate's Court in June, 1881, the right of preaching in such places of public resort, as the squares of Calcutta. M. Ad. *Calcutta*.

MACDONALD, RODERICK N. Ar. 1876. Ad. *Calcutta*.

MACKICHAN, DUGALD. Or. 1874. A. 1875. Prin. F. C. Col. and Sec. F. C. Mission. Degree of D. D. in 1884 from Glasgow Univ. Ad. *Bombay*.

Maitra, Guru Das. B. in Bengal, Sept. 6, 1826. Or. Nov. 6, 1864, by the Lodiana Presbytery at Umballa. S. Calna, 1852-57, Bansaeria, 1857-59, Lahore, 1859-69, since 1869, Calcutta, W. Pastoral. Ad. *Calcutta*.

Malhar, David Ganpatrao. B. Aug. 12, 1857, at Dapuli. Or. Jan. 7, 1885. Ad. *Poona*.

MCCULLOCH, W. Ar. 1883. Ad. *Calcutta*.

MILLER, WILLIAM. B. at Thurso in 1838. Or. in 1862. A. in 1862. Has been since Prin. of the Madras Mission Inst. of the Free Church. H. during 1862. Has published a number of Lectures, chiefly historical, especially "The Plan of History." Made C. I. E. in 1884, and LL. D. in 1885. Ad. *Madras*.

Misal, Sidoba Bapooji. B. Sholapur, Sept. 1829. Ed. Ahmednagar and Sirur. Or. in connection with the Am. Board in 1859. S. Sirur, 1859-68, Berar, 1868. In 1870 joined the Free Church Mission; has labored since at Amraoti, Berar. L. several original tracts in Marathi. Ad. *Amraoti, Berar*.

MOMEN, B. W., Esq. A. 1884. Ad. *Madras*.

Navalkar, Ganpatrao Rughoonath. Or. 1882. Ad. *Alibay, Konkan*.

Nikambe, M. B. Or. 1882. Ad. *Madras*.

Nowrojee, Dhunjeebhoy. B. in Gujerat, 1822. Went to Europe with Dr. Wilson in 1843. Ed. Free Church Col. Edinburgh. Or. Edinburgh, 1846. Rt. 1847. S. Gujerat, 1847-59, Bombay, 1859, to the present. L. A tract, "Polytheism of the Parsis," Bombay Tract and Bible Society. Edited the "*Bumdad*" several years. Translated Matthew's Gospel into Parsee-Gujerati. Ad. *Bombay*.

PEATTIE, J. C. Ar. 1884. Ad. *Madras*.

PITTENDRIGH, GEORGE. A. 1885. *Now in Europe*.

RAE, GEORGE MILNE. B. Udry, Aberdeenshire, Scotland, Sept. 2, 1840. Or. June 27, 1867. A. 1867. S. Madras. W. Professor in Free Church Inst. and Madras Christian Col. H. Feb. 1875 to Sept. 1876; 1885. M. Ad. *Madras*.

*Rajahgopal*, P. B. about 1823. Baptized at Madras, June 20, 1841. In April, 1849, went to Eng. Rt. to Madras in Dec. 1850. Or. Nov. 26, 1851. In July, 1858, called to the pastorate of the Madras Native church. In 1863 labored for a time at Nellore: since at Madras. Ad. *Madras*.

ROBERTSON, A. (M. D.) Ar. 1885. Ad. *Nagpur*.

ROBERTSON, JAMES. Or. June 8, 1871. A. in Calcutta the same year, where he labored until Jan. 1877, when he resigned. Rejoined Jan. 1881. M. H. 1883. *Now in Europe*.

SCOTT, ROBERT. B. Banffshire, Scotland, Sept. 29, 1853. Or. Aberdeen, June 24, 1879. A. Dec. 1879. Ad. *Bombay*.

*Sheshadri*, *Narayan*. A Mahratta Brahman: baptized at Bombay, Sept. 13, 1843. Or. Oct. 11, 1854. S. Bombay until 1862, when he reopened the stations of Indapur and Jalna, where he has since been engaged. In 1873-74 he visited Europe and America. In 1880 went to America by way of China and Japan. Degree of D. D. in June, 1886, from Montreal. Ad. *Jalna*, *Nizam's Territory*.

SMALL, JOHN. B. Arbroath, Scotland, Dec. 4, 1833. A. Dec. 1863. Or. Poona, Dec. 1869. S. Bombay and Poona. W. Educational and Evangelistic. H. July, 1874, to Jan. 1876; 1884. Ad. *Poona*.

SKINNER, WILLIAM. A. 1884. Ad. *Madras*.

SMITH, CHARLES MICHIE, Esq. B. Keig, Aberdeenshire, July 13, 1854. A. Jan. 1877. S. Madras. W. Professor of Physical Science. L. A few Scientific papers in the proceedings of the Royal Society of Edinburgh: joint editor of *Christian College Magazine*. Ad. *Madras*.

STEPHEN, H., Esq. A. 1881. Ad. *Calcutta*.

STEVENSON, WILLIAM H., Esq. B. Dundee, Scotland, Mar. 16, 1853. A. Feb. 14, 1877. S. Pachamba. H. 1886. *Now in Europe*.

THOMSON, A., Esq. A. 1882. Ad. *Calcutta*.

WHITTON, DAVID. Or. July 13, 1869. A. 1869 and has since labored at Nagpur. Ad. *Nagpur*, *C. P.*

#### DECEASED AND RETIRED MISSIONARIES.

James Mitchell. B. near Stirling in 1800. Or. in Aug. 1822. A. at Bombay in 1823. Labored for a time in the Southern Concan. In Aug. 1835 was transferred to Poona, where he subsequently labored. On the Disruption in 1843 he joined the Free Church, H. in 1853 and in 1860. D. at Poona, March 28, 1866.

Robert Nesbit. B. at Bowsden, Durham, March 22, 1803. Or. Dec. 15, 1826. A. at Bombay, Sept. 19, 1827. Labored in the Southern Concan until Aug. 1831, when he removed to Poona. In 1834 visited the Cape of Good Hope, and returned to Bombay, where he labored until May, 1848, when he went to Eng. Rt. in May, 1851, continued his labors at Bombay until his death (from cholera) July 27, 1855. L. (1) "Discourses on Doctrinal Subject" (English): (2) "Essays and Reviews:" (3) "Analysis of the



Bhagwad Gita" (Marathi) : (4) " On True Atonement : " (5) " On Elemental Worship " (Marathi).

John Wilson, D. D., F. R. S. B. in Lauder. Dec. 11, 1804. Or. June 24, 1828. A. at Bombay, Feb. 13, 1829. In Aug. 1835 he was transferred to the Church of Scotland, and in 1843 he went over to the Free Church. In Dec. 1835 he established the Engl. School, which subsequently became the Free Church Inst. In Jan. 1843 he visited Palestine and proceeded to Eng., where he remained until 1847. Rt. to Bombay in Nov. 1847, and labored steadily until 1870, when he Ret. to Scotland, and was chosen Moderator of the General Assembly. In 1871 he was again at his post in Bombay, where he labored until his death, Dec. 1, 1875. He was at one time President of the Bombay Branch of the Royal Asiatic Society, and at another Vice Chancellor of the Bombay University. For many years he was Editor of the *Oriental Christian Spectator*. Among his literary works may be mentioned the following : "*Exposure of Hinduism*" (which has been translated into many languages) : "*Refutation of Mohamedanism*;" "*The Lands of the Bible*;" "*India Three Thousand Years Ago*;" "*The Parsi Religion as contained in the Zend Avesta*;" "*Memoirs of Mrs. Margaret Wilson*;" "*History of the Sect of the Maharajas*;" "*A work on the Aboriginal Tribes of this Country*;" "*A work on the Religious Excavations of Western India*;" "*A Work on Caste*" (not completed, published after his death.) : a number of tracts in different languages.

Alexander Duff, D. D., LL. D. Born April 25, 1806, near Pitlochre, Perthshire, Scotland. Ed. at the Univ. of St. Andrews and the Divinity School of St. Mary's Col. In 1829 he was appointed a missionary to I. and was Or. at Edinburgh, Aug. 12, of the same year. In the following Oct. he sailed for Calcutta, where he arrived (after having been twice shipwrecked) May 27, 1830. He at once set to work in accordance with his instructions to open an Engl. school. A beginning was made in the following Aug. His health failing, he was obliged to leave in July, 1834, but returned to his post in May, 1840. With the other I. missionaries, when the Disruption occurred in 1843, he united with the Free Church, and was thenceforth identified with the Free Church Inst. He left I. in 1850, and visited the Home Church in the interests of missionary work. In 1851 he was Moderator of the General Assembly. In 1854 he paid a visit to America, where he received a hearty welcome. The Univ. of the city of New York conferred upon him the degree of LL. D. By the autumn of 1855, finding his health sufficiently improved, he again sailed for I. and reached Calcutta, Feb. 16, 1856. In 1863 his health again failing he was compelled to take his final departure from I., which happened Dec. 20, 1863. On the way home he visited Caffraria and other mission fields. On arriving in Scotland, he assumed by the voice of the General Assembly, the office of Convener of the Foreign Mission Committee, and in 1867 he was called to the professorship of evangelistic theology. Besides other literary labors was the author of "*India and India Missions*" (1840) and "*The India Rebellion : its Causes and Results*" (1858). D. Feb. 12, 1878. *Vide* "Life" by Dr. Smith.

William Sinclair Mackey, D. D. B. at Thurso, in Caithness, in 1807. A. in Calcutta near the close of 1831. In 1838 his health failed and he visited Van Dieman's Land. Rt. in Aug. 1839. In 1855 he was obliged to proceed to Scotland for his health, but Rt. to Calcutta early in 1857. He R. in Feb. 1862, and D. in Scotland in Sept. 1865.

David Ewart, D. D. B. near Alyth, Sept. 24, 1806. A. at Calcutta in 1834, and labored here continuously until Sept. 1856, when he took furlough. Rt. in Dec. 1858. D. of cholera Sept. 9, 1860.

John Anderson. B. May 23, 1805, at Kirkeudbrightshire. Or. July 13, 1836. A. at Madras, Feb. 22, 1837. He founded the Free Church Mission

at Madras, and continued to labor at its head until April, 1849, when failing health compelled him to return to Europe. In Dec. 1850 he was again at his post in Madras, where he continued to labor until his death. March 25, 1854.

John Macdonald. B. in Edinburgh, Feb. 17, 1807. Or. March 17, 1831. A. in Calcutta, Feb. 17, 1838. He labored here until his death, Sept. 1, 1847.

J. Murray Mitchell, M. A., LL. D. B. in Aberdeen in 1815. Ed. at Marischal Col., Aberdeen, and at Edinburgh. Or. in July, 1838. A. at Bombay, Nov. 1838. H. 1846-47. In Jan. 1857 failing health compelled him to leave I. Rt. in 1859. S. Poona, 1860-61; Bombay 1861-63. On account of ill-health went home in 1863. His health improved and he Rt. A. at Calcutta in Jan. 1868. Labored chiefly as Principal of the Free Church Inst. till Jan. 1873. Ret. to Scotland in 1873. W. mainly educational, with ver. preaching, in Marathi. L. Memoir of the Rev. Robert Nesbit: "Letters to Indian Youth on the Evidences of the Christian Religion" (translated into several languages): "The conflict of Ancient Paganism and Christianity:" "The elements of Christian Truth:" "Hinduism, Past and Present," and several smaller books—all in Engl. Also wrote about twelve Marathi tracts, and a trilingual tract in metrical Sanskrit, with translations in Marathi, Bengali, and Engl.: editor of the Engl. edition of the Report of the Evangelical Alliance held at Basle, Switzerland, in 1879. As convener of the European Committee on Missions gave in a Report to the General Presbyterian Council at Philadelphia in Sept. 1880 and in Belfast in 1884. On his return to Scotland in 1873 became Secretary of the Foreign Mission Committee of the Free Church. Resigned this office in 1878, and became Honorary Secretary. Rt. to India by way of China and Japan in Feb. 1881. R. 1884. Ad. *Edinburgh*.

Thomas Smith. Or. May 8, 1839, and A. in Calcutta, Aug. 18, the same year. Visited the Cape of Good Hope, 1841-43. H. to Eng. in 1856. Rt. to Calcutta early in 1857. His health failing he was compelled to leave I. in 1858. At present Prof. of Evangelical Theology, New College, *Edinburgh*.

Robert Johnson. B. Dec. 16, 1807, near Moffat. Or. Sept 5, 1838. A. at Madras, Jan. 24, 1839. He was compelled by ill-health to leave I. in Feb. 1851, and D. at Edinburgh, March 23, 1823.

John Braidwood. Or. Aug. 6, 1840. A. at Madras, Jan. 15, 1841. After laboring a number of years at Madras he went on H. Rt. Jan. 28, 1856. His health failing he Ret. to Scotland, July 9, 1860, where he D. April 30, 1875.

William Crichton Fyfe. Appointed to Calna as a teacher, Nov. 15, 1841. Or. April 29, 1860. S. Calna and Calcutta. H. 1871: returning, served as Principal of the Free Church Inst. D. 1884.

Stephen Hislop. Or. Sept. 4, 1844. A. at Bombay, Dec. 13, 1844, and Nagpur, Feb. 13, 1845. He founded the Nagpur mission, in which he labored the greater part of the time. He visited Eng. from 1858-60, when he again repaired to Nagpur, where he labored until his death; he was drowned Sept. 4, 1863. He was noted as a geologist.

James Aitken. B. Jan. 22, 1812, at Cupar, Fifeshire. A. 1840. Labored in West India. W. educational. Published a book of essays and a set of wall maps in Marathi. R. 1868. D. at Nandoora, Berar, in Oct., 1870.

William Henderson. Formerly a Professor in the Elphinstone Col. at Bombay. Resigning his position he joined the mission and labored in it from Jan. 1846-49, when he was compelled by ill-health to return to Europe. D. at Barnstable in May, 1850.

Robert Hunter, LL. D. Or. at Aberdeen, Oct. 22, 1846. A. at Nagpur, March 27, 1847. He was obliged to leave I. on account of ill-health, May 17, 1855, and Res. Sept. 3, 1857. Has written a "History of the Missions of the Free Church" (1873): and other books: editor *Encyclopedic Dictionary*.

David Sinclair. B. in 1822. A. at Calcutt, Nov. 10, 1848, where he labored until his death, Dec. 29, 1852.

Ebenezer Miller. Took charge of the mission at Chinsurah in Aug. 1850. In 1857 started for Australia to recruit his health, but D. of cholera at Galle in the same year.

James Drummond. Or. Sept. 5, 1850, and A. at Madras, May 24, 1851. His health being poor he was obliged to leave I. R. to Scotland the same year. 1851.

A. Venkaturamiah. Professed Christianity. June 20, 1841, at Madras. Or. Nov. 26, 1851. Labored at Nellore and Madras. D. 1876.

S. Ettirajulu. Professed Christianity at Madras, and was baptized in Aug. 1841. Or. Dec. 12, 1851 : labored at Madras and Vellore until 1863 when he Res.

Robert B. Blyth. Or. July 26, 1852. A. at Madras in the following Nov. Labored here until compelled by ill-health to return to Scotland, July 6, 1858.

Alexander B. Campbell. Or. and A. in 1842. H. from Jan. 1862 to the close of the same year. R. to Madras and labored a few months when he was compelled to retire, May 10, 1863. At present a minister in *Markinch, Fife, Scotland*.

William Kincaird Mitchell. Son of the Rev. James Mitchell. Or. Aug. 10, 1852, and arrived at Poona, Jan. 20, 1853. He labored here until compelled by failing health to leave I. in March, 1857. D. —.

Thomas Gardiner. A. at Calcutta, May 29, 1853, where he labored until failing health compelled him to R. in May, 1859. D. in Aberdeen in 1877.

James Miller Mackintosh. Or. Dec. 13, 1853. A. at Madras, Jan. 26, 1854. He labored here until compelled by failing health to leave I. April 5, 1869. D. in 1879.

William Moffat. A. in 1854. S. Madras. D. 1859.

John Pourie. B. Oct. 9, 1824, near Dundee. Or. Nov. 28, 1854. A. at Calcutta, Jan. 15, 1855. He labored here until April, 1867, when he was obliged to proceed to Australia for his health, where he D. in the same year.

Prasanna Kumar Chatterjee. B. of Kulin Brahmin parents about 1822, near Calcutta. Baptized in 1840. Ed. at the Gen. Assembly's Inst., Calcutta, under Dr. Duff. Or. in 1855 by the Presbytery of Calcutta. Labored at Chinsurah, both in Engl. and Bengali, L. original : (1) "*Chandiamukshee*," (in Bengali), (2.) "*Gyanachandra*," (3) "*Gyanaroon*" : written in Bengali for school children. Translated three books from Engl. into Bengali for the Calcutta Tract Society : (1) "Theological Lectures for the Illiterate"; (2) "Knowledge of Animals"; (3) "God's Way of Peace" : Calcutta Tract Depository. D. 1879.

Jagadishwar Bhattacharjee. B. 1823. Baptized at Calcutta by Dr. Duff. 1841. Or. Sept. 1855. Resigned, 1885.

Lal Behari Day. B. 1826, at Palasi, Burdwan, Bengal. Ed. at the Gen. Assembly's Inst., then under Dr. Duff. Baptized in 1843. Or. in 1855, and appointed to Calna. In 1859 travelled through North-west and Central I. M. in 1860 at Gogo, Guzerat. On returning to Calcutta was elected pastor by the congregation of Native Christians at Cornwallis' Square, and inducted minister of that church in Oct. 1860. Resigned in 1867, and was appointed Head Master of the Govt. Col. at Berhampore. In 1872 transferred to the Hooghly Col. as Assistant Professor ; is now Professor of Engl. Literature and History in the same. Though not now connected with any mission, he holds every Sunday, with the sanction of the Free Presbytery of Calcutta, at the mission church at Chinsurah, a service in Engl. for the benefit of the Europeans and others of that station. L. (1) In Bengali, for the Calcutta

Christian Tract Society, a tract on "Vedantism," which has since been translated into Engl. (2) Edited in Bengali for the Tract Society a fortnightly illustrated periodical, "*The Aurunodaya*." (3) Started successively two weekly newspapers in Engl. "*The Indian Reformer*" and "*The Friday Review*." (4.) Published in 1867 "An Antidote to Brahmoism, in Four Lectures :". (5.) Has written several pamphlets, such as "Searchings of Heart in connection with Missions :"; "Literary Beauties of the Bible :"; "Primary Education in Bengal," etc. Is the author of "Govinda Samanta." Macmillan and Co., Lon.; "Recollections of Alexander Duff :"; 1879. Nelson and Sons, Edinburgh; and "Folk-Tales of Bengal," 1883, Macmillan and Co., London. Edited the *Bengal Magazine*, a monthly periodical in Engl. ten years. Ad. (Hooghly College) *Chinsurah, Bengal*.

Alexander McCallum. Or. Oct. 16, 1855. A. at Madras, Dec. 2, 1855. D. at Bangalore, whither he had gone for his health, June 11, 1862.

Joseph Frost, Esq. Licensed in 1855 at Madras : when about to receive ordination, he was stricken down by cholera, and D. at Wallajabad, July 11, 1860.

Adam White. B. in Aberdeen, May 19, 1829. Or. Nov. 29, 1855. A. at Bombay early in 1856. He labored here until Jan. 1859, when he was transferred to Nagpur. He left the Free Church in 1860, and labored near Poona until his death, caused by cholera, May 16, 1864.

David H. Paterson, (F. R. C. S., Ed.) A. at Madras in 1856, and was engaged in general medical missionary work. Left I. in 1870, and D. in Edinburgh, Feb. 14, 1871.

James Wardrop Gardner. Or. Oct. 1, 1856, and proceeded to Poona. He labored here until his health failed, when he R. to Scotland in 1871.

James Houston, Esq. Appointed as a teacher to Madras, Oct. 19, 1859. Labored here until compelled to resign on account of ill-health, in 1863. D. 1885.

Joseph Dewar. Appointed a Professor Oct. 10, 1859. A. at Bombay early in 1860, and labored here until his death, Jan. 23, 1862.

Alexander Blake. A. 1859. S. Madras. R. in 1868.

Richard Stothert. Or. Jan. 5, 1860. A. at Bombay in the following month. Labored two years at Nagpur, and was then transferred to Bombay. H. in 1871. From 1872 to 1884 labored at Bombay. Res. 1885. L. Translation of "Augustine against the Manichaeans" (T. and T. Clark) : "Sabbath Mornings with the Bombay Missions," etc. Ad. *Bombay*.

*Behari Lal Singh*. Baptized at Calcutta Aug. 1843. Visited Eng. and was Or. at Edinburgh. July 18, 1861. S. Calcutta and Rampore Bauleah. D. in Dec. 1874.

*S Ramanoojum*. Or. in Feb. 1862. S. Wallajabad. Left the mission in 1866. D. in 1867.

William Robson, M. D. A. 1862. R. 1867. D. 1878.

John Davidson Don. Or. Oct. 16, 1862, and A. at Calcutta the same year. Took charge of the Free Church congregation in 1868. Resigned in 1874. Is now minister and missionary, King Williamstown, South Africa.

William Carslaw, M. D. Appointed to I. July 22, 1863. A. in Madras the same year. Transferred to Syria, 1876.

G. F. Metzger. Formerly connected with the Basel Mission. Joined the Free Church Mission in 1863, and labored at Chinglepat and Madras until 1871, when he R. to Europe.

William Young. A. 1864. S. Nagpur. Res. 1875.

James Dawson. B. Dunblane, Perthshire, Scotland, Sept. 29, 1832. Or. Oct. 6, 1864. A. Nov. 1864. S. Nagpore 1864, Chindwara, 1866-85. L. Original : "Gondi Words and Phrases ;" "Additional Gondi Vocabulary ;" "A Skeleton Grammar in Gondi :"; "Gondi First Book." C. V. E. S. Allahabad. Translated

Gospels according to St. Matthew and St. Mark in Gondi, N. I. B. Society, Allahabad. H. to Scotland, 1875-76. D. Feb. 28, 1885.

William Stevenson. B. Sept. 26, 1839. Or. Oct. 1864. A. Dec. 9, 1864. S. Professor in Central Inst. Madras. Engaged in Engl. W. M. Nov. 1867. H. May, 1873, to Feb. 1875. L. "Hinduism and Christian education;" two Lectures, published in Edinburgh. Translated from the German, Bech's Outlines of Christian Doctrine; C. V. E. S.: edited South India Missionary Conference Report; Addison and Co., Madras: "The Claims of Christ on the Human Conscience;" Bombay Tract Society. Res. 1884. Is now Secretary of the Free Church Ladies' Society. Ad. *Edinburgh*.

John Macmillan. Or. Oct. 10, 1864. A. at Madras in the same year. Subsequently removed to Nellore. Res. 1879.

John Dalziel. Appointed as a teacher to Nagpur in Nov. A. Dec. 31, 1864. H. 1874-75. D. 1876.

Robert Angus. Or. July 10, 1865, and A. 1865. Labored at Poona until 1872, when he Res. and R. to Scotland. At present laboring in Victoria.

*Baba Padmanji*. B. about 1821. Baptized at Belgaum in 1855. Or. Aug. 7, 1867. S. Bombay and Poona. L. Author of a number of tracts and pamphlets; has edited several periodicals; prepared abridged editions of English-Marathi and Marathi-English Dictionaries; has also published a Commentary on a part or the whole of the Marathi New Testament. Res. in 1873.

William Stephen. Or. July 6, 1869, and A. at Bombay 1869. Labored here until 1873, when he R. to Scotland.

William Ross. B. on the Island of Islay in Scotland, May 8, 1844. A. Nov. 1871. Labored as Professor in the Free Church Col. Madras. D. 1876.

Archibald Templeton. B. in Glasgow, Dec. 26, 1844. Or. in 1871. A. Nov. 1871. Appointed to Giridi, Pachamba, where he labored until 1876, when he R.

William Elder. (L. R. C. S. Ed.) B. Dec. 23, 1845, at Buckie, Banffshire, Scotland. Appointed to I. in June, 1871. A. Nov. 11, 1871. S. Madras; ver. and Engl. preaching; dispensary work and teaching. M. Dec. 29, 1874. Res. 1884.

Buchanan Blake. A. 1876. S. Bombay. R. 1884.

*Subbaya A. Daniel*. B. near Madras in 1847. Or. 1878, at Calcutta, where he labored as pastor of the Tamil and Telugu congregation until his death, Apr. 14, 1886.

## CHAPTER X.

### AMERICAN PRESBYTERIAN MISSIONS.

THE Presbyterian Church in the United States began its missionary operations in India in the year 1834, under the auspices of the Western Foreign Missionary Society. The Lodiana Mission thus commenced was afterwards, on the establishment of the Board of Foreign Missions of the General Assembly of the Presbyterian Church, made over to that body. The first missionaries appointed to India by the Society, were the Rev. Messrs. John C. Lowrie and William Reed, who, with their wives, arrived in Calcutta in October, 1833. Their instructions were to select a station in some part of the northern provinces if expedient. As the result of enquiries made at Calcutta, Lodiana was selected as the station to be first occupied. Before setting out for this field, Mr. Lowrie was called to part with his companions, and proceed to the work alone. Mrs. Lowrie died at Calcutta of consumption. Mr. Reed was attacked by the same disease, and was advised to return at once to his native land. He accordingly embarked, but died before leaving the Bay of Bengal, and his body was committed to the deep near the Andaman Islands.

Mr. Lowrie arrived at Lodiana November 5, 1834. He was disabled for some time on account of severe illness, and was obliged to repair to Simla. The mission was thereby suspended almost a whole year, immediately after it began to exist.

In the meantime the Rev. Messrs. James Wilson and John Newton had arrived at Lodiana in December, 1835, and entered upon their work. Besides the school and other duties, they took charge of a printing-press established in 1836. The third company of missionaries reached Calcutta in March, 1836. Here they were met by Mr. Lowrie, who, on account of failing health, was proceeding home (having left Lodiana in January, 1836). The new missionaries proceeded on their journey to Lodiana, but Mr. McEwen was led to stop at Allahabad which, though at that time isolated from the chosen sphere of the Society's operations, has ever since been occupied. Upon the arrival of this reinforcement at Lodiana two new stations were occupied, Messrs. Campbell and Jamieson being appointed to Saharanpur, and Messrs. Wilson and Rogers to Sabathu.

A church was organized at Lodiana in 1837 : schools were opened and extensive itinerations made. Other laborers arrived

in 1838 and in following years, and the Society commenced operations in other stations as follows: Fatehgarh, in 1838: Mainpuri, 1843: Furrukhabad, 1844: Agra, 1845: Jalandhar, 1846: Amballa, 1848: Lahore, 1849: Fatehpur, 1852: Dehra, 1853: Rawal Pindi, 1856: Roorkee, 1856: Peshawar, 1857: Kapurthala, 1859: Etawah, 1863: Hoshiarpur, 1867: Muzafarnagar, 1869: Jagrawan and Ferozepore, 1870: Rupar and Jagadari, 1872: Morar (Gwalior), 1875: and Morinda, in 1876. For various reasons Agra, Peshawar, and Kapurthala were afterwards abandoned. In most of the stations churches were formed. The Presbytery of Lodiana was organized in 1837: that of Lahore in 1869: that of Furrukhabad in 1842: and that of Allahabad, in 1842. The two latter Presbyteries constitute what has since about 1843 been called the "Furrukhabad Mission." The Synod of North India held its first meeting at Fatehgarh in November, 1845. It may be remarked that some of the missionaries at Saharanpur and Dehra belong to the "Reformed Presbyterian" Church, but all the stations alike are under the control of the General Assembly's Board of Foreign Missions.

In the Mutiny of 1857 the missions of this Society like those of other Societies in North India, were greatly interrupted and met with heavy losses and bereavements. In the Cawnpore massacre the Rev. Messrs. Freeman, Campbell, Johnson, and McMullin, their wives and the two youngest children of Mr. and Mrs. Campbell, fell victims to the cruelty of Nana Sahib; a devoted company who thus went up "out of great tribulation."\* Compared with the loss of life, and the endurance of great suffering during the Mutiny, the loss of mission property was of small account: and yet it was a serious loss, the destruction of houses, school-rooms, chapels, etc., being estimated at about £24,000. A part of this pecuniary loss was afterwards made good to the mission by Government.

Two other missionaries of the Society met with violent deaths. One was the Rev. Dr. Janvier of Sabathu, who was killed at a *mela* at Anandpur by a Sikh fanatic in October, 1863: the other was the Rev. J. Loewenthal, of Peshawar, who was shot by his watchman in April, 1864.

The missionaries of the Society have from the beginning devoted much attention to the preparation of books, both original and translations, and a large number of popular tracts have been written by them. The Lodiana press since its establishment in

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\* Memorial of Missionaries of Fatehgarh, killed at Cawnpore in the Sepoy Mutiny. By J. J. Walsh: Philadelphia, Joseph M. Wilson, 1858.

1836 has sent forth millions of pages which have had a wide circulation throughout Northern and Central India. Its issues during the year 1885 were 245,000 copies, with 13,460,000 pages : in at least four languages, and for eight different Societies. The Allahabad press was established in 1838, and continued in active operation until 1857, when it was entirely destroyed by the mutineers. After the lapse of several years it was re-established, but on a smaller scale, and under Native Christian management.

Educational work has been vigorously and successfully carried forward. In 1879 the boarding and day-schools of the Society in India contained 7,798 pupils, 1,882 of whom were in the schools at Lahore. A flourishing boarding school for Christian girls (established in 1858) is in operation at Dehra. A boarding school for Christian boys was opened in 1875 at Lahore, but afterwards suspended. It has been re-opened on a solid base at Lodiana.

The mission at Kolhapur (Bombay Presidency) was commenced by the Rev. R. G. Wilder under direction of the American Board in 1852. Being the first missionary to enter this field, Mr. Wilder experienced considerable opposition, and the people petitioned the British Government to banish him from the kingdom, failing, however, in their efforts. In a few years there was a marked change in their bearing towards the missionary, and many children were gathered into the mission schools. In 1857 Mr. Wilder returned to America on account of broken health, and in 1859 the mission was relinquished by the American Board. In 1861 the founder of the mission returned to Kolhapur, and with the aid of funds supplied by friends of the mission in India prosecuted his work until 1869, when illness again compelled him to visit America. In 1870 the mission was taken up by the American Presbyterian Board, and Mr. Wilder returned to Kolhapur the same year. In December, 1870, the Rev. G. W. Seiler arrived from America and joined the mission. Other laborers subsequently arrived, and a Presbytery has been formed. Several Marathi books have been prepared by members of this mission, including two Commentaries. Schools and churches have been organized, and some converts have been gained.

It will be thus seen that the Society is represented in India by three missions, including the five Presbyteries, Lodiana, Lahore, Furrukhabad, Allahabad, and Kolhapur, all uniting to form the Synod of India. The Society occupies 21 stations and about as many sub-stations.



The following are the statistics of the Society for 1881 :—

Foreign missionaries	...	29
Native ordained Agents	...	15
Native Christians	...	1,743
Communicants	...	870

### MEMBERS OF THE MISSIONS.

ALEXANDER, JAMES M. Ar. 1866. S. Mainpuri. H. 1874-76, 1884-85. Ad. *Allahabad*.

*Basten, William*. Or. 1865. Ad. *Amballa, Panjab*.

BERGEN, GEORGE SPOFFORD. B. Nov. 1, 1844, at Jersey Prairie, Ill., U. S. A. Or. in 1865, A. the same year. S. Lahore, one year; Lodiana, six; Amballa, six. M. in 1869. W. chiefly ver. H. 1879-81. Ad. *Amballa, Panjab*.

*Bose, Jogendra Chandra*. B. about 1838, at Hooghly, Bengal. Served for a time as head-master of the Rawal Pindi high school. Or. at Lodiana in Nov. 1868. Ad. *Phillour, Panjab*.

CALDERWOOD, WILLIAM. B. Dec. 20, 1822, in the Parish of Lochwinnoch, Renfrewshire, Scotland. Removed to America in 1823. Graduated in 1847 at Union College, Schenectady, N. Y. Was connected for some years with the Reformed Presbyterian Church, laboring as an agent of the American Tract Society. Graduated in 1853, at the Theol. Sem. of the above named Church in Philadelphia: in May, 1854, appointed missionary to I. A. Nov. 7, 1855. S. Saharanpur. H. to Germany and America, 1870-72, 1882-83. M. Since 1884 has labored at (Ad.) *Muzaffarnagar, Panjab*.

*Caleb, John James*. B. at Bajhera in the Bareilly district. Or. Jan. 1871. Has since labored as pastor of the Kuttra church, Allahabad. L. translations; "*Intikhab Tarikh-i-Kalisiya*"; Hodge's Commentary on the "Confession of Faith" (both in Roman-Urdu): original; "*Sharir aur Rastbaz ka Anjan*," and "*Risala dar bab-i-Taslis*:" N. I. T. Society's Depôt. Ad. *Allahabad*.

CARLETON, MARCUS BRADFORD (M. D.) B. in Amballa, Nov. 14, 1855. Ed. in U. S. A. 1869-82. A. Feb. 1882. Ad. *Amballa, Panjab*.

CARLETON, MARCUS M. B. Aug. 13, 1826, in Mansfield, Vt., U. S. A. Ar. in 1855. At present engaged at Santokh Majra and Kulu Valley (as itinerant missionary). Ad. *Amballa, Panjab*.

*Charn, Isa*. B. in 1828 at Kuluwal, Panjab. M. in 1851. Or. in Dec. 1869. S. Ferozepore and Lahore. Ad. *Lahore*.

*Chatterjee, Kali Charn*. B. near Calcutta, Aug. 23, 1839: parents were Kulin Brahmans. E. in the C. M. S. school at Agurpara, and in the Free Church Col. Calcutta: while attending the latter, was baptized, Nov. 8, 1854. Remained here until 1861, then became head master of the mission school at Jalandhar. In Jan. 1866, transferred to the Lahore Mission Col. as professor of Logic and Mental and Moral Sciences: continued here until the close of 1867, when he was licensed to preach, and in June, 1868, was appointed to Hoshiarpur, where he has

since labored. Or. at Lodiāna, Dec. 24, 1868. Ad. *Hoshiarpur, Panjab.*

EWING, J. C. R. B. June 23, 1854, in Pa., U. S. A. Ed. Washington and Jefferson Col. (1876) and Western Theol. Sem. (1879). Or. Sept. 4, 1879, A. Dec. 1, 1879. S. Fatehgarh, Allahabad, Saharanpur. L. original; Magazine articles in Urdu: translations; several small books in Hindi; Translator of Hindi Tracts for Children's special Service Mission; Editor *Mukhzani Musili*, 1883-84. At present laboring in Pres. Theol. Sem. Ad. *Saharanpur, N. W. P.*

FERRIS, GEORGE HENRY. B. Hillsdale, Mich., U. S. A., Dec. 1853. Or. April, 1878 A. Jan. 13, 1879. S. Kolhapur, 1879, Panhala, 1880. M. Ad. *Panhala, Bombay P.*

FORMAN, CHARLES WILLIAM. B. March 3, 1821, at Washington, Ky., U. S. A. Or. July 7, 1847. A. in Jan. 1848. S. Amballa. Nov. 1848: Lodiāna, Jan. 1849: Lahore, Nov. 1849. W. has been chiefly ver. L.: 26 Urdu Tracts ("Justice and Mercy:" "The Brazen Serpent," etc): "Bible Passages": "Christian Sword and Shield" (in Urdu): printed at the Mission Press, Lodiāna: obtainable at Rel. Book Socy. Dépôt, Lahore. H. from Nov. 1866 to Nov. 1869, and from March to Nov. 1880. Ad. *Lahore.*

FORMAN, HENRY. B. at Lahore, Jan. 24, 1860. Or. at Princeton, U. S. A. May 2, 1884. A. Dec. 8, 1884. In charge of Jumna Mission School, at (Ad.) *Allahabad.*

GOHEEN, JOSEPH MILLIKEN. B. in Feb. 1847, at Rock Spring, Pa., U. S. A. Ed. at Princeton Col. (1872) and at Princeton Theol. Sem. (1875). Or. in June, 1875. A. in Dec. 1875. S. Kolhapur. Ad. *Kolhapur, Bombay P.*

*Goluknath.* Joined the Society in 1843. Author of several ver. tracts (Punjabi and Urdu). Ad. *Jalandhar, Panjab.*

*Goluknath, Henry.* Ed. in U. S. A. Or. in New Brunswick, N. J. Ar. 1885. Ad. *Lahore.*

GRAHAM, JOSEPH PATTERSON. B. at New Lisbon, Ohio, U. S. A., June 12, 1847. E. at Washington and Jefferson Col., Pa. (1869) and at Princeton Theol. Sem. (1872). Or. June 14, 1872. A. Nov. 18, 1872. S. Panhala, 1875-79: since, Ratnagiri. W. ver. M. Ad. *Sangli, Bombay P.*

HERRON, DAVID. B. Aug. 31, 1820, in Rathfriland, County of Down, Ireland. Or. in Nov. 1849, and installed pastor at Shenango, Pa., U. S. A. Appointed to I. in May, 1854, by the Reformed Presbyterian Church, A. Nov. 10, 1855. S. Lodiāna from May to Nov. 1856; then at Dehra until Jan. 1864. H. from 1864 to April 1868. S. Amballa from the latter date to Jan. 1869. Dehra 1869-78. W. has been both Eng. and ver. Has written a few pamphlets in Engl. H. to America, 1878-79. Trans. to Rawal Pindi in Dec. 1883. Ad. *Rawal Pindi, Panjab.*

HOLCOMB, JAMES FOOTE. A. in 1869. S. Allahabad. H. to U. S. A. 1880-81. Trans. to Jhansi, 1886. Ad. *Jhansi, N. W. P.*

INGLIS, T. E. AP. 1885. Ad. *Fatehgarh, N. W. P.*

JOHNSON, WILLIAM F. B. Cadiz, Ohio, March, 1838, Or. 1860.

A. 1860. S. Allahabad, 1860, Fatehpur, 1861, Fatehgarh, 1865. H. to America, 1872-74, Mainpuri, 1875, Allahabad, 1876. L. Editor of "*Makhzan-i-Masihī*," a monthly Magazine in Roman-Urdu; Commentaries on Haggai, Zechariah, and Malachi, in Roman-Urdu; "Prem Dohawali," couplets in Hindi on the love of Christ, with an Engl. translation; "Stuti Prakash," a book of Hindi hymns to native tunes; "Guru Pariksha," or Search after the Divine Teacher; "Des Chitr Mala," Pictures of many lands; "Pratima Pariksha," and many others. N. I. Tract S., Allahabad. H. 1883 Ad. *Washington, Pa., U. S. A.*

*Kanwarsain.* B. in 1830. E. at Saharanpur. Baptized in 1856. Or. in 1867. Has labored since at (Ad.) *Muzaffarnagar, Panjab.*

KELSO, ALEXANDER P. Joined the Society in 1870. H. to America in 1881. Ad. *Saharanpur, N. W. P.*

*Lal, Mohan.* B. near Hurdui, Oudh, in the year 1822. Baptized in Fatehgarh in 1860. Or. as pastor of the Furrukhabad city church in 1874. Ad. *Jhansi, N. W. P.*

LUCAS, JAMES JOSEPH. B. in Dublin, Ireland, Aug. 21, 1847. E. in U. S. A. B. A. degree from Centre Col. Ky. and Yale; M. A. from Centre Col. Graduated from Princeton Theol. Sem. in 1870. Or. 1870. A. 1870. S. Mainpuri, Farrukhabad, Allahabad. L. Translations—Urdu, "Life of Dr. Judson," "Christian Titles" (Panjab Rel. Book Socy.) "Story of Thuma, (N. I. T. S.); Hindi, "Story of Ram Krishn Pant" (N. I. T. S.): Original—Urdu, "Qissa Ram Dayal" (N. I. T. S.) "Patras kā Iqrar" (P. R. B. S.); Hindi, "Krishna Pariksha," "Ganesh Pariksha." H. Jan. 1881 to Sept. 1882. W. chiefly ver. Ad. *Allahabad.*

McCOMB, JAMES MASON. B. at Oskaloosa, Iowa, U. S. A. Jan. 9, 1853. Graduated Washington and Jefferson Col. 1877 and Western Theol. Sem. in 1881. Or. Apr. 1881. A. Nov. 1882. Supdt. Boys Boarding School at (Ad.) *Lodiana.*

*McMaster, Gilbert.* B. in Persia. A. about 1833. Or. Feb. 8, 1867. S. Dehra. W. educational and evangelistic. L. several tracts in Hindi and Urdu. Ad. *Saharanpur, N. W. P.*

MORRISON, ROBERT. A. 1885. Ad. *Rawal Pindi, Panjab.*

MORRISON, WILLIAM JOHN PHILLIPS. B. in Allahabad, Nov. 21, 1839. Or. Columbus, Ohio, in 1865. A. Dec. 26, 1865. H. Apr. 1882 to Dec. 1884. S. Lahore, 1866-68, work in Col. and pastor Engl. congregation: Amballa, 1869-79, school work, chaplain and evangelist: Saharanpur, 1879-82, pastor Engl. congregation and evangelist: since, Amballa, in charge of Cantonment Mission and acting chaplain. Ad. *Amballa, Panjab.*

*Nabibaksh, Elliot.* B. at Lucknow, 1834. Or. 1870. Ad. *Etawah, N. W. P.*

NEWTON, CHARLES BEATTY. B. at Lodiana, Feb. 2, 1842. E. in America, graduating at Washington Col. Pa., and at the Western Theol. Sem., Alleghany, Pa. Or. in 1867. Ret. to India March 10, 1868. M. April 13, 1871. S. Lahore and Lodiana, engaged in educational W. Engl. and ver. preaching. Ad. *Lodiana.*

NEWTON, EDWARD PAYSON. B. at Lahore, in July, 1850. E. in America, graduating at Princeton, and studying theology at the Western Theol. Sem., Alleghany, Pa. Or. in 1873. Ret. to India Dec. 20, 1873, and has labored since at Lodiana. W. Engl. and ver. H. 1884-85. Ad. *Lodiana, Panjab.*

NEWTON, FRANCIS JANVIER. B. at Sabathu, Panjab, July 14, 1847. Graduated at Washington Col. Pa., and Presbyterian Theol. Sem. at Alleghany, Pa. Or. in 1870. M. Sept. 27, and A. Dec. 10 of the same year. Has labored since at Lahore. W. chiefly ver. Has written an Urdu tract, "Tahqiq ul Waqiat ul Injil:" obtainable at the Mission Press, Lodiana. Ad. *Lahore.*

NEWTON, JOHN. B. Oct. 1, 1810, at Griggstown, N. J., U. S. A. Graduated at Jefferson Col. Sept. 30, 1830. Studied theology at the Western Theol. Sem. Alleghany, Pa. Or. Oct. 26, 1834. M. Ar. at Calcutta, Feb. 25, 1835. S. Lodiana, Sabathu, Lahore. W. preaching in Hindustani, Panjabi, and in Engl., superintending the press, etc. L. (1) a Panjabi Grammar; (2) a Punjabi and Engl. Dictionary in connection with the Rev. L. Janvier: (3) translation of the N. T. into Panjabi. (4) a number of tracts and small books in Panjabi, chiefly translations: (5) two tracts in Urdu, "The Day of Judgment," and "The Integrity of the Scriptures:" (6) a brief Commentary on the Epistle to the Ephesians (Urdu), with a revised translation: (7) some small tracts in Hindi: Lodiana Press. H. 1851-54; 1870-71; 1881. Ad. *Lahore.*

POLLOCK, GEORGE W. B. in Brooke Co., West Va., U. S. A. Feb. 22, 1856. Or. Aug. 24, 1881, A. Dec. 10, 1881. S. Fatehgarh until Oct. 1885, since (Ad.) *Mainpuri, N. W. P.*

RUDOLPH, ADOLPH. B. in Berlin, July 18, 1815. A. in connection with Gossner's Mission, 1839. S. Tirhoot, 1839-42, Kotgurh, 1842-45. Or. in connection with A. P. M. in 1845; S. Saharanpur, 1846. Lodiana, 1845-81; had charge of the High School 10 years, of Girls' Orphanage 11 years, of the Press 12 years. Since 1881, Supdt. Leper Asylum at Sabathu. H. 1856, 1870, 1877. L. Several tracts in Urdu. M. Ad. *Sabathu, Panjab.*

SEILER, GALEN WILKINS. B. at Grantville, Pa., U. S. A. Jan. 22, 1844. Or. July, 1870. A. Dec. 10, 1870. S. Kolhapur, 1870-75, Ratnagiri. 1875-79. H. to America in July, 1879. Rt. to Ratnagiri, 1881, Ko'hapur, Feb. 1884. L. (Marathi) "The Woodcutter of Guteh" and "Westminster Shorter Catechism." Ad. *Kolhapur, Bombay P.*

SEELEY, GEORGE AUGUSTUS. B. at Calcutta in 1847. Or. at Princeton, N. J., U. S. A. Ar. in 1870. S. Fatehgarh. H. to America, 1876-79. M. 1879. Ad. *Mainpuri, N. W. P.*

TEDFORD, LYMAN BEECHER. B. Maryville, Tenn., U. S. A. Sept. 1851. Graduated at Maryville Col. 1877 and at Lane Theol. Sem. 1880. Or. Sept. 12, 1880. A. Nov. 17, 1880. M. S. Kolhapur, 1880-82, since, (Ad.) *Ratnagiri, Bombay P.*

THACKWELL, REESE. A. in 1859. Ad. *Dehra, N. W. P.*

TRACY, THOMAS. B. March 15, 1842, at Jewett City, Ct., U. S. A. Or. June 11, 1868. A. Nov. 6, 1869. S. Fatehgarh. W. Engl. and

ver. M. April 2, 1872. H to America, 1880-81. Ad. *Etawah, N. W. P.*

ULLMANN, JULIUS FREDERICK. B. Berlin, May 22, 1817, A. in connection with Gossner's Mission, Nov. 1839. S. Chapra, 1841, Benares, 1844-48. In 1848 joined A. P. M. and was Or. by the Furrukhabad Presbytery, 1849. S. Fatehgarh, Mainpuri, Etawah, to 1881; 1882-83, Saharanpur; since, Rawal Pindi. H. 1850, 1858, 1866. L. "Majmua-i Manzuma," Songs for children, in Roman-Urdu (out of print): "Dharmtula," "Religion weighed," in Hindi, Persian-Urdu, and Engl., "Gurugyan," a Catechism in Hindi, "Sreshth Mulkatha," or "the Old, old Story," translated into Hindi verse, Persian-Urdu and Roman-Urdu; "Larkon ki Gitmala," Hymns and songs for children, in Roman-Urdu, with music, and in Persian-Urdu; "Qaid Kusha," or Deliverance from Bondage, in Persian-Urdu; "Nazmi Sawal-o-Jawab," a short Catechism in verse, in Persian-Urdu; "Preshnuttar" and "Mulkatha," Catechism, and "Old, old story," in Hindi: "Zabur aur Git," with and without music, Roman-Urdu (of the 516 hymns, 313 are Mr. Ullmann's): "Bible stories"—O. T. and N. T.; "Gitawali," songs and hymns for children, Persian-Urdu and Roman-Urdu; Catechism in Roman-Urdu. Hindi First and Second Books; Christ's second Advent (Roman-Urdu); Rasum-nama, Manual of Forms. Ad. *Rawal Pindi, Panjab.*

VELTE, H. C. B. in Germany. Or. at Princeton in April, 1882, A. Jan. 20, 1883. S. Saharanpur, 1883-84, Amballa, 1885; since at (Ad.) *Lahore.*

WHERRY, ELWOOD MORRIS. B. in 1843, at South Bend, Pa., U. S. A. Or. in 1867. M. in 1867. A. Mar. 20, 1868. S. 1868, Rawal Pindi, 1870, Lodiana, in charge of Mission Press. Since 1884, in Theol. Sem. Saharanpur. L. Original and compilations—"The Sinless Prophet of Islam," (Urdu), "Aina-i-Quran" (Urdu); a comprehensive Commentary on the Quran (Engl.), 4 vols: Trubner and Co., London. Translations, "What think ye of Christ?" (Urdu); a number of small tracts (Urdu): Rel. Book Socy. Depôt, Lahore. W. chiefly ver. preaching and teaching. H. 1878-79. Ad. *Saharanpur, N. W. P.*

WOODSIDE, JOHN SIMMS. B. in Ireland, Sept. 2, 1824. Licensed in January, 1848. M. April 18, 1848. Or. in July, 1848. A. Nov. 25, 1848. S. Saharanpur, 1849: Dehra, 1853: Kapurthala, 1859: Dehra, 1865: H. 1873-75. W. both Engl. and ver. Ad. *Fatehgarh, N. W. P.*

WYCKOFF, BENJAMIN DUBOIS. B. in Warren Co., O. U. S. A. May 18, 1834. Or. in June, 1860. A. Nov. 1860. S. Allahabad, 2 years, Mainpuri, 6 years, Furrukhabad, 4 years, Jalandhar city, 2 years. H. 1869-71; 1875-83. Ad. *Jalandhar City, Punjab.*

WYLLIE, THEO. W. J. B. about 1826. Baptized in 1841. M. in 1846. Or. in 1859. Associate pastor of the church at Saharanpur. Translations: (1) *Talim-ul Iman*; Persian-Urdu: (2) *Kalam Ilahi-ka L. Qissa*; (3) *Masihi Jawabdihi* (Christian Responsibility): (4) several tracts: obtainable at the Mission Press, Lodiana. Ad. *Saharanpur, N. W. P.*

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## DECEASED AND RETIRED MISSIONARIES.

John C. Lowrie. A. 1833. One of the founders of the Mission. Labored at Lodiana until 1836, when, on account of failing health, he R. Is now Secretary of the Board of Foreign Missions of the Presbyterian Church in America.

William Reed. One of the first two missionaries. Graduated at Jefferson Col., pursued his Theol. studies at Alleghany. A. at Calcutta Oct. 1833. While here his health began to fail, and he was advised to return home at once. He embarked in July, but his health rapidly declined, and he died at sea, Aug. 12, 1834.

James Wilson. A. 1835. S. Lodiana and Allahabad. R. in 1851.

James R. Campbell, D. D. A native of Ireland. Went to America in his youth. He was a member of the Reformed Presbyterian Church, A. 1836. H. about 1852. Labored chiefly at Saharanpur. D. at Landour, Sept. 18, 1862.

James McEwen. A. at Calcutta in March, 1836. On the way to Lodiana he was led to stop at Allahabad, where he founded the mission and organized a church. He was compelled from failing health to leave I. in 1838; served as a pastor in New York until his death, in 1845.

Jesse N. Jamieson, D. D. A. 1836. S. Amballa. R. in 1857.

Joseph Porter. B. in Derby Plains, Ohio, U. S. A., Jan. 5, 1808. Graduated at Oxford. Reached Lodiana Dec. 1836. Or. Oct. 1837. H. in 1848-49. Labored at Lodiana; for several years previous to his death as Supdt. of the press. D. Nov. 21, 1853.

William S. Rogers. A. and Or. with Mr. Porter. S. Sabathu and Saharanpur. R. to America in 1843. D. in 1873.

John Hunter Morrison, D. D. B. June 29, 1806, in Orange County, N. Y., U. S. A. Or. in Sept. 1837, and A. in April, 1838. S. Allahabad from June, 1838, to Jan. 1841: Sabathu and Simla to Oct. 1842. H. to America from 1843-46, returning to Agra, 1847: Sabathu Dec. 1849: Amballa to 1853: Lahore to 1855: Rawal Pindi to Dec. 1860. H. 1862-64: Rawal Pindi 1864-67: Amballa until Sept. 1874: at Simla until April, 1875: then at Sabathu. Died Sept. 16, 1881.

James Craig, Esq. B. in 1800. A. 1838. Was a member of the Reformed Presbyterian Church. Labored as a teacher at Saharanpur. D. Aug. 16, 1845.

Reese Morris, Esq. A. 1838. Labored as missionary printer at Lodiana. R. 1845.

Henry R. Wilson, D. D. Ar. 1838. Labored at Fatehgarh. R. in 1846. Is now Secretary of the Board of Church Extension of the Presbyterian Church (U. S. A.) D. in June, 1886.

Joseph Caldwell. B. April 20, 1810, at Pittsburg, Penn., U. S. A. Ed. at Western Univ. Pittsburg. Or. in 1837. A. May 1, 1838. S. Roorkee. No H. D. at Mussoorie, May 29, 1877.

Joseph Warren, D. D. Ar. in Feb. 1839. Established the mission press at Allahabad, and superintended it twelve years. Wrote and translated and superintended translations by native assistants. Left I. in 1854. Remained at home through family affairs. Was Chaplain in the army, Assistant in charge of Freedmen, and Superintendent of Education in the service of the Freedmen's Bureau, four years. Rt. in Dec. 1872: labored at Fatehgarh and Morar until his death, March 7, 1877.

John Edgar Freeman. B. in 1809 in N. J., U. S. A. Was a graduate of Nassau Hall and Princeton Theol. Sem. Or. in Aug. 1838. A. with his wife in 1839, and was stationed at Allahabad. His wife died in 1849, and in 1850 he

went to America for his health. Rt. in 1851. Labored at Mainpuri until 1856, when he removed to Fatehgarh, where he remained until the Mutiny of 1857 led to his violent death at Cawnpore.

James L. Scott. A. 1839. Labored at Fatehgarh and Mainpuri. R. in 1867. D. at Dehra, Jan. 2, 1880.

William H. McAuley. A. 1840. S. Fatehgarh. R. in 1851.

John C. Rankin. A. 1840. S. Fatehgarh. R. in 1848.

Joseph Owen, D. D. Ar. 1840. Labored chiefly at Agra and Allahabad. Wrote a new translation of the Book of Psalms, and also several commentaries, besides other works. D. in Scotland, in 1855.

Levi Janvier, D. D. B. April 25, 1816, at Pitt's Grove, N. J., U. S. A. Graduated at Princeton. A. at Lodiana in 1842. His time was divided between preaching and translating, and throughout his course his labors were connected with the press. Together with Mr. Newton he prepared a Panjabi Dictionary, which was published in 1854. He met his death March 24, 1864, at a *mela*, being killed by a fanatic.

Willis Green, M. D. Ar. 1842. Labored at Lodiana. R. in 1843.

John Wray. A. 1842. Labored at Allahabad. R. in 1849.

John Johnston Walsh. A. 1843. S. Fatehgarh, Mainpuri, etc. Author of "Memorial of Missionaries of Fatehgarh." R. in 1872. D. 1884.

Royal Gould Wilder. B. Oct 27, 1816, at Royalton, Vt., U. S. A. Graduated at Andover Theol. Sem. in 1845. Or. 1845. A. at Bombay, Sept. 20, 1846. Was engaged six years, teaching and preaching in the Ahmednagar mission until 1852, when he was directed to start a mission at Kolhapur, where he labored until 1875. L. (1) Original: "Scientific Errors of Hinduism": Commentary on Matthew and Mark; and on Luke: (2) Translations: "Jane the Young Cottager": "The Shepherd of Salisbury Plain": "The School Boy": "Theol. Class-book." H. 1857-61; 1869-70. R. to America in March, 1875. Is editor of the "Missionary Review" (Bi-monthly). Ad. *Princeton, New Jersey, U. S. A.*

David Irving, D. D. Ar. 1847. S. Fatehgarh. R. in 1849. D. 1885.

Augustus H. Seeley. A. 1847. S. Fatehgarh. R. in 1854.

Robert M. Munnis. A. 1847. Labored at Allahabad. Res. in 1861, and afterwards D. in India.

*Gopeenath Nandi*. B. in Calcutta about 1807. Professed Christianity in 1832. In the following year removed to Fatehgarh and took charge of an English school. Or. in 1844, and was stationed at Fatehgarh. Fatehpur having become vacant he was transferred to that station in 1853, where he remained until his death. During the Mutiny he fled to Allahabad, but afterwards returned to Fatehpur. D. March 14, 1861.

Archibald A. Hodge, D. D. Ar. 1848. S. Allahabad. R. in 1850. Now Professor of Theology at Princeton, N. J., U. S. A.

Horatio W. Shaw. A. 1850. S. Allahabad. R. in 1855.

Lawrence Gano Hay. A. 1850. Labored as missionary printer at Allahabad. R. in 1857.

David Elliott Campbell. B. June 7, 1825, at Mercersburg, Pa., U. S. A. Graduated at Marshall Col. in 1846, and spent three years at the Theo. Sem. at Alleghany, Pa., graduating in 1849. Or. June 5, 1850; M. June 29, 1850. A. 1851, and labored in Fatehgarh until the Mutiny broke out. He, his wife and two youngest children in company with three other missionaries and their wives, left Fatehgarh and attempted to reach Allahabad, but they were taken prisoners and put to death at Cawnpore, by order of Nana Sahib, June 13, 1857.

Robert Stewart Fullerton. B. in Ohio. E. at Athens Col. O. and Alleghany Theol. Sem. A. in 1850, and labored a short time at Fatehgarh and Mainpuri, but within a year proceeded to Agra, where he established two schools, and

labored until the Mutiny broke up the mission at this place. He afterwards labored at Fatehgarh until 1864, when he removed to Dehra. D. in 1865.

James H. Orbison. A. 1850. S. Lodiana, Amballa, and Rawal Pindi. Went to America in 1868 : D. in 1869.

Robert Elliott Williams. A. 1852. S. at Agra. R. in 1861.

William Pratt Barker. B. Feb. 18, 1822, at South Wales, Erie Co., N. Y., U. S. A. Entered New York Univ. 1844 ; entered Union Theol. Sem. New York, in 1848. Or. 1851. Was appointed to Ahmednagar by the American Board in April, 1851, and A. in Bombay in Dec. 1853. Labored at Ahmednagar, Khokar, and Pimplus. H. 1865. Rt. 1872. Joined the Kolhapur mission in 1872, and labored chiefly at Ratnagiri. His health failing he went to America in 1876. Afterwards labored as a missionary among the Seneca Indians in Western New York. Died at Ogden, Utah, Jan. 16, 1882.

George O. Barnes. A. 1855. Labored at Lahore. R. in 1860.

Albert Osborne Johnson. B. June 22, 1833, at Cadiz, Ohio, U. S. A. Graduated at Jefferson Col. in 1852 and at the Alleghany Theol. Sem. in 1855. A. in 1855. S. Fatehgarh, where he labored about eighteen months : perished at Cawnpore in June, 1857.

Edward H. Leavitt. A. in 1855. S. Lahore. Went to America in 1857. D.——

Isidor Loewenthal. B. in 1827 at Posen, Prussian Poland, of Jewish parents. He emigrated to America in 1846. In 1847 he secured a position as teacher in La Fayette College. In the autumn of the same year he made a profession of Christianity. He graduated at the Col. and taught several years. In 1852 he entered Princeton Theol. Sem., where he afterwards graduated. While engaged as a tutor, he received an appointment to the new mission to the Afghans. He was licensed in 1856 by the Presbytery of New York, and sailed for I. in August of that year. When he arrived, near the close of the year, he went to Peshawar, which was his field of labor. He translated and published the New Testament in Pushto, and, at the time of his death, had nearly completed a Dictionary of that language. He was noted for his linguistic and other literary labors. At the early age of 38, in 1864, he came to his death by violence at the hand of his watchman, who, it is said, mistook him walking in his garden at night for a robber and shot him.

Robert McMullin. B. in Philadelphia, U. S. A., Nov. 30, 1832. Graduated at the Univ. of Pennsylvania in 1850, and three years afterwards at Princeton Theol. Sem. M. July 14, 1856. Or. the same month. A. at Calcutta in Jan. 1857. Labored for a few months at Fatehgarh, and was called to his reward at Cawnpore in June, 1857.

John Newton, Jr. B. at Lodiana, March 4, 1838. E. in America, graduating with B. A. at Princeton and with M. D. at the Univ. of Pa. A. in 1858. S. Lahore, Kapurthala, Sabathu. Besides medical practice engaged in preaching in ver. and Engl. and in teaching. L. several tracts in Urdu and Panjabi, and a Commentary on Colossians ; procurable at Allahabad and Lodiana : also a treatise on " Leprosy " (Engl.) Or. in 1868. H. to America in 1875-76. Rt. and labored at Sabathu until his death, July 29, 1880.

Augustus Brodhead, D. D. B. May 13, 1831, at Milford, Penn., U. S. A. Or. in 1858. A. April 4, 1859. S. Mainpuri, Farrukhabad, Allahabad, W. ver. L. original, Miscellany (Urdu) ; Hymns (Urdu and Hindi) : translations, several works in Urdu and Hindi ; and Hymns in the same. H. 1869, and in 1876-77. R. in 1876. Ad. *Bridgeport, N. J., U. S. A.*

Edward H. Sayre. A. in 1863. S. Etawah. R. in 1869.

Alexander Henry. A. in 1864. S. Lodiana. D. in 1869.



Joseph H. Myers. B. about 1838, in Ohio. Or. in May, 1865, and A. the same year. Labored at Lodiana until his death, in Nov. 1869.

*Ishwara Das*. B. about 1827. He was one of the Fatehpur orphans (of 1837). He became a Christian and a teacher in the high school at Furrukhabad. During the Mutiny he was obliged to flee for his life with other Native Christians. L. a Manual of English and Urdu; a series of Urdu text books for schools, etc. After his return from America he published a small volume of his impressions and experiences in that land. He also wrote in English, "Domestic Manners and Customs of the Hindus." He took the prize for the best essay on "Female Education in India," and also for the best treatise on Theology, the latter being a volume of over 400 pages. After the Mutiny he was licensed to preach by the Furrukhabad Presbytery. At the close of 1865 he was Or. and appointed to Fatehpur. His health, however, soon began to fail, and at the end of a year he was sent back to Fatehgarh, where he D. in 1866.

Francis Heyl. A. 1867. S. Allahabad. R. 1882.

Theodore Stephen Wynkoop. B. Nov. 22, 1839, at Wilmington, Del. U. S. A. Or. in Oct. 1864. Pastoral work at Huntingdon, Long Island, 1865-68. A. Dec. 31, 1868. W. ver. S. Allahabad. R. to America 1877. Ad. *Washington, D. C., U. S. A.*

Samuel Henry Kellogg, D. D. B. Sept. 6, 1839, at Quogur, L. I., U. S. A. Or. April 20, 1864. A. June 3, 1865. Labored at Fatehgarh until April, 1871: H. till Nov. 1872: at Allahabad until March, 1876, when he proceeded to America. W. chiefly ver. L. A tract, "A Living Christ" (Presbyterian Board Publication, Philadelphia): A Hindi Grammar; obtainable at Allahabad, and also at Calcutta and Lon.: also several vols. recently published. Is now Professor of Theology at Alleghany City, Pa., U. S. A.

James Johnson Hull. B. in Ohio, U. S. A. in 1847. Graduated (A. B.) at Washington and Jefferson Col., Pa., in 1869, entered the Western Theol. Sem. the same year. Or. 1872. A. in Dec. 1872. M. in Dec. 1874. H. to America in 1879. D. 1884.

John Neil McLeod. B. near Agra, in 1826. Or. 1873, S. Roorkee. D. 1878.

## CHAPTER XI.

### THE BASEL GERMAN EVANGELICAL MISSIONARY SOCIETY.

THIS Society has its name from the city of Basel (or Basle or Bâle) in Switzerland, quite close to the German frontier, and may at present be considered as *the* Missionary Society for the greater part of Southern Germany, *i. e.*, Württemberg, Baden, Alsace, and the whole of Switzerland. Württemberg had a great share in the founding of this Society, and continues to give the largest contribution in men as well as in money, while the other provinces, just mentioned, take their honest share in the work, and especially the city of Basel which has proved itself worthy of being the centre of this German-Swiss Society.

The sight of heathen Cossacks in Basel on their march into France was a powerful impulse to believers to form this Society in the year 1815. At first the Society did not intend to begin foreign missions of its own, but only to educate Christian youths for mission work and to give them over to other Societies to be sent out to foreign countries. With this object in view a close connection was formed with the Church Missionary Society. As many as 88 missionaries passed from the Basel College to this Society, and amongst them are some well-known names, *viz.*, the Rev. Messrs. Gobat, Pfänder, Weitbrecht, Leupoldt, Schmid, Reuther, Rhenius, Schaffter, and many others.

For some years past, however, the Missionary Society at Bremen has been receiving missionaries from the college in Basel for its mission in Western Africa, whilst at present the majority of men fit for the tropics are sent out in the service of the Basel Missionary Society itself. A number of able men, either supernumerary, or not deemed strong enough for tropical climates, have been sent as Pastors to German Colonists in Southern Russia, North and South America and Australia.

It is somewhat difficult to give the total number of the missionaries and pastors that have been sent out from the college in Basel. The ordained and unordained European agents of the Basel Society in China, India and Africa amounted at the end of 1885 to 144 persons, actually at their posts.

The title "*Evangelical*" sufficiently expresses the religious views entertained by the Society. The founders, the supporters, the members of the Committee, the students and the missionaries belong to different established churches of the several countries in Germany or of the various cantons in Switzerland. This circum-

stance, and the fact that the missionaries have been ordained by the ecclesiastical authorities of the different established churches in Germany and Switzerland, proves that they cannot be called Dissenters. The diversity of church constitution and the different shades of creeds are not considered weighty enough to prevent their working in unity and harmony at home and abroad. Further, as their ritual and prayers are a selection of the best formulæ laid down in the several Agendæ of Lutheran and Reformed Churches, and as their teaching is purely scriptural, they are neither "*Sectarians*" nor "*Eclectics*," and humbly trust to be purely evangelical, the more so as their endeavour is not to plant any particular Church which bears a national colouring, but to implant sound Christian principles, yea, Christ himself in the hearts of Hindus and other heathen peoples and tribes.

In 1833, when, on the renewal of the Charter to the East India Company, India was opened to settlers from foreign countries, the Basel Missionary Society at once resolved to establish a mission there, and in 1834 sent out three missionaries, the Rev. Messrs. Hebich, Lehner, and Greiner, who arrived in Mangalore, in South Canara on the Western Coast, on the 30th of October, 1834. The mission was reinforced in 1836 by four, and in 1839 by five new arrivals. In 1837 Dharwar, in the South Mahratta country, was taken up as the second station, and in 1839 Tellicherry in Malabar was added as the third station. Thus, three stations at great distances from each other, in three different districts with as many different languages, Tulu, Canarese, and Malayalam, had been occupied, and from these centres, the surrounding country was more and more put under regular systematic work, and also dotted with stations and out-stations. North Canara was also brought within the extent of the operations by the opening of a station at Honore. In 1846 another district, the Nilgiris, was taken up in consequence of Mr. Casamajor's legacy made for this purpose. In 1853 the operations of the Society were extended by Dr. Mögling to the Coorg country. Several trials were made in Veittiri and Mannautoddy between 1872-82 to get a footing in the Wynaad, but the scheme had to be given up. The Indian missions of the Society extend now over a strip of country about 400 miles in length and on an average 200 miles in breadth, and occupy the following districts :—

			Stations.
South and North Canara	...	...	6
Coorg	...	...	2
South Mahratta	...	...	5
Malabar	...	...	6
Nilgiris	...	...	2
	Total	...	<u>21</u>

About one hundred out-stations are also occupied.

The mission work done by the Society may be viewed under four heads :

1. *Evangelization* or preaching to the heathen, which of late years has received particular attention.

2. The *pastoral work* of the congregations, always considered a most important task, which has of late years devolved more on Native pastors and Native assistants.

3. The *educational work*, which is of two kinds : (1) purely Christian schools, beginning with the elementary parochial school going up to Middle or Preparatory Schools, which boys commonly enter at the age of 14 years, and where they remain four years, after the lapse of which, some enter the training classes to become school-masters, others the *Catechist Seminary*, to study there for four years and qualify themselves as catechists and Native pastors. The chief aim of the Seminary is to ground the young men in Bible knowledge and theology. The lessons are given in the vernacular, yet English receives due attention. Greek is taught to enable them to read the New Testament in the original. There is also an Evangelist's school in the South Mahratta country, which is something between our middle school and the Seminary. There assistant catechists are educated : some of the young men, however, complete the course of their studies in the Seminary at Mangalore.

(2). Elementary vernacular schools for heathen, or mixed elementary schools for Christians and heathen, and further Anglo-Vernacular and high schools for Christians and heathen, where religious teaching goes hand in hand with the imparting of secular knowledge.

The Society, with many thanks to God and the British and Foreign Bible Society at London, mentions gladly that a number of Bible-women have been at work during the past two years, carrying the Gospel to Hindu and Mohamedan women.

Attention is also given to female education. The Society is anxious to do more in this direction and desires to see the nationalities among whom it labors shaking off their prejudices and heartily co-operating with it.

The number of pupils in the various schools (93 in all) on the 1st of January, 1886, was 4,696.

4. The *Industrial* and *Mercantile* establishments are a part of the characteristic features of this mission. They are not worked by mission funds but by separate funds, and managed by a separate industrio-mercantile Committee who are members of the General Mission Committee at Basel. These establishments were called into existence by the necessity of providing suitable occupations for

poor converts and catechumens who otherwise would be without the means of a livelihood, further to apprentice boys from the boarding-schools or orphanages to honest and Christian trade, and to raise Christians from pauperism to a decent Christian life. Many people now earn their daily bread in a healthy way by honest labor, and the European Superintendents as well as the working expenses of the several establishments without being any burden to the managing Committee, far less to the mission funds with which they have not the slightest connection, are not only self-supporting, but in their part help to support the mission. There are now fourteen establishments in the different stations, *viz.*, three mission mercantile branches, six weaving establishments, three tile factories, one mechanical establishment and one Carpentry. The work in each of these is begun daily by scripture-reading, exposition, and prayer.

Besides these there is in Mangalore a printing press, where books and Tracts in Canarese, Malayalam, and Tulu are published ; also printing in English, Tamil, and Sanskrit is being done. A Tract and Book Depository, which is the editing firm of Christian Books and Tracts and some school books by a thoroughly organized system of Sub-Depôts, different selling agencies, and a staff of about eight Colporteurs, sells the productions of the press all over the country.

All the above named establishments are conducted by a number of lay Missionaries who are placed in their several spheres of activity, as well as in what concerns their rights on a footing of equality with their ordained brethren. There are now 59 ordained and 20 lay Missionaries in the field and on furlough.

The following statistics (January 1, 1886,) indicate the progress since 1856 :—

	1856.	1866.	1876.	1886.
Foreign Missionaries ...	33	44	63	79
Single and married Ladies ...	15	32	41	54
Native ordained Agents ...	...	1	6	10
Native Christians ...	2,015	3,392	5,904	8,513
Communicants ...	921	1,680	2,696	4,445

[E. D.]

# SECRETARIES.

HOME SEC'Y.—THE REV. TH. OEHLER, *Basel Mission House, Basel, Switzerland.*

SECRETARY FOR INDIA.—THE REV. A. MAENNER, *Mangalore, Madras P.*

## MISSIONARIES OF THE SOCIETY.

Aaron, Daniel. B. 1830, at Bangalore. Or. 1872. Ad. *Udapi, Madras P.*

ALTENMUELLER., H. Esq. B. May 27, 1851, Prussia. A. 1877. M. In charge of the Mercantile Branch at (Ad.) *Mangalore, Madras P.*  
 Andrea, Samuel. B. 1843, at Mangalore. Or. 1885. Ad. *Bockapatna, Bangalore, Madras P.*

BACHMANN, H. B. June 6, 1853, in Switzerland. A. 1880. M. W. Pastoral and educational. Ad. *Palghaut, Madras P.*

BAUMANN, JAMES, Esq. B. January 29, 1849, in Switzerland. A. 1874. M. Supdt. of Tilery at Jeppoo. Ad. *Mangalore, Madras P.*

BENNER, GOTTHILF, Esq. B. Nov. 2, 1850, in Württemberg. A. 1877. M. Supdt. of Carpentry at (Ad.) *Calicut, Madras P.*

BERLI, D. B. April 25, 1855, in Switzerland. Or. and A. 1885. Ad. *Mercara, Coorg.*

BRASCHE, J. ANDREW. B. January 22, 1846, in Prussia. A. 1869. M. W. Educational and ver. preaching. Supdt. of Mission Schools in Canara and Coorg. Ad. *Udapi, Madras P.*

BRUNNER, EMIL. B. Feb 12, 1863, in Switzerland. A. 1885. Assistant in the Mechanical Establishment at (Ad.) *Mangalore, Madras P.*

Chandran, Paul. B. in 1810, in Chombala, Malabar. Or. 1867. Ad. *Tellicherry, Madras P.*

DAINELHUBER, H. B. Sept. 17, 1848, in Württemberg. Or. 1869. A. 1870. M. H. Mar. 1879 to Oct. 1880. W. formerly ver. preaching in the Tulu country and in Coorg, now pastoral and itinerating at (Ad.) *Hubli, Bombay P.*

DAUR, IMMANUEL. B. March 15, 1859, in Württemberg. A. 1885. Ad. *Mangalore, Madras P.*

DIEZ, C. A. ERNEST. B. Dec. 24, 1826, in Württemberg. Or. and A. 1851. M. W. pastoral, evangelizing and literary work in Malabar and Wnyaad. L. Edited Dr. Gundert's Malayalam and English Dictionary; a Grammar of the Malayalam language in Malayalam, etc. Chairman of the Malayalam Bible-Revision-Committee. Since 1880, Theol. teacher in the Sem. at (Ad.) *Mangalore, Madras P.*

DIGEL, THOMAS, Esq. B. July 28, 1840, in Württemberg. A. Jan. 1865. M. H. Mar. 1879 to Jan. 1881. W. formerly Supdt. of the Weaving Establishment, Mangalore; now itinerating preacher for N. Canara. Ad. *Honore, Madras P.*

DILGER, W. B. B. Dec. 12, 1855, in Württemberg. Or. and A. 1880. M. W. pastoral and educational. Editor *Illustrated Ma'aya'am Magazine* (monthly). Ad. *Tellicherry, Madras P.*

EBLE, G. B. Apr. 19, 1852, in Württemberg. A. 1876. M. W. ver. preaching formerly in Coorg and now at (Ad.) *Mulky, Madras P.*

EISFELDER, FREDERIC. B. Nov. 10, 1850, in Preussen. A. 1882. M. W. secular agent for South Mahratta and itinerating. Ad. *Hubli, Bombay P.*

ELSAESSER, THEODORE, ESQ. B. April 18, 1844, in Württemberg. A. 1867. M. W. formerly the head of the Mercantile Branch at Calicut ; since, 1886, general agent and treasurer of the Mission. Ad. *Mangalore, Madras P.*

ERNST, CHARLES. B. Oct. 15, 1853, in Baden, Germany. A. 1881. M. W. Itinerancy. Ad. *Bettigherri, Gadag, Bombay P.*

FERNANDEZ, DIEGO. B. 1831, in Kalamundhur, South Canara. Or. 1872. Ad. *Mulky, Madras P.*

FEUCHTER, CHARLES, ESQ. B. Sept. 25, 1842, in Württemberg. A. 1873. Supdt. Tiling Works at (Ad.) *Calicut, Madras P.*

FIEG, J., ESQ. B. Dec. 21, 1851, in Baden, Germany. A. 1879. M. In charge of the Weaving Establishment at (Ad.) *Calicut, Madras P.*

FISCHER, JOHANNES. B. Sept. 30, 1856, in Württemberg. Or. and A. 1881. M. W. Itinerancy. Ad. *Honore, Madras P.*

FRANCKE, GEORGE. B. June 10, 1869, Prussia. A. 1883. S. Kudroli Tilery. H. 1886. *Now in Europe.*

FROHNMEYER, F. B. Dec. 12, 1850, in Württemberg. A. 1876. M. W. educational and literary at Tellichery and Calicut. H. 1885. *Now in Europe.*

FUNK, JOHN, ESQ. B. Nov. 11, 1859, in Württemberg. A. 1883. W. Supdt. Tileworks, Kudroli. Ad. *Bangalore, Madras P.*

FURTADO, IMMANUEL. B. 1852, in Cannanore. Or. 1885. Ad. *Gudde, Udapi, Madras P.*

FURTADO, SEBASTIAN. B. 1830 in Mangalore. Or. 1866. Ad. *Jeppoo, Mangalore, Madras P.*

GENGNAGEL, LEWIS. B. Dec. 12, 1845, Crumstadt, Hessen, Germany. S. 1875-81, Honore, since, Basrur. Or. and A. 1875. M. W. chiefly itinerating in the District. Ad. *Basrur, Kundapur, Madras P.*

GOJAR, CHARLES. B. 1845, Mangalore. Or. 1878. M. Ad. *Shirva, Udapi, Madras P.*

GRAETER, J. BENIGNUS. B. May 12, 1838, in Württemberg. A. 1863. M. Was Chairman of the Mission and Principal of the Theol. Sem. at Mangalore. H. 1885. *Now in Europe.*

GRIMM, JOHN, ESQ. B. Nov. 25, 1860, in Switzerland. A. 1883, Manager, Mercantile Branch at (Ad.) *Mercara, Coorg.*

GROSSMANN, GOTTLIEB. B. Nov. 30, 1848, in Switzerland. Or. and A. 1874. M. H. Mar. 1883 to Apr. 1885. W. pastoral and itinerary. Ad. *Guledgud, Bagalkot, Bombay P.*

HAFNER, JOHN. B. May 9, 1845, in Switzerland. Or. and A. 1871. M. H. Apr. 1881 to Apr. 1884. W. Formerly itinerary in North Canara then in charge of Mission Station Mulky, now head of the North Coorg Mission. Ad. *Mercara, Coorg.*

HALBROCK, EDWARD E. G., ESQ. B. May 18, 1856, in Bielefeld, Prussia. A. 1876. M. In charge of the Mercantile Branch at (Ad.) *Calicut, Madras P.*

HANHART, LEONH. GOTTLIEB. B. May 25, 1831, in Switzerland. A. 1857. M. S. Cannanore. H. 1884. *Now in Europe.*

HARTMANN, RUDOLF. B. April 1, 1831, in Switzerland. One of the revisers of the Tulu New Testament. A. 1859. M. Formerly in charge of the Orphenage in Udapi, afterwards Karkala. H. 1886. *Now in Europe.*

HAURI, RUDOLF, Esq. B. Dec. 25, 1852, in Switzerland. A. 1873. M. Formerly in charge of Mercantile Branch at Mangalore. H. 1885. *Now in Europe.*

HERMELINK, JEAN. B. July 18, 1848, in Hanover. A. 1874. M. W. Vernacular preaching in Mulky and Kotagiri. One of the revisers of the Tulu New Testament. H. 1885. *Now in Europe.*

HIRNER, GOTTLÖB, Esq. B. Aug. 6, 1846, in Württemberg. A. 1871. M. H. Apr. 1880 to Oct. 1882. Supdt. of the Mission Press at (Ad.) *Mangalore, Madras P.*

HOCH, MARK. B. March 18, 1854, in Switzerland. A. 1876. M. W. Formerly Supdt. of Mission Schools of Canara and Coorg. Educational and literary work. Editor of a religious Canarese Monthly Magazine. Theological teacher in the Seminary at (Ad.) *Mangalore, Madras P.*

HOLE, CHARLES. B. Oct. 25, 1859, in Württemberg. A. 1884. Ad. *Codacal, Tiroor, Madras P.*

JACOBI, JOSEPH. B. 1824, at Vellore. Or. 1868. Ad. *Quilandy, Calicut, Madras P.*

JANS, JAMES. B. June 20, 1855, in Württemberg. A. 1879. M. W. formerly educational at Palghaut, now itinerary. Ad. *Chombala, Mahé, Madras P.*

KEPPLER, CHRISTIAN. B. Nov. 12, 1849, in Württemberg. A. 1879. M. W. Pastoral and ver. preaching. Ad. *Udapi, S. Canara, Madras P.*

KITTEL, FERDINAND. B. March 17, 1832, in Hanover. Or. and A. 1853. M. W. Formerly itinerary, now literary. Author, translator, and editor of several Philological, Christian, and School books, in classical and modern Canarese. For some years engaged in compiling and editing a large Canarese-English Dictionary. Ad. *Dharwar, Bombay P.*

KNITTEL, HERMAN. B. Dec. 19, 1857, in Württemberg. Or. and A. 1882. M. W. Pastoral and itinerary. Ad. *Guledgud, Bagalkot, Bombay P.*

KNOBLOCH, JULIUS. B. Sept. 14, 1838, in Baden, S. Germany. A. Oct. 1865. M. H. 1878. W. has been ver. preaching, educational and pastoral. L. edited a Children's Hymn book and a few smaller tracts. One of the revisers of the Malayalam Bible. Since 1885 Chairman of the Basel Mission in India. Ad. *Calicut, Madras P.*

KRAFF, JOHANNES, Esq. B. Aug. 16, 1858, in Switzerland. A. May 1878. M. In charge of the "Basel Mission Book and Tract Depository" at (Ad.) *Mangalore, Madras P.*

KUEHNLE, GOTTFRIED. B. March 30, 1850, in Württemberg. A. 1878. M. W. Formerly ver. preaching, now pastoral and itinerary. Ad. *Codacal, Tiroor, Madras P.*

LAUFFER, JAMES. B. January 4, 1834, in Württemberg. A. 1856. Or. 1871. M. W. Formerly Supdt. of Carpentry at Calicut, now



secular agent for the Malabar District, parochial and itinerary. Ad. *Choova, Cannanore, Madras P.*

LAYER, JOHN. B. Nov. 11, 1846, in Württemberg. Or. and A. 1873. M. W. Formerly educational and ver. preaching on the Nilgiris and in South Mahratta, now educational. Ad. *Mangalore, Madras P.*

LIEBENDORFER, EUGENE. B. Feb. 16, 1852, Württemberg. A. 1875. M. Formerly pastoral and educational work at Tellicherry; since 1883 has pursued medical studies at Basel; is to return to India as a medical missionary. *Now in Europe.*

LIMBACH, SAMUEL. B. March 23, 1861, in Württemberg. Or. and A. 1883. M. W. Educational. Ad. *Dharwar, Bombay P.*

LUETHI, BENEDICT. B. May 13, 1855, in Switzerland. A. 1884. Ad. *Bettigerry, Gadag, Bombay P.*

LUETZE, WILLIAM. B. May 15, 1849, in Württemberg. A. 1875. M. W. Educational and itinerary, formerly in Hubly. S. Mahratta, now at (Ad.) *Kaity, Ootacamund, Nilgiris.*

MACK, JOHN. B. May 18, 1834, in Baden. S. Germany. A. 1859. M. W. Educational and ver. preaching. L. Has written several school books in Canarese. H. 1880. *Now in Europe.*

MAENNER, AUGUSTUS. B. July 22, 1828, in Württemberg. Or. 1857. A. Feb. 1858. M. H. May, 1875, to Oct. 1876. W. Pastoral and literary. Chairman of the Dists. of Canara and Coorg, and Secretary of the Basel Mission in India. One of the revisers of the Tulu N. T. Ad. *Mangalore, Madras P.*

MATTHISSEN, FRANCIS. B. Aug. 18, 1839, at St. Petersburg, Russia. A. 1867. Or. 1881. M. Was formerly secular agent for the Malabar District, and did educational work. L. Has written several tracts in Malayalam. Principal of Mission High School at (Ad.) *Calicut, Madras P.*

MULLER, J. FREDERIC. B. January 27, 1836, in Württemberg. Or. and A. 1861. M. H. 1874, 1877. W. Educational at Mangalore and at Kaity, Nilgiris. Gen. Supt. of Mission Schools. Ad. *Kaity, Ootacamund, Nilgiris.*

NUEBLING, WILLIAM. B. May 25, 1846, in Baden, S. Germany. Or. and A. 1871. M. S. Honore. W. Chiefly vernacular preaching. H. 1885. *Now in Europe.*

OSTERMEYER, JOHN, ESQ. B. June 22, 1855, in Bavaria. A. 1873. M. Formerly engaged in the Mercantile Branch at Calicut. At present studying in the Mission College at Basel for the evangelizing department. *Now in Europe.*

OTT, PAUL. B. Nov. 1, 1845, in Württemberg. A. 1871. M. One of the revisers of the Tulu N. T. Pastoral and educational work at (Ad.) *Mulki, Madras P.*

*Padiyattu, Jonas.* B. Mahé, 1843. Or. 1855. Ad. *Calicut, Madras P.*

PETER, GUSTAVUS. B. July 26, 1857, in Switzerland. A. 1885. Ad. *Calicut, Madras P.*

PFLEIDERER, CHARLES, ESQ. B. April 8, 1850, in Württemberg. A. 1874. M. Formerly General Agent and Treasurer of the Mission at Mangalore. H. 1886. *Now in Europe.*

RELLSTAB, JAMES, ESQ. B. Nov. 1, 1860, in Switzerland. A. 1884. W. Assistant in the Weaving Establishment at (Ad.) *Cannanore, Madras P.*

RITTER, GUSTAVUS. B. March 20, 1844, in Württemberg. A. 1869. M. W. Pastoral and ver. preaching. One of the revisers of the Tulu N. T. Ad. *Udapi, Madras P.*

RUHLAND, ADOLPH. B. Feb. 7, 1851, in Rhenish Bavaria. A. 1876. M. W. Pastoral and chiefly itinerary. Ad. *Palghaut, Madras P.*

SCHAAL, CHARLES. B. Nov. 24, 1855, in Württemberg. Or. and A. 1883. W. Educational. Ad. *Tellicherry, Madras P.*

SCHAIBLE, MATTHEW. B. Feb. 6, 1859, in Württemberg. A. 1883. W. Itinerancy. Ad. *Karkala, S. Canara, Madras P.*

SCHENKEL, RUDOLF. B. July 28, 1850, in Baden, S. Germany. A. 1874. M. H. March, 1882, to Nov. 1883. W. Formerly in charge of orphanages at Hubly, now head of the South Coorg Mission. Ad. *Anandapur, Coorg.*

SCHMOLOK, WILLIAM. B. Sept. 12, 1839, in Baden, S. Germany. A. 1869. Or. 1878. M. W. Supdt. of Mission Schools in Malabar; in charge of (Ad.) *Chombada, Mahé, Madras P.*

SCHOENTHAL, W. P., ESQ. B. Sept 3, 1843, in Baden, S. Germany, A. 1870. M. Supdt. of Weaving Establishment at (Ad.) *Cannanore, Madras P.*

SIKEMEIER, WILLIAM E. B. May 27, 1843, at Amsterdam, Holland, A. 1870. M. W. Formerly in charge of Book and Tract Depository. and then of the Basel Mission Press, now pastoral, educational, and itinerary. Ad. *Kotagiri, Nilgiris, Madras P.*

Soens, Jared. B. at Mangalore, 1849. Or. 1885. Ad. *Uchila, Mulky, S. Canara, Madras P.*

STAIB, FERDINAND, ESQ. B. April 30, 1851, in Württemberg. A. 1881. M. W. Supdt. of the Mechanical Establishment at (Ad.) *Mangalore, Madras P.*

STIERLEN, F., ESQ. B. Sept. 29, 1853, in Württemberg. A. 1880. M. W. Formerly Assistant in Weaving Establishment at Cannanore; now Supdt. Bahmattha Weaving Establishment. Ad. *Mangalore, Madras P.*

STOKES, WILLIAM. B. Feb. 18, 1837, in I. Ed. at Basel. Or. and A. 1860. M. W. Formerly in charge of an orphanage and ver. preaching at Kaity, Nilgiris; now of out-stations and ver. preaching. L. Has written several Canarese tracts. Ad. *Udapi, Madras P.*

STROBEL, THEOPHIL. B. Apr. 8, 1861, in Prussia. A. 1885. Ad. *Cannanore, Madras P.*

VEIL, JOHN, ESQ. B. Dec. 14, 1853, in Württemberg. A. 1875. M. Manager of Mercantile Branch at (Ad.) *Mercara, Coorg.*

VEIL, F. FREDERIC. B. July 16, 1849, in Württemberg, Or. and A. 1872. M. W. Formerly in charge of the North Coorg Mission. L. A Collection of Coorg Proverbs. H. 1886. *Now in Europe.*

WAGNER, GOTTLIEB. B. March 28, 1846, at Baden, S. Germany. A. 1872. M. W. Educational and pastoral at Palghaut and Codacal, then itinerary at Chombala. H. 1884. *Now in Europe.*

WAIDELICH, JOHN. B. Nov. 3, 1859, in Württemberg. A. 1885 Ad. *Hubli, Madras P.*

WALTER, SIMEON. B. March 3, 1841, in Switzerland. A. 1866. M. W. Formerly pastoral and educational. H itinerary at Palghaut, Cannanore, and Chombala, now at Tellichery. One of the revisers of the Malayalam Bible. Chairman of the Malabar and Nilgiri Districts. Ad. *Tellicherry, Madras P.*

WALZ, THEODORE. B. April 30, 1843, in Württemberg. A. 1866. M. W. Formerly educational and vernacular preaching, Editor of a Canarese monthly for Christians, and author of several tracts. Since 1885 in charge of station and institutions at (Ad.) *Bettigherri, Gadag, Bombay P.*

WARTH, CHRISTIAN DAVID. B. April 30, 1853, in Württemberg, Or. and A. 1878. M. W. Itinerancy. Ad. *Bijapoor, Madras P.*

WEISMANN, IMMANUEL. B. January 18, 1855, in Württemberg. A. 1878. Or. 1881. M. W. Pastoral and educational. Ad. *Cannanore, Madras P.*

ZIEGLER, FREDERIC. B. May, 8, 1832, in Württemberg. A. 1862. Or. 1878. M. W. Formerly educational at Mangalore, and pastoral, educational and itinerary at Dharwar. Author of several Canarese School books. H. 1886. *Now in Europe.*

#### RETIRED AND DECEASED MISSIONARIES.

Albrecht, F. H. B. April 31, 1816, in Saxony. Or. and A. in 1842. S. Dharwar and Honore. From 1855 to 1861 acted as travelling agent of the Society for Middle Germany. R. in 1866. D. 1868.

Aldinger, Ch. B. Jan. 4, 1826, in Württemberg. Or. and A. in 1855. Labored in schools and in charge of congregations. R. in 1866: is engaged since as travelling agent of the Society in Württemberg.

Ammann, F. B. July 6, 1816, in Switzerland. Or. and A. in 1839. One of the founders of the Tulu Mission. Labored in North and South Canara: ver. preaching, and literary work. Translated the N. T. and the Psalms into Tulu. D. Jan. 2, 1864.

Bach, Louis. B. 1856, in Alsace. A. 1880. R. 1881. Pastor. Ad. *Warren, Macomb Co., Mich., U. S. A.*

Bergfeldt, E. H. B. Jan. 7, 1838, in Prussia. A. 1860. R. 1874. Travelling agent for the Society in Germany.

Boesinger, G., Esq. B. July 23, 1823, Baden, Germany. A. 1848. Supdt. of Workshops at Mangalore until 1852, when here igned the Mission service. Ad. *Ootacamund.*

Bosshard, J., Esq. B. Dec. 27, 1827, in Switzerland. A. in 1856. Labored as manager of the colonies, Codacal and Chowa. R. in 1866. D. Nov. 21, 1874.

Bourquin, A. B. April 8, 1848, in Switzerland. Or. and A. in 1871. Labored in Malabar. Left the Mission at the close of 1875. *Now in Europe.*

Brigel, J. J. B. Dec. 4, 1832, in Württemberg. A. in 1859. Did pastoral work at Mangalore. Author of a Grammar of the Tulu language. R. 1875. Now minister in Württemberg.

Brunner, K. B. Nov. 1, 1831, in Switzerland. Or. and A. in 1860. R. in 1866. Has since served as a pastor in North America.

Büchtmüller, J. B. March 9, 1841, in Switzerland. Or. and A. in 1865. W. Educational at Palghaut until his death, at Calicut, Nov. 13, 1866.

Buehler, M. B. Dec. 28, 1817, in Württemberg. Or. and A. in 1846. Labored on the Nilgiris: ver. preaching, and educational work. Noted as a linguist. D. of cholera, July 7, 1854.

Bührer, Adam. B. Jan. 29, 1815, in Switzerland. A. in 1842. W. Pastoral and ver. preaching in the Tulu country 1842-65 and on the Nilgiris from 1865 to 1880. One of the translators of the New Testament in Tulu, and author of some Christian books in the same language. R. 1881. *New at Basel.*

Bueckhardt, F. G. B. Nov. 20, 1829, in Württemberg. Or. and A. 1859. S. Tellicherry and Mangalore. R. in 1869. Now minister in Württemberg.

Bueckhardt, Adolf, Esq. B. Dec. 8, 1848, in Switzerland. A. 1872, Mercantile branch. D. while travelling by train in Jollerpett, May, 1881.

Camerer, Gustavus. B. Jan. 22, 1831, in Württemberg. Or. and A. in 1854. S. Udapi. D. Nov. 9, 1858.

Convert, P. A. B. Sept. 17, 1832, in Switzerland. Or. and A. in 1857. S. Calicut. W. Ver. preaching and educational. R. in 1867. French minister in Schaffhausen until his death in 1872.

Costa, T. B. in 1834, at Shemoga, Mysore. E. in Basel. Or. 1861. Labored in the Anglo-ver. school, Dharwar. Left the Mission in 1876. Employed in the educational department under Government.

Deggeler, B. B. April 27, 1822, in Switzerland. Or. and A. in 1846. Labored in South Canara: ver. preaching and school-work. R. in 1858. Has served since as pastor of a German colony near the Caucasus.

Dehlinger, J. B. Apr. 30, 1809, in Württemberg. Or. and A. in 1838. R. in 1840, with broken health. Died 1864.

Denber, Z. B. May 21, 1842, in Switzerland. Or. and A. in 1866. S. Honore and Hubly. R. on account of ill-health in 1871; has labored since as city missionary in Alsace.

Dobler, Aug., Esq. B. Sept. 24, 1845, in Surinam. A. in 1872. R. 1879. Now pastor in Newark, North America.

Essig, C. B. Sept 17, 1814, in Württemberg. Or. and A. in 1839. Labored in South Mahratta. D. of cholera, at Malasamudra in 1845.

Finkel, A. B. Nov. 30, 1831, in Württemberg. Or. and A. in 1857. Labored in the Catechist Seminary at Mangalore. R. in 1865: D. on the way home, and was buried at Corfu.

Frey, H. B. March 21, 1809, in Württemberg. Or. and A. in 1836. S. Hubly. R. on account of ill-health in 1843. Was ship-wrecked at Mauritius, and proceeded in another vessel, which had scarcely reached St. Helena, when it was demolished. He remained there as chaplain until his death, 1870.

Fritz, J. M. B. June 6, 1815, in Alsace, Germany. A. in 1839. W. Chiefly ver. preaching. One of the revisers of the Malayalam Bible, and author of some Malayalam tracts. Was Chairman of the Basel Mission in India and of the Malabar District. R. in 1880. D. Dec. 8, 1883, at Strassburg.

Greiner, G. B. May 10, 1810, in Württemberg. A. 1834. Labored at Mangalore and in the South Canara District. R. in 1855: labored as pastor of a German colony in North America. Died 1877.

Grieshaber, J. L. B. June 13, 1847, in Württemberg. Or. and A. in 1871. Labored at Guledgud, R. in 1874 to enter the Ministry at home.

Gundert, Fr., Esq. B. March 7, 1847, in Württemberg. A. 1868. Was manager of the Book and Tract Depository at Mangalore. R. in 1870 on account of poor health. Supdt. of Book Depository at Calw, Württemberg.

Gundert, H. Ph. D. B. Feb. 4, 1814, in Württemberg. Or. and A. in 1836, in connection with Mr. Norris Groves' Mission. Joined the Basel Mission in 1838. Labored chiefly in Malabar; in ver. preaching, school and literary work. Author of several works in Malayalam, linguistic, theological, and practical. Translator of the N. T. Poetical Books of the O. T. and the Prophets which form the basis of a new revision of the Malayalam Bible now in progress. Since his return in 1859 to Europe he has been actively engaged in editing Missionary and other literature.

Gundert, Samuel. B. Aug. 4, 1840, in Württemberg. A. in 1863. Labored chiefly in Malabar, also on the Nilgiris, and from 1874 at Mangalore as theological teacher in the Seminary. D. in May 8, 1880.

Haerlin, Emmerich. B. Nov. 5, 1843, in Württemberg; engaged in pastoral work several years before coming to India. A. 1873. W. Educational and ver. preaching. R. 1881. Now minister of the State Church in Württemberg.

Hahn, C. F. R. Esq. B. Feb. 17, 1833, in Württemberg. A. in 1857. Manager of the colony Anandapur; labored also at Bettigherry. R. in 1871. Was principal of a home for destitute children at Württemberg until his death, March 28, 1875.

Hall, M. B. Feb. 12, 1812, in Württemberg. Or. and A. in 1841. Labored at Bettigherry, until his death, in 1845.

Haller, J., Esq. B. Feb. 15, 1825, in Württemberg. A. in 1851. Supdt. of weaving establishment at Mangalore until 1867, when he resigned the Mission service and took to coffee planting in Coorg. D. Apr. 19, 1878, whilst entering the Bombay harbor.

Handrich, J. B. Aug. 18, 1830, in Bavaria. Or. and A. in 1856. S. Dharwar. D. in 1859.

Hasenwandel, William. B. Oct. 20, 1843, in Württemberg. A. in 1872. W. Vernacular preaching. M. D. Apr. 16, 1885, in Bettigherry.

Hauff, H. B. Sept. 8, 1825, in Württemberg. Or. and A. in 1858. Labored at Mangalore. Was chairman of the South Canara District. R. in 1866. Is now a minister in the State Church of Württemberg.

Hausser, Godfrey. B. May 7, 1829, in Württemberg. Or. and A. in 1856. S. Mulky. D. in 1858.

Hebich, Samuel. B. April 19, 1803, in Württemberg. Or. and appointed to I. in 1834. Engaged in ver. preaching, and was the means of many conversions. R. in 1859. D. May 24, 1868. (*Vide* Memoir, obtainable at Mangalore.)

Hesse, John. B. June 2, 1847, in Esthland, Russia. Or. and A. in 1869. Labored in the Nilgiris and at Mangalore. R. 1873 on account of ill-health. Has since been engaged in literary labors for the Society at Basel.

Herre, William. B. Sept. 27, 1831, in Württemberg. A. 1856. W. Educational at Tellicherry; pastoral, educational, and itinerary at Palghat. Joined the Leipzig Lutheran Society in 1863. Ad. Cuddalore, S. Arcot, Madras P.

Hiller, C. B. Apr. 10, 1811, in Württemberg. Or. and A. in 1839. Labored in South Mahratta. R. in 1852. Afterwards labored as pastor of German colonists in North America. Died—

Hoch, W. B. May 6, 1820, in Switzerland. Or. and A. in 1846. Was principal of Mission (Engl.) school at Mangalore. R. in 1860. Was travelling agent of the Society in and about Frankfort until his death, April 2, 1865.

Huber, J. B. in Switzerland, Nov. 21, 1814. Or. and A. in 1842. Labored at Calicut: ver. preaching; and school work. R. in 1855. Served as travelling agent of the Society for Switzerland till 1870: afterwards copastor of the hospital at Basel. D. Jan. 15, 1881.

Huber, J. B. Feb. 28, 1834, in Switzerland. Or. and A. in 1857. Labored at Hubly, ver. preaching. Was chairman of the Mission. R. in 1869. Since 1871, pastor in U. S. A. Ad. Attica, Wyoming Co., N. Y.

Huebner, Nath. B. March 21, 1848, in Prussia. A. in 1871. W. Educational and ver. preaching. R. 1879. Now minister in Cassel, Prussia.

Huettinger, Charles, Esq. B. Dec. 5, 1846, in Baden. A. in 1871. Supdt. of mechanical workshop. R. 1881. Supdt. of tile works in Durlach, Baden.

Hunziker, J., Esq. B. May 20, 1831, in Switzerland. A. in 1856. Labored as Supdt. of the press at Mangalore. R. in 1863. Labored afterwards as town missionary in Zurich : since 1870, as minister in U. S. A. Ad. Bremen, Wabash Co., Minn.

Frion, Ch. B. July 6, 1812, in Württemberg. Or. and A. in 1841. S. Tellicherry : ver. preaching and literary work. Author of several school books and tracts in Malayalam. R. in 1861. Has since served as Missionary Secretary in the Grand Duchy of Baden.

Kamsica, J. B. in 1818, at Mangalore. Or. in 1878. Native pastor at Karwar ; Pensioned since 1880.

Kaufmann, P. B. Oct. 19, 1828, in Baden. Or. and A. in 1853. Labored at Mahratta and Coorg. in ver. preaching. R. to Europe in 1869, and D. shortly after having arrived at Stuttgart.

Kaundinya, Hermann Anandras. B. March 20, 1825, at Mangalore. E. at Basel. Or. 1851. W. Charge of congregation. Translator and author of some Christian works, and one of the translators of Canarese Commentary on the N. T. Pensioned since 1881. Ad. *Anandapur, Coorg.*

Kenler, Fr. B. Feb. 8, 1834, in Württemberg. Or. and A. in 1856. S. Mangalore, in charge of the Engl. School. D. in 1878.

Kies, J. G. B. Feb. 25, 1821, in Württemberg. Or. and A. in 1845. Labored in South Mahratta : literary work, care of congregations and schools. Author of a number of Canarese school-books and tracts. R. in 1866, and proceeded to North America as pastor, where he D. 1872.

Kittel, Jabbo. B. in Hanover. A. 1867. S. Tellicherry. R. in 1876. Now minister in East-Frise, Hanover.

Knausenberger, J. B. Dec. 18, 1853, in Württemberg. A. 1878. W. Vernacular preaching and schools at Bettigherry. S. Mahratta country. M. R. 1884. Now curate in Baden.

Kohler, Andreas. B. Sept. 1847, in Württemberg. A. 1873. Itinerary preacher among the Badagas on the Nilgiris. D. May 30, 1876.

Krauss, Ch. F. B. May 3, 1835, in Württemberg. Or. and A. in 1860. Labored in Nilgiris and at Dharwar. D. July 6, 1871, from an attack of fever caught on his last tour, and which became fatal as he was returning home, chiefly by the uncharitableness of the people who refused him even a drink of water.

Kullen, S. B. in Württemberg. After several years of pastoral work at home was appointed to I. in 1851. Labored in the catechist school at Mangalore. R. in 1855. Afterwards went as a missionary to the Jews at Beyrout, where he D. 1865.

Langel, J. Louis. B. Dec. 7, 1840, in Switzerland. Or. and A. in 1868. Labored in South Canara. R. in 1873, afterward engaged in evangelistic work in Canada, and now in Neuchatel, Switzerland.

Layer, John. B. June 20, 1812, in Württemberg. Or. and A. in 1836. Labored in South Mahratta and North Canara. The author of two popular tracts in Canarese. R. in 1849. Has since served as pastor of a free congregation in Württemberg.

Lehmann, F. B. Oct. 20, 1823, in Bavaria. Or. and A. in 1848. Labored in North and South Canara. R. in 1856: went afterwards to America as pastor of a German colony, where he D. in 1879.

Lehner, H. B. in Württemberg (or Baden). A. in 1834 along with Rev. Messrs. Hebich and Greiner. Was engaged in ver. preaching in South Malabar and North Canara. R. in 1848. D. 1855.

Leonberger, J., Esq. B. Jan. 6, 1822, in Württemberg. A. in 1849. Labored as manager of Christian colony at Malasamudra. R. in 1862. Afterwards went to America, where he is engaged in evangelistic work.

Loesch, A. B. Aug. 30, 1811, in Saxony. Or. and A. in 1836. R. in 1840, on account of failing health. D. 1842.

Linder, Charles. B. June 26, 1840, in Baden. A. in 1868. W. ver. preaching in Malabar. R. 1880. Pastor at Princetown, Ill., U. S. A.

Mengert, H. B. June 16, 1814, Bremen, Germany. Or. and A. in 1839. After some years joined the S. P. G. Mission in Guzerat, 1841. D. 1876.

Merkle, A. B. July 31, 1845, at Baden. Or. and A. in 1872. S. Chowa. R. in 1875: is now pastor in New Bremen, Anglaise Co., O., U. S. A.

Metz, J. Fr. B. June 29, 1819, in Württemberg. A. in 1843. Educational work in Mangalore, where he introduced European Weaving. Zealous preacher among the hill tribes on the Nilgiris. R. 1873. D. July 8, 1885, near Tuebingen.

Metzger, G. James. B. June 20, 1835, in Württemberg. A. 1880. Educational work at Palghat. In 1863 joined the Free Church of Scotland Mission at Madras. Now tutor at Stuttgart.

Mieg, Max. B. Nov. 4, 1885, in Württemberg. A. 1878. Educational and ver. preaching, Nilgiris and Tellicherry. R. 1883. Is now a minister in the State Church of Württemberg.

Mogling, H. Ph. D. B. May 29, 1811, in Württemberg. Or. and A. in 1836. Labored chiefly in South Canara and Coorg. The author and editor of several works in Canarese, philological, theological, and Bible translations and tracts. One of the revisers of the Canarese Bible. R. in 1860. After his retirement served as a minister in the State Church of Württemberg. D. May 10, 1881.

Moricke, C. B. Feb. 10, 1882, in Württemberg. A. 1845. Labored in South Malabar, but chiefly on the Nilgiris, where he gathered together the first congregation. R. in 1865. D. 1866.

Muller, Ch. B. Jan. 21, 1819, in Württemberg. A. in 1842. W. literary, educational, and ver. preaching. The author of a number of tracts and school books in Malayalam: editor of Malayalam periodicals; and one of the revisers of the Malayalam Bible. R. 1878.

Muller, G. F. B. in Württemberg. Or. and A. in 1842. Labored at Tellicherry: in charge of the orphanage, congregation, and engaged in literary work. Author of several tracts. R. in 1855. Has served since as Missionary Secretary for Württemberg.

Muller, John. B. Jan. 15, 1813, in Württemberg. Or. and A. in 1829. Labored at Hubli; ver. preaching and care of congregations. After twenty-three years of uninterrupted labor D. at his post, Dec. 28, 1863.

Muller, John, Esq. B. March 7, 1845, in Württemberg. A. in 1866. M. Head of the mercantile branch at Mercara. R. 1878. Assistant of mercantile branch at Basel.

Muller, S., Esq. B. in Württemberg. A. in 1848. Labored as superintendent of clock-making workshops in Mangalore until 1854, when he entered the Public Works Department. Died—

Mulil, Alerh. B. in 1822, at Cannanore. Or. 1875. W. Vernacular preaching. D. Cannanore, Oct. 27, 1885.

Pfleiderer, Gottlob, Esq. B. Sept. 28, 1829, in Württemberg. A. in 1854, formerly treasurer and general secular agent of the mission, and head of the mercantile branch at Mangalore. R. in 1880. Is now agent of mercantile and Industrial establishments of the Mission. Ad. Basel.

Plebst, G., Esq. B. Aug. 16, 1823, in Württemberg. A. in 1851. Labored as Sup't of the Mission press, which had previously been a lithographic one. He added a typographical press, and made many other improvements, including an Engl. department. Also established the tiling works at Mangalore. R. in 1869, and has since labored as travelling agent of Young Men's Association for South Germany.

Ramavarma, Jacob. B. Nov. 28, 1814, at Tripoonittura, Cochin, son of the Rajah Vira Kerala. Bapt. April 5, 1835, by Rev. Ridsdale. Joined Basel Mission in Sept. 1843. Or. 1856. D. of small-pox Feb. 11, 1857.

Reinhardt, L. Ph. B. Sept. 12, 1836, in Baden. Or. and A. in 1859. S. Tellicherry : educational work, and ver. preaching. R. in 1871.

Reuter, Ch. Esq. B. July 12, 1833, in Württemberg. A. in 1867. Supdt. of the mission press. D. in Mangalore March 6, 1871.

Richter, G. B. May 4, 1829, in Baden. Or. and A. in 1855. Principal of the Central School in Mercara, as a missionary, until 1863, since as a Government official.

Riehm, R. Esq. B. March 8, 1833, in Baden. A. in 1860. Was Treasurer of the Mission, and of the mercantile branch, Mangalore. R. in 1872 on account of poor health. D. Sept 25, 1878.

Roeck, Christian. B. Nov. 6, 1836, in Baden. Or. and A. in 1864. Labored at Codacal and at Chowa. R. in 1876. Now German pastor, Morrison, Brown Co. Wis., U. S. A.

Roth, William, B. Feb. 11, 1828 in Baden. A. in 1857. W. Pastoral, educational and itinerary in South Mahratta. D. Feb. 27, 1885, at Hubli.

Sauvain, F. B. Dec. 26, 1829, in Switzerland. Or. and A. in 1854. S. Chicacal : in charge of the orphanage. R. in 1860. Labored as pastor in North America. D. May 23, 1883 at Bôle, Switzerland.

Schauttler, Ph. F. B. in Württemberg Dec. 26, 1835. A. in 1860. W. pastoral, and educational work in Calicut. R. 1879. Now minister in the State Church in Wurtemberg.

Schlunk, C., Esq. B. Jan. 31, 1831, in Prussia. A. in 1858. Was Treasurer of the Mission. R. in 1864. Embarked in trade on his own account. D. in April 23, 1879, at Calicut.

Schlunk, F., Esq. B. March 21, 1841, in Prussia. A. in 1862. Labored at Calicut in the mercantile department. R. in 1864. Now merchant in Bremen, Germany.

Schmid, Gustav, Esq. B. Oct. 24, 1840, in Württemberg. A. in 1870. Assistant in the mercantile branch at Mangalore. D. June 22, 1870.

Schmidli, H. C., Esq. B. May 11, 1830, in Switzerland. A. in 1861. Supdt. of the Colony Choova, near Cannanore. D. at sea on his way home, 1865.

Schnepf, Wilh. B. Dec. 29, 1842, in Württemberg. Or. and A. in 1866. Labored at Mangalore and Anandapur. R. 1871 on account of ill-health : has since served as city missionary and of late as curate in Alsace.

Schober, Carl, Esq. B. Dec. 8, 1841, in Württemberg. A. in 1867. Was in charge of the mercantile branch in Calicut. R. on account of ill-health in 1873. D. 1882.

Schoch, S. G., Esq. B. Dec. 13, 1835, in Switzerland. A. in 1857. M. Supdt. of weaving establishment at Cannanore, where he D. Oct. 9, 1876.

Schweizer, Edward. B. July 28, 1840, in Switzerland. Or. and A. in 1866. Labored in Udapi and Mangalore. R. in 1870 : has served since



as pastor to a German colony in America. Ad. 17, Jacob Street, Troy, N. Y., U. S. A.

Spering, Arnold. B. 1855, Prussia. A. 1882. W. ver. preaching in Udupi and Kaity. D. May 27, 1885, at Kaity, Niligiris.

Spillmann, G., Esq. B. in Switzerland. A. in 1869. R. in 1876. Supdt. of a Home for maid-servants at Zurich.

Stanger, F. J., Esq. B. in Württemberg. A. 1841. Labored as Manager of the Christian colony at Malasamudra, South Mahratta, until 1849, when he joined the L. M. S. at Bellary. Went afterwards to America. Ad. St. Louis, Mo., U. S. A.

Stoll, Andreas. B. April 15, 1843, in Switzerland. Or. and A. 1867. Labored in South Mahratta and North Canara. R. in 1871: afterwards served as pastor to a German colony in America. Now laboring at Raipore.

Stolz, C., Esq. B. May 20, 1838, in Switzerland. A. 1863. Manager of Book and Tract Depository at Mangalore. R. 1874. Now Supdt. of the Christian Book and Tract Depository at St Gallen, Switzerland.

Strobel, F. B. Feb. 19, 1832, in Frankfort. Or. and A. in 1856. W. ver. preaching. R. in 1863. Labored until 1874, as traveling agent of the Society in and about Frankfort, since 1874 minister at Frankfort.

Supper, G. B. Dec. 31, 1814 in Württemberg. Or. and A. in 1838. Labored in South Mahratta. R. in 1844, on account of ill-health.

Suther, G. F. B. Nov. 2, 1812, in Gr. Duchy of Baden. Or. and A. in 1838. Labored at Mangalore. R. in 1846. D. 1865.

Thumm, J. J. B. in Württemberg 1832. A. 1860. W. Pastoral, educational and ver. preaching in South Mahratta. R. 1882. Travelling agent of the Society at Frankfort on Main.

Traub, J. H. B. July 30, 1834, in Württemberg. Or. and A. 1859. S. Shirva, South Canara: ver. preaching. R. in 1868. D. Oct. 27, 1868.

Weigele, Ch. G. B. Oct. 6, 1845, in Württemberg. A. in 1867. W. Pastoral and ver. preaching. D. Dec 21, 1877 in Guledgud.

Weigle, G. B. July 1, 1815 in Württemberg. Or. and A. in 1839. W. Educational and literary. Translator of the O. and N. T. into Canarese, and then one of the revisers. D. June 7, 1855, at Mangalore.

Weitbrecht, N., Esq. B. in Württemberg. A. in 1871. General agent and treasurer at Mangalore. R. in 1876. Now partner in a mercantile firm at Esslingen, Württemberg.

Welsch, James. B. Aug. 22, 1848, in Alsace, Germany. A. 1871. W. educational, and ver. preaching. R. 1881. Travelling agent of the Society at Strassburg.

Wenger, A. B. May 9, 1837, in Switzerland. Or. and A. in 1861. Labored on the Nilgiris and in Coorg. R. in 1874. Now Prin. of the Miss. Girls' Home, Basel.

Wurth, G. B. Sept. 18, 1820, in Württemberg. Or. and A. in 1845. Labored in South Mahratta. Ver. preaching. An accomplished Canarese scholar. D. in Dec. 1869 at Mangalore.

Wurtele, Ch. J. B. Nov. 21, 1833 in Württemberg. Or. and A. in 1857. Labored in South Canara and on the Nilgiris: ver. preaching and educational work. D. Feb 2, 1863, at Kaity.

Ziegler, G. Ad. B. March 12, 1848, in Württemberg. Was in action with the German army before Paris in 1870. A. 1872. M. Educational work and itinerary. D. in 1881, at Mangalore.

## CHAPTER XII.

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### THE AMERICAN BAPTIST MISSIONARY UNION.

THIS Society, one of the oldest of its kind in America, was organized May 18, 1814, in the city of Philadelphia. The Rev. Adoniram Judson (who had arrived at Calcutta in 1812 under the auspices of the American Board, and, changing his views somewhat, had united with the Baptist missionaries at Serampore and had proceeded to Rangoon in July, 1813) was in May, 1814, appointed the first missionary of the Society. From Burma the operations of the Society were extended in 1836 to Assam ; and about the same time the Telugu mission was commenced. As these fields are widely separated, they can be best described by taking them up one by one.

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#### I. THE BURMESE MISSION.

IN 1816 Mr. Judson was joined by the Rev. G. H. Hough, who had been a printer, and who brought from Serampore a printing-press and a font of Burman types. A Catechism and the Gospel of Matthew in Burmese were at once printed. In September, 1818, the Rev. Messrs. Colman and Wheelock arrived : the latter, a year later, was compelled by failing health to withdraw from the Mission, and was drowned at sea on his passage to Bengal. In 1819 the first house for public worship and teaching was opened. In June of the same year the first Burman convert, Moung Nau, was baptized. In 1821 the Rev. J. Price, a physician as well as a minister, arrived at Rangoon, and in 1823 the Rev. J. Wade joined the Mission.

The war of 1824-26 suspended all the operations of the Mission : it compelled Messrs. Hough and Wade to retire from the country, while upon Messrs. Judson and Price and their families at Ava, it brought the severest calamities and sufferings. After the war the Mission was removed to Amherst (in 1827), and thence, in 1828, to Maulmain. Tavoy was also occupied by the Rev. G. D. Boardman, in 1828 : at Rangoon a small Native Church was still maintained under a Native Pastor.

By the year 1831 several other missionaries had arrived from America, increasing the number to seven : another station, Mergui, had been occupied : the Press had printed 200,000 tracts and

books, among which were the New Testament and several books of the Old Testament : schools had also been established.

Work among the Karens had been begun by Mr. Boardman at Tavoy, and at his death, in 1830, was carried on most successfully by Mr. Mason. The Karens in all parts of Burma have received the Gospel with far greater readiness than the Burmans themselves. The language of this people was in 1832 reduced to writing by the Rev. Mr. Wade.

In the two years, 1833-34, nine other missionaries arrived and the work was proportionately extended : during this period Mr. Judson completed his translation of the Bible into the Burman tongue. "It had been his daily task amid the vicissitudes of many years. It had been his solace in grief, his companion in solitude, his support in weariness and depression."

In 1835 a branch of the Mission was opened in the province of Arracan : in 1840 Akyab and Sandoway were occupied. Missionaries from America continued to arrive, and the number of converts, especially Karens, was multiplied. In 1840 Mr. Judson finished the revision of his Burman translation of the Bible. In 1843 the persecution of the Christian Karens was renewed with increased violence ; ill-treatment and imprisonment however were endured with heroic Christian fortitude, by the simple dwellers among the mountains of Arracan. In the same year the New Testament was translated into the Karen languages.

In 1845 Dr. Judson visited America, returning to his work in December, 1846. He made an effort to establish himself at Ava or at Rangoon, but being unsuccessful returned to Maulmain, where he continued to labor until 1859, when his health failed : in April, 1850, he took passage on a French ship bound for the Isle of France, but died when four days out, April 12th.\*

About this time the Burman and Karen departments of the work at Maulmain and in Arracan were separated from each other, a measure which led to greater efficiency and larger success. The war between Burma and Great Britain, in 1852, greatly altered the condition of the missions in Burma. The missionaries, together with a deputation from America, assembled at Maulmain, to discuss the leading subjects connected with the organization and conduct of the missions. The convention continued from April 4th to the 17th of May, 1853. Several important modifications were made in the missions already existing, and five new missions were established ; Rangoon, Bassein,

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\* See Wayland's "Memoir of Dr. Judson."

Shwaygyeen, Prome, and Toungoo. There were at this time thirty-one missionaries in the field.

In 1854 a new station was formed at Henthada, and in 1855 another was opened at Thongzai: Zeegong was occupied in 1876, and Bhamo in 1877.

At present, work is carried on in the larger stations in several languages: Burmese, Karen, (Pgho and Sgau) and Shan. The Bassein Karen Churches support four missionaries among the Kakhyens in the mountains beyond Bhamo. The growth and liberality of the Karen Churches are so well-known that they need only this word of mention.

The following are the statistics for 1884-85:—

Foreign missionaries,	...	...	35
Ordained Native Preachers,	...	...	125
Native Christians, (about)	...	...	65,000
Communicants,			25,607

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HOME SECY.—THE REV. J. N. MURDOCK, D.D., *Boston, U. S. A.*

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#### MEMBERS OF THE MISSION.

ARMSTRONG, WILLIAM FREDERIC. B. Sydney Mines, C.B., Nova Scotia, May 30, 1849. Or. Aug. 3, 1873. A. Jan. 1874, in connection with the Bapt. For. Miss. Board of the Maritime Prov. of Canada. Transferred to the Madras P. in 1875: S. Chicacole, 1875-80. H. May, 1880 to Dec. 1884. Rt. in connection with the A. B. M. U. Ad. *Moulmein, Burma.*

BRAYTON, D. L. Ar. 1837. Ad. *Rangoon.*

BULKLEY, J. L. Ar. 1884. Ad. *Moulmein.*

BUNKER, A. Ar. 1865. Ad. *Toungoo.*

BUSHELL, WALTER. B. Charlton Kings, Gloucestershire, Eng. July 4, 1850. Ed. Crozer Theol. Sem. (1878). Or. July 30, 1878. A. Dec. 5, 1878. S. Maoben. *Now in U. S. A.*

CASE, JOHN ELIJAH. B. in Patten, Me., U. S. A., Nov. 27, 1857. Or. April, 1882. A. Nov. 2, 1882. Ad. *Toungoo.*

CRONKHITE, LEONARD WOOLSEY. B. Feb. 15, 1856, at Sandy Hill, N. Y., U. S. A. Or. Sept. 13, 1881. A. Dec. 2, 1881. S. Bhamo, 1882-83; since at (Ad.) *Bassein.*

CROSS, B. P. Ar. 1873. Ad. *Rangoon.*

CROSS, EDMUND BURKE. B. June 11, 1814, at Georgetown, N. Y., U. S. A. Or. Sept. 2, 1841. A. Feb. 24, 1845. S. Tavoy, 1845-60, since, Toungoo, Theol. and school work with charge of churches. H. Aug. 1852 to June, 1855; April, 1868 to Apr. 1870. L. (1) A number of school books, Arithmetic, Algebras, Geometry, Astronomy, Physiology, and Readers: (2) Church History: (3) Church Directory (Hiscox) translated: (4) Barth's History: (5) Bible Dictionary (Am

Tract Soc'y), translated : (6) Barnes' Commentary on N. T. : (7) Commentary on Genesis ; Psalms ; the Revelation, and St. Paul's Epistles : (8) A number of religious tracts : (9) Karen Almanac for 30 years or more : (9) Revision of Sgau Karen N. T. : (10) Revision of Sgau Karen Bible—all published at Mission Press. Ad. *Toungoo*.

CRUMB, A. V. B. Ar. 1876. Ad. *Toungoo*.

CUSHING, JOSIAH NELSON. B. North Attleboro, Mass., U. S. A. May, 1840. Or. July, 1865. A. March, 1867, S. Rangoon. H. to U. S. A. from May, 1874, to Oct. 1876, and to Eng. 1879. L. Translated into the Shan language the New Testament, "Grammar," "Manual," Shan and Eng. Dictionary, small Astronomy and Geography, several Tracts and a Hymn-book : Mission Press, Rangoon. Now in U. S. A.

ELWELL, JACOB THOMAS. B. Philadelphia, U. S. A., May 10, 1844. Ed. at Lewisburg Univ. (1871), and at Crozer Theol. Sem. (1874), Or. July, 1876. Pastoral work at home, 1875-78. M. May 14, 1879, A. Dec. 5, 1878. S. Bassein. Now in U. S. A.

EVELETH, FREDERIC HOWARD. B. Durham, Me., U. S. A.. March 21, 1843. Or. June, 1873. A. Jan. 12, 1874. S. *Toungoo*, H. March 28, 1879 to Dec. 1, 1880. Ad. *Toungoo*.

FREIDAY, J. A. Ar. 1877. S. Bhamo. Now in U. S. A.

GEORGE, W. Ar. 1870. Ad. *Zeegong*.

HALE, H. W. Ar. 1874. Ad. *Shwaygyeen*.

HASCALL, W. H. S. Ar. 1872. Ad. *Henthada*.

JAMESON, MELVIN. B. Lyons, N. Y., U. S. A., March 3, 1836. Or. April, 1860. S. Alton, Ill., U. S. A., 1860-1869. A. Feb. 22, 1870. S. Bassein, 1870-80. H. to America, 1881. Ad. *Bassein*.

KELLY, E. W. Ar. 1882. Ad. *Moulmein*.

MORROW, HARATIO. B. St. Peter's Bay, P. E. Island, April 24, 1843. Or. Nov. 11, 1871. A. Dec. 27, 1876. Ad. *Tavoy*.

NICHOLS, CHARLES ALVORD. B. Westport, Conn., U. S. A., Aug. 16, 1853. Or. Aug. 19, 1879. A. Dec. 9, 1879. Ad. *Bassein*.

PACKER, JOHN. A. 1872. Ad. *Rangoon*.

PHINNEY, F. D., Esq. A. 1882. Supdt. of Miss. Press. Ad. *Rangoon*.

PRICE, W. J. Ar. 1879. Now in U. S. A.

RAND, S. B. Ar. 1869. Now in U. S. A.

ROBERTS, W. H. Ar. 1878. Now in U. S. A.

ROSE, A. T. Ar. 1853. Ad. *Rangoon*.

SMITH, DANIEL APPLETON WHITE. B. Waterville, Me., U. S. A., June 18, 1840. Or. July 26, 1863. A. Mar. 22, 1864. S. Teacher in Karen Theol. Sem. to Jan. 1867 : Henthada to Apr. 1875 : Prest. Karen Theol. Sem. from Dec. 1876 to present. L. (1) Translation of Annotations of the An. Paragraph Bible (Lon. Rel. T. Socy.) N. T. Entire, and Gen-Deut. and Job-Malachi ; (2) Translation of Wayland's "Moral Science" ; (3) Principles of Logic : (4) "Texts and how to use them," with translation of Dr. Stow's "Daily Manna" ; (5) Revision and Editing translation of Barth's "Church History" ; (6) Translation of Question Books on the Parables, the Miracles and O. T. Biography ; (7)

editing since 1868 of "The Karen Morning Star" (Monthly)—all in the Sgau Karen language. H. to U. S. A. Apr. 1875 to Dec. 1876. Ad. *Rangoon*.

SMITH, DAVID. A. 1884. Ad. *Shwaygyeen*.

STEVENS, EDWARD OLIVER. B. at Moulmein, Burmah, Dec. 17, 1838. Or. Newton, U. S. A., Oct. 23, 1864. A. Feb. 22, 1866. S. Prome. L. Edited second edition Judson's Burmese and Engl. Dictionary. H. to America 1875. Ad. *Prome*.

THOMAS, W. F. Ar. 1880. Ad. *Henthada*.

VINTON, J. B. Ar. 1861. Ad. *Rangoon*.

WEBSTER, DAVID. A. 1877. Ad. *Pahpoon*.

## II. THE ASSAM MISSION.

THE Rev. Messrs. Brown and Cutter, from Burma, arrived at Sadiya, March 23, 1836, having been four months on the journey from Calcutta. A school-house was built in May and a school opened in June, 1836. The Rev. Messrs. Thomas and Bronson with their wives sailed from Boston, October 17, 1836, taking presses and printing materials, and arrived at Sadiya, July 17, 1837,—except Mr. Thomas, who was killed below Sadiya by a tree falling from the river-bank across his boat. Several translations were made and books printed both in Assamese and Khamti. Sadiya was relinquished in May, 1839, a disturbance having arisen in which several Khamti chiefs were killed, and the Khamtis entirely dispersed. The first Assamese convert was baptized in 1841. Jaipur had been previously occupied by Mr. Bronson, who in 1840 removed to the Naga Hills, where he opened work. Sibsagar was adopted as a station in May, 1841, by the Rev. Messrs. Brown and Barker, and Nowgong in October, 1841, by Mr. Bronson.

Gowhatti was occupied in 1843. In the same year an orphanage was formed at Nowgong, afterwards discontinued. In 1847 two other missionaries arrived, and the work was carried forward more vigorously. In 1848 the second edition of the New Testament in Assamese was printed: and in 1850, the third. In 1851 each of the three stations was reinforced and three separate churches were formed. There were at this time five Native assistants, of whom two had visited the United States. Converts were added from time to time, numbering in 1855, 62. About 1857 sickness compelled several of the missionaries to return home, and the churches were somewhat weakened. Other missionaries arrived soon after and new converts were gained. The first Garo

convert was baptized in February, 1863, and the first Mikir convert in the following September. In April, 1864, two Garos, who had been baptized at Gowhatti, were sent to preach to their own people; in 1867 the Garos were first visited by the missionaries, and a church of 40 members was organized at Goalpara. Schools were established and itinerations made. This field has proven an interesting one: by October, 1874, no less than 446 Garos had been baptized in various parts of the mission; and the work has continued with increasing interest since.

The *Orunodoi*, a monthly religious newspaper in Assamese, was begun in January, 1846, and continued to 1880. A monthly newspaper in Garo was begun in 1880.

In 1877 a new mission was opened among the Nagas beyond British territory, and in 1878 a station was formed at Tura, the headquarters of the Garo work. In 1879 a new mission was begun among the Angami Nagas. In 1881 Kohima was occupied, and in 1885 a new mission was opened at Wokha among the Lhota Nagas.

There are now in connection with the Assam mission of the Union 9 missionaries and 8 ordained Native preachers. The Native Christian community exceeds 4,500: communicants, 1,731.

#### MEMBERS OF THE MISSION.

BURDETTE, C. E. B. Peoria, Ill., U. S. A., Feb. 23, 1854. Or. Sept. 11, 1883. A. Dec. 1883. Transferred from Garo Hills in Nov. 1885. Ad. *Gauhati, Assam*.

CLARK, E. W. Ar. 1869. *Now in U. S. A.*

GURNEY, A. K. B. in Cumberland, Me., U. S. A., May 29, 1845. Or. Aug. 26, 1874, A. Jan. 5, 1875. Supt. Miss. Press, Sibsagor, 1876-81, Editor *Orunodoi*, 1876-80. Translated into Assamese Lev., Num. Deut. Judges, Jo-hua, Ruth, Chron. Nehemiah, Ezra, and Minor Prophets. In America from Aug. 5, 1883 to Sept. 1884. Ad. *Sibsagor, Assam*.

KING, CHARLES D. B. Mexico, N. Y., U. S. A., May 25, 1847. Or. Sept. 11, 1878. A. Dec. 10, 1878. S. Naga Hills. *Now in U. S. A.*

MASON, MARCUS CLARK. B. Wales, Erie Co., N. Y., U. S. A., June 6, 1844. Ed. Madison Univ. (June, 1872) and Hamilton Theol. Sem. (June, 1874). M. June 18, 1874. Or. July 29, 1874. A. Dec. 19, 1874. S. Goalpara, 1874-78; since, Tura. Ad. *Tura, Garo Hills, Assam*.

MOORE, PITT HOLLAND. B. Akyab, Dec. 4, 1853. Or. July 23, 1879. A. Dec. 14, 1879. Ad. *Nowgong, Assam*.

PHILLIPS, ELNATHAN G. B. Dec. 6, 1845, in East Bloomfield, N. Y., U. S. A. Ed. Madison Univ. (B. A. 1872, M. A. 1874). Or. July 18, 1874. M. June 18, 1874. A. Dec. 19, 1874. S. Goalpara, 1874-77; since, Tura. Ad. L. revision of Garo hymn-book, etc. H. 1884-86. Ad. *Tura, Garo Hills, Assam*.

WITTER, WILLIAM ELLSWORTH. B. La Grange, N. Y., U. S. A., Dec. 9, 1853. Or. Aug., 15, 1883. A. Dec. 14, 1883. S. Sibsagor to Apr. 1885, since, Wokha. Ad. *Kohima, Assam.*

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### III. THE TELUGU MISSION.

In the year 1835 the Society decided to establish a mission to the Telugus. The Rev. S. S. Day and wife, the first missionaries sent out, arrived in India in 1836. In 1840 Mr. Day established the present Telugu mission at Nellore. In March of the same year he was joined by Rev. S. Van Husen and wife, and in the following September, the first Telugu convert was baptized. Four years later a church was organized, but the following year failure of health compelled the missionaries to retire from the field. In April, 1849 Mr. Day returned to Nellore, accompanied by the Rev. L. Jewett. During the ensuing five years the progress of the mission was so discouraging that for the second time the question of abandoning the field was agitated in America. However, it was decided to let the "*Lone Star*," as the mission came at that time to be called, "shine on;" and in 1855 the Rev. F. A. Douglass came out to assist Mr. Jewett, who had been left alone a second time.

In December, 1861, Kanakiah, the first native pastor, was ordained. Still the progress of the work was so slow and unsatisfactory that the question of abandoning the mission was again discussed by the Missionary Union. At the earnest appeal of Mr. Jewett, who arrived in America at that time in quest of health, it was once more decided to let it live; and in April, 1865, he again arrived at Nellore, accompanied by the Rev. J. E. Clough and wife. In September of the following year Mr. Clough removed to Ongole, and began work there. On the 1st of January, 1867, he organized a Church of 18 members, which very soon commenced to grow, and from this time the work among the Telugus began to assume a more encouraging appearance. In February, 1870, the Rev. A. V. Timpany began work at Ramapatam, and in the following March organized a Church of 35 members. In the year 1872 a Theological Seminary was opened at this place, for which Mr. Clough, while in America in 1872-73, secured an endowment of £10,000. Other missionaries continued to arrive from America, and the work was rapidly extended. The Rev. R. R. Williams took charge of the Seminary at Ramapatam in 1874. The next year a new station was opened at Secunderabad by the Rev. W. W. Campbell.

In the year 1877 work was begun at Kurnool by the Rev. D. H. Drake. The following year Dr. Jewett opened a station in



Madras. In 1879 a new station was opened at Hanamaconda by the Rev. A. Loughridge.

In 1882 Rev. W. B. Boggs opened a new station at Cumbum, in what was before the western part of the Ongole field. The following year three more new stations were set off from the old Ongole field ; one at Vinukonda by Rev. G. N. Thomssen ; one at Narasaravapetta by Rev. R. Maplesden ; and one at Baputla by Rev. E. Bullard. In 1885 Rev. J. F. Burditt established a new station at Udayagiri, sixty miles north-west of Nellore. During this year the work in the city of Madras was subdivided, a new station being opened at Perambore, in the western part of the city by Rev. N. M. Waterbury.

During the terrible famine of 1876-79, everything was done by the missionaries that could be to alleviate the distress of the people. In addition to the distribution of more than £40,000 at Nellore and Ongole, Mr. Clough took a contract to cut several miles of the Buckingham canal. He appointed his native preachers, colporteurs, etc., as overseers, and to read and preach to the workmen as opportunity offered. In this way from three to four thousand coolies at a time from all parts of the country were brought under the influence of the Gospel, at the same time that they were afforded the means of keeping themselves and families from starving. Before the famine, the people in great numbers had begun to embrace Christianity ; and before its close, indications of much greater ingatherings began to appear. This was chiefly in the Ongole district, though it was not confined to it. For fear of being deceived, Mr. Clough rejected all applications for baptism until all relief operations had been suspended, and he felt that he could no longer refuse. Between June 16th, 1878, and December 31st, of the same year, 9,606 were baptized. Since then the work has gone steadily forward, though not on so large a scale, and years of trial and persecution have demonstrated its genuineness.

In additon to evangelistic work, that of education is receiving attention. The Theological Seminary at Ramapatam has a splendid building, and is wellattended. A school for the higher education of Christian girls has been opened in Nellore. The High School at Ongole is open to Christians and non-Christians alike, and is doing good work. *The Telugu Baptist*, a bi-monthly magazine in the vernacular, is now in its ninth volume.

The following are the statistics of the Telugu Mission (Jan. 1, 1885): stations occupied, 12 ; missionaries, 19 ; ordained native preachers, 47 ; schools, 300 ; pupils, 4, 898 ; Churches, 42 ; baptisms in the year 1884, 1, 556 ; members, 26, 396.

[W. R. M.]

## MEMBERS OF THE MISSION.

*Batum, Gooraviah.* B. 1847. Or. 1850. Ad. *Ongole, Madras P.*  
*Bezavara, Paul.* B. 1842. Or. 1872. Ad. *Do. Do.*

BOGGS, WILLIAM BAMBRICK. B. Nova Scotia, Canada, May 8, 1842. Ed. Acadia Col. Or. at Sydney, Sept. 24, 1865. Pastoral work 9 years at home. A. Nov. 1874 in Rangoon, thence to Bangkok, Siam; thence to Coconada under the Baptist For. Miss. Board of the Maritime Provinces of Canada. H. to America, 1876-78. Rt. under appointment of A. B. M. U. Jan. 18, 1879. S. Ongole, 1879-80: 1881-82, Ramapatam, Acting Prin. of Theol. Sem. Since 1883 at Cumbum. H. to America in 1886.

*Buddepoody, Abraham.* B. 1846. Or. 1872. Ad. *Vinukonda, Madras P.*

BULLARD, EDWIN. (Son of the Rev. E. B. Bullard). B. in Burma, Oct. 2, 1846. Or. in Brooklyn, 1870. A. Nov. 1870. S. Nellore, 1870, Alloor, 1872. H. to America 1878-82. Since 1883, Baputla. Ad. *Baputla, Madras P.*

*Bundare, Laban.* B. 1852. Or. 1880. Ad. *Ongole, Madras P.*

*Bundare, Luke.* B. 1851. Or. 1880. Ad. *Do. Do.*

*Bundare, Presunge.* B. 1852. Or. 1880. Ad. *Do. Do.*

BURDITT, J. F. Ar. 1881. Ad. *Udayagiri, Madras P.*

CAMPBELL, WOODLEY W. B. Busti, N. Y., U. S. A., July 31, 1843. Or. Oct. 22, 1873. A. Jan. 31, 1874. M. S. Ongole, 1874-75; Secunderabad June, 1875. L. Editor of "Telugu Baptist" two-and-a-half years. Ad. *Secunderabad, Deccan.*

*Carore, Yellamundu.* B. 1850. Or. 1880. Ad. *Ongole, Madras P.*

*Carore, Zechariah.* B. 1839. Or. 1880. Ad. *Do. Do.*

CHUTE, ELBERT. A. 1882. Ad. *Secunderabad.*

CLOUGH, JOHN EVERETT. B. July 16, 1836, near Shrewsbury, Chautauqua Co. N. Y., U. S. A. Government employment in Minnesota four years. Entered Burlington (Iowa) Collegiate Institute in 1857. M. Aug. 15, 1861. Graduated at Upper Iowa Univ. at Fayette in 1862. Taught one year and labored one year as missionary colporteur in Eastern Iowa. Appointed to I. Aug. 8, 1864. Or. Nov. 20, 1864. A. March 26, 1865. Labored for more than a year at Nellore: in Sept. 1866 proceeded to Ongole, where he opened a new station. W. has been chiefly ver. L. Two tracts, "Where are you going?" "Messages for All." H. from March 5, 1872, to Jan. 18, 1874. While in America secured an endowment for the Theol. school at Ramapatam. Ad. *Ongole, Madras P.*

*Cola, Moses.* B. 1826. Or. 1872. Ad. *Ongole, Madras P.*

*Derashe, Obadiah.* B. 1841. Or. 1880. Ad. *Do. Do.*

*Douthalure, Yellamundu.* B. 1844. Or. 1880. Ad. *Do. Do.*

DOWNIE, DAVID. Graduated at Brown Univ. (R. I.) in 1869 and at the Theol. Sem., Rochester, N. Y., 1872. Or. in Monneville, Ohio, 1872. A. at Nellore, Dec. 10, 1873, where he has since labored. W. Anglo-vernacular. Is Treasurer of the Mission. Ad. *Nellore, Madras P.*

DRAKE, D. H. B. in N. J., U. S. A. Ed. Shurtliff Col. and Chicago Union Theol. Sem. A. Dec. 25, 1874. S. Ramapatam, Kurnool. H. to America. Ad. *Danville, N. Y., U. S. A.*

*Goodoore, Yerriah.* B. 1851. Or. 1880. Ad. *Ongole, Madras P.*

*Goombarde, Ramiah.* B. 1848. Or. 1880. Ad. *Do. Do.*

*Gundum, Pediah.* B. 1825. Or. 1873. Ad. *Do. Do.*

*Gungasapu, Peter.* B. 1850. Or. 1880. Ad. *Do. Do.*

*Indla, Philip.* B. 1853. Or. 1880. Ad. *Do. Do.*

JEWETT, LYMAN. B. March 9, 1813, at Waterford, Me., U. S. A. Graduated at Brown Univ. and Newton Theol. Sem. Pastoral work several years in Mass. Or. at Boston, Oct. 6, 1848. M. 1848. A. at Madras, Feb. 21, 1849. S. Nellore. H. 1862-65, and 1874-76. L. Translated several tracts into Telugu: also the Gospel of Matthew, upon which he wrote a Commentary. Was a member of the Telugu Bible Revision Committee several years. H. 1886. Now in U. S. A.

*Jonalageddu, Enoch.* B. 1852. Or. 1880. Ad. *Ongole, Madras P.*

*Kanakiah, N.* Or. in 1861. Ad. *Nellore, Madras P.*

*Kelley, K.* Or. 1870. Ad. *Ramapatam, Do.*

*Kondapale, Venkatiiah.* B. 1844. Or. 1880. Ad. *Ongole, Do.*

*Kundla, Venkiah.* B. 1844. Or. 1880. Ad. *Do. Do.*

LOUGHRIDGE, ALBERT. B. at Oskaloosa, Iowa, U. S. A., June 12, 1845. Ed. State Univ. of Iowa, (B. A. 1871, M. A. 1877). M. Aug. 20, 1874. Or. Sept. 20, 1874. A. Nov. 19, 1875. S. Ongole, 1875-78; Jan. 1879, Warongal. H. July, 1885. Ad. *Colorado Springs, Col., U. S. A.*

*Madeconda, Ezra.* B. 1830. Or. 1873. Ad. *Ongole, Madras P.*

MANLEY, W. R. B. in Pa., U. S. A., June 13, 1850. Or. in March, 1879. M. Aug. 31, 1879. A. at Rangoon, Dec. 3, 1879, at Ongole, Aug. 26, 1880. Ad. *Ongole, Madras P.*

MAPLES DEN, R. B. in Eng. Aug. 15, 1857. Or. Sept. 1879. A. Oct. 25, 1879. Pastor Eng. Bapt. Church, Madras till Dec. 31, 1881: joined A. B. M. U. Jan. 1, 1882, Ongole, till May, 1883. Since, Nursaravapetta. H. Jan. 1886.

MORGAN, FREEMAN ELDEN. B. Batavia, Ill. U. S. A. Feb. 9, 1850. Or. Sept. 18, 1879. A. Dec. 8, 1869. M. Ad. *Kurnool, Madras P.*

*Muckin, Reuben.* B. 1841. Or. 1880. Ad. *Ongole, Do.*

*Mullela, Isaac.* B. 1844. Or. 1872. Ad. *Do. Do.*

*Nagapogu, Yosapu.* B. 1832. Or. 1880. Ad. *Do. Do.*

*Narsu, K.* Or. 1880. Ad. *Nellore, Madras P.*

NEWCOMB, JOHN, ESQ. A. 1884. Ad. *Cumbum, Madras P.*

NEWHALL, ALFRED AUGUSTUS, JR. B. in Cambridgeport, Mass., U. S. A., Jan. 7, 1844. Ed. Univ. of Rochester, N. Y. (B. A. 1872), and Rochester Theol. Sem. (1875). Or. Sept. 2, 1875. A. Nov. 19, 1875. S. Ramapatam. H. Sept. 1879 to Dec. 1882. Since, at (Ad.) *Hanamaconda, Nizam's Dominions.*

*Nomala, Narsu.* B. 1830. Or. 1880. Ad. *Ongole, Madras P.*

*Ongolu, Abel.* B. 1824. Or. 1880. Ad. *Do. Do.*

*Pealate, Pamiiah.* B. 1828. Or. 1873. Ad. *Do. Do.*

*Perashkapogu, Ayanah,* B. 1848, Or. 1880, Ad. *Do. Do.*

*Poolakoore, Baliah.* B. 1842. Or. 1880. Ad. *Ongole, Madras P.*

*Poolakoore, Pirley.* B. 1852. Or. 1880. Ad. *Do. Do.*

*Ragapate, Yakobu.* B. 1848. Or. 1880. Ad. *Do. Do.*

*Rangiah, Tuple.* Or. 1872. Ad. *Madras.*

SILLIMAN, E. E. Ar. 1884. Ad. *Madras.*

*Steram, Solomon.* B. 1833. Or. 1872. Ad. *Ongole Madras P.*

*Talure, Daniel.* B. 1834. Or. 1872. Ad. *Do. Do.*

*Teatu, B.* Or. 1880. Ad. *Ongole, Madras P.*

THOMSEN, G. N. Ar. 1882. Ad. *Vinukonda, Madras P.*

*Vedadella, Jonah.* B. 1841. Or. 1880. Ad. *Ongole, Do.*

WATERBURY, NORMAN MATHER. B. Dec. 3, 1855, in North Adams, Mass., U. S. A. Or. Sept. 1, 1881. A. Nov. 7, 1881. Miss. Treas. 1882-84. L. "The Mighty Saviour", "Gospel Hymns," "Questions on the Life of Christ" (Telugu). Ad. *Perambore, Madras.*

WILLIAMS, R. R. B. in Ohio, U. S. A. Ed. at Granville Col. and at the Chicago Union Theol. Sem. Appointed to I. in May, M. July 3, and sailed Oct. 5, 1873. A. at Ramapatam in Jan. 1874. H. to America in 1881. Ad. *Ramapatam, Madras P.*

*Yohon.* Or. 1880. Ad. *Ramapatam, Madras P.*

## DECEASED AND RETIRED MISSIONARIES.

Adoniram Judson. Born in Malden, Mass., U. S. A., the son of a Congregational clergyman. Graduated at Brown Univ. in 1807 : studied theology at Andover. In 1811 visited Eng. to ensure his appointment as a missionary in case he should not be appointed from America. In Sept. 1811 Messrs. Judson, Newell, Nott, and Hall were appointed as its first foreign missionaries by the American Board. Mr. J. was married Feb. 5, 1812, to Miss Ann Hasseltine : on the 19th of the same month Messrs. Judson and Newell with their wives sailed for Calcutta. The party landed in Calcutta June 18th. Shortly afterwards Mr. Judson's views on the subject of baptism changing, he joined the Baptist Church at Serampore. Unable to remain in India on account of the persecution of the East India Company, Mr. J. sailed for the Isle of France, where he arrived in Jan. 1813 : in the following June he returned to India, landing at Madras. He shortly afterwards sailed for Burma and landed at Rangoon July 14, 1813. Here he labored alone, the first Missionary of the American Baptists, until October, 1816, when he was joined by the Rev. G. H. Hough from America. In Sept. 1818 the Mission was re-inforced by Rev. Messrs. Colman and Wheelock. In April, 1819, the first place of worship, a *zayat*, was opened : the first convert, Mounge Nau, was baptized June 27th, 1819. The sufferings of Mr. J. and his associates in the war of 1824-26 are too well known to need description : Mr. J. lived in fetters a year and seven months. Mrs. J., one of the most heroic souls the world has ever known, died at the newly opened station, Amherst, in October, 1826. In April, 1834, Mr. J. was married at Tavoy to Mrs. Boardman, widow of the Rev. G. D. Boardman. His health failing from incessant labors, Mr. J. accompanied by his wife, in feeble health, sailed for America in April, 1845. Mrs. J. died Aug. 31, at St. Helena, where she was buried : Mr. J. arrived at Boston Oct. 15th. He met with an enthusiastic

reception everywhere. In June, 1846, he was married to Miss Emily Chubbuck of Utica, N. Y. On the 11th of July they sailed for Burma, arriving in the following December. Mr. J. completed his great work, the English-Burmese dictionary in 1848: he was also, as usual, busily engaged in preaching. In Sept. 1849 he took a severe cold from the effects of which he never recovered. In April, 1850, acting on medical advice, he went to sea, expecting to visit the Isle of Bourbon. His health continued to fail, and on the 12th of April he passed away to his reward in Heaven. His body was consigned to the deep in Lat. 13° N. Long. 93° E. (*vide* "Memoir of Dr. Judson," by Dr. Wayland.)

Nathan Brown, D. D. A. in Burma, 1835, Assam, 1836. Translated Bible into Assamese. R. 1855. In 1872 was appointed to Japan, where he D. in 1886.

Miles Bronson, D. D. A. in 1837 (Assam). Finished Dictionary in 1866, R. 1879, D. Nov. 9, 1883, in Eaton Rapids, Mich., U. S. A.

Samuel Stearns Day. B. in 1808, in Ontario, Canada. Graduated at Madison Univ. (N. Y.) in 1831. Or. Aug. 24, 1835. A. in Calcutta in Feb. 1836. Proceeded to Vizagapatam and afterwards to Nellore, where he laid the foundations of the Telugu Mission. H. from Oct. 1845 to Feb. 1849. R. to America in June, 1853. R. in Feb. 1863. Served as a pastor several years in N. Y. and Mich. D. in 1871.

Steven Van Husen. B. Dec. 5, 1812, at Catskill, N. Y., U. S. A. Ed. at Madison Univ. Appointed to I. Aug. 23, 1838. Or. Aug. 29, 1839. A. at Nellore, March 21, 1840. H. in Oct. 1845. D. at Brattleboro, Vt., U. S. A.

Jacob Thomas. B. at Elbridge, N. Y., U. S. A. Ed. at Madison Univ. Appointed to Assam April 29, and sailed Oct. 17, 1836. Was killed by a falling tree on the Brahmaputra river, near Sadiya, July 7, 1837.

Cyrus Barker. B. March 27, 1807, at Portsmouth, R. I., U. S. A. Ed. at Madison Univ. Appointed to I. in July, and Or. in Sept. 1839. A. at Calcutta Feb. 20, 1840. Labored at Jaipur from May, 1840, to May, 1841, when he removed to Sibsagor: labored here and at Gowhatti. Left India with broken health Oct. 29, 1849. D. at sea (in the Mozambique channel) Jan. 31, 1850.

G. Dauble. Came to I. under the auspices of the Basel Society, and labored at Dacca. Joined the Baptist Mission in 1850, and was appointed to Nowgong. D. of cholera, March 21, 1853.

William Ward. Ed. at Madison Univ. Appointed to I. in 1849. Sailed July 25, 1850: arrived at Gowhatti, April 29, 1851. Ret. home on account of his wife's health in Nov. 1857. Rt. Dec. 10, 1860. Labored here until his death in 1873.

Edward Payson Scott. B. in 1832 at Greensboro, Vt., U. S. A. Ed. at Knox Col. Ill. and at Madison Univ. Appointed to I. May 8, 1860. A. at Nowgong, Nov. 1862: and labored here until his death.

Appleton Howe Danforth. B. July 8, 1817, at Pelham, Mass., U. S. A. Ed. at Madison Univ. Appointed to I. June 28, Or. Oct. 22, and sailed Nov. 3, 1847. A. at Gowhatti in May, 1848. Ret. home on account of Mrs. Danforth's health in 1858. D. in America.

S. W. Nichols. A. 1878. D. at Madras, Dec. 8, 1880.

D. K. Rayl. A. 1882. S. Ongole. H. to U. S. A., May, 1884. D. in Sept. 1884.

NAMES.	Arrival.	Field of labor.	REMARKS.
G. H. Hough	... 1816	Rangoon.	R. May, 1824.
J. Colman	... 1818	Ditto.	D. July 4, 1822.
E. W. Wheelock	... 1818	Ditto.	D. August 20, 1819.
J. D. Price	... 1821	Ditto.	D. February 14, 1828.
Jonathan Wade	... 1822	Ditto.	D. 1872.
George D. Boardman	... 1824	Tavoy.	D. February 11, 1831.
Cephas Bennett	... 1829	Rangoon.	D. November 16, 1885.
Francis Mason, D. D.	... 1831	Tavoy.	D. March, 1874.
Eugenio Kincaid	... 1831	Rangoon.	D. 1835.
J. T. Jones, D. D.	... 1831	Ditto.	To Siam, 1833. D. 1851.
Oliver T. Cutter, Esq.	... 1832	Do. and Assam.	R. 1852.
Thomas Simons	... 1833	Rangoon,	D. 1876.
Royal B. Hancock, Esq.	... 1833	Ditto.	D. January, 1884.
Abner P. Webb	... 1833	Ditto.	R. March, 1838.
Hosea Howard	... 1834	Ditto.	R. July, 1856.
Grover S. Comstock	... 1834	Ditto.	D. April 25, 1844.
William Dean	... 1834	Ditto.	Trans'd to Siam.
Justus H. Vinton	... 1834	Ditto.	D. March 31, 1858.
Sewall M. Osgood, Esq.	... 1834	Ditto.	R. October, 1849.
Elisha L. Abbott	... 1836	Ditto.	D. December 3, 1854.
Lovell Ingalls	... 1836	Ditto.	D. March 14, 1856.
James M. Haswell, D. D.	... 1836	Ditto.	D. September 13, 1876.
Alanson Reed	... 1836	Ditto.	To Siam. D. 1837.
John L. Shuck	... 1836	Ditto.	Do. R. 1846. D. 1863.
Levi Hall	... 1836	Ditto.	D. July 9, 1837.
Edward A. Stevens, D. D.	... 1836	Ditto.	D. June 19, 1886.
Robt. D. Davenport	... 1836	Ditto.	To Siam. D. 1848.
Lyman Stilson	... 1837	Ditto.	R. December, 1851.
J. H. Chandler	... 1840	Ditto.	To Siam. R. 1856.
Jos. G. Binney, D. D.	... 1844	Ditto.	D. in November, 1877.
Edwin B. Bullard	... 1844	Ditto.	D. April 5, 1847.
Norman Harris	... 1844	Shwaygyeen.	D. 1884.
Thos. S. Ranney	... 1844	Rangoon.	R. July, 1856.
John S. Beecher	... 1846	Ditto.	D. October 22, 1866.
William Moore	... 1847	Ditto.	R. 1854.
H. L. Van Meter	... 1848	Bassein.	D. August 18, 1870.
C. C. Moore	... 1848	Akyab.	R. 1855.
Judson Benjamin	... 1848	Tavoy.	D. February 20, 1855.
Harvey E. Knapp	... 1850	Akyab.	D. November 9, 1853.
Harvey M. Campbell	... 1850	Ditto.	D. February 22, 1852.
John Dawson, M. D.	... 1850	Rangoon.	R. 1861.
Benj. C. Thomas	... 1850	Ditto.	D. June 11, 1868.
M. H. Bixby	... 1852	Shans.	R. 1872.
J. L. Douglass	... 1852	Rangoon.	D. July, 1869.
C. L. Hibbard	... 1852	Ditto.	R. 1867.
D. Whitaker	... 1852	Ditto.	D. August 18, 1857.
J. R. Nisbet	... 1852	Ditto.	R. 1855.
T. Allen	... 1852	Ditto.	R. 1862.
A. R. Crawley	... 1853	Rangoon.	D. 1876.
Alfred B. Satterlee	... 1853	Arracan.	D. July 1, 1856.
George P. Watrons	... 1853	Rangoon.	R. 1860.
James R. Haswell	... 1859	Ditto.	D. May, 1877.

NAMES.	Arrival.	Field of labor.	REMARKS.
Isaac D. Colburn ...	1863	Karens.	R. 1880.
C. H. Carpenter ...	1863	Rangoon.	R. 1885, To Japan, 1886.
S. F. Goodell ...	1870	Ditto.	D. November, 1877.
E. D. Kelley ...	1871	Shans.	D. January 1, 1873.
H. Hopkinson ...	1871	Karens.	R. 1876.

## CHAPTER XIII.

### THE AMERICAN FREE BAPTIST MISSIONARY SOCIETY.

THE Rev. Amos Sutton, D. D., may be called the founder of the Society and of its Mission in Northern Orissa and Southern Bengal. After nine years of labor in Orissa in connection with the General Baptist Society, his health failed, and he repaired to America. While recruiting his health, he made earnest appeals to the Baptist churches in behalf of the perishing heathen of Orissa : and aroused and assisted by his labors the Free Baptists were led to form in 1834 a Foreign Missionary Society, of which Mr. Sutton was Secretary and Travelling Agent for more than a year. In September, 1835, he left America as the leader of a party of twenty missionaries, male and female, being the largest missionary company which had up to that time ever left America for the Eastern hemisphere.

The first two missionaries to enter Orissa for the Society were the Rev. Messrs. J. Phillips and Eli Noyes, who spent six months in connection with the English General Baptist missionaries. At the expiration of that time it was mutually agreed that they should enter a separate field, and Sambhalpore was selected : this was soon abandoned, however, and the station Balasore was occupied. The missionaries in addition to other labors formed the nucleus of a boarding-school. Early in 1840 Mr. Phillips formed a new station at Jellasure, where schools were organized, and subsequently a hospital established. About 1842, a dispensary was opened at Balasore, and a medical class formed. This agency has been highly useful in the Mission. Midnapore was occupied in 1844, but was after a time abandoned: it was subsequently permanently occupied, and is now the centre of an interesting work. About 1852, work was opened at Santipore, near Jellasure. A farm of two hundred acres has been brought under cultivation, and affords means of support to a number of Christian families. The Mission has at present nine separate native Christian communities occupying fourteen villages. A number of schools have been opened, about half of which are for Santali children.

The Mission has now twelve churches in the districts of Balasore and Midnapore. There are schools at all the stations, mostly of a primary character. At Bhimpore, there is a Santal Training school, and there are about seventy primary schools in the Santal country. There is a high grade vernacular school at



Balasore and Chandbally, and an orphanage for girls at Jellasore and for boys at Balasore. In 1879 a Bible School for training native helpers was opened at Midnapore. There is a Mission Press at Midnapore, where Scriptures, tracts, and school books in Bengali, Oriya, and Santal are printed.

The Society has at present ten missionaries and ordained native agents and eleven lady missionaries. There are in the Mission 558 communicants, and a Native Christian community of more than a thousand souls.

[Z. F. G.]

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### SECRETARIES.

HOME SECY.—THE REV. T. H. STACEY, *Lawrence, Mass., U. S. A.*

INDIAN SECY.—THE REV. O. R. BACHELER, *Midnapore, Bengal.*

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### MISSIONARIES OF THE SOCIETY.

BACHELER, OTIS ROBINSON (M. D.) B. Andover, N. H., U. S. A., Jan. 17, 1817. Or. Lowell, Mass., April, 1840. A. Sept. 1840. S. Balasore, 1840-52. H. 1852-62. S. Midnapore, 1862-70. H. 1870-73; Midnapore, 1874-1883. L. "Medical Guide" (in Oriya), 1848; "Medical Guide" (in Bengali), 1852. H. July, 1883 to Apr. 1886. Ad. *Midnapore, Bengal.*

BURKHOLDER, THOMAS WESLEY. B. 1850. Or. 1877. A. 1878. S. Bhimpore. W. ver. Ad. *Midnapore, Bengal.*

COLDREN, MILO JONES. B. in La Grange Co., Ind., U. S. A., June 8, 1850. Or. March, 1875. Ed. Hillsdale Col. Mich., graduating in classical course, 1876, Theol., 1878. A. Dec. 24, 1879. Ad. *Bhudruck, Orissa.*

Curtis, Silas. B. 1830, Or. 1872. Ad. *Jellasore, Orissa.*

Fullonton, Joseph. Or. 1873, Ad. *Balasore, Orissa.*

GEORGE, D. F. Ed. at Bates Col. (graduated in 1881). A. Dec. 1884. Ad. *Midnapore, Bengal.*

GRIFFIN, ZEBINA FLAVIUS. B. in Ogle Co., Ill., U. S. A. Or. June 23, 1878. Graduated at Hillsdale Col. 1881. A. Dec. 29, 1883. Ad. *Balasore, Orissa.*

Mishra, Jacob. B. at Balasore, 1850. Or. 1873. Ad. *Midnapore, Bengal.*

Nayak, Kamal. B. 1837. Or. 1871. Ad. *Balasore, Orissa.*

PHILLIPS, JAMES LIDDELL, (M D.) B. at Balasore, 1840. Or. 1862. A. 1865. S. Midnapore, 1865-73, Bhimpore, 1874, Midnapore, Principal of Bible School since 1879. H. 1875-78; 1885. *Now in U. S. A.*

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## DECEASED AND RETIRED MISSIONARIES.

Jeremiah Phillips, D. D. B. in 1812, at Plainfield, N. Y., U. S. A. Or. 1835. A. 1836. S. Sambhalpore, Balasore, Jellasure, Santipore, Dantoon. W. ver. L. "Manual of Geography" in Oriya (1850); and "Introduction to the Santal Language" (1853); and a volume of "Scripture selections" in Santal. H. 1855-65. R. to America 1879. D. at Hillsdale, Mich., Dec. 9, 1879.

Eli Noyes, D. D. B. in 1814 in Me., U. S. A. Or. in 1835. A. (one of the first missionaries of the Society) in Feb. 1836. S. several months at Cuttack, and then Sambhalpore for one year. From March, 1838, to June, 1841, Balasore. On account of failing health left I. in June 1841. R. to America, and travelled for a time as agent for the Mission. Was afterwards engaged in pastoral work at Boston and Providence, R. I. About 1851 he removed to La Fayette, Indiana, where he D. about 1852.

B. B. Smith. B. March 17, 1820, in Sandwich, N. H., U. S. A. Or. in June, 1852. A. 1852. S. Balasore. H. 1862-67. D. at Balasore, Nov. 22, 1872.

James C. Dow. Of Livermore, Me., U. S. A. A. in March, 1844. S. Midnapore until early in 1847, when his health failed and he R. to America. Labored for a time as pastor: is now residing in one of the Western States, U. S. A.

Ruel Cooley. Of New York, U. S. A. Ed. at Oberlin, Ohio. A. in Jan. 1850. S. Balasore, where he labored ten years, preaching in Oriya and in Engl., and in charge of an orphanage and schools. On account of ill-health R. to America in 1861. Labored for a time as Home missionary; for several years had charge of a church as pastor in Johnstown, Wis. D. 1885.

Robert D. Frost. B. at Sugar Grove, Ill., U. S. A., in 1846. Or. 1874. A. 1874. S. Midnapore. W. ver. R. 1876. Ad. *Lewiston, Me., U. S. A.*

Albert Josiah Marshall. B. in Shelby, N. Y., U. S. A., Nov. 3, 1847. Or. Apr. 24, 1872. A. Nov. 15, 1873. S. Balasore. R. 1882.

Richard M. Lawrence. B. Dover, Eng., Feb. 29, 1848. Ed. Hillsdale Col. Mich., (B. A. 1873). A. Dec. 12, 1874. S. Midnapore. R. 1881.

*Purnā Chandra Basu.* B. in 1847. Or. 1875. D. Mar. 1886.

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## CHAPTER XIV.

### GOSSNER'S EVANGELICAL LUTHERAN MISSION.

FATHER or Pastor Gossner, the founder of this Mission, was originally a Romish priest, but afterwards became a director of the Berlin Missionary Society. Differing from his colleagues of the directorate in his views of a missionary's qualifications he withdrew, and in 1836 constituted himself into a Committee for the education and supply of foreign missionaries. His candidates were partly well-educated men, theologians and schoolmasters, and partly mechanics and artisans. All of them tried in the beginning of the Mission to earn their livelihood by manual labor, but finding it impracticable the plan was abandoned. His first missionaries to India were sent in 1838 and 1840, part to Bengal and the others to Central India. Of six who attempted to establish an agricultural colony among the Gonds, four were cut down by death within five days of each other, only a few months after reaching their field of labor. The others repaired to Nagpore, but were not spared long, and the mission was thus a failure.

The first station occupied in Bengal was Muzaffarpore, in 1840. Missionary operations were commenced at Chapra in 1842 : at Buxar in 1852, and at Durbungah in 1863.

The Society was organized in 1842. In 1844 it sent to India four missionaries, the Rev. Messrs. Schatz, Batsch, Brandt, and Jancke. Arriving at Calcutta they sought the advice of the missionaries there, as to the most eligible field of labor, and were advised to proceed to Chota Nagpore, and open a Mission among the Kols. They reached Ranchi near the end of 1845, and began missionary operations. They labored patiently five years without seeing any return. On the 9th of June, 1850, the first fruits were gathered, four men from among the Kols receiving baptism. Other converts were gained, and the work began to spread from place to place. In 1848 a station had been formed at Lohardugga, in 1850 another was opened at Govindpore, and in 1853, a third at Hazaribagh. Year by year the churches increased in number, until, at the time of the breaking out of the Mutiny, they numbered upwards of 700 souls. Along with other Europeans the missionaries were driven from their homes by the rebels. The bungalows at Ranchi were set on fire. "The mission-houses being tiled were stripped of their furniture and books : the church was gutted, and the organ pulled to pieces ; cannon-balls were fired

into the tower, but disfigured without harming it. The converts were hunted from their houses, and lost all their property of every kind : all their village chapels were unroofed and stripped ; and at last when nothing else remained, a price was set upon the converts' heads. A few were killed, and their persecutors had seriously planned to exterminate the Christians from the province, when the English soldiers marched up from Hazaribagh, put an end to disorder, and captured the rebel delinquents. The missionaries speedily returned, work was resumed ; the congregations were regathered ; and a strange measure of prosperity was henceforth granted.\*"

By 1863, the church in Chota Nagpore had increased to 1,286 members. In this year a new station was formed at Purulia in Manbhoom. In 1864 missionary operations were commenced at Chaibasa in Singbhoom. The number baptized up to the end of the year 1868 was 11,108. In November of this year six of the missionaries with about 4,000 Christians withdrew from the Society and on their own application were received by the Society for the Propagation of the Gospel.

Since the schism, the pioneer Society has re-occupied three old, and taken up two new, stations. In 1869 a station was formed at Burju in the Lohardugga district, which was called Patrasburj (Petersburgh) : a Russian gentleman having presented to the Society at Berlin 3,000 silver roubles, with the request that a station might be founded in *Chota Nagpore* to be called Petersburgh in commemoration of the blessing which was received in St. Petersburg by the preaching of Pastor Gossner. In 1870 Govindpore, which had been unoccupied since the Mutiny, was taken up : and in 1871 Lohardugga was also re-occupied. In 1874 a new station was established at Takarma in the Lohardugga district, called Mathauspur. In 1885 Singhani, near Hazaribagh, in the Ramgarh District, was re-occupied, and work was again taken up amongst the Santals.

Much attention has been given by the Mission to the subject of education, but with the exception of the Boarding schools and the Theological Seminary, the work has not been very successful. There are 58 schools with 1,335 pupils. The Girls' Boarding schools supported by Ladies' societies in Germany are doing well : six missionary ladies and 12 native school masters are engaged in these schools.

The Central educational institution is at Ranchi, conducted by a European Principal, assisted by two European missionaries and other teachers : it is divided into three parts, the Boys' school ;

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\* Dr. Mullens' "Ten Years' Missionary Labour in India," pp. 41, 43.

the Normal school for training scripture readers and school teachers ; and the Theological Seminary : 283 students were enrolled in 1885.

In March, 1855, Ghazipore, in the North-West Provinces, was occupied for the Society by the late Rev. W. Ziemann, who had already paid several visits to the place in his preaching tours. Previously, in 1844, three missionaries of the Berlin Society had established a mission here, but after a few years the mission was discontinued. The field has proved a good one, and a flourishing church has been established.

The following are the statistics for 1885 :—

Foreign Missionaries,	...	...	17
Native Ordained Agents,	...	...	11
Native Christians,	...	...	31,328
Communicants,	...	...	11,868

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### SECRETARIES.

GENERAL SECRETARY.—PROF. LIO. PLATH, *Berlin*.

INDIAN SECRETARY.—THE REV. A. NOTTROT, *Burju, Chota Nagpore*.

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### MEMBERS OF THE MISSION.

BARTSCH, FERDINAND. B. June 9, 1850, at Koenigsberg, Prussia. A. 1875. Ad. *Gorindpur, Chota Nagpore*.

BEYER, WILHELM LEBRECHT ALBERT. B. Nov. 24, 1848, at Newstettin, Prussia. Or. Dec 31, 1873. M. Nov. 19, 1874. A. Dec. 29, 1874. S. Principal of the Mission school at Ghazipore, until 1878 ; Govindpur till Mar. 1885, since, Ranchi, Prin. Theol. Sem. and Normal School. L. Translated Luke, John, and Acts into Mundari (Bible Socy. Calcutta). Ad. *Ranchi, Chota Nagpore*.

BRANSFELD, CH. A. in Oct. 1880. Ad. *Muzaffarpore, Chota Nagpore*.

BRUSKE, JULIUS TRAUGOTT. B. Ausche, Germany, Sept. 5, 1853. A. Dec. 20, 1879. M. 1883. Or. 1884. Ad. *Ranchi, Chota Nagpore*.

DIDLAUKIES, DAVID. B. June 6. 1836, at Klein-Wannagupchen, Prussia. A. in 1863. Or. in 1872. H. March, 1877, to Oct. 1878. S. Ghazipore, 1878-80, Purulia ; and (Ad.) *Chaibassa, Chota Nagpore*.

EIDNAES, P., ESQ. A. Dec. 1882. Ad. *Ranchi, Chota Nagpore*.

GEMSKY, OTTO. B. Nov. 29, 1852, at Rahmed, Prussia. A. in 1875. S. Ranchi, 1875-80, since, at (Ad.) *Gorindpur, Ranchi, Chota Nagpore*.

HAHN, CARL HEINRICH PHILIP FERDINAND. B. Ketzin, Prussia, Feb. 15, 1846. Or. April, 1876. A. Sept. 1868. S. Ranchi, 1868-76, in

connection with Theo. Sem., Chaibasa, 1876-77; Lohardugga, 1878, to present. L. A small Hindi Reading Book; Biblical History in Urdu (Calcutta B. and T. Socy). H. 1882-83. Ad. *Lohardugga, Chota Nagpore.*

*Hemrom, Aiyub.* Or. 1876. Ad. *Sarnatola, Burju, Chota Nagpore.*

KAMPFHENKEL, CARL. B. Niemegk, Prussia, July 6, 1835. A. April, 1865. M. 1873. Or. March 5, 1874. S. Govindpore, 1865-77, since, Takarma. H. 1881-82. Ad. *Takarma, Ranchi, Chota Nagpore.*

KIEFEL, E. W. A. B. at Striese, Germany, March 30, 1856. A. Oct. 19, 1880. Or. S. Takarma, 1880-81; Ranchi, 1882-85; since, April, 1885, at (Ad.) *Singhani, near Hazaribagh, Chota Nagpore.*

*Khristkalijan, Gulab.* B. 1845. Or. Mar. 1885. Ad. *Purulia, Manbhoom, Chota Nagpore.*

*Kristochit, Nondiroynar.* B. in Sept. 1847. Or. 1880. Ad. *Ranikhatanga, Chota Nagpore.*

*Lakra, Hanuk.* Or. 1875. Ad. *Tapkara, Chota Nagpore.*

*Lakra, Rufus.* B. 1856. Or. 1884. Ad. *Ranchi, Chota Nagpore.*

*Lakshman, Anand Masih.* Or. 1875. Ad. *Bandgau, Burju, Chota Nagpore.*

LORBEER, AUGUST WILLIAM HENRY. B. Wippra, Saxony, Dec. 14, 1840. Or. A. 1865. M. in 1867. S. Ghazipore, 1865-71; Ranchi, 1871; Lohardugga, 1872-76; Muzafferpore, 1876-78. H. to Germany, Oct. 1878-80. Ad. *Ghazipore, N. W. P.*

*Nemo, Paulus.* Formerly a zemindar. Or. in 1869, and appointed to his adjacent villages. Ad. *Jargo, Manbhoom, Chota Nagpore.*

NOTTROTT, CARL ALFRED. B. Oppershaushen, Prussia, in 1837. E. at Halle, Wüttemberg, 1860-64. Or. 1867. A. 1867. M. L. (1.) Dictionary (English-Moondari, not yet published). (2.) Hymn-book in Kolh. (3.) Bible History (Old Testament) in Kolh. (4.) Translation of St. Matthew and St. Mark's Gospels (Moondari). (5.) Catechism and several small works in Kolh. Ad. *Burju, Ranchi, Chota Nagpore.*

NOWACK, WILHELM. B. Oct. 15, 1842, at Preussisch Eylau, Prussia. A. 1873. S. Ranchi, 1873-74; Ghazipore, 1874-75; Ranchi, 1875-77, since, Jan. 1878, at (Ad.) *Chapra, Bengal.*

ONASCH, JOHAN HERMAN CARL. B. Sept. 8, 1836, at Schœnwalde, Pomerania. A. in Jan. 1861. Or. in 1865. M. in 1867. S. Ranchi, 1861; Singhani, 1862-64; Purulia, 1865-70; Ranchi, 1871; Purulia, 1872-73. H. 1874-75; Purulia, 1876. A. Ranchi, 1877, to present. Ad. *Ranchi, Chota Nagpore.*

RIEMANN, ERNST WALDEMAR RUDOLF. B. Oct. 14, 1862, in Saxony. A. Nov. 1885. Ad. *Lohardugga, Chota Nagpore.*

*Soke, Sulaiman.* Or. 1885. Ad. *Burju, Chota Nagpore.*

*Tassu, Mansidh.* B. 1855. Or. May 6, 1882. Ad. *Kotbo, Chota Nagpore.*

*Topo, Yunas.* B. 1853. Or. Mar. 15, 1885. Ad. *Marcha, Chota Nagpore.*

*Tugu, Andrias.* B. in 1840. Or. in July, 1875. Pastor of the congregation in (Ad.) *Koiongsar, Chota Nagpore.*

*Tugu, Nathanael.* B. in 1836. Or. in July, 1872. Pastor of the congregation in (Ad.) *Jeyur, Chota Nagpore.*

UFFMANN, PETER HENRY. B. Feb. 15, 1831, in Prussia. A. Feb. 18, 1866. Or. in 1874. M. H. to Europe 1880-81. Ad. *Purulia, Chota Nagpore.*

VOSS, WITHELM LUTHERI. B. at Uetersen, Holstein, June 14, 1842. A. Sept. 1868. Or. 1877. M. S. Ranchi and Chaibasa. H. 1883-84. Supdt. Miss. Press at (Ad.) *Ranchi, Chota Nagpore.*

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DECEASED AND RETIRED MISSIONARIES.

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NAMES.	Arrival.	STATION.	DEATH OR RETIRAL.
—Paproth	... 1838	Hajipur.	D. 1840.
—Kluge	... 1839	Do.	D. 1841.
—Stulpnagel	... 1838	Do.	D. 1842.
—Maass	... 1838	Do.	D. 1842.
—Schorisch	... 1839	Kamptee.	D. 1845.
—Bartels	... ..	Do.	D. August 16, 1845.
—Apler	... ..	...	D. May 27, 1848.
Louis Brandin	... 1838	Hajipur.	D. 1862.
—Ribbentropp	... ..	Ghazipore.	D. 1863.
G. W. Ziemann	... 1842	Ghazipore.	D. December 26, 1881.
C. F. Dodt	... 1854	Muzaffarpore.	R. 1884.
A. Sternberg	... ..	...	D. 1864.
—Ott	... ..	Chaibasa.	D. 1866.
Paul Strive	... ..	...	D. August 20, 1866.
V. Gerpen	... ..	...	D. 1868.
T. Jellinghaus	... ..	Patrasburj.	R. 1870.
C. Haeberlin	... ..	Ranchi.	Do. 1873.
W. Sternberg	... ..	Ghazipore.	D. July 30, 1874.
C. Baumann	... ..	Chapra.	D. at Benares 1878.
F. Hepp	... ..	Ranchi.	D. in Germany 1877.
E. W. Huss	... ..	Chota Nagpore.	D. June, 1878.
C. F. Sternberg	... ..	Ranchi.	R. 1877.
W. Kroeher	... 1871	Do.	R. 1885.
E. Reinart	... 1872	Do.	R. 1885.
F. Sommer	... 1877	Do.	D. 1885.
O. Werth	... 1877	Do.	R. 1884.
M. Hartmann	... 1882	Do.	R. 1884.

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## CHAPTER XV.

### LEIPZIG EVANGELICAL LUTHERAN SOCIETY.

THIS Society was established at Dresden on the 16th of August, 1819, and worked during the first year in connection with the Missionary Society at Basel. A preparatory school for missionary candidates was opened in 1832, and in 1836 the Society began missionary operations by itself. In 1848 the central seat was removed from Dresden to Leipzig, in order that the mission students might have the benefit of a University education, and the Society received, at the same time, its present organization, and its title was changed from "Dresden" to "Leipzig" Society.

In 1840 the Society sent the Rev. H. Cordes as its first missionary to India. He landed at Madras December 27, 1840, and arrived at Tranquebar March 20, 1841, where he began his labours in connection with the Danish Mission. The Rev. C. Ochs arrived in December, 1842, and the Rev. J. M. N. Schwarz in December, 1843. In consequence of the return of the Danish missionary, the Rev. H. Knudsen, to Denmark in 1843, and of the cession of the Danish Indian Colonies to the British in 1845, the charge of the Tranquebar Mission devolved entirely upon the missionaries of the Leipzig Society, and in June, 1847, the Danish Mission Board, on an order of His Majesty, King Christian VIII, entrusted the management of its affairs in India to the Leipzig (Dresden) Society, and transferred to it in October, 1849, its landed property in India, together with about 1,200 Christians, 5 catechists, and 16 teachers. More labourers were in the course of time sent out from Leipzig, and the work, which was carried on vigorously, enjoyed the blessing of the Lord. In 1845 the Society occupied Mayavaram : in 1847-1849 two small stations near Tranquebar : in 1848 Madras ; in 1849, Pudukottah, which was transferred to it by the American Madras Mission. Trichinopoly was taken up in 1850 ; Tanjore, in 1851 ; Manikramam, in 1852. Combaconam, Coimbatore, Cuddalore, and Sadras were occupied in 1856 ; Negapatam, in 1862 ; Motupatty, in 1864 ; Yercaud, in 1865 ; Chidambaram, in 1866 ; Shiyali, in 1868 ; Aneikadu, in 1869 ; Bangalore, in 1873 ; Madura and Villupuram, in 1874 ; Rangoon in 1878.

In the year 1856 the third "jubilee year" of the Tranquebar Mission was celebrated. By this time there were 4,166 Christians living in 142 villages belonging to the mission. In 1860 an ordination of native ministers, the first since 1817, took place at Tran-



quebar. Since 1841, when the Society began its work here, to the end of 1885, about 14,700 heathen have been carefully instructed in the fundamental truths of Christianity according to Luther's smaller catechism, and received holy baptism. There are now 25 European and 12 native ordained ministers labouring in 20 stations; 13,589 Christians living in 564 towns and villages; 65 catechists, 143 schools with 207 teachers and 3,326 scholars. The estimated number of communicants is 4,130. The church fund collected for the support of Pastors amounts at present to Rs. 30,782.

[C. F. K.]

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### SECRETARIES.

HOME SECRETARY.—THE REV. DR. HARDELAND, *Leipzig*.

INDIAN SECRETARY.—THE REV. C. F. KREMNER, *Tranquebar*.

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### MISSIONARIES OF THE SOCIETY.

*Antony, Vedanayagam Mariususey*. B. at Puducottah, Nov. 3, 1846. Or. October 12, 1884. Ad. *Peraiyur, Madura, Madras P.*

BAIERLEIN, EDWARD RAIMAND. B. April 29, 1819, in Germany. Ed. at the Dresden Seminary. 1843. Or. in 1847 and sent as a missionary to America; labored among the American Indians in Michigan. M. in 1848. A. in Dec. 1853. S. Sadras, Cuddalore, Bangalore. W. Ver. L. Two works in German (published at Leipzig): "The Land of the Tamulians and its missions" (Engl.): Higginbotham and Co., Madras; 1875. H. 1860-62, 1871-72, and in 1886. *Now in Europe*.

BEISENHERZ, HEINRICH DANIEL LODOVIC. B. Sachsenberg, Waldeck, Feb. 1, 1844. Ed. at Leipzig. Or. 1870. A. Nov. 19, 1870. S. Negapatam, 1872-74; Villupuram, 1874-78, Porair, 1879-85. Since Feb. 1885, Chidambaram. H. to Europe, 1878-79. Ad. *Chidambaram, Madras P.*

BERGSTEDT, DIEDRICH. B. March 30, 1846, at Hilgermissen, Hanover. Ed. at Leipzig. Or. 1875. A. Aug. 20, 1875. Ad. *Trichinopoly, Madras P.*

BRUNOTTE, JOHANN HEINRICH CHRISTOPH. B. in Hanover, Oct. 2, 1834. Ed. at Hermannsburg. Or. Mar. 19, 1866. A. Sept. 2, 1866. Labored in the Hermannsburg Mission until Sept. 1878, when he joined the Leipzig Society. M. Ad. *Villupuram, Madras P.*

*Christian, Virappan*. B. Sept. 5, 1832. Or. Feb. 19, 1865. Ad. *Motupatty, Madras P.*

*David, Daniel*. B. June 30, 1845. Or. Oct. 8, 1876. Ad. *Negapatam, Madras P.*

*David, Devasirvadam.* B. at Cuddalore, Nov. 23, 1852. Or. Feb. 3, 1884. L. Tamil Etymological Grammar. Ad. *Pursewaukam, Madras P.*

*Devasagayam, K. B.* in 1840. Or. Oct. 31, 1878. Ad. *Aneikadu, Tanjore.*

*Devasagayam, Njanamuttu.* B. at Cannandagoody, near Tanjore, Aug. 9, 1851. Or. Feb. 3, 1884. L. A Tamil Tract on Vedantism. Ad. *Rangoon, Burma.*

*Devasirvadam, Njanapragasam.* B. at Negapatam, June, 1843. Or. Feb. 14, 1886. Ad. *Royapuram, Madras.*

DACHSELT, ERNST LEBERECHT. B. near Kesseldorf, in Saxony, Jan. 15, 1857. Educated at Leipzig. Or. May 5, 1885. A. Aug. 2, 1885. Ad. *Puducottah, Madras P.*

GEHRING, FR. C. ALWIN. B. in Thuringia, Feb. 9, 1853. Ed. at Leipzig, 1872-76. Or. 1866. A. Oct. 9, 1877. S. Combaconam, Rangoon, Puducottah. Ad. *Puducottah, Madras P.*

GOETTSCHING, GUSTAV. B. Aug. 1, 1863, in Meerano (Saxony), Ed. at Leipzig, Or. May 31, 1885. A. Aug. 2, 1885. Ad. *Tanjore.*

HANDMANN, HEINRICH RICHARD. B. at Oschitz, near Schleiz, Feb. 27, 1840. Ed. Leipzig and Erlangen. Or. May 25, 1862. A. Oct. 8, 1862. S. Tranquebar, Manikramam, Trichinopoly, Poreiar Seminary, and since 1878, Madras. M. 1867. H. 1876-1878. Ad. *Pursewaukam, Madras.*

HERRE, WILHELM HEINRICH GUSTAV. B. in Württemberg, Sept. 27, 1831. Or. Aug. 10, 1856. A. in connection with the Basel Society, Dec. 15, 1856. S. Tellichery, 1856-60. H. 1860-61; Palghaut, 1861-63; Yerkaud, 1863-66. In 1865 joined the Leipzig Society. Coimbatore, 1866-73. H. 1873-75; Cuddalore, since Jan. 1876. Ad. *Cuddalore, Madras P.*

HOBUSCH, FRIEDRICH. A. Sept. 27, 1860. Established the mission press which he has since superintended; is also treasurer of the mission. H. 1868-69 and 1878-79. Ad. *Tranquebar.*

HOERBERG, SVEN PETER. B. July 24, 1852, in Sweden. Or. May 21, 1884. A. Aug. 1885. Ad. *Madura, Madras P.*

JUST, ERNST. B. June 22, 1861, near Zittoni (Saxony). Or. May 31, 1885. A. Dec. 24, 1885. Ad. *Tranquebar.*

KABIS, JOHANNES RUDOLPH CARL FERDINAND. B. at Rudolstadt, Germany, Aug. 1, 1853. Ed. at Leipzig. Or. April 22, 1877. A. Oct. 9, 1877. M. in 1879. S. Mayaveram. W. Supdt. of press. Ad. *Mayaveram, Madras P.*

KEMPEFF, JOHN MARTIN. B. in Alsace. Or. May 10, 1885. A. Aug. 2, 1885. Ad. *Punrutty, Madras P.*

KREMMER, CARL FRIEDRICH. B. Sept. 8, 1817, in Hesse Cassel. Ed. at the Dresden Sem. A. March 5, and Or. at Tranquebar, Oct. 18, 1847. S. Madras, 1848-58; Poreiar 1858-1861. M. in 1853. H. Jan. 1861 to Jan. 1863; Aug. 1875 to May 1877. Madura, 1877 to 1884. Since Sept. 1884, Senior of the Mission. Ad. *Tranquebar, Madras P.*

MATTHEY, EUGENE. B. April 17, 1860, in Lieban, Ed. at Leipzig. Or. May 3, 1885, at St. Petersburg. A. August 2, 1885. Ad. *Madras*.

MAYR, ANDREAS. B. May 20, 1838, in Bavaria. Ed. at Erlangen and Leipzig. Or. April 5, 1861. A. Oct. 4, 1861. S. Cuddalore, 1862; Madras, 1863; Coimbatore, 1864-66; Negapatam, 1867-70; Mayaveram, 1870-76; Trichinopoly, 1876-78; Rangoon, since April, 1880. II. March to Nov. 1870. Ad. *Rangoon, Burma*.

*Njanabishegam*, Aaron John. B. March 2, 1854. Or. Oct. 12, 1884. Ad. *Poreiar* near *Tranquebar*.

OUCHTERLONEY, CARL ALEXANDER. B. Oct. 12, 1826, at Stockholm. Ed. at Lund, where he was Or. in 1852. A. Dec. 9, 1853. M. Sept. 3, 1859. H. 1865-67, and from Aug. 1879 to Sept. 1881. Ad. *Coimbatore, Madras P.*

PAESLER, LUDWIG TRANGOTT. B. in Silesia, Jan. 1, 1850. Ed. Leipzig, 1866-74. Or. May 2, 1875. A. Aug. 20, 1875. M. 1878. Ad. *Tanjore, Madras P.*

*Pakiam, Maduranayagam*. B. at Tranquebar, March 11, 1835. Ed. at Tranquebar, where he was Or. Feb. 19, 1865. L. Tamil works, entitled "Glory of Redemption," "Refutation of a Popish tract against Luther," "A collection of stories from the German," etc. M. Ad. *Shiyali, Madras P.*

PAMPERRIEN, KARL HEINRICH FERDINAND LUDWIG. B. in Mecklenberg, Aug. 11, 1845. Ed. at Berlin and Rostock. Or. Rudolstadt, April 22, 1877. A. Oct. 9, 1877. M. in 1879. S. Tranquebar, 1878-1880; Tanjore, 1880-84. Since 1885 *Poreiar*, in charge of the Seminary. Ad. *Poreiar, Madras P.*

*Pounappen, Sand. Dev.* B. at Tranquebar, March 23, 1843. Ed. at Tranquebar. Or. June 6, 1874. M. Ad. *Manelmodu*, near Mayaveram, *Madras P.*

*Perianayagam, T. P.* B. at Madras, July 25, 1851. Or. Oct. 31, 1878. S. Tranquebar, 1878; Madura, 1879; Madras, 1880; Coimbatore, 1882. Ad. *Coimbatore, Madras P.*

*Samuel, N. Njanapragasam*. B. near Combaconam, Sept. 18, 1850. Or. Oct. 31, 1878. L. Composed several poetical tracts. Has written in Tamil the following works: A short sketch of the Life of Martin Luther, Meditations for Lent, a Pocket Communion Book, and Reference book of Bible Texts. Ad. *Tranquebar*.

SCHAEFFER, HEINRICH AUGUST EDWARD. B. June 27, 1842, at Erfurt, Prussia. Ed. and Or. (in 1864) at Leipzig. A. Oct. 13, 1864. M. in 1868. W. Educational. L. A series of Translation Exercises. H. April, 1878, to Dec. 1879. Ad. *Tranquebar*.

SANDEGREN, CARL JACOB. B. Nov. 1, 1851 at Naesinge, Sweden. Ed. and Or. in Sweden. A. Nov. 17, 1869. M. in 1872. L. Has translated from the Swedish a catechetical Sermon Book on the Gospels. S. Madras, Coimbatore, and Madura. Ad. *Madura, Madras P.*

WANNKE, JOHANN HEINRICH. B. May 11, 1835, in Lissa, Prussia. Ed. at Leipzig. Or. in 1863. A. Dec. 19, 1863. M. in 1870. II. 1880,

S. Negapatam, Mayaveram, and Combaconam. Ad. *Combaconam, Madras P.*

WINKEL, ERNST. B. Dec. 30, 1862, in Prussia. Ed. at Leipzig. Or. in Augermunde, May 14, 1885. A. August 2, 1885. Ad. *Mayaveram, Madras P.*

ZIETTYOCHMANN, JULIUS FRIEDRICK. B. in Saxony, March 13, 1852. A. Oct. 9, 1877. M. In charge of the Industrial School. Ad. *Tranquebar.*

#### DECEASED AND RETIRED MISSIONARIES.

Johann Heinrich Carl Cordes. B. March 21, 1813, in Hanover. Ed. at the Dresden Sem. Or. at Greiz, Feb. 26, 1840. A. Dec. 27, 1840; at Tranquebar, March 20, 1841. II. March, 1848, to Sept. 1849: Aug. 1857 to Aug. 1858. Was Senior and Secretary of the mission while in I., for some time had charge of the training institution. Edited a small Engl. hymn-book for the Luth. Congregation at Tranquebar and the Liturgy for Tamil churches. R. in 1870, and joined the Home Committee in 1872. Ad. Mission House, Leipzig, Germany.

Johann Michael Nicholas Schwarz. B. March 21, 1813, at Hagenbuch, in Bavaria. Ed. at Dresden. Or. April 27, 1842. A. Dec. 25, 1843. M. L. several school books; a prose translation of the first and second books of the Kural; Explanation of Luther's smaller Catechism, reviser of the newly edited "Golden Treasury" of Bogatzky, the Church Liturgy; editor of Fabricius' N. T. and Hymn books. Has never taken furlough. Was Senior and Secretary of the mission till Sept. 1884, when he retired. Ad. *Tranquebar.*

K. H. Schmeisser. B. July 19, 1819, at Furth, Bavaria. Ed. at the Dresden Sem. A. March 5, 1847. Or. at Tranquebar, Oct. 18, 1847. D. at Madras, June 3, 1848.

August Friedrich Wolff. B. Jan. 19, 1819, at Wittloke in Hanover. Ed. at the Dresden Sem. A. March 5, 1847. Or. at Tranquebar, Oct. 18, 1847. M. in 1848. II. from Jan. 1864 to Dec. 1865. L. A Tamil tract, "Duty of searching the Scriptures" and "Letters on the Apocalypse" (Engl.). D. in 1884, at Chidambaram.

Ernst David Appelt. B. Dec. 30, 1810. Ed. at the Dresden Sem. A. Sept. 6, 1845. Or. at Tranquebar, Oct. 18, 1847. II. in Jan. 1859. Left the mission in Oct. 1860, and went to South Australia, where he obtained a pastorate.

Julius Glasell. B. in Sweden in 1824. A. March 9, 1849. Left the mission in July, 1850. R. in 1851: is now chaplain in Sweden.

Johann C. George Speer. B. in 1824 at Hohendorf, Silesia. Ed. at the Dresden Sem. Or. Aug. 23, 1852. A. Dec. 26, 1852. Ret. home, sick, in May, 1853, and D. at Hohendorf, April 22, 1855.

Gustav Emmanuel Lundgren. A. in Dec. 1853. Left the mission in Aug. 1854, and R. Pastoral work in Sweden.

Johann Friedrich Meischel. B. Feb. 10, 1812, at Augsburg, Bavaria. Ed. in the Basel Sem. Sent in 1846 to Africa. Ret. home, and in 1854 came to I. in connection with the Leipzig Society. Left the mission in Feb. 1860. D. in Australia.

Wilhelm Stählin. B. July 1, 1831, at Westheim, Bavaria. Ed. at Erlangen. Or. at Munich, Nov. 5, 1854. A. Jan. 12, 1858. Labored at Tranquebar in charge of the Mission High School. H. in July, 1866. Relinquished mission service and remained at home as chaplain.

Heinrich Wilhelm Weudlant. A. Jan. 12, 1858. Left I. to join the Hermannsburg mission in Africa in Sept. 1859. D. at Emlazi, Africa, June 24, 1861.

Anders Blomstrand. B. Wexis, Sweden, Dec. 19, 1822. Ed. Lund. Univ. (M. Ph. 1844). Or. 1849. Lecturer in Lund. Univ. 1843-55. A. Jan. 12, 1853. S. Tranquebar, Poreiar, Manikruman. Degree of D. D. in 1879. W. Educational. L. Editor of "Arno-layan" (Missionary newspaper), 1863-77. Translated into Tamil (1) Concordia; (2) Scripture History; (3) Sacred History; (4) Church History; (5) Grael's Doctrinal Differences; (6) Lohé's Prayer book. Edited (1) Spener's Catechism. (2) Arndt's Garden of Paradise. (3) Arndt's True Christianity. R. in 1885 to Sweden.

George Christian Kelber. B. May 29, 1828, at Krantostheim, Bavaria. Ed. at Erlangen. Or. at Auspach in 1857. A. Jan. 12, 1858; labored at Madras. Left for Europe on sick leave in the *Cleveland*, which sailed from Madras in March, 1860, and was never heard of afterwards.

Swen Ryden. B. Dec. 24, 1825, at Hestra, Sweden. Ed. at Lund, where he was Or. in 1855. A. Jan. 12, 1858. H. from June, 1862, to Oct. 1864, and again in Feb. 1866. On his way home D. in London, June 1, 1863.

Max Ludwig Julius Doderlein. B. Aug. 22, 1829, at Erlangen, in Bavaria. Ed. at Erlangen and Halle. Or. at Auspach in July, 1853. A. Sept. 27, 1860. H. in Feb. 1870. Was not able to return on account of poor health; obtained a chaplaincy at home.

N. *Nakathambi*. B. (of Christian parents) in 1801. Baptized at Tanjore; licensed May 31, 1849. Or. June 27, 1860. R. in June, 1869. Died at Tanjore.

Aaron *Maduravazagan Samuel*. B. at Madras, Feb. 10, 1827. Or. June 27, 1869. Translated from the German Gerhard's Holy Meditations (Tamil). D. at Poreiar in May, 1880.

Hugo Schanz. B. Nov. 8, 1834, in Voigtland, Saxony. Ed. at Leipzig, where he was Or. May 22, 1862. A. Oct. 8, 1862. Edited two collections of sermons in Tamil; Spiritual Lyrics, &c. Left I. on furlough Feb. 16, 1872, and remained at home as chaplain.

Friedrich Abner. B. Aug. 8, 1841, at Roda, Saxony. Ed. at Leipzig. Or. in 1863. A. Dec. 12, 1863. D. at Madras, May 25, 1864.

Wilhelm Germann. Ed. at Erlangen and Leipzig. A. Dec. 18, 1865. He wrote the lives of the first missionaries, Ziegenbalg, Gründler, Fabricius, and Schwarz (in German); edited Ziegenbalg's "Genealogy of Malabar Gods" (German); Fabricius' "Sermons on the Gospels" and Schultz's Translation of the Apocryphal Books in Tamil. R. Sept. 13, 1867; is now chaplain in Germany.

Sand. *Svamidasen*. B. at Tranquebar in July, 1817. Ed. at Tranquebar, where he was Or. Feb. 19, 1855. D. at Madura, Oct. 25, 1877.

M. R. *Njanendiyam*. B. at Tanjore in 1816. Ed. at Tranquebar, where he was Or. Feb. 19, 1865. Labored at Tanjore, where he D. Dec. 27, 1870.

Ludwig Otto Kahl. B. April 17, 1843, at Kleinhennbach, Bavaria. Ed. at Erlangen. Or. at Bavaria in 1867. A. Nov. 29, 1867. D. at Trichinopoly, July 28, 1874.

Johann Friedrich Tucker. B. Sept. 2, 1842, at Breitenau, Bavaria. Ed. at Erlangen. Or. in 1879. A. Nov. 19, 1870. R. in March, 1876, to Missouri, U. S. A.

Heinrich Alfred Grubert. B. Oct. 29, 1848, at Arensburg, Russia. Ed. at Leipzig. Or. at Erlangen in May, 1871. A. July 8, 1871. M. 1873. R. March, 1876. D. in Germany in 1877.

Carl Manthey-Zorn. B. March 18, 1836, in North Germany. Ed. at Kiel, Erlangen, and Leipzig. Or. at Erlangen in May, 1871. A. Aug. 7, 1871. S. Tranquebar and Puducottah. R. in March, 1876, to Missouri. U. S. A.

Otto Heinrich Theodor Willkomm. B. Nov. 30, 1847, Eversbach, Saxony. Ed. at Leipzig, where he was Or. March 25, 1873. A. Sept. 17, 1873. R. in March, 1876, to Saxony.

Karl Ernst Grahl. B. Jan 1, 1838, at Muehln, in Saxony. Ed. at Leipzig. Or. in 1870. A. Nov. 19, 1870. S. Poreiar. Established Industrial School in 1874. D. at Tranquebar, July 15, 1879.

*Manikam, Asirradam.* B. at Tranquebar, Dec. 10, 1833. Or. June 7, 1874. D. at Coimbatore, Oct. 1883.

*Pakianathan, Amirdam.* B. at Tanjore Jan. 8, 1843. Or. Dec. 16, 1877. D. in Dec. 1883, at Madura.

Konrad Adolph Anton Ihlefahl. B. at Ruhn, Germany, Feb. 21, 1837. Ed. Erlangen, Tübingen, and Rostock. Or. Oct. 1862. Pastoral work at home 1862-72. A. Sept. 16, 1873. S. Tanjore, 1874-75; Madras, 1875-78; Poreiar, 1878-85. L. Short essay on the Engl. Reformation and the Anglo-Episcopal Church. Translated in Tamil German Catechism, and a Collection of Sermons. Edited Arunodayam till the beginning of 1885, when he R. to Germany.

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## CHAPTER XVI.

### THE IRISH PRESBYTERIAN MISSION.

As has already been seen, the London Missionary Society occupied Surat (Gujarat) in 1815, by sending out the Rev. Messrs. Fyvie and Skinner. (It may be remarked that the first to enter this field was the Rev. C. C. Aratoon, an Armenian, a convert of the Baptist Mission in Bengal. He came to Surat in 1812, and continued to labor here until 1821, when he returned to Bengal). The London missionaries early devoted themselves to the work of translating the Scriptures.\* A press established by Mr. Skinner still exists, and is known as the "Surat Mission Press." For sixty years it has sent forth in continual issue hundreds and thousands of tracts and Scriptures. The missionaries just named were the founders of the Mission in Gujarat. They were the first to translate and publish the whole Bible, and were the authors of a goodly number of useful tracts, some of which are still in circulation. One of their number wrote a volume of sermons, prepared a book of prayers, and translated from Hindustani a small volume of hymns. They were joined from time to time by other laborers, among them the Rev. J. V. Taylor, who arrived in 1846, and who subsequently connected himself with the Irish missionaries. Besides occupying Surat, the London missionaries labored with varied success at Baroda, Jambusir, Divan, Borsad, and in the Mahi Kanta Mission.

In the year 1840 the Presbyterian Church in Ireland formed a Board of Foreign Missions. The peninsula of Kathiawar (which had not yet been occupied) was chosen as a special field of labor in India. In 1841 the Rev. James Glasgow and the Rev. Andrew Kerr (both of the Theological Institution at Belfast) arrived in the country, and proceeded to Rajkot. Within six months of their arrival, Mr. Kerr was removed by death, and Mr. Glasgow was left alone. In March, 1842, he was joined by his brother Adam and the Rev. R. Montgomery, and in December of the same year by the Rev. Messrs. McKee and Speers. The two brothers remained at Rajkot, Mr. Montgomery proceeded to

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\* There have been several translations of the Scriptures into Guajrati :

1. By Dr. Carey, Serampore : New Testament. 1820.
2. By Rev. Messrs. Fyvie and Rev. J. Skinner : Entire Bible. 1820-29.
3. By Rev. Messrs. Clarkson and Flower : Gospels and Acts, 1845-44.
4. By the Irish Missionaries ; Entire Bible. 1857-58.

Porbandar on the western coast of Kathiawar, and Mr. McKee to Gogo, on the eastern coast.

At Porbandar, a learned and influential Mohamedan, after visiting the missionaries and enquiring the way, was convinced of the truth of the Christian religion, and in October, 1843, was baptized. as were his father, brother and other members of the family. The excitement was so great among the people, that the Native Government refused to allow the missionaries to remain any longer in the place, and they were obliged most reluctantly to withdraw from it.

About 1846 arrangements were entered into for the transfer of Surat from the London Society to that of the Irish Presbyterians. Mr. Montgomery was appointed to this place, and occupied it (furloughs excepted) till his retirement in 1877. The work in Surat had not been fruitful in converts. Much labor had been bestowed upon the city by earnest men, but, at the time of its transfer, no congregation of converts had as yet been formed.

The Mahi Kanta mission, which had been established about 1844 by the Rev. Messrs. Clarkson and Flower, and which was proving a most important field, was transferred in 1859 by the London Society to the Presbyterians ; the former Society having decided to withdraw from Gujarat altogether. This mission, which was first called the "Baroda mission," and afterwards (the Guikwar having refused to allow the missionaries to prosecute their labors in his territories) the "Mahi Kanta," is now generally known as the "Borsad mission."

Meanwhile, the Propagation Society having withdrawn from Ahmedabad, this station was taken up in 1861 by the Presbyterian Mission. The resources of Borsad as to land being exhausted (the converts being as a rule agriculturists), a new settlement was founded at Shahavadi, about four miles from Ahmedabad. At first 64 persons removed here, and others rapidly followed, so that Borsad was almost deserted : it was soon replenished, however, by converts drawn from the Dheds. In a few years the Dheds in the Borsad and adjoining districts began to show a disposition to embrace Christianity.

When many of them began to profess Christianity, it was not possible to form them into separate communities, nor was it considered desirable to do so at the time. But from later experience gained in the work among these low caste converts, it became evident that while they might be able to live in their own villages among their old friends and neighbours, yet it was exceedingly undesirable for their own sakes as well as for the cause of Christ to encourage them to do so. Hence since 1878, wherever



possible land has been procured from Government, and small Christian communities settled on it. One such, of over 100 acres, was formed at Brookhill near Borsad, where about 15 Christian farmers now reside together, and live by agriculture. Another was formed at the same time at Bhalaj near Anan. At Bhalaj and four or five other villages in the neighbourhood, nearly 40 Christian farmers reside on the land which they cultivate, and apart from their heathen friends. Another portion of land containing over 1,000 acres has been obtained more recently from Government at a village named Chetarsumba, 8 miles north of the famous shrine of Dakore, and 30 miles from Anan. Sixteen families of colonists were sent to it last year, and it is hoped that more will be sent during the present year. About 1869 a Christian village was formed near Gogha, and named, after one of the missionaries, Wallacepur. It is in a flourishing condition.

In recent years there has been a considerable advance in the number of converts, the formation of congregations, and the erection of churches. Churches have been built at Neriad, Anand, Bhalaj, Brookhill, Khardana, Amode, and Bhownagar: and besides these there are churches at Surat, Borsad, Wallacepur, and Ranipur or Shalavadi.

Medical work was commenced at Gogha, when Dr. Osborne joined the Mission in the end of 1881, but owing to ill-health he had to return home in the spring of 1885, and the work has had to be discontinued.

Educational work both in Gujarati and English has been diligently carried on. The report for 1884 shows that there were, in connexion with the Mission, 42 vernacular schools, with 2,028 pupils, for whom a grant-in-aid of Rs. 2,360 was received from Government. There are 3 English schools (2 High Schools and 1 Branch school) with over 900 pupils on the rolls. The grant-in-aid received from Government in 1885 for these schools amounts to Rs. 7,800.

Scripture lessons are regularly and carefully given in all schools and classes without exception.

The Zenana Mission dates from 1874; ladies are at work in Surat, Borsad, and Ahmedabad. The usual departments of Zenana work, educational, Medical, and Zenana teaching are in operation.

The following are the statistics (for 1885) of this Mission:—

Foreign Missionaries	...	...	10
Zenana Ladies	...	...	7
Native Christians	...	...	1,418
Communicants	...	...	302

[J. S.]

## SECRETARIES.

CONVENER—THE REV. W. FLEMING STEVENSON, D. D., *Rathgar, Dublin.*

INDIAN SECRETARY.—THE REV. J. SHILLIDY, *Surat.*

## MEMBERS OF THE MISSION.

BEATTY, WILLIAM. Ed. at the Queen's Univ. Ireland (B. A.). Ar. in 1865, and was appointed to Gogha. Founded the Christian colony of Wallacepur, near Gogha, and built church there. S. Gogha and Ahmedabad. H. 1877. Rt. 1878. H. 1884. *Now at home.*

BOYD, ROBERT. Ed. at Trin. Col. Dublin (B. A.) and at Belfast. A. 1884. Ad. *Gogha, Ahmedabad, Bombay P.*

BROWN, WILLIAM WALLACE. Ed. at Queen's Univ. Ireland (M. A.). A. in Dec. 1874. S. Surat and Borsad. Founded Christian colony at Brookhill, near Borsad, and built church there. H. 1881. *Now in Australia.*

GILLESPIE, ROBERT. Ed. at Queen's Univ. Ireland (B. A.). Ar. in 1868. S. Rajkot, Ahmedabad, and Borsad. H. 1879. Rt. 1881. Had charge of Christian village of Shahavadi for several years, and built church there. Ad. *Borsad, Kaira, Bombay P.*

JERVIS, ALFRED S. Ed. at Bombay Univ. Prin. Mission High School, at (Ad.) *Surat, Bombay P.*

MACAFEE, FRANK L. Ed. at Bombay Univ. (B. A.). Superintendent Mission High School, at (Ad.) *Ahmedabad, Bombay P.*

OSBORNE, HENRY D. (Medical Missionary, and ordained Elder). Ed. at Queen's Col. Belfast, and Edinburgh (L. R. C. P. and S. E.). A. in 1881. S. Gogha. H. in 1885. *Now in Ireland.*

REA, GEORGE T. B. Antrim Co. Ireland, 1837. Ed. at Queen's Univ. Ireland (M. A.). Or 1866. A. in 1866, S. Borsad, Gogha, and Surat. H. in ill-health in July, 1872. Rt. 1876. H. in 1885. L. Several original stories in English, "Ramdas," "Kassibai," "Lee Fang," &c. *Now in Ireland.*

SCOTT, HUGH R. Ed. at Queen's Univ. Ireland (M. A.). Ar. in Dec. 1883. S. Gogha and Rajkot. Ad. *Rajkot, Bombay P.*

SHILLIDY, JOHN. Ed. at Queen's Univ. Ireland (M. A.). Ar. in Dec. 1874. S. Ahmedabad, Gogha, Anand, and Surat. Started the Anand station (1877), and founded Christian colony at Bhalaj, near Anand. Built three churches in the district. Editor of *Satyodaya* (Gujarati). Supdt. Mission Press, Surat. Ad. *Surat, Bombay P.*

STEELE, JOHN F. E. at Queen's Univ. Ireland (M. A.). A. in Dec. 1883. S. Rajkot and Anand. Ad. *Anand, Kaira, Bombay P.*

TAYLOR, GEORGE P. (son of the Rev. J. V. S. Taylor, for many years at Borsad). B. Cambay, Bombay P., Jan. 1854. Ed. at Queen's Univ. Ireland (M. A.) and at Edinburgh (B. D.). Or. at Belfast, Sept. 1877. A. Nov. 1877. S. Surat, Gogha, Rajkot, and Ahmedabad, Ad. *Ahmedabad, Bombay P.*

## DECEASED AND RETIRED MISSIONARIES

William Dixon. M. A. of the Queen's Univ., Belfast. A. in 1864. Was Supt. of the Engl. school at Surat. D. in 1871.

Adam Glasgow. Ed. at the Theol. Inst., Belfast. A. in March, 1842. Rajkot. After a few years of labor he resigned and Ret. home. He afterwards proceeded to New Zealand, where he D.

James Glasgow. D. D. Ed. at the Theol. Inst., Belfast. A. in 1841. one of the first missionaries of the Society, S. Rajkot, where he remained some time. For some years before he retired he labored at Surat. He engaged largely in the word of translating the Scriptures : he wrote also some educational works, a short system of scripture theology, and a metrical version of the Psalms. He retired in 1866, and is residing in Portadown, near Belfast.

John Hewitt. Ed. at the Queen's Univ., Ireland. (M. A. and L. L. B.). Ar. in Nov. 1874. S. Borsad. D. in 1876.

Andrew Kerr. Ed. at the Theol. Inst., Belfast. A. in company with Mr. Glasgow in 1841, and proceeded to Rajkot. D. the same year.

James McKee. Ed. at the Theol. Inst., Belfast. A. in Dec. 1842. S. Gogha : afterwards Surat and Rajkot. The author of several tracts and of a compendium of the Bible. R. in 1865 with broken health. D. in 1878.

William McMordie. Ed. at Queen's Univ., Ireland. (M. A.). Ar. in 1867. S. Ahmedabad. The author of "Studies in English." H. in 1874. H. in 1877. Resigned in 1879.

Robert Montgomery. Ed. at the Theol. Inst., Belfast. A. in March, 1842. S. Porbandar, 1842-45 : in 1846. Surat which he long occupied. He assisted in revising and re-translating the Bible : translated two volumes of Barth's "Bible Stories;" prepared a large English and Gujarati Dictionary. Pastor of the Native church at Surat and also Supt. of press. H. 1877. D. 1880.

Dunlop Moore. A. in 1855. S. Rajkot and Ahmedabad : at the latter place he opened the Engl. School. Translated several tracts into Gujarati. He left I. in 1866, and after spending some time at home, joined the Jewish Mission, and was appointed to Vienna. Afterwards Rt. home. *Now in America.*

James Speers. Ed. at the Theol. Inst., Belfast. A. in Dec. 1842. Labored for a short time at Surat. Ret. home, and R. from the Mission.

Joseph Van-Someren Taylor. Son of Rev. Joseph Taylor of the L. M. S., Belgaum. Ed. at Glasgow Univ. (B. A.). Or. in June, 1845, for the Tamil country, and was appointed to Madras, but was transferred to Gujerat to take the place of the Rev. Mr. Flower. Arrived at Baroda in November, 1846. In 1850 removed to Borsad. Early in 1856 was obliged to take furlough for a few years. On the transfer of the stations to the Irish Mission, he requested to be allowed to resign his connection with the L. M. S. and join the Irish Mission. This arrangement was made early in 1860. Author of a Larger and a Shorter Gujarati Grammar, of several tracts, original and translated, and of "*Karyapana*" (a collection of metrical compositions), and an enlarged version of Barth's Church History. H. 1880. D. 1881.

James Wallace. Ed. at the Theol. Inst., Belfast. He had served as a pastor for a short time at home. A. in 1845. S. Gogha : afterwards Surat. Besides engaging in re-translating the Scriptures, he was the author of an educational book and of several Gujarati tracts. H. 1870, but shortly after his arrival at Belfast, D. from heart disease.

T. L. Wells. Ed. at the Queen's Univ., Ireland. (B. A.). Ar. in 1864. Rajkot : in 1869 Ahmedabad : in 1872. Surat. The author of several educational books. H. 1874. R. 1876. D. at Surat, 1877.

## CHAPTER XVII.

### THE AMERICAN EVANGELICAL LUTHERAN MISSIONS.

#### I. GENERAL SYNOD.

THE Foreign Missionary Society of the American Evangelical Lutheran Church was organized May 30th, 1837. One of its first efforts was to support the Rev. Mr. Rhenius in Tinnevely : upon his death the Society resolved to establish a Mission of its own in India, and in May, 1840, appointed the Rev. C. F. Heyer to carry out the object. Mr. Heyer arrived at Guntur, July 31, 1842. Subsequently a Board of Foreign Missions of the General Synod of the American Evangelical Lutheran Church was formed to take the place of the Missionary Society. All the Foreign Mission business is now transacted by this Board.

Mr. Heyer was joined in 1844 by the Rev. W. Gunn. In 1849 a mission was commenced in the Palnad District. In 1851, on account of financial difficulties Rajahmundry (occupied by the North German Missionary Society in 1845), was transferred to the Lutheran Society, and until 1869 was under the control of the General Synod.

In 1858 three additional missionaries arrived, and in 1859 a new station was formed at Samulcotta. In 1874 the Rev. A. D. Rowe, the "Children's Missionary to India," arrived, supported by the Sunday-schools of the Lutheran Church; other missionaries have arrived from time to time. In 1877 two Native Pastors were ordained.

A Zenana Mission was permanently established in 1881, and Miss K. Boggs was sent out by the woman's Home and Foreign Mission Society of the Lutheran Church as their first Zenana Missionary.

The Mission now occupies 4 stations : villages in which Christians reside number 300 : there are 2,000 pupils in the day-schools and 1,000 in the Sunday-schools : the Mission High School, teaching up to F. A., is attended by 180 pupils.

Other statistics (for 1885) are as follows :—

Foreign Missionaries	...	5
Native ordained Agents	...	2
Native Christians	...	8,000
Communicants	...	3,000

## SECRETARIES.

HOME SECRETARY.—THE REV. GEO. SCHOLL, D. D., *Hanover, Pa., U. S. A.*

INDIAN SECRETARY.—THE REV. L. B. WOLFF. *Guntur, Madras P.*

## MEMBERS OF THE MISSION.

*John, B.* Or. Jan. 7, 1877. In charge of Palnad Taluk. Ad. *Dachepalli, Madras P.*

*Nathaniel, M.* Or. Jan. 7, 1877. In charge of Narasaravupat Taluk. Ad. *Narasaravupat, Madras P.*

*NICHOLS, J.* Ed. at Gettysburg, Pa., U. S. A. Ar. Jan. 1886. Ad. *Guntur, Madras P.*

*SWARTZ, W. P. B.* at Circleville, O., U. S. A., Dec. 24, 1858. Ed. at Gettysburg (M. A). Or. Sept. 7, 1884. A. Oct. 5, 1885. Ad. *Guntur, Madras P.*

*UHL, L. L.* Ed. at Wittenburg Col., Springfield, O., U. S. A. Ar. Mar. 26, 1873. H. in April, 1885. Now in U. S. A.

*UNANGST, E.* Ed. at Gettysburg, Pa., U. S. A. Ar. Mar. 15, 1858. For several years in charge of the entire Mission. H. April, 1871 to April 1872, April, 1882 to Nov. 1883. D. D. from Wittenburg Col., 1878. Ad. *Guntur, Madras P.*

*WOLFF, L. B.* B. at Abbottstown, Pa., U. S. A., Nov. 29, 1857. E. at Gettysburg (M. A. in 1883), and at the Theol. Sem. Gettysburg, (graduated in June, 1883). Or. 1883. A. Nov. 29, 1883. Appointed Prin. Mission High School, Jan. 1, 1885. Ad. *Guntur, Madras P.*

## DECEASED AND RETIRED MISSIONARIES.

*C. F. Heyer, M. D.* B. about 1791. A. 1842. H. to America, 1846-47. R. in 1856. Rt. in 1869. R. in 1870. D. in America in 1873.

*Walter Gunn.* A. June 18, 1844. D. at Guntur, July 5, 1851.

*G. Martz.* A. in 1850. R. in 1851.

*C. W. Grönning.* Joined the Mission from North German Missionary Society in 1851. H. to Europe in 1858. Rt. Feb. 25, 1861. R. to Europe in 1865.

*W. E. Snyder.* A. in 1852. H. to America, 1856-57. Rt. March, 1858. D. of cholera, March 5, 1859.

*W. T. Cutter.* A. in 1852. R. in 1855.

*A. Long.* Ed. at Gettysburg, Pa., U. S. A. Ar. March 15, 1858. D. at Rajahmundry of small-pox. March 5, 1866.

*J. H. Harpster.* Ed. at Selinsgrove and Gettysburg, Pa., U. S. A. Ar. April, 1872. R. to America, March 22, 1876.

*A. D. Rowe.* E. at Millersburg and Gettysburg, Pa., U. S. A. Ar. Dec. 1874. H. 1880. Rt. 1881. D. of typhoid fever, Sept. 16, 1882, at Guntur.

*C. Schnure.* E. Selinsgrove, Pa., and Wittenburg College, Springfield, O., U. S. A. Ar. 1881. R. Nov. 1885.

## II.—GENERAL COUNCIL.

THE Mission at Rajahmundry was established by the North German Missionary Society in 1845, and transferred in 1850 to the Foreign Missionary Society of the Lutheran Church in the United States, who had missionaries at Guntur. As this Society was unable to support all the stations in India, in 1869 the stations Rajahmundry and Samulcotta were transferred by the General Synod to the General Council.

Since 1869 there has been encouraging progress : over 2,000 have been baptized : the present number of Native Christians is 1,360, of whom 842 are communicants. Two native pastors have their own pastoral work, though still supported from Mission funds : in addition there are five foreign missionaries.

## SECRETARIES.

HOME SECRETARY.—REV. B. M. SCHUCKER, D. D., *Poltstown, Pa., U. S. A.*

INDIAN SECRETARY.—REV. F. S. DIETRICH, *Dowlaishweram, Madras P.*

## MEMBERS OF THE MISSION.

DIETRICH, FRANKLIN S. B. Albany, Pa., U. S. A. Or. June, 1882. A. Jan. 1, 1883. Ad. *Dowlaishweram, Madras P.*

GROENING, WILHELM. B. Guntur, India. Or. Aug. 25, 1885. A. Dec. 5, 1885. In charge of the Educational Department of the Mission. Ad. *Rajahmundry, Madras P.*

Joseph, Tota. B. at Guntur, 1839. Or. Dec. 25, 1878. Ad. *Jagunupad, Godavery, Madras P.*

McCREADY, FREDERICK JAMES. B. in Rangoon, Burma, Feb. 12, 1862. Or. June, 1884. A. Oct. 28, 1884. Ad. *Tallapuli, Godavery District.*

Paulus, Nalaprolu. B. in the Pahnad, 1842. Or. Dec. 25, 1878. Ad. *Velpur, Godavery, Madras P.*

POULSEN, IVER CHRISTIAN. B. in Denmark, 1847. A. Jan. 24, 1871. Or. Jan. 25, 1871. H. March, 1880, to Jan. 1882. Ad. *Samulcotta, Madras P.*

SCHMIDT, HANS CHRISTIAN. B. in Flensburg, Denmark, May 25, 1810. Or. 1869. A. 1879. Has labored since at Rajahmundry. Ad. *Rajahmundry, Madras P.*

## DECEASED MISSIONARIES.

Augustus B. Carlson. B. in Sweden, Aug. 16, 1846. Or. June 16, 1878. at Princeton, Ill., U. S. A. A. Jan. 14, 1879. S. Rajahmundry. D. 1882.

Horace G. B. Artman. B. in Zionsville, Pa., U. S. A., Sept. 23, 1857. Or. May 25, 1880. A. Oct. 18, 1880. S. Rajahmundry. D. 1884.

## CHAPTER XVIII.

### THE WELSH CALVINISTIC METHODIST MISSION.

THE Missionary Society of the Welsh Calvinistic Methodist Church was organized in January, 1840. In November, 1840, it sent the Rev. Thomas Jones as its first missionary to India, who began work at Cherrapoonjee, in Assam. Sylhet was occupied in 1850, and the missionary stationed here laboured among the Bengalis until 1872, when the mission was discontinued, the Society resolving to confine its labours to the aborigines among the Hills : at present its only fields of labour are the Khasi and Jaintia Hills, where it occupies seven stations.

The Society carries on its work of civilizing and evangelizing these tribes by means of education and preaching. The Mission now has upwards of 100 day and night schools, attended by 3,141 pupils, of whom 948 are girls. Government gives an annual grant of £500 for these schools, all of which are under the care of and controlled by the missionaries. Government appoints a Deputy Inspector to visit them, and one of the missionaries is appointed Secretary to the schools, who is the medium of communication between the Government and the Mission. There is also a Normal School for training teachers, of which one of the missionaries is appointed head-master by Government, which also pays his salary.

Besides tracts and school books, several editions of the New Testament have been published in the Khasi language. The old Testament is now being translated.

In 1879 a medical mission was established at Mawphlang. Between one and two thousand cases are treated every year.

The converts are quite independent of the Mission, not one of them receiving any support in any shape : a good number of them fill Government offices in different parts of the Hills. They contributed in 1885 Rs. 1,515 for evangelistic purposes, besides contributing towards building chapels, etc.

There were (in December 1885) 94 churches, 8 foreign missionaries, 3,141 pupils in the day-schools, 3,868 scholars in Sunday-school, and 3,719 Native Christians, of whom 852 were communicants. Steady progress is being made from year to year.

[T. J. J.]

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## SECRETARIES.

GENERAL SECRETARY.—THE REV. JOSIAH THOMAS, M. A., 28, Breckfield Road, South, *Liverpool*.

INDIAN SECRETARY.—THE REV. T. J. JONES, *Shillong, Assam*.

## MEMBERS OF THE MISSION.

EVANS, ROBERT. B. at Aberffraw, Anglesey, Wales, July 20, 1849. Ed. at Bala Col. and Edinburgh Univ. Or. Aug. 1878. A. Dec. 1878. S. Shillong until Jan. 1880, since at (Ad.) *Shangpoong, via Jawai, Assam*.

GRIFFITHS, GRIFFITH. (M. B. and C. M. Glasgow Univ.) B. Caernarvonshire, North Wales, Dec. 19, 1852. Or. Aug. 1878. A. Nov. 1878. W. Medical missionary and ver. preaching. Ad. *Mawphlang, Assam*.

HUGHES, GRIFFITH. B. Llanddeiniolen, North Wales, March 4, 1840. Or. Liverpool, Oct. 4, 1865. A. Feb. 22, 1866. S. Cherrapoonjee, 1866-71; Shillong, 1871-75; Jawai, 1876; Nongrymai, 1880; since 1884, Cherrapoonjee. L. Revised "The Christian Instructor," and translated the Bible in Khasi language (in connection with the other missionaries). H. one year, 1875-76. Ad. *Cherrapoonjee, Assam*.

JONES, JOHN. B. Holywell, North Wales, March 8, 1847. Or. Beaumaris, Nov. 3, 1875. A. Feb. 29, 1876. S. Shellapoonjee, 1876-80, since, Jawaipoonjee. Ad. *Jawai, Jaintia Hills, Assam*.

JONES, THOMAS JERMAN. B. Aug. 10, 1832, at Leangristidlus, Anglesea, Eng. Called to the ministry in 1860. Or. in 1865. M. 1868. Labored in the North of Eng. among colliers and iron-workers before coming to I. Ar. in Feb. 1870. Has labored since at Jawaipoonjee in charge of the mission district of Jaintia Hills. W. chiefly ver. Ad. *Shillong, Assam*.

ROBERTS, JOHN. Or. in 1870. A. the same year. S. Shellapoonjee until 1876, since, Cherrapoonjee. Ad. *Cherrapoonjee, Assam*.

STEPHENS, CELEUS LEON. B. Westminster, Lon., Jan. 11, 1847. Ed. Trevecca Col. Or. at Pembroke, Aug. 1870. Pastor at Tenly, Pembrokeshire, 1870-72, Lon. 1872-78. A. Nov. 1880. L. "The Inner Circle," a memoir: translated Hodge upon "The Person of Christ" into Khasia. Ad. *Shella, Khasia Hills, Assam*.

THOMAS, JOHN. Or. 1883. Ar. 1884. Owing to ill-health returned in 1885. *Now in Europe*.



## DECEASED AND RETIRED MISSIONARIES.

Thomas Jones. A. in 1841 as the first missionary of the Society. He translated some portions of the N. T., and also some other books which were the first books printed in the Khasia language. His connection with the Mission ceased in 1849 and he D. soon after at Calcutta.

William Lewis. A. in 1842. After twenty years of labor he proceeded on H., but on account of poor health was unable to return, and resigned. He has since continued his literary labors : revising the portions of the N. T. translated by Mr. Thomas Jones, and translating the others, besides some other books.

Daniel Jones. A. in 1845, and entered upon his work, but was removed by death about nine months afterwards, in 1846.

Thomas Jones. Ar. 1857. D.—

James Roberts. Ar. 1858. D.—

Daniel Sykes. Or. 1865. Ar. 1866.

Hugh Roberts. Or. in 1865. A. 1866. S. Sylhet and Cherrapoonjee. L. Khasia Primer, parts I and II; Anglo-Khasia Dictionary (Calcutta School Book Society). H. in 1876. *Now in Europe.*

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## CHAPTER XIX.

### THE ARCOT MISSION OF THE REFORMED CHURCH IN AMERICA.

THIS Mission was formed in the year 1851, when the Rev. H. M. Scudder of the American Madras Mission was appointed to Arcot. He opened a dispensary, which he carried on for two years in connection with other mission labors and then closed. In 1853 he was joined by two of his brothers, the Rev. W. W., and Joseph Scudder, and the three occupied the stations Vellore, Chittoor, and Arni: having at that time about 170 nominal Christians, of whom 26 were communicants. The field had previously been worked to some extent by Norris Groves, Esq., who labored in Chittoor, and by the Society for the Propagation of the Gospel, whose agents had occupied Vellore and Chittoor. As they desired to retire from this locality, the Presbyterian missionaries took possession, purchasing the mission property: thus securing the nucleus embraced in the figures given above. The dispensary was re-opened in 1865 by Dr. S. D. Scudder.

This Mission was formed under the auspices of the American Board, through which the Reformed Protestant Church then carried on its foreign work. An amicable separation, however, was effected in the year 1857, since which time the Mission has been directly responsible to the Home Church. Steady growth has followed the labors put forth, and 89 different points are now occupied, 8 of which are principal stations. In addition to the missionaries and zenana workers, the Mission has 18 catechists, 33 Bible-readers, and 30 teachers.

[W. W. S.]

The following are the statistics of the Mission (December, 1885):

Foreign Missionaries	...	...	8
Native ordained Agents	...	...	4
Native Christians	...	...	5,437
Communicants	...	...	1,610

#### SECRETARIES.

HOME SECRETARY.—REV. H. N. COBB, D. D., 34, Vesey St., *New York City, U. S. A.*

INDIAN SECRETARY.—REV. J. W. SCUDDER, *Vellore, Madras P.*

#### MEMBERS OF THE MISSION.

*Bailey, Paul.* Ed. at Arcot Sem. Or. 1883. Native pastor at (Ad.) *Orattur, Madras P.*

CHAMBERLAIN, JACOB (M. D.). B. 1835. Ed. at Western Reserve Col. (M. A. 1856), and at New Brunswick Theol. Sem. (1859). Or. 1859. M. 1859. A. 1859. S. Palamanair, 1860-63, Madanapalle since 1863. Established hospital and dispensary at Madanapalle, 1868. L. Translated into Telugu "Liturgy of Reformed Church:" engaged in revision of Telugu Bible since 1869. Published (1) "The Bible Tested;" Bible Socy., New York: (2) "Tract Work in India:" Tract Socy., New York: (3) "Winding up a Horse" or Christian giving, New York: (4) "Native Churches and Foreign Missionary Societies" (in Bangalore Conference Reports); Addison and Co., Madras. H. 1874-78. W. Telugu and Tamil. H. 1884. Ad. 34, Vesey St., New York, U. S. A.

CONKLIN, JOHN WOODRUFF. B. in 1851. Ed. at Rutgers Col., N. J. (1871) and New Brunswick Theol. Sem. (1876). Pastoral work 1876-80. Sailed for I. Jan. 1, 1881. Ad. Chittoor, Madras P.

HEKHUIS, LUMBERTUS. B. Aug. 15, 1849, Holland, Mich., U. S. A. Ed. at Hope Col. Mich. (M. A.) at New Brunswick Theol. Sem. and at Univ. of City of New York (M. D.). Or. 1881. A. Jan. 4, 1882. Ad. Arcot, Madras P.

Nathanael, Moses. B. about 1830. Or. Jan. 1880, as Native pastor. Ad. Arcot, Madras P.

Sawyer, Andrew. B. of heathen parents about 1810. Baptized when a youth. Laboured in Palameotta eight years and at Chittoor 21 years. Or. in 1859. Native pastor at Arcot, 1859-65: Gnaniodiam, 1865-75: since, at Chittoor. Ad. Chittoor, Madras P.

SCUDDER, E. C., Jr. B. June 25, 1856, at Vellore, I. Ed. at Rutgers Col. (M. A.) and New Brunswick Theol. Sem. Or. June 19, 1882. A. Dec. 30, 1882. Ad. Arni, Madras P.

SCUDDER, JARED WATERBURY (M. D.). B. in 1830 at Kotagiri, Nilgiri Hills. Ed. at Western Reserve Col. (M. A. 1850) and at New Brunswick Theol. Sem. (1855). Or and M. the same year. A. 1856. S. Arni, 1856-59: to America in 1859. Rt. in 1862. S. Chittoor, 1862-75: to America, in 1875. Rt. Oct. 1878. S. Vellore. Laboured in Tamil and Telugu. Translated into Tamil "Heidelberg Catechism:" "Historical Sketch of the Arcot Mission:" New translation of the Gospel of Matthew (Tamil), with notes, Madras Bible Socy., 1885. Ad. Vellore, Madras P.

SCUDDER, JOHN (M. D.). B. Oct. 29, 1835, at Chavagacherry, Ceylon. Ed. at Rutgers College, New Brunswick (1857), and at New Brunswick Theol. Sem. (1860), Long Island College Hospital, 1860. Or. in May, 1860. A. in 1861. S. Chittoor, 1861-63: Palamanair, 1863-65: Arcot, 1866-76. Was in charge of hospital and dispensary at Arcot, 1872-75: Vellore, 1876-78. To America in 1878. Rt. 1882. S. Arni, 1883-84, since, at Tindivanam. Ad. Tindivanam, Madras P.

SCUDDER, WILLIAM WATERBURY. B. Sept. 17, 1823, at Panditeripo, Ceylon. Graduated at the Col. of N. J., in 1841, and at Princeton Theol. Sem. in 1845. M. in 1846. A. in 1847. Labored at Batticotta, Ceylon, until 1851, when he went to America: Rt. in 1852. Labored at Arcot and Chittoor, 1852-56. To America in 1856. Rt. 1858. Chittoor,

1859-60 : Vellore, 1860-72. Ret. to America in 1872 : from 1873 to 1884 had pastoral charge at Glastonbury, Conn., U. S. A. Rt. 1884. Ad. *Madanapalle, Madras P.*

*William, Abraham.* B. July 17, 1835, of heathen parents. Ed. at Vellore Sem. Or. Jan. 29, 1880, as Native pastor at (Ad.) *Kattupadi, Madras P.*

WYCKOFF, JOHN HENRY. B. in 1851, at Somerville, N. J., U. S. A. Ed. at Rutgers Col., New Brunswick (1871). and at New Brunswick Theol. Sem. (1874). Or. 1874. A. in 1874. S. 1875, at Vellore : since, at Tindivanam. H. 1885. Ad. 34, Vesey St., *New York, U. S. A.*

### DECEASED AND RETIRED MISSIONARIES.

Henry Martyn Scudder, M. D., D. D. B. Feb. 5, 1822, at Panditeripo, Ceylon. Graduated at New York Univ. in 1840, and Union Theol. Sem. in 1843. Pastoral work at New Rochelle, 1843. M. 1844. A. 1844. S. Madura, 1844-46 ; Madras, 1846-51 ; Arcot, 1851-53 ; Vellore, 1853-57. To America in 1857. Rt. in 1860 : Coonoor and Ootacamund, 1860-64. Ret. to America in 1864. Pastoral work at Jersey City, 1865 ; San Francisco, 1865-71 ; Brooklyn, 1871 to 1882 ; Chicago, 1882 to the present. L. (Tamil) : "Spiritual Teaching : " "Jewel Mine of Salvation : " "Sweet Savor of Divine Truth : " Bazar Book." (Telugu) : "Spiritual Teaching : " "Jewel Mine of Salvation." Translations : "Heidelberg Catechism" (in part) : "Liturgy of the Reformed Church." Ad. No. 296, 28th St., *Chicago.*

Joseph Scudder, D. D. B. Jan. 14, 1825, at Panditeripo, Ceylon. Graduated at Rutgers Col., New Brunswick, N. J., in 1848, and at New Brunswick Theol. Sem. in 1851. A. in 1853. S. Arcot, 1853-56 ; Coonoor, 1856-59 ; to America, 1859-60 : Chaplain in U. S. Army, 1861-63 ; Secretary, American and Foreign Christian Union, 1863-69 : pastoral charge at Glenham, 1872-75 ; Upper Red Hook, 1875. D. 1876.

Ezekiel Carman Scudder, M. D. B. in 1828 at Panditeripo, Ceylon. Graduated at Western Reserve Col. in 1850, and at New Brunswick Theol. Sem. in 1855. Or. and M. the same year. A. 1856. S. Chittoor, 1856-59 ; Palamanair, 1859-61 ; Chittoor, 1861-63 ; Vellore, 1863-68. To America in 1868. Rt. in 1870. Arni, 1871-73 ; Vellore, 1873-76. To America in 1876 : 1877-85, Upper Red Hook, N. Y., since at (Ad.) *San Antonio, Texas, U. S. A.*

Joseph Mayow. Graduated at Rutgers Col., New Brunswick, in 1855, and at New Brunswick Theol. Sem. in 1858. Or. in 1858. A. in 1858. S. Arni, 1859-62 ; Ginjee, 1862-63 ; Arni, 1863-71. R. to America in 1871. Pastoral charge at *Somerses, Kansas, U. S. A.*

Silas Downer Scudder, M. D. B. November 1, 1833, at Panditeripo, Ceylon. Graduated at Rutgers Col., New Brunswick, N. J., in 1856 : at 13th Street Medical College in 1858. Medical practice in New York, 1858-60. A. in 1860. Or. in 1862. In charge of dispensary and hospital at Arcot, 1865-72. R. to America in 1872. D. 1877.

Enne Jahnsen Heeren. B. 1842, in Eastfriesland, Hanover, Europe. Went to America in 1855. Graduated at Hope Col., Michigan, in 1867, and in the Theol. department of the same in 1870. Or. 1872. A. in 1872. S. Vellore, 1872-73 ; Palamanair, 1873-77. H. to America, 1877. D. in 1878.

Henry Martyn Scudder, Esq., M. D. B. March 23, 1851, at Arcot. E. in America, receiving the degree of M. D. in July, 1874. M. 1873. A. Nov. 18, 1874. S. Ranipett, 1874-80, in charge of civil and mission dispensary. Left the Mission Oct. 1, 1880. R. 1883 to U. S. A.

## CHAPTER XX.

### THE MORAVIAN MISSIONARY SOCIETY.

THE Missionary Society of the Moravians, or United Brethren, began its operations in India in 1856 by establishing a mission station at Kyelang in British Lahoul. The first missionaries were the Rev. Messrs. Heyde and Pagell, of whom the former is still in the field. Thus far not many converts have been gained, but the missionaries have made long preaching tours, have established schools which are in a flourishing state, and have laid the foundations for a great work. A second station was formed in 1866 at Poo in Upper Kunawur, near the Chinese-Tibetan frontiers. In 1885 a third station was founded at Ladak. A Lithographic printing-press has been established at Kyelang, and by its aid the missionaries have been enabled to send forth in Tibetan portions of the Holy Scriptures, religious works, like Barth's "Scripture Stories," "History of the Christian Church," several tracts, and school-books of various kinds. A Tibetan-German Dictionary and a Tibetan-English Dictionary have been completed. At the request of the Government a mission farm has been opened near Kyelang, which bids fair to be a success, by increasing the food-supply of the district, and by giving employment to the native converts. In 1870 a new church was erected at Poo, and it is generally well filled at the time of service. Here, as at Kyelang, the snow and intense cold of the winter months interfere to a considerable extent with missionary operations.

There are now three stations : in 1871 there were 17 Native Christians, of whom 8 were communicants. There are now 36 Christians and 11 communicants. There are at present three missionaries in the field ; another is under appointment to take charge of the Dispensary at Leh.

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### SECRETARIES.

HOME SECY.—THE REV. B. LATROBE, 29, Ely Place, Holborn, London, Eng.

INDIAN SECY.—THE REV. A. W. HEYDE, Kyelang, Panjab.

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## MISSIONARIES OF THE SOCIETY.

HEYDE, AUGUSTUS WILLIAM. B. Feb. 16, 1825, in Prussian Silesia. Called to be a missionary of the Moravian Church in 1852. Or. in 1853. A. Nov. 23, of the same year. Went to Kotgurh in 1854, where he spent one year. In 1855, in company with Mr. Pagell, established the Moravian mission station of Kyelang in British Lahoul, where he has since labored. Ad. *Kyelang* (Kangra District), *viâ Kullu, Panjab*.

REDSLOB, FRITZ ADOLPH. B. June 10, 1838, at Königsfeld, Baden, Germany. Called to the ministry in 1860. Or. as a deacon of the United Brethren Church in 1867. M. in 1872. A. in 1872, and has since labored at Kyelang. Ad. *Kyelang* (Kangra District), *viâ Kullu, Panjab*.

WEBER, JULIUS. Called to mission service and Or. a deacon of the Church of the United Brethren, 1883. A. Bombay, Oct. 13, 1883. Ad. *Poo, Lahoul*, Kangra District, *Panjab*.

## DECEASED AND RETIRED MISSIONARIES.

John Louis Edward Pagell. A. 1855. S. Kyelang and Poo. D. Jan. 3, 1883.

Hemrich August Jaeschke. A. in 1866. S. Kyelang. W. chiefly translating. Owing to failing health he was obliged to leave I. in Sept. 1868. D. Sept. 24, 1883.

J. Theodore Rechler. A. in 1864. Labored at Kyelang, until failing health caused him to return home in 1871.

## CHAPTER XXI.

### MISSION OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.\*

THE Mission at present operates in the Districts of Sialkot, Gujranwala, Gurdaspur, Jhelum, Shahpur, and Jhang.

Work was begun in this Mission by the Rev. Andrew Gordon, D. D., who, with his wife and sister, Miss E. G. Gordon, sailed from New York, September 28, 1854, arrived at Calcutta, February 13, 1855, and commenced operations at Sialkot, August 8th, of the same year.

The first missionary work was amongst the inmates of the poor-house near the station, several of whom afterwards became Christians.

Early in 1856 two other ordained ministers, with their families, reinforced the Mission, soon after which educational work and an orphanage became recognized agencies in disseminating Bible truth.

The work was interrupted by the Mutiny of 1857, when the missionaries were compelled to take refuge in the fort at Lahore. One of the mission houses was plundered and badly damaged ; the other two escaped.

On the 25th October, 1857, the first converts, two men, were baptized. The first native ministers, the Revs. E. P. Swift and G. W. Scott, were ordained January 7, 1859.

Other missionaries have arrived from time to time, making the whole number connected with the work from the beginning as follows : ordained labourers, 10 ; lay workers, male, *one* ; married ladies, 12 ; unmarried lady missionaries, 10 ; total 33. The largest number of ordained foreign agents in the field at any one time, however, has never been more than eight.

Gujranwala was occupied in 1863 ; Gurdaspur, in 1872 ; Jhelum, in 1873 ; Jhang, in 1884 ; and Bhera in Shahpur, in 1884.

A Presbytery was organized Dec. 18, 1856, and the first church (Sialkot), Dec. 26, 1856.

An Industrial School was opened early in the history of the Mission, but was closed in 1871. The Orphanage, which became two (one for boys at Gujranwala and the other for girls at Sialkot), after a useful career, was closed for lack of material in 1872.

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\* In the former "Directory" this Mission was called "The Sialkot Mission," which is its original, legal and official name.

A Theological Seminary was opened at Sialkot in April, 1877 ; a Christian Training Institute in 1881 ; and a Girls' Boarding School in 1878. Two Mission High Schools are also in successful operation—one at Sialkot and the other at Gujranwala—and 68 other schools of a primary character have been established either in the cities or among our village Christians. These educational institutions have already done good service, and most of them give promise of effective work hereafter in extending and establishing the church.

Eleven different vernacular publications have been issued by the Mission or its members—some in more than one edition—among which are an extensive compendium of Hodge's Theology, a metrical version of the Psalms, and a Panjabi translation of Matthew. Other books are in the course of preparation.

The first adults baptized were, one a Chuhra, and the other, a Hindu, of high caste ; and ever since missionary efforts have been directed towards all classes within reach, whether high or low. The chief success of the Mission however, especially of late years, has been among the lowly and the despised. God has chosen the foolish things to confound the wise.

The following comparative statistics may be given:—

	1860.	1870.	1880.	1885.
Ordained missionaries, ...	2	2	5	8
Ordained native ministers,...	2	1	2	3
Organized churches, ...	1	2	3	8
Unorganized centres, ...	...	1	22	56
Communicants, ...	22	65	337	2,176
Native Christians, ...	...	120	534	3,245
Scholars, ...	...	1,283	1,903	3,260

[R. S.]

#### SECRETARIES.

HOME (COR.) SECRETARY.—THE REV. J. B. DALES, D. D., 136, N. St., *Philadelphia, U. S. A.*

INDIAN SECRETARY.—THE REV. S. MARTIN, *Zafarwal, Panjab.*

#### MEMBERS OF THE MISSION.

BARR, JAMES SWIFT. B. Dec. 22, 1832, in Washington Co., N. Y., U. S. A. Or. June 25, 1861. M. two days later. A. March 20, 1862. S. Gujranwala. W. Ver. and Engl. II. to America, March, 1873, to Dec. 1875, and in March, 1883. *Now in America.*



CALDWELL, A. B. B. April 29, 1856, at Dehra Dun. Ed. at Monmouth Col. and Alleghany Theol. Sem. Or. April 19, 1881. A. in Aug. 1881. Ad. *Gurdaspur, Panjab*.

Das, Thakur, George Lawrence. B. at Lucknow. Or. Dec. 1877. L. (1) Izhâr-i-Isur; (2) Sirat-ul-Masih-wal Muhamed; (3) Adam-izharurat Quran; (4) Infisâl-i-wiladat-i-Masih (all in Urdu), obtainable from the author and Mission Press, Lodiana. Ad. *Jhang, Panjab*.

GORDON, ANDREW. B. Sept. 17, 1828, in Washington Co., N. Y., U. S. A. Or. in New York, Aug. 31, 1854. A. at Calcutta, Feb. 13, 1855. In the same year founded the mission at Sialkot. In 1864 Ret. to America on account of sickness: was re-appointed, and A. Dec. 10, 1875. W. Ver. and Engl. teaching and preaching. H. March, 1885. Ad. 136, N. St., *Philadelphia, U. S. A.*

LYTLE, D. S. B. Jan. 3, 1847, in Indiana Co., Pa., U. S. A. Or. June 7, 1881. A. Oct. 29, 1881. Ad. *Sialkot, Panjab*.

MARTIN, SAMUEL. B. Dec. 9, 1836, in Jefferson Co., O., U. S. A. Or. July 3, 1866. M. Sept. 27, 1866. A. in Mar. 1867. S. Sialkot. W. Engl. and ver. Ad. *Jafarwal, Panjab*.

McKEE, J. P. B. in Laughaghary, Ireland, in 1843. M. in 1869. Or. in 1870. A. Feb. 11, 1871. S. Gujranwala. W. Preaching and teaching in Engl. and ver. Ad. *Gujranwala, Panjab*.

*Nasarali, Paul*. Or. Nov. 12, 1885. Ad. *Jafarwal, Panjab*.

SCOTT, THEODORE L. B. Nov. 21, 1847, in Butler Co., Penn., U. S. A. Or. Aug. 26. M. Sept. 1, and A. Nov. 28, 1874. S. Gujranwala one year, teaching and preaching in Engl. In Jan. 1876 appointed to Jhelum. H. 1881-82. Ad. *Jhelum, Panjab*.

STEWART, ROBERT. B. Jan. 31, 1839, at Sidney, Shelby Co., O., U. S. A. Or. Nov. 9, 1866. Home missionary in Ohio and New York until Aug. 1869; Davenport, N. Y., 1869-72: Prof. of Exegetics and Homiletics in Newburgh Theol. Sem. from Oct. 1872 to Oct. 1878; Editor *Evangelical Repository*, the *Bible Teacher*, and the *Bible Teacher* series of S. S. publications issued at Philadelphia from June, 1879, to Dec. 1880; in 1880-81 served as Commissioner from the U. P. Board of Foreign Miss. to visit Missions in Egypt and I.: sent to I. in 1881. A. Jan. 1, 1882: since, has served as senior Prof. of Theology in the Theol. Sem. and Supt. of the Sialkot Christian Training Institute. L. Editorial work, Magazine articles, etc. Ad. *Sialkot, Panjab*.

Swift, E. P. B. of heathen parents near Gwalior, in 1829. Labored as a catechist at Lahore for some time. Went to Sialkot in 1856, where he was Or. in 1859. S. Sialkot, Gujranawala, and since 1873, Jhelum. M. in 1864. Ad. *Jhelum, Panjab*.

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#### RETIRED AND DECEASED MISSIONARIES.

Robert A. Hill. B. Feb. 20, 1820, in U. S. A. Was engaged in pastoral work a number of years before coming to I. A. Jan. 22, 1856. S. Sialkot until 1863, when he Rt. to America. Was pastor in Jersey

City for several years, and is now pastor at *Princeton* (Near *Schenectady*), N. Y., U. S. A.

Ephraim H. Stevenson. B. Jan. 20, 1821, in Penn., U. S. A. Or. Nov. 4, 1852. Labored as a pastor in Ohio for some time. A Jan. 22, 1856. S. Sialkot until the close of 1864, when he R. to America on account of sickness. Was engaged afterwards for some years in educational work. Died at Andes, N. Y., U. S. A., Sept. 20, 1879, from heart disease while hearing a class in Latin in the Andes Collegiate Institute of which he was Principal.

George Washington Scott. B. of heathen parents in Nidhara, near Gwalior, about 1830. Ed. in the orphanage of the Lodiana Mission. Labored as a catechist in the Sialkot Mission from 1856 to Jan. 7, 1859, when he was Or. by the Sialkot Presbytery. Labored faithfully until his death, in Dec. 30, 1868.

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## CHAPTER XXII.

### MISSIONS OF THE METHODIST EPISCOPAL CHURCH.

#### I.—NORTH INDIA MISSION.\*

THE Methodist Episcopal Church (whose Missionary Society was organized in the year 1819) was late, comparatively, in entering the India mission field. It was not till the year 1854 that, at the suggestion of the Rev. Dr. Duff, who was then visiting the United States, the project of establishing a Mission in India was seriously entertained, and two years more elapsed before the first missionary arrived in the country. The Rev. William Butler, D. D., who was sent out to locate and superintend the new Mission, arrived in Calcutta on the 23rd of September, 1856, and, after consulting the leading missionaries of the city with regard to the best part of the country in which to plant the Mission, proceeded to Benares, where he attended the Missionary Conference then convened in that city, and after taking further counsel with the missionaries assembled there, finally selected Oudh and Rohilkund as the best and most needy field for his work. He proceeded at once to Bareilly and entered upon his work, but the Mutiny of 1857 soon swept over the country, and Dr. Butler with his family sought a refuge at Nynce Tal. Meanwhile two other missionaries from America joined him, as did two Englishmen in India, so that the new Mission at the close of the Mutiny had five men in the field ready for active work. Thus reinforced, it was determined to establish a station at Nynce Tal, to occupy Moradabad and Lucknow, and to re-occupy Bareilly. This was accordingly done, and, about the close of 1858, the active work of the Mission was fairly commenced.

Reinforcements from America were sent out somewhat rapidly, six men coming in 1859, four in 1861, three in 1862, and four in 1863. Additional stations have been occupied in the following order: Bijnour, Shajehanpore, and Budaon in 1859; Sitapur, 1861; Roy Bareilly, 1864; Gonda 1865, Paori, in Garhwal,

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\* Each Mission of this Church in India is organized into an Annual Conference with annual sessions: both Conferences are represented in the "Central Conference," which meets biennially: the first session was held in January, 1885, at Bareilly.

1866 ; Bahraich, 1867 ; Cawnpore, 1871 ; Pithoragarh, in Eastern Kumaon, 1873 ; Dwarahat, 1881 : while various other stations have been occupied by Native missionaries : in all, 45 stations have been taken up.

Orphanages were formed at Lucknow in 1858 : in 1859 the boys were removed to Bareilly, and in 1862 the boys' orphanage was finally located at Shahjehanpore, at which time the girls' orphanage was transferred from Lucknow to Bareilly. Both have continued to flourish, and contained, in 1885, 447 orphans, of whom 160 were boys and 287 girls. In connection with the boys' orphanage is the Christian village of Panahpore near Shahjehanpore. It embraces 900 acres of land, and contained in 1885 a Christian community of 351.

In 1882 a Native Christian Industrial School was opened by transferring 90 orphans from the boys' orphanage to Cawnpore. The boys have had ready employment in the Cotton Mills and Leather Factories, and are doing well in every way.

A Mission press was established at Bareilly in 1860, which was removed to Lucknow in 1866, and has since continued its useful work. Special attention has been given to the importation and preparation of Sunday-school literature. Since 1873 the International Sunday-school Lessons have been published here in English and other languages. In addition to Sunday-school papers, a weekly newspaper, the *Kawkab-i-Hind*, is published, intended especially for the Native Church. The "*Lucknow Witness*", established in 1871, was published here until 1882, when it was transferred to Calcutta as the "*Indian Witness*".

A Theological School was founded at Bareilly in 1872 by the Rev. D. W. Thomas, one of the missionaries : he gave the institution about £4,000, and through his efforts this was subsequently increased as an endowment fund by donations made in America to £12,000. The first class graduated in 1874 : the class of 1885 numbered 9 : in all, 90 have graduated.

There are several Boarding-schools in connection with the Mission. Two of these are at Lucknow, "The Centennial High School" and "The Girls' High School : " it is expected that both these institutions will shortly be raised to collegiate grade. Moradabad has two flourishing Boarding-schools, one for girls, the other for boys, "the Goucher Central School." The "Memorial School" at Cawnpore and "The Cawnpore Girls' School" were established in 1874. In 1880 a High School (for boys) was opened at Nynsee Tal, and in 1881, one for girls. The number of day-schools is 420, with 674 teachers and 13,787 pupils : there are 519 Sunday-schools attended by 20,000 scholars. For many

years much attention has been given with most encouraging results to Sunday-school work both among Christian and heathen children : quite a number of conversions have occurred in these schools.

Four of the Mission staff are medical missionaries ; and there are also two medical ladies, with a dispensary at Moradabad and a large hospital and dispensary at Bareilly.

The Woman's Foreign Missionary Society, through its regular agents, including the wives of the missionaries, is carrying on an extensive and most encouraging work among the women and girls. Since 1870 this Society has sent out 40 ladies, most of whom are still in India. In addition, to zenana medical and school work the Society has two Homes for homeless women ; one in Lucknow, the other at Pithoragarh in Eastern Kumaon.

A moderate degree of success attended the labors of the missionaries in some parts of the field, almost from the first, but the chief part of the fruit has been gathered among the lower castes of Rohilkund, and more recently among some of the villages of Kumaon and Garhwal. In Oudh the visible success has, thus far, been more limited, but the laborers have every reason to be encouraged : the Native Church in Lucknow has 200 members, and is self-supporting ; great progress has also been made in other important centres. A large number of Native preachers, of various grades, has been raised up, some of whom are men of personal worth and marked spiritual power.

The following statistical table indicates something of the progress made since 1861 :

	1861.	1871.	1881.	1885.
Foreign Missionaries ...	17	21	28	30
Native ordained Agents ...	...	6	17	34
Native Christians ...	305	1,835	5,975	8,045
Communicants ...	92	1,074	2,887	5,100
Scholars in day-schools	992	5,206	8,338	13,787
Ditto Sunday-schools	107	1,927	8,952	19,973

#### SECRETARIES.

HOME SECRETARIES.—THE REV. J. M. REID, D.D. } 805, *Broadway*,  
THE REV. C. C. McCABE, D.D. } *New York City*,  
U. S. A.  
NORTH INDIA CONFERENCE.—THE REV. B. H. BADLEY, *Lucknow*.

#### MISSIONARIES OF THE SOCIETY.

*Adams, Horace J. B.* at Malangapore, 1847. Or. by Bishop

Harris in Lucknow, Jan. 11, 1874. Pastor of the Native Church at (Ad.) *Panahpore, Oudh.*

*Andrius, Babaji.* A converted fakeer. Or. 1885. Ad. *Moradabad, N. W. P.*

BADLEY, BRENTON HAMLINE. B. April 27, 1849, at Monmouth, Ind., U. S. A. Ed. at Simpson Col., Indianola, Iowa, (B. A. 1870 : M. A. 1873), and at Garrett Biblical Institute, Evanston, Ill. (B. D. 1872). Began preaching in 1867. Or. at Aurora, Ill. by Bishop Ames in Oct. 1871 ; at Chariton, Iowa, by Bishop Andrews in Sept. 1872. M. Aug. 8, 1872. A. Dec. 19, 1872. S. 1873, Lucknow, 1874-77, Gonda and Bahraich, since, Lucknow. H. 1883-84. L. "Indian Missionary Directory" (1876, 1881, 1886) : "Sunday-school Manual : " Translation of "Missionary among Cannibals ;" "Flavia ;" "Glaucia ;" "Seed Thought ;" "Bible Question Book" (Urdu and Hindi), Hindustani translation of Edith Thompson's "History of England" (in press) : edited Roman-Hindi N. T.—M. E. Church Press, Lucknow. Editor *Kaukab-i Hind*, 1885-86 : "The Mela at Tulsipur" (Rel. Tract Socy., London, 1884). Ad. *Lucknow.*

BARE, CHARLES LYSANDER. B. July 7, 1849, in Clark Co., Ind., U. S. A. Ed. at Simpson Col., Indianola, Iowa (B. A. 1877, M. A. 1880), and at Drew Theol. Sem. Madison, N. J. (B. D. 1880). Or. New York, Nov. 9, 1879. A. Jan. 1, 1880. Has labored since at (Ad.) *Shahjehanpore, N. W. P.*

BAUME, JAMES. B. in Eng. in 1824. Removed to U. S. A. in 1846. Pastoral work for some years in and near Chicago, Ill. A. in July, 1859. S. 1859, Lucknow, Engl. work : 1860, Shahjehanpore ; 1861-63, Lucknow ; 1864-66, Nynce Tal ; R. to America in 1866, and resumed pastoral work near Chicago. L. Edited "*Samachar Hindustani.*" wrote several Urdu hymns and tracts : published a small Temperance hymn-book. Rt. 1883. Ad. *Nynee Tal N. W. P.*

*Bowen, William R.* Ed. at Orphanage, Shahjehanpore. Or. 1883. Ad. *Shahjehanpore, N. W. P.*

BUCK, PHILO MELVIN. B. May 15, 1846, at Corning, Steuben Co., N. Y., U. S. A. Entered the ministry in March, 1865. Or. March 17, 1867, March 28, 1869. Preached five years in the Kansas Conference before coming to I. A. Nov. 11, 1870. S. Shahjehanpore ; in charge of the Boys' orphanage and the Christian village, Panahpore, 1871-76. M. May 22, 1872. W. Chiefly ver. H. to America, April, 1876 to Dec. 1878. Presiding Elder of Kumaon District, 1879-84 ; Cawnpore, 1885. H. Nov. 1885. Ad. *Carlisle, Pa., U. S. A.*

BUTCHER, JOHN C. (M. D.) B. in Tingewick, Buckinghamshire, Eng. Apr. 5, 1857. Admitted to Rock River Conference in full connection in 1884, and transferred in 1885 to North I. Ar. Dec. 1885. Ad. *Moradabad, N. W. P.*

CLANCY, WILLIAM ROCKWELL. B. Oct. 22, 1858, at Newburg, Ont. Canada. Or. by Bishop Harris at Albion, Mich., Sept. 9, 1883. Pastoral work several years in Canada and Mich. A. Dec. 28, 1883. S. Lucknow (Engl. work). Ad. *Lucknow.*

**Craven, Thomas. B.** March 28, 1846, in Buckley, County of Flint, North Wales. Removed to America in June, 1864. Ed. at Evanston, Ill., graduating at North-Western Univ. June 22, 1870 (M. A. 1873), and at Garrett Biblical Institute (B. D. 1872). Or. by Bishop James in Aug. 1870. A. in Oct., appointed to Lucknow in Jan. 1871, where he laboured as Supdt. of the Mission Press, 1873-82. H. 1882-83; 1884-85, Supdt. Press, Lucknow, since Agent, Methodist Publishing House, Calcutta. L. Compiler of several dictionaries, Roman-Urdu and Engl. and Engl. and Roman-Urdu; M. E. Church Press, Lucknow. Ad. *Calcutta*.

**Cutting, Hiram Adolphus.** B. near Moradabad in 1849. Ed. at Moradabad, where he was converted in 1869. Began preaching in 1870. Or. at Lucknow by Bishop Harris, Jan. 11, 1874. S. Amroha, Bij-nour and. (Ad.) *Moradabad, N. W. P.*

**Das, Isa.** A converted Brahman. Or. 1877. Ad. *Roy Bareilly, Oudh.*

**Dease, Stephen S. (M. D.).** A. 1881. S. Bareilly and (Ad.) *Pithoragarh, Kumaon, N. W. P.*

**Dhar, Kallu.** Or. 1883. Ad. *Kant, Shahjehanpore, N. W. P.*

**Dutt, Antone.** Or. 1881. Ad. *Bisauli, Budaon, N. W. P.*

**Dutt, Tori.** Or. 1883. Ad. *Budaon, N. W. P.*

**Falls, Seneca.** Or. 1883. Ad. *Lakhimpur, Kheri, Oudh.*

**Fieldbrave, Isaac.** B. at Delhi in 1848 of Christian parents. Was converted in 1869, and commenced preaching soon after. Or. at Lucknow by Bishop Harris, Jan. 11, 1874. S. Khera Bajhera, 1874-76; Lucknow, 1877-81; Moradabad, 1882-83; Bareilly, 1884; Moradabad 1885; since, Cawnpore. L. translated a Commentary on the Revelation: has written a prize Essay in Urdu against the use of Tobacco: M. E. Church Press, Lucknow. Has written and translated a number of hymns. Ad. *Cawnpore*.

**Fisk, Wilbur.** Or. 1883. Ad. *Colonel Gunge, Gonda, Oudh.*

**FOOTE, FRANK WHITNEY, Esq.** B. Aug. 3, 1858, in Royalton, Niagara Co., N. Y., U. S. A. Ar. Feb. 12, 1884. Prin. Memorial school at (Ad.) *Cawnpore*.

**GILL, JOSEPH HAMILTON.** B. March 27, 1844, in Strabane, Co. Tyrone, Ireland. Converted in March, 1854. Removed to America in Sept. 1862. Ed. at Evanston, Ill., graduating (with B. A.) at the North-Western Univ., June 22, 1870, and (with B. D.) at the Garrett Biblical Institute, June 29, 1871. M. Sept. 6, Or. in Brooklyn, by Bishop James, Sept. 24, sailed for I. Oct. 4, A. Dec. 14, 1871. S. from Jan. 1872 to Aug. 1873, Moradabad: Aug. 1873 to Dec. 1880, Paori: H. to America, Mar. 1881 to Jan. 1883: Moradabad, 1883-84; since, Bareilly. W. ver. L. Gospel of St. Matthew in Garhwali dialect (M. E. Church Press, Lucknow). Ad. *Bareilly, N. W. P.*

**Gowan, Thomas.** Or. by Bishop Bowman, in Jan. 1879; by Bishop Merrill, Jan. 9, 1881. Ad. *Nynee Tal, N. W. P.*

**Gray, Peter.** Or. 1883. Ad. *Lucknow*.

**Greenwood, Frederic W.** Or. by Bishop Merrill, Jan. 9, 1881. Ad. *Paori, Garhwal, N. W. P.*

*Huqq, Zahur-Ul.* B. in 1833, near Shajehanpore. Called to the ministry in 1859. M. Aug. 19, 1862. Or. Jan. 23, 1870, by Bishop Kingsley. S. Bareilly, Nynce Tal, Moradabad, Bijnour. Since Jan. 1882 Presiding Elder of Amroha District. Ad. *Sambhal, N. W. P.*

*HOSKINS, ROBERT.* B. May 7, 1843, in Bennington, Vt., U. S. A. Converted in 1859 : called to the ministry in 1860. Graduated at Williams Col. in 1866. Or. in 1867. M. in 1867. A. Feb. 1, 1868. S. Bijnour, 1868-69 : Budaon, since 1870. H. to America, 1876-77 ; Jan. 1885. ver. W. L. Urdu and Roman-Urdu Concordances of the Bible ; Allahabad and Lucknow : an Urdu Commentary on the Gospel of St. John. M. E. Church Press, Lucknow. Ad. 99, W. Springfield St., Boston, Mass., U. S. A.

*Janvier, Joel Thomas.* B. about 1834, at Banda, Bundelkhund, of Hindu parents. Ed. in the Presbyterian mission at Allahabad. Assisted Dr. Butler in founding the Mission in 1857. Or. Dec. 11, 1864, by Bishop Thomson ; Jan. 23, 1870, by Bishop Kingsley. S. Bareilly, Nynce Tal, Lucknow, Barabanki, Cawnpore. Is now superannuated. Ad. *Bareilly, N. W. P.*

*Joel, Enoch.* B. Rampore, Moradabad, Dec. 23, 1853. Ed. Bareilly Theol. Sem. Or. by Bishop Merrill, Jan. 9, 1881 ; by Bishop Foster, Jan. 14, 1883. L. "Autar Pariksha," M. E. Church Press, Lucknow. Ad. *Hurdui, Oudh.*

*JOHNSON, THOMAS STEWART (M. D.).* B. Monmouth Co., N. J., U. S. A., Sept. 28, 1833. M. 1855. Or. 1861, 1862. Ar. 1863. S. Shah-jehanpore, 1863-73 ; Kumaon, 1873-75. H. 1876. Budaon, 1877, Shah-jehanpore, 1878-80. Presiding Elder, Oudh District, since 1881. H. 1884. L. Translated in Urdu and Hindi (1) "True Repentance," (2) "Gospel Servers," (3) "Bible not of Man : " M. E. Church Press, Lucknow. Ad. *Lucknow.*

*Jordan, James.* Or. 1883. Ad. *Kakrala, Budaon, N. W. P.*

*KASTENDIECK, HENRY FRANCIS.* B. Brooklyn, N. Y., U. S. A., Oct. 13, 1857. Or. Akron, Ohio, Sept. 1879, by Bishop Foster. A. Nov. 1879. S. Calcutta, 1880 ; Nynce Tal, 1881-82 ; Cawnpore, 1883 ; since, Roy Bareilly. M. Dec. 2, 1884. Ad. *Roy Bareilly, Oudh.*

*Khan, Mahbub.* Or. Jan. 9, 1881, by Bishop Merrill. Ad. *Bilsi, N. W. P.*

*KNOWLES, SAMUEL.* B. at Clifton, Bristol, Eng., Jan. 26, 1832. Came to I. in 1852 in the army. Left the army in 1854 to join the Edcl. Dept. Was in Meerut during the Mutiny, in the "Khaki Risala," and "Meerut Light Horse." Joined the Mission in 1858 then in its commencement. S. 1858-64, Nynce Tal, Budaon, Lucknow, 1864-69 : Gonda, 1870-71 : Seetapore, 1872-73 H. to England : 1874-76, Shah-jehanpore, 1877-79 ; Cawnpore, 1880 ; since, Gonda. L. in Urdu. "Misbah-ul-Iman," (Lamp of Faith) ; "Tawallud-i-Jadid" (the New Birth) ; "Ilm-i-Mantiq" (Elements of Logic) ; "Tahzib-i-Atfal" ; "Aina-i-Islam" ; "Miraj-i-Mohamed" ; "Kafara-e-Zanub" : In Hindi—"Biswas Dipak" : several Engl. pamphlets : M. E. Church Press, Lucknow. Received M. A. degree from Alleghany Col., U. S. A. Ad. *Gonda, Oudh.*



*Lal, Chhiman.* B. 1852. Ed. at Theological Seminary, Bareilly. Or. 1885. L. A number of original hymns. Ad. *Lucknow.*

LAWSON, JAMES CHAPEL. B. Platteville, Grant Co., Wis., U. S. A., Oct. 15, 1856. Ed. at Garrett Biblical Institute, Evanston, Ill., graduating in 1880. Or. Platteville, Sept. 12, 1880, by Bishop Harris, at Brooklyn, by the same Dec. 1, 1880. A Jan. 24, 1881. S. Cawnpore, 1881, Lucknow, 1882; since, Sitapur. W. Engl. and ver. M. Dec. 1883. Ad. *Sitapur, Oudh.*

*Luke, Charles.* B. 1851. Or. 1885. Ad. *Hassanpur, Moradabad, N. W. P.*

MANSELL, HENRY. B. Nov. 11, 1834, in Trumbull Co., Ohio, U. S. A. Converted Nov. 7, 1851. Called to be a missionary at seven years of age by reading "Little Henry and his Bearer." Ed. at Alleghany Col. Meadville, Pa., (B. A. 1859, M. A. in 1862). Joined the Pittsburgh Conference in March, 1859. Or. by Bishop Janes, in July, 1860. A. Jan. 21, 1863. S. Moradabad, April, 1863, to December, 1866; Bijnour, 1867; Paori, Garhwal, 1868-71 (serving during 1870-71 as presiding Elder of Moradabad District). H. to America from Feb. 1872 to Oct. 1873; Presiding Elder of Oudh District, 1874-75; Cawnpore, 1875-76; Lucknow, 1877; Gonda, 1878-79; Moradabad, 1880-81. H. 1882-83: Prin. Theol. Sem., Bareilly, 1884-85; W. Engl. and ver: L. (1) Miftah-ul-Majlis (Rules for Deliberate Bodies); (2) Masihi Kamiliyat (Wesley on Christian Perfection); (3) Ahwal-i Padri Wasli Sahib (Abridgement of Watson's Life of Wesley); (4) Kitab Muqaddas ke Qawanin-i-Tafsir (Rules of Biblical Exegesis); (5) Bhugol Bidya ka Parshan Uttar (Hindi Catechism of Geography); (6) Millat-i-Tashbihi (Butler's Analogy, abridged); (7) Kutub-farosh ki Sarguzasht ("Five Years in the Alleghanies"); (8) Tazkira-e-Lizzie (Mrs. Mansell's Biography); (9) Several small illustrated books; (10) Josephus' Histories; (11) Commentary on Daniel (Rom-Urdu): M. E. Church Press, Lucknow. Ad. *Cawnpore, N. W. P.*

MAXWELL, ALLAN JAMES. B. May 13, 1851, in Crawford Co., Pa., U. S. A. Ed. Pierpont Acad., Ohio. Graduated at Penn. State Normal School, 1873: taught two years: Western Reserve Col. one year: Alleghany Col. 3 years (A. B. 1879: M. A. 1882). M. 1879. Three years at Boston Univ. School of Theology (S. T. B. 1882). S. one year Jackson, Mich. A. Dec. 1883. S. Cawnpore. L. "Doctrines, Rules, and Covenants of M. E. Church." Editor "*India's Young Folks.*" Ad. *Cawnpore.*

*McGregor, Benjamin.* Or. 1883. Ad. *Najibabad, N. W. P.*

MCGREW, GEORGE HARRISON. B. Kingwood, Va., U. S. A., May 19, 1846. Served as a scout in the Union army, 1863-64. Ed. Wesleyan Univ., Middletown (B. A. 1870: M. A. 1873), at Harvard Col. (LL. B. 1873), and at Drew Theol. Sem. (B. D. 1876). Or. Nov. 1875. A. Jan. 5, 1876. M. Sept. 11, 1876. S. Moradabad, 1876-77, Bareilly, 1878-79; 1880-85, Cawnpore. L. "Makhzan Ilm-i-Ilahi." H. 1885. Ad. *Meriden, Ct. U. S. A.*

McMAHON, JOHN T. Or. in 1870. A. in Nov. 1870. S. Roy Ba-

reilly, 1871-80; Paori, 1881-83. H. 1884-85. Rt. 1885. M. W. ver. and Engl. Ad. *Paori, Garhwal, N. W. P.*

*Merrill, Peter.* Or. 1883. Ad. *Amroha*, Moradabad, N. W. P.

MESSMORE, JAMES HAGAR. B. Jan. 15, 1836, in Brant Co., Ontario, Canada. Or. and appointed to I. 1860. M. in 1861. S. Lucknow, Shahjehanpore, Lucknow. H. one and a half years, 1873-74; 1880-81: Lucknow, 1882-83; Paori, 1884-85: since (Ad). *Lucknow.*

*Mitchell, Henry B.* Or. 1883. Ad. *Babukhera*, Moradabad, N. W. P.

MONROE, DAVID CASLER, ESQ. B. Nov. 17, 1864, Cazenovia, N. Y., U. S. A. Ar. Feb. 21, 1885. Ad. *Cawnpore.*

NEELD, FRANK LAWRENCE. B. in Pittsburg, U. S. A., in 1852. Or. by Bishop Harris in Dec. 1880. A. Jan. 24, 1881. S. Memorial School, Cawnpore, 1881-83: Native Christian Industrial School, Cawnpore, 1884: since, Budaon. Ad. *Budaon, N. W. P.*

*Nickerson, Pliny.* Ed. in Boys' Orphanage, Or. 1885. Ad. *Ellenpur, Gonda, Oudh.*

PARKER, EDWIN WALLACE. B. Jan. 21, 1833, at St. Johnsbury, Vt., U. S. A. Converted in 1853, and commenced preaching in 1856. M. in 1856. A. Aug. 21, 1859. S. Bijnour, in Oct. 1859; Luckimpore, Oct. 1861; Moradabad, Jan. 1863; Nynsee Tal, Oct. 1863; Moradabad, Jan. 1864. H. from April, 1868, to Nov. 1870: since, Moradabad, most of the time Presiding Elder of Rohilkund District. H. 1883-84. Ad. *Moradabad, N. W. P.*

*Paul, Ambica Charn.* B. in 1841, in Bengal. Converted Oct. 8, 1861. Or. 1870, by Bishop Kingsley. S. Luckimpore, Sitapur, Sambhal, Chandausi, Bijnour, Hurdai, Roy Bareilly, and (Ad.) *Barabanki, Oudh.*

*Paul, Stephen.* Or. 1883. Ad. *Gonda, Oudh.*

*Peters, William.* Or. 1881. S. Gonda and (Ad.) *Bahraich, Oudh.*

*Plummer, William, S.* Or. 1870 and 1883. Ad. *Moradabad, N. W. P.*

ROCKEY, NOBLE LEE. B. in Columbus, O., U. S. A., June 9, 1857. Ed. Columbus High School and Ohio Wes. Univ. First pastor of Mt. Ave. M. E. Church, Columbus. A. 1884. Ad. *Bijnour, N. W. P.*

SCOTT, JEFFERSON ELLSWORTH. B. May 21, 1851, near Stenbenville, Ohio, U. S. A. Studied at Newmarket and Mount Union Col. Taught one year. Entered ministry in July, 1871, and preached two years. Appointed to I. Aug. 12, 1873, sailed Aug. 20, and A. at Bombay, Oct. 20, 1873. Or. by Bishop Harris at Lucknow, Jan. 11, 1874. S. Moradabad, 1874-75; Sitapur, 1876-83. H. 1884. M. at Bombay, Dec. 14, 1877. W. Chiefly ver. Ad. 36, Bromfield St., *Boston, Mass., U. S. A.*

SCOTT, THOMAS JEFFERSON. B. Oct. 4, 1835, at New Alexandria, Ohio, U. S. A. Licensed to preach in 1855. Or. by Bishop Ames in March, 1861, and in July, 1862. M. June 26, 1862. Preached five years while attending the Ohio Wesleyan Univ., and two years in the Pittsburgh Conference. A. Jan. 20, 1863. S. six years at Budaon, and ten years at Bareilly. W. Chiefly ver. Presiding Elder of the Bareilly District four years. Taught ten years in the Bareilly Theol. Sem., eight of them as Principal. L. (1) *Waz Banane ki Tariqa* (On the "Preparation of Sermons"): (2) A work on Logic; diglott, Urdu and

English (*Kuwaif'ul mantiq*): (3) Bible Dictionary (*Taqdis-ul-Lugat*), Urdu translation and compilation from Barr's "Index;" (4) Urdu Commentary on the four Gospels in 2 vols: (5) Revision and re-translation in Hindi on Committee, of the Catholic Epistles and the Revelation: (6) A small Urdu work on Natural Theology: (7) A work in Urdu on Homiletics: (8) "Missionary Life among the Villages of India:" (9) A Sanitary Primer, Engl. Urdu, and Hindi: M. E. Church Press, Lucknow. H. to America, 1875-76: 1884-85. Ad. Bareilly, N. W. P.

*Shah, Yaqub.* Or. 1883. Ad. *Mandawar, Moradabad, N. W. P.*

*Singh, Kallu.* Or. 1883. Ad. *Nawabgunge, Bareilly, N. W. P.*

*Singh, Kanhai.* Or. 1885. Ad. *Cawnpore.*

*Solomon, Abraham.* B. in Palestine. Or. 1881. 1883. Ad. *Fatehgunge West, Bareilly, N. W. P.*

*Stephens, Matthew.* Or. 1883. Ad. *Lucknow.*

THOMAS, DAVID WESLEY. B. Jan. 1, 1833, in Sherbrooke, Lower Canada, where his parents were temporarily residing: native town, Malone, Franklin Co., N. Y. Ed. at the Franklin and Ogdensburgh Academies and in the New York State Normal School, graduating in 1855. Taught several years. Or. June 6, 1858, and two days later joined the Black River (now Northern New York) Conference. S. Nicholville, N. Y. Or. by Bishop Baker in Boston. Aug. 14, and sailed Aug. 17, 1861. A. Jan. 17, 1862. Has labored since at Bareilly, in charge of the Girls' orphanage from 1862 to 1871: since, several years as Agent and Principal of the Theol. Sem. Presiding Elder Rohilkund District, 1883-84. Received the honorary degree M. A. in 1868, from Genesee Col., L. A. Commentary on Genesis: A work on the Trinity and a pamphlet on Miracles (Roman-Urdu). M. E. Church Press, Lucknow. H. to America, 1873-74. Is Treasurer of the Mission. Ad. Bareilly, N. W. P.

TOMPKINS, DE LOSS M. B. Jan. 7, 1849, in Ashland, Green Co., N. Y., U. S. A. Ed. Northwestern Univ. Evanston, Ill., (B. A. and M. A.) Or. 1877. A. Dec. 22, 1884. S. Prin. Philander Smith Institute Mussoorie, 1885; Prin. Nynee Tal Boys' High School, 1886. Ad. *Nynee Tal.*

*Ullah, Fazl.* Or. 1881. Ad. *Khera Bajhera, Bareilly, N. W. P.*

WAUGH, JAMES WALTER. B. Feb. 27, 1832, at Mercer, Penn., U. S. A. Began to preach in 1857. Ed. at Alleghany Col. and at Garrett Biblical Institute, Evanston, Ill. Or. in April, 1859. After one year of pastoral work was appointed to I. A. at Calcutta in Aug. 1859. S. Shahjehanpore, 1859: Bareilly, 1860-65: Lucknow, 1866-71: Lucknow, 1874: Bareilly, Theol. Sem., 1875-76. W. almost exclusively ver. In charge of the Mission press for ten years from its founding: Supdt. for a time of Boys' orphanage: Presiding Elder of Oudh District for five years: Principal Memorial School, Cawnpore, 1877-79. Principal Boys' High-School, Nynee Tal, 1880. L. edited *Kaukab-i Iswi* ("The Christian Star"), four years. Translated the three Catechisms of the M. E. Church, and some small books: *Intikhab-i Sabaq* (Scripture Lessons), in Roman and Lithograph Urdu: Hymns in Urdu: "Indian Temperance Singer," etc. M. E. Church Press, Lucknow. H. 1871-73: 1881-82. M. Ad. *Dwarahat, via Ranikhet, N. W. P.*

WILSON, PEACHY TALIAFNRO (M. D.), B. Christian Co., Ky., U. S. A., Oct. 26, 1832. Ed. at Garrett Biblical Institute, Evanston, Ill. (M. A., and B. D.). Or. Youngstown, Ohio, 1862. A. Jan 20, 1863. S. Luckimpore, 1863; Roy Bareilly, 1864-70; Paori, 1870-73; H. to America, 1873-78; Roorkee, 1878; Garhwal, 1879-83; since, Supt. Agra Medical Training Instn. L. Translated into Hindustani (1) Binney's Theol. Compend, (first Edn): (2) "Michael the Miner:?" (3) "Mary Lathrop:?" (4) "Grandfather Ormand's Stories to his grandchildren." Ad. *Agra*.

### RETIRED MISSIONARIES.

William Butler, D. D. B. in Ireland in 1820. Attended the Wesleyan Theol. School, Didsbury, Eng. Removed to America in 1853. Engaged in pastoral work several years, contributing largely to Newcomb's "Cyclopedia of Missions." In May, 1856, was appointed by the Methodist Episcopal Church as its first missionary to I. A. at Calcutta in Sept. 1856, and proceeded to Oudh and Rohilkund, where he founded the Mission. In May, 1857, he was obliged to flee with his family to Nynce Tal, where he remained until 1858. His house and library at Bareilly were burned by the mutineers. From 1858-64 he labored as Supdt. of the Mission, having his residence at Bareilly. In Jan. 1865, R. to America. In 1869 he was appointed Secretary of the American and Foreign Christian Union. In 1872 he published "The Land of the Veda:?" including Personal Reminiscences in India. In 1873 appointed to open and superintend the Mission of the Methodist Episcopal Church in Mexico. R. to America in 1879. Revisited I. in 1883-84: "Boston to Bareilly and back," 1885. Ad. 38, Bromfield St., *Boston, Mass., U. S. A.*

James Lorenzo Humphrey, (M. D.). B. in 1828, in the State of N. Y., U. S. A. Was engaged as pastor for a time before coming to I. A. during the Mutiny in 1857. S. Moradabad, Bareilly, Budaon, and Shahjehanpore. In 1864, R. to America, and during his stay there studied medicine and received the degree of M. D. at the Albany Medical Col. Rt. in 1868. S. Nynce Tal until 1874, when he R. on account of ill-health. Established a dispensary and taught native students (male and female) in medicine; also published a small work in Hindi, on Practice and Materia Medica. Rt. in 1881. S. Nynce Tal and Pithoragarh. 1882-84. R. 1885. Ad. *Richfield Springs N. Y., U. S. A.*

Ralph Pierce. B. in 1827, in U. S. A. Ed. at Dickinson Col., Pa. A. in 1857. S. Lucknow till 1863; then at Bareilly. R. to America in 1864. Ad. *Knoxville, Tenn., U. S. A.*

James A. Cawdell. B. in Eng. Joined the Mission in 1858. S. Lucknow, 1858-62. Bareilly, 1863-64; Sambhal, 1865-68. In 1868 left I. for Australia.

John Talbot Gracey. B. in 1830, in Philadelphia, U. S. A. Ed. in that city: was there Or. and engaged for some time in pastoral work. A. in 1861. S. Sitapur until 1865; then at Bareilly: at Nynce Tal, 1866-67. Engaged in both Engl. and ver. W. Prepared one or two tracts on the Mohamedan controversy. R. to America in 1868. At present engaged as pastor and missionary editor of the *Northern Christian Advocate*. L. "India;" "China;" "Open Doors," etc. Ad. *Rochester, N. Y., U. S. A.*

Henry Jackson. Ed. in Canada. A. in April, 1861. S. 1861-63, Luckimpore, Bareilly, Budaon; 1864-67, Lucknow; 1866, H. to America; 1869, Budaon; 1870-73, Bijpore: in Jan. 1874 was appointed to open the Memorial

School at Cawnpore, where he labored, as Principal, 1874-76 : 1877, Shahjehanpore ; 1878, Raneekhet. In 1879, R. to America, and engaged in pastoral W. Ad. *Port Even, N. Y., U. S. A.*

Isaiah L. Hauser. B. in 1836, in U. S. A. Ed. at Appleton, Wis. A. in 1861. S. Bijnour, 1861-66 ; Shahjehanpore, 1867. Translated the Methodist Discipline into Urdu. R. to America in 1867. Rt. 1886, not in connection with the Mission. Ad. *Bareilly, N. W. P.*

William W. Hicks. B. in Eng. Removed in boyhood to America. A. in 1862. S. Luckimpore and Budaon. R. to America in 1863. Ad. *Washington, D. C., U. S. A.*

Frank A. Spencer. B. in 1842, in Ohio. U. S. A. Ed. at Ohio Wesleyan Univ. Ar. in Dec. 1865. S. Shahjehanpore, 1865 ; Bareilly, 1867. Translated a small volume into Urdu. R. to America in 1867. On the way spent two years in mission work in Genoa and one year at Bologna, in Italy. Ad. *Columbus, Ohio, U. S. A.*

Samuel Sexton Weatherby. B. in 1840, in Baltimore, U. S. A. Ed. at Pennington Sem., N. J. Ar. in Dec. 1865. S. 1866, Moradabad ; 1867-68, Bahraich ; 1869-72, Gonda ; 1873, Paori. In 1873, R. to America. Has labored since in pastoral work. Ad. *Vineland, N. J., U. S. A.*

Francis Marion Wheeler. B. Oct. 14, 1842, at Dix, Schuyler Co. N. Y., U. S. A. Entered the ministry in 1866. Or. April 11, 1867. M. July 22, 1867. A. Jan. 31, 1868. S. Lucknow, Moradabad, Budaon, Calcutta (temporarily). H. from March, 1872, to Dec. 1875. R. to America in 1878. Ad. *Jordon, N. Y., U. S. A.*

Edward Cunningham. B. Aug. 13, 1840, at Sears Mount, Me., U. S. A. Converted in 1849 : licensed as an exhorter in 1863, as a local preacher in 1864. Joined the New York East Conference in April, 1867. Graduated at Wesleyan Univ., Middletown, Ct., in July 1867. Or. by Bishop Thomson in 1869 : Or. by Bishop Scott, in 1871. S. Cheshire, Ct., 1867-69, and at Durham, Ct., 1869-71. M. in 1871. A. Dec. 1871. S. 1872, Sitapur ; 1873-77, Lucknow ; 1878-79, Presiding Elder, Rohilkund District. H. to America, in Jan. 1880. R. 1881. Ad. *New Haven, Ct., U. S. A.*

Fletcher Bailey Cherington. B. April 14, 1850, at Patriot, Gallio Co., Ohio, U. S. A. Or. in 1871. Preached in the Iowa Conference one year. M. Oct. 2, 1872. A. Dec. 19, 1872. S. Sitapur, 1873-75. R. to America, on account of wife's illness, in Jan. 1876. Ad. *Mt. Vernon, Iowa, U. S. A.*

James Mudge. B. April 5, 1844, in West Springfield, Mass., U. S. A. Graduated from the Wesleyan Univ., Middletown, Ct., in July, 1865 (with B. A.) : and from the School of Theology of Boston Univ. in May, 1870 (with B. D). Or. 1868. Preached two years in Cambridge, Mass., and three years in Wilbraham, Mass. M. April 29, 1873. A. in Oct. 1873. S. Lucknow, where he remained eight years as editor of the *Lucknow Witness*, an Engl. religious weekly. Pastor of M. E. Church (Engl.), Lucknow, 1880-81 ; Shahjehanpore ver. work, 1882. R. 1883. L. "Handbook of Methodism ;" "History of Methodism ;" "Good Stories for the Leisure Hour" (selected and edited) : "Good Stories and Best Poems" (selected and edited) : "Spiritual Songs" (revised edition edited) ; "Suwalat-i-Ilm-i-Ilahi" (a simple catechism translated into Urdu) ; "Life of Faber." Ad. *Whitinsville, Mass., U. S. A.*

Albert Deaves McHenry. B. Feb. 21, 1846, in Tuscarawas Co., Ohio, U. S. A. Licensed to preach in 1871 while attending Mount Union Col. M. July 27, 1873. A. Oct. 20, 1873. Or. at Lucknow, Jan. 11, 1874, by Bishop Harris. S. Moradabad, 1874 ; Bijnour, 1875 ; Shahjehanpore, 1876 ; Bijnour, 1877-80. H. to America in 1881 R. 1882. Ad. 805 Broadway *New York, U. S. A.*

Richardson Gray, (M. D). B. in U. S. A. in 1852. A. Oct. 20, 1873. Or. Jan. 1874. Labored in Eastern Kumaon. Left the Mission in 1883 and went to America. Ad. *Orange, N. J., U. S. A.*

Nathan G. Cheney, A. in Feb. 1876. S. Nynee Tal, pastor Engl. Church, 1876-82. R. 1882. Presiding Elder East New York District. Ad. *Stamford, Ct., U. S. A.*

### DECEASED MISSIONARIES.

Joseph R. Downey. B. Dec. 15, 1836, at New Albany, Ind., U. S. A. Ed. at Garrett Biblical Institute, Evanston, Ill. M. in Feb. 1859. A. in Aug. 1859, and died only a month after his arrival at Lucknow, Sept. 16, 1859.

Charles Wesley Judd, B. Jan. 31, 1829, in Berkshire, Tioga Co., N. Y., U. S. A. Called to the ministry in 1849. M. in 1856. Or. in 1857 and 1859. Labored as a pastor six years before coming to I. A. in Aug. 1859. S. 1859-62, Moradabad; 1862-65, Lucknow; 1865-69, Presiding Elder of Lucknow and Bareilly Districts (1869-71, H. to America); 1872-73, Bareilly; 1874-75, Nynee Tal; 1876, Kumaon District, Presiding Elder. H. 1879. L. Translated "*Hayat-ul-Mattaqin*;" M. E. Church Press, Lucknow. D. at Wilkesbarre, U. S. A., Feb. 11, 1880.

John David Brown. B. Nov. 8, 1834, in Mifflin Co., Penn., U. S. A. Entered the East Baltimore Conference in March, 1859. Or. by Bishop Simpson and by Bishop Baker, in 1861. M. June 11, 1861. A. in Jan. 1862. S. Moradabad, 1862; Shahjehanpore, 1863-64; Sitapur, 1865-70. H. to America in 1871: while there, had pastoral charge for one year at Carlisle, Penn. Rt. in Dec. 1872. S. Shahjehanpore. 1873; Bareilly, 1874-75. L. "*Talib-ul-Haqq*;" "*Naqliyat-i-Dilchasp*;" several Sunday-school books (pictorial series): translated into Urdu Dr. Mitchell's "*Letters to Indian Youth*;" and "*Girdab-i-Nashabazi*" (partly original). M. E. Church Press, Lucknow. R. to America in broken health, Jan. 1876. D. at Harrisburg, Pa., Feb. 17, 1878.

Henry Martyn Daniel. Ed. at the Secundra Orphanage, Agra, and dated his conversion from truth received there. Or. at Lucknow by Bishop Thomson in Dec. 1864. S. Lucknow, 1865; Hurdni, 1866. D. at Lucknow, in Feb., 1867.

Melville Cox Elliot. B. in 1839, in Me., U. S. A. Ed. at the Wesleyan Univ. A. in 1869 as a traveller in search of health. The climate agreeing with him he engaged in educational work in Lucknow, and in 1870 at Moradabad. In Jan. 1871 he was appointed to Bahraich, but his health failing he proceeded to the Hills, and D. at Ahnorah, Aug. 26, 1871.

Joseph Fieldbrance. B. in Sardhana. Joined the mission in 1859. S. Bareilly, Moradabad, Lucknow. D. July 20, 1868.

## II.—THE SOUTH INDIA MISSION.

THE name of this Mission was given to distinguish it from the North India Mission of the same Church, rather than to specify its geographical situation. It originated chiefly through the evangelistic work of the Rev. William Taylor, and was formally organized in 1872. At the outset it was less a "Mission," in the usually accepted sense of that word, than a work among English-speaking people. Churches were organized, pastors appointed, and all the customary appliances of regularly established European Churches were brought into use. From the beginning, however, it was accepted as the settled aim of the organization to use these English congregations as agencies through which to reach the outlying masses of the people of India, and with a view to developing the largest possible amount of indigenous help, it was resolved to accept no aid from Missionary Societies. Each pastor was to be supported by the people among whom he lived and labored, and it was hoped that when in due time Native Churches should be organized, they would follow the same example.

The result of this policy has not, thus far, fully met the expectations of those who inaugurated it, and yet it has been sufficiently encouraging to confirm their faith in its final success. The claims of the purely English part of the Mission absorb most of the time of the missionaries, and hence some of them have done nothing in a direct way among the heathen and Mohamedans. It is hoped, however, that from year to year many lay members may be induced to undertake informal missionary work, as already a goodly number have done with very fair success. Meanwhile a Native Church is slowly growing up, and the proportion of Native to English members steadily increases from year to year. Vernacular Sunday-schools have been opened at various points, and in all the large cities vernacular preaching is regularly carried on.

At the beginning of 1886 an important change was made in the policy of this Mission, the chief feature of which was the adoption of a grant-in-aid plan, somewhat like that on which educational grants-in-aid are given by the Indian Government. That is, the Mission proposes to accept from the Home Society as much money as is contributed for purely missionary among the Natives by parties in India. In remote places, where at the outset there is no European community from which to seek assistance, appropriations are accepted without this grant-in-aid condition. Men who devote themselves unconditionally to evangelistic work are also supported unconditionally.

It is not expected that the separate existence of this Mission will continue beyond 1888. The Annual Conference which represents it has twice voted in favor of a territorial division, and it is probable that, before many years, the present body will give place to a number of distinct Missions, or Annual Conferences engaged in missionary work.

At the close of 1885 the Mission had 559 Native Christians, of whom 386 were communicants : there were 45 foreign missionaries, and two Native ordained agents.

[J.M.T.]

### SECRETARIES.

HOME SECRETARIES.—THE REV. J.M. REID, D.D. } 805, *Broadway*,  
THE REV. C.C. McCABE, D.D. } *New York City*,  
U. S. A.

SOUTH INDIA CONFERENCE.—THE REV W. E. ROBBINS, *Egutpura*,  
*Bombay P.*

### MEMBERS OF THE MISSION.

BAKER, ALBERT HAMILTON. B. Apr. 26, 1854, at Portland, Me., U. S. A. Pastoral work two years in America. A. Jan. 25, 1881. Or. Dec. 24, 1882 ; Feb. 5, 1885. S. Baroda, Nagpur, and (Ad.) *Blacktown, Madras*.

BLACKSTOCK, JOHN. B. Ontario, Canada, Sept. 8, 1834. Ed. *Indiana Asbury Univ.* A. Dec. 18, 1875. S. Bombay, 1876 ; Poona, 1877-78 ; Nagpur, 1879-80 ; Madras, 1881. Ad. *Poona*.

BLEWITT, FRANK J. Joined the Conference, 1884. Ad. *Hindustani Mission, Calcutta*.

BOWEN, GEORGE. B. 1816, in U. S. A. Or. 1848. A. Jan. 1848 as a missionary of the A. B. C. F. M., resigned salary, 1849 ; resigned connection, 1855 ; disconnected until 1872, when he joined the M. E. Church. L. Editor *Bombay Guardian*, 1854-86 : "Life of Mohamed ;" "Discussions by the sea-side ;" "Abiding Miracles of Prophecy ;" "Friendly words to Romanists ;" "The Religion that man Needs ;" "Did Christ rise again ?" "Some Friendly words ;" "Friendly words to Educated Natives ;" "Paul the Christian's Pattern ;" "Is Infant Baptism unwarranted ?" (Tract and Book Society, Bombay) : "Daily Meditations" (Bombay, America, Eng.) ; "The Amens of Christ" (Eng.) ; "Love Revealed" (America, Eng.). Ad. *Bombay*.

BOWSER, WELLINGTON. B. Echo, Penn., U. S. A., Sept. 13, 1852. Or. 1881 ; 1883. A. Nov. 27, 1879. S. Cawnpore, Principal Memorial School, 1880 ; Roorkee ; Karachi ; since 1885, Bangalore, Prin. Baldwin Schools. Ad. *Bangalore*.

BRUERE, W. W. B. in Pennington, N. J., U. S. A., in 1857. A.



1880. Or. 1884. S. Ahmedabad, Poona, Bangalore, Egutpura, Bhosawal, and (Ad.) *Bombay*.

BUSBY, E. S. B. in U. S. A. Ar. 1884. Ad. *Pakur, Bengal*.

CARTER, ROBERT ELMER. B. in Wyandotte Co., Ohio, U. S. A., March 10, 1854. Or. March 20, 1879, at New Castle, Del. by Bishop Simpson. A. May 19, 1879. S. Rangoon, 1879; Bangalore, 1880-82; since, at (Ad.) *Bangalore*.

CLARKE, WILLIAM E. L. Joined the Mission in 1884. Ad. *Poona*.

CLIFTON. E. A. Ar. 1886. Prin. Philander Smith Inst. at (Ad.) *Mussoorie, N. W. P.*

CREAMER, ALFRED G. B. Nov. 9, 1855, at Waldoboro, Me., U. S. A. Or. Oct. 1885. A. Nov. 29, 1885. Ad. *Jabalpur*.

CURTIES, FRANCIS WILLIAM GRINT. B. Kamptee, Aug. 10, 1852. Or. Bombay, Nov. 1876. S. Jabalpur, Secunderabad, Madras, Railway Lines, Hyderabad, Bellary, Mhow, Allahabad, Agra, Bandikui, and (Ad.) *Secunderabad, Deccan*.

D'SOUZA, CHARLES W. Joined the Mission in 1883. Or. 1883; 1885. Ad. *Roorkee, N. W. P.*

ERNSBERGER, DAVID OLIVER. B. in Perry Co., O., U. S. A., Aug. 19, 1851, Or. Apr. 1882; Nov. 1884. A. July 3, 1882. S. Ver. work among Canarese at Lingsugur. Ad. *Raichore, Deccan*.

FOX, DANIEL ORMSBY. B. Canajoharie, New York, U. S. A., 1835. Or. 1862. E. North-Western Univ. (M. A.), and Garrett Biblical Institute Evanston, Ill. (B. D.). A. Dec. 1, 1872. S. Poona, 1872-75; Kurra- chee, 1876-78; Bombay, 1879 to 1885, Presiding Elder, Bombay District. H. 1885. Ad. *Sprout Brook, N. Y., U. S. A.*

FRASER, ALEXANDER G. Joined the Mission in 1881. Ad. *Bombay*.

GARDEN, JOSEPH HENRY. B. in Kingston, Ont., Canada, Nov. 26, 1858. Or. at New York, Oct. 31, 1884. A. Dec. 23, 1884. S. Madras, and (Ad.) *Bellary, Madras P.*

GILDER, GEORGE KING. B. in Poona, Sept. 12, 1855. Joined the Mission in 1874. Or. Jan. 25, 1874; Nov. 12, 1876. S. Jabalpur, Baroda, Saugor, Bombay, Egutpoora, Mussoorie, Lahore, and (Ad.) *Karachi, Sindh*.

GILRUITH, ARCHIBALD. B. in U. S. A. Ar. 1876. Joined the Mission in 1882. Ad. *Allahabad*.

HARD, CLARK P. Ar. Dec. 25, 1874. S. Madras, M. in 1877. R. to America, 1878. Rt. 1882. S. Madras, Allahabad, Harda, Kamptee, etc. Presiding Elder Central I. Dist. since Nov. 1884. H. to Australia, 1886. Ad. *Kamptee, C. P.*

JACOBS, SIMON PETER. B. Jan. 14, 1837, near Shanesville, Tuscarawas Co. Ohio, U. S. A. Joined the North Ohio Conference in Sept. 1860. Or. Sept. 7, 1862, by Bishop Scott; Sept. 4, 1864, by Bishop Ames. Pastoral work eighteen years in North Ohio and Kansas Confer- ences. A. March, 1880. S. Calcutta, 1880, Bombay 1881, Kolar mis- sion, 1882, Canarese Circuit 1883-85; since, Hindustani Mission, Hy- derabad, L. five tracts: "Regeneration;" "Justification continued, or

Entire Sanctification ;" " Christian Conversion ;" Christ Foretold ; " Man's Revolt and Restoration"—to be had at Willard Tract Repository, Bombay, or of the author. Ad. *Hyderabad, Deccan.*

JANNEY, LEVAN R. B. Allowaystown, N. J., U. S. A., March 12, 1849. Ed. Ohio Wesleyan Univ. graduating in 1876. Or. Sept. 10, 1876, by Bishop Ames. A. Nov. 6, 1876. S. Allahabad, Jubbulpore, Kurrachee, and (Ad.) *Harda, C. P.*

JEFFRIES, ENOCH. B. in New Basford, Notts. Eng., May 26, 1843. A. Jan. 31, 1859. Joined the mission in 1882. Or. Dec. 1882. S. Ajmere, 1882, Secunderabad, 1883-84 ; since Mhow. Ad. *Mhow, C. P.*

*Khundajee. Dujanoba.* Joined in 1882. Or. Nov. 1884. Ad. *Egut-poor, Bombay P.*

LEONARD, A. T. B. in U. S. A. Ar. 1885. Ad. *Agra.*

LONG, S. P. B. in U. S. A. Ar. in 1885. Ad. *Rangoon.*

LYON, JAMES. B. in Hawick, Roxburyshire, Scotland. Apr. 1848. To America in 1872. Graduate of Claverack Acad. and Hudson River Institute ; spent two years in Boston Univ. Or. in Sept. 1879. A. 1879. S. Agra, Mhow, Hyderabad, W. Eng. and ver. Ad. *Hyderabad, Deccan.*

MEIK, JAMES PATRICK. B. in I. Aug. 23, 1859. Joined the mission in 1879. Or. 1882 and in 1884. S. Calcutta from Feb. 1879 to Dec. 1881, in Seamen's Mission ; since in charge of Bengali Circuit. L. several Bengali Tracts : " The Christian Watchman," a Christian Journal issued monthly in Bengali. Ad. 146, Dhurruntollah St., *Calcutta.*

MILLER, CHARLES M. Ar. 1885. In charge of Seamen's Mission. Ad. *Calcutta.*

MORTON, THOMAS EDWARD FRANK. B. in Madras, Feb. 22, 1855. Joined the Mission in 1882. Or. in Dec. 1882, and in Nov. 1884. S. Bellary, Nagpore, Bhosawal, Jabalpur, and (Ad.) *Ajmere.*

NEWHOUSE, F. D. B. in U. S. A. Ar. 1886. Ad. *Lahore.*

OLDHAM, WILLIAM F. B. in India. Ed. in U. S. A. Ar. in 1884. Or. 1885. Ad. *Singapore.*

OSBORNE, DENNIS. B. at Benares, Oct. 11, 1844. M. July 20, 1864. Was for sixteen years in the service of Government ; resigned this to enter the ministry. Or. at Lucknow by Bishop Harris, Jan. 11, 1874. S. Allahabad and Mussoorie. W. Engl. and ver. Visited America as delegate to General Conference, in 1884. L. " India and its Millions." Presiding Elder Allahabad Dist. Ad. *Mussoorie, N. W. P.*

*Peters, Benjamin.* B. in Madras, July 28, 1844. Converted Mar. 25, 1874. Or. Dec. 19, 1880 ; Dec. 24, 1882. W. Engl. and ver. In charge of Tamil Circuit at (Ad.) *Bangalore.*

PLOMER, CLAUDIUS H. B. in India. Joined the mission in 1883. Ad. *Lahore.*

RICHARDS, IRA A. B. in Indiana, U. S. A., Dec. 30, 1854. Or. Sept. 25, 1879, at Akron, Ohio, by Bishop Foster. A. Nov. 27, 1879. S. Bellary, Madras, Bangalore (in charge of M. E. School), since 1885 at Bombay. L. " Mental Arithmetic," original (Engl.) to be had of the author. Translated a Tract into Tamil. H. to America, Aug. 1886. Ad. *Creston, Wayne Co., O.. U. S. A.*

ROBBINS, WILLIAM EDWIN. B. Orange Co., Ind., U. S. A., March 8, 1845. Or. Sept. 8, 1872. A. Nov. 22, 1872. S. Bombay, Nagpore, Poona, and (Ad). *Egutpoora, Bombay P.*

ROBINSON, JOHN EWD. B. in Ireland, Feb. 12, 1849. Removed to America in 1865. Ed. at Drew Theol. Sem. Or. in Oct. 1874. A. Dec. 18, 1874. S. Secunderabad, 1874-77; Bangalore, 1877-80; since, Rangoon. Presiding Elder Burma Dist. since 1885. W. chiefly Engl.: Editor "The Messenger" six years; editor "Burma Evangelist." Ad. *Rangoon* (temporarily at *Sindu*).

RUDISILL, ABRAHAM WEHRLEY. B. June 22, 1846, in Hanover, Pa., U. S. A. Or. 1872; 1874. Joined the Baltimore Conference in 1870. S. Bentley Springs, 1870-71; Harford Av., Baltimore, 1872; North Baltimore, 1873; Waverly, Baltimore, 1874-75; Govanstown, 1876-78; Centre St., Cumberland, 1879-81; Eutaw St., Baltimore, 1882; P. E. West Baltimore Dist., 1883-84. Ar. Dec. 12, 1884. S. Madras, P. E. Madras Dist. Ad. *Madras*.

STEPHENS, WILLIAM H. B. in U. S. A. Ar. 1880. Ad. *Bombay*.

STONE, GEORGE IRVIN. B. Erie, Penn., U. S. A. 1839. Or. 1879. A. Dec. 31, 1879. S. Calcutta. W. among seamen. H. to America, 1884. Ad. 805 Broadway, *New York, U. S. A.*

STONE, J. SUMNER (M. D.) B. at Wheeling, Va., U. S. A. 1856. A. 1880. S. Calcutta, 1880-84. H. to America, 1884. M. 1885. Ad. *Bombay*.

THOBURN, JAMES MILLS. B. March 7, 1836, in Ohio, U. S. A., began preaching in July, 1857. Or. in April, 1859. A. Aug. 21, 1859. S. at Nynee Tal till Oct. 1863. H. to America. Rt. in Jan. 1866. S. Garhwal, 1866-67; Moradabad, 1868-69; Lucknow, 1870-73; since, Calcutta. To America temporarily in 1876, in 1880, and in 1886. M. W. has been in both Engl. and ver. L. Editor *Indian Witness*: "My Missionary Apprenticeship" (1884). Ad. 805 Broadway, *New York, U. S. A.*

THOBURN, JAMES M., JR. B. June 23, 1856, at St. Clairsville, O., U. S. A. Or. Sept. 1880, Oct., 1884. S. Warren, Pa. three years, Dunkirk, N. Y., one year. Ar. Nov. 1884. Pastor English M. E. Church. Ad. *Calcutta*.

THOBURN, CRAWFORD ROCKWELL. B. in Nynee Tal, Oct. 4, 1862. Ed. in U. S. A. Joined Erie Conf., 1884. Or. Sept. 15, 1885. A. Dec. 13, 1885. In charge of Fort Church. Ad. *Bombay*.

VARDON, ALGERNON S. E. Joined the Mission in 1883. Ad. *Kamptee, C. P.*

WEBB, JOHN DUBAL. B. at Mount Holly, N. J., U. S. A. Ar. Mar. 5, 1880. Or. Nov. 23, 1884. S. Cawnpore nine months; Khandwa, two years; Ajmere, three years. Ad. *Khandwa, C. P.*

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#### RETIRED MISSIONARIES.

BISHOP WILLIAM TAYLOR. Entered the ministry in early life and preached two years in Georgetown, D. C. (U. S. A.), and one year in Baltimore. Went in 1849, as a missionary to California, where he labored seven years. From

1856 to 1861 was engaged in evangelistic labors in the United States and in Canada. From Canada proceeded to Australia by way of Great Britain and Palestine. After labouring here three years he went in 1866 to South Africa, where he spent several months in general evangelistic labors, returning to London at the close of the year. He afterwards returned to Australia, where he spent several years. Came to India in 1870. Labored for a time in North India, and afterwards at Bombay, Calcutta, Madras, and elsewhere. In 1875, R. to America. L. "The Election of Grace;" "The Model preacher;" "California Life Illustrated;" "Reconciliation, or How to be saved;" "Infancy and Manhood of Christian Life;" "Seven Years' Street Preaching in San Francisco;" "Christian Adventures in South Africa;" "Four Years' Campaign in India;" "Our South American cousins," etc. London, Hodder, and Stoughton; New York, Phillips, and Hunt. Visited South America, and established missions in 1877-78. In 1884, elected Bishop of Africa. Went to Africa to establish missions, in 1885, Ad. *St. Paul de Loando, West Africa*.

James Shaw. B. in Ireland in 1845. Or. 1874. R. 1882.

Christopher William Christian. B. in India. Or. 1874 R. 1882.

David H. Lee. B. in Carroll Co., Ohio, U. S. A., June 29, 1850. Or. Youngstown, 1875. A. Dec. 11, 1875. S. Agra, 1876; Roorkee, 1877-78; Darjeeling, 1879; Roorkee, 1880; Bangalore, 1881. R. 1882. Ad. 805 Broadway, *New York, U. S. A.*

Milton Hopkins Nichols. B. Nov. 7, 1835, in Ross Co., Ohio, U. S. A. Or. Oct. 2, 1870; March 3, 1872. Pastoral work in Ill. before coming to I. A. Dec. 18, 1875. R. 1880.

William B. Osborn. A. Nov. 1876. R. 1882. Ad. *Niagara Falls, N. Y., U. S. A.*

Isaac Francis Row. B. Plymouth, Eng., Sept. 23, 1840. Or. at Worcester, Mass, March 31, 1872, and at Boston, April 12, 1874. Graduate of Boston Theol. Sem. Pastoral work six years before coming to I. A. Nov. 9, 1876. S. Bombay, 1876-80; Madras, 1881-82. R. 1883. Ad. *Coonoor, Madras P.*

James Abraham Northrup. B. Cove Spring, Ky., U. S. A., Dec. 26, 1848. Or. Bloomington, Ill., by Bishop Wiley, Sept. 28, 1873, Princeton, Ill., by Bishop Merrill, Oct. 14, 1877. A. Dec. 20, 1877. S. Calcutta, 1878; Poona; Bombay. R. 1885. Ad. 805, Broadway, *New York, U. S. A.*

Thomas Henry Oakes. B. Madras, Sept. 28, 1853. Or. Nov. 12, 1876. A. 1877. S. Calcutta, 1876; Drew Theol. Sem., Madison, N. J., U. S. A., 1877-80, Calcutta, 1881. R. 1883.

Melville Y. Bovard. A. 1879. R. 1882. Ad. *North New York City.*

Oramil Shreves. B. Columbiana Co., Ohio, U. S. A., Aug. 4, 1847. Or. Lima, Ohio, by Bishop Simpson, in 1879. A. Dec. 27, 1879. R. 1885. Ad. *Wauson O., U. S. A.*

George W. Woodall. A. 1871. R. 1882. Ad. *Chinking, China.*

Charles A. Martin, Esq. B. Meadville, Pa, U. S. A., 1859. A. Dec. 21, 1880. S. Calcutta, W. Educational; Principal Calcutta Boys' School. R. 1882. Ad. *Greencastle, Ind., U. S. A.*

#### DECEASED MISSIONARIES.

Hiram Torbet. A. in Dec. 1878. Was accidentally killed at Bombay March 12, 1879, by falling into the hold of a ship.

William Isaacson. B. in India. Or. in 1878. S. Allahabad and Fatehpur. D. Dec. 10, 1880.

Frank A. Goodwin. B. Sept. 13, 1847, Biddeford, Me., U. S. A.  
A. 1873. S. Kurrachee and Calcutta. H. 1881. D. Aug. 16, 1881.

William F. C. M. Smith. Joined the Mission in 1882. D. Feb. 20, 1883.

William E. Newlon. A. Dec. 1875. R. 1880, D. in U. S. A., 1884.

Franklin Grasson Davis. B. Gallipolis, Ohio, U. S. A., June 16, 1844. E.  
Garrett Biblical Institute, Evanston, Ill., graduating in 1874. Or. Oct. 13  
1872; Oct. 20, 1875. Pastoral work in Ohio and Ill. before coming to  
I. A. June 5, 1876. S. Madras, 1876-77; Blacktown, Madras, 1878-79; Se-  
cunderabad; Allahabad. M. Jan. 30, 1880. H. 1884. D. in U. S. A. 1885.

M. B. Kirk. B. in Ohio, U. S. A., in 1848. Ed. Mt. Union Col. (B. A.  
1878). A. Nov. 1879. S. Bangalore schools one year, Colar one year; Nynce  
Tal; Pithoragarh (Leper Asylum). D. at Cawnpore, July 29, 1886.

Barton Thomas Eddy. B. near Ashland, O., U. S. A., Sept. 2, 1859. Or.  
1883. A. Jan. 8, 1884. S. Calcutta until Nov. 1885. In Dec. 1885 appointed  
Prin. Baldwin Schools at Bangalore, where he D. Jan. 12, 1886.

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## CHAPTER XXIII.

### CHRISTIAN VERNACULAR EDUCATION SOCIETY.

THE Christian Vernacular Education Society for India was established in 1858 as a memorial of the Mutiny. Its objects are thus defined: "The primary objects of the Society shall be to establish in the great towns of India, Christian Vernacular Training Institutions, Male and Female, and to supply, as far as possible, in each of the native languages of India, school books and other educational works prepared on Christian principles. The General Funds shall be applicable to assist in the establishment of vernacular schools in India supported by fees, local, or other resources." "Instruction in English may be given at the discretion of the Local Committees." In 1874 it was decided, in friendly concert with the Religious Tract Society, to extend the Publication Department by adding to educational works, "All books of a healthy moral tone possessing a Christian tendency, which treat of subjects affecting the social or moral improvement of the people, and upon which the native mind requires enlightenment."

The Society originated with the late Rev. Henry Venn, of the Church Missionary Society. Its first regular Secretary, and till the day of his death, its warmest friend, was the late H. Carre Tucker, Esq., C. B., formerly Commissioner of Benares. Mr. John Murdoch, Secretary of the South India Christian School Book Society, was invited, in 1858, to become the Society's Agent in India, and the Publication Department soon afterwards made a beginning.

Mr. William Yorke, of the Training College, Westminster, was sent out in 1860 to train teachers in South India. Mr. James S. Haig, of the Free Church Training College, Edinburgh, was sent out in 1863 to Western India. Mr. C. J. Rodgers, of the British and Foreign School Society's Training College, London, was sent out in 1864 to the Panjab.

In 1885 the number of students in the Training Institution at Dindigul, South India, was 40; the Ahmednagar Institution had 55 students; and the Amritsar Institution had 34 students. The Amritsar Institution was transferred to the Church Missionary Society on the 1st of January, 1886.

Efforts have been made, chiefly in Bengal, to improve indigenous schools, through the visits of Christian Inspectors; the native

teachers receiving so much per pupil. The Society has also day-schools under trained Christian teachers. In 1885 the number of children under instruction was 7,271.

During 1884 there were printed 600,310 copies of 104 separate publications. The sales realized Rs. 53,102. The total number of works published in 18 languages is 1,121 : the total number of copies printed is 11,286,845.

The Society also carries on the work of Colportage. In 1884, sixty-six colporteurs were employed in India, who sold 142,730 publications, including 7,628 Scriptures, the proceeds amounting to Rs. 5,486. The total income of the Society in 1885 amounted to £10,917.

[J. M.]

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#### AGENTS OF THE SOCIETY.

EVANS, J. E., Esq. Ad. *Dindigul, Madras P.*

HAIG, JAMES S., Esq. Ar. 1863. S. Ahmednagar. *Now in Europe.*

MURDOCH, JOHN, Esq. B. at Glasgow, Scotland, in 1819. Ed. Glasgow Univ. In 1844 he went to Ceylon to take charge of the Government Schools at Kandy. In 1849 he resigned his connection with Government to devote himself to the publication of Christian literature, his support being kindly undertaken by the Wellington Street Congregation, Glasgow, to which he belonged. In 1854 he went to India to obtain catechists to labor among the coolies on the coffee estates in Ceylon. This led him afterward to visit Madras when the South India Christian School Book Society was established. The following year he was recognised as an agent of the United Presbyterian Church of Scotland. In 1858 he became the Indian agent of the Christian Vernacular Education Society, still retaining his connection with his own Church. In 1867, in addition to his previous duties, he became Indian agent of the Religious Tract Society. The honorary degree of LL. D. was conferred on him by the Univ. of Glasgow in 1871. The following are his principal publications : a Series of School Books : the Indian Missionary Manual : the Indian Student's Manual : Catalogue of the Christian Vernacular Literature of India : Hints on the Management of Tract Societies in India : "Introduction to the New Testament : " with a number of tracts and pamphlets. Ad. *Madras.*

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#### RETIRED AGENT.

Chas. J. Rodgers, Esq. B. at Wilne, Derbyshire, Apr. 10, 1838. A. Dec. 1863. Prin. C. V. F. S. Inst. at Amritsar until Dec. 31, 1885. Appointed to Archaeological Survey, Panjab Circle, Jan. 1, 1886. L. Numerous papers on Numismatics, etc. in Journal of Asiatic Society, etc. Ad. *Amritsar, Panjab.*

## CHAPTER XXIV.

### THE RAJPOOTANA MISSION.

THE Missionary Society of the United Presbyterian Church in Scotland began its operations in India in the year 1860, selecting Rajpootana as its field of labor. This region was altogether unoccupied, and the subsequent history of the Mission thus planted shows the wisdom of the choice. The first missionary was the Rev. Williamson Shoolbred, who arrived in October 1859 : the first station occupied was Beawr. An orphanage was formed here, and also a church now the largest in the Mission. Mr. Shoolbred was joined in 1860 by the Rev. Messrs. Martin and Robson, and other stations were soon occupied. Nuseerabad was taken up in 1861 : Ajmere, in February 1862 : Todgurh, in December 1863 : Jeypore, in 1866 : Deolee, 1871 : Ashapura, 1872 : Oodeypore, 1877 : Ulwar, 1880 : Jodhpore, 1885.

Great attention has been paid by the members of this Mission to the healing of the sick : at present there are four medical missionaries in connection with the Mission. Dispensaries have been opened at Beawr, Ajmere, Nuseerabad, Oodeypore, and Kishengarh. In the five during the year 1885, no less than 146,666 cases, new and old, were treated. Both medical and other missionaries attach much importance to itinerations, and have thus been enabled to spread throughout many towns and villages of Rajpootana a knowledge of the Redeemer's name. A lithographic press is located at Beawr, and is kept constantly employed. A number of popular tracts have been published. A Printing Press was established at Ajmere in 1883 : it gives employment to a number of Native Christians. The first native pastor was ordained in March, 1886. Orphanages were established in five of the seven stations ; in 1880 these were all united in one, at Beawr which contains 33 orphans. There were also in 1885, 91 schools, with a total attendance (including orphans) of 4,935 : and 36 Sunday-schools attended by 1,658 children.

The number of Native Christians in 1885 was 960, and of communicants 441. The Society has in India 16 missionaries (including three in Europe).

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## SECRETARIES.

HOME SECRETARY.—THE REV. JAMES BUCHANAN, *Edinburgh.*INDIAN SECRETARY.—THE REV. GEORGE MACALISTER, *Jeypore.*

## MISSIONARIES, ACTIVE, RETIRED AND DECEASED.

NAME.	ARRIVED IN INDIA.	ADDRESS OR REMARKS.
ASHCROFT, F., M. A. ...	December, 1884	<i>Uwar.</i>
BONNAR, WILLIAM, 2 ...	January, 1870	<i>Deoli.</i>
BROWN, J. A., M. A. 1 ...	December, 1884	<i>Beawr.</i>
CLARK, WM., M. B., C. M. ...	January, 1873	<i>Nusscerabad.</i>
GLARDON, AUGUSTE, ...	January, 1862	R. in 1866.
GRAY, JAMES, ...	December, 1863	<i>Ajmere.</i>
GRAY, A. D., M. A. ...	December, 1875	<i>Now in Europe.</i>
HENDRIE, J., ...	January, 1870	R.
HUSBAND, J., F. R. C. S. E. ...	December, 1870	<i>Ajmere.</i>
JAMESON, A. P. C., 3 ...	October, 1873	<i>Uwar.</i>
MACALISTER, G., M. A. ...	January, 1872	<i>Jeypore.</i>
MARTIN, WILLIAM, ...	November, 1860	D. in 1883.
MARTIN, GAVIN, M. A. ...	December, 1863	D. in 1874.
MCINNES, J., M. A. ...	December, 1884	<i>Oodeypore.</i>
MCQUISTAN, J., ESQ. ...	.....	<i>Ashapura.</i>
ROBB, WM., M. A. 4 ...	November, 1862	<i>Nusscerabad.</i>
ROBSON, J., M. A. ...	November, 1860	R. in 1871.
SHEPHERD, J., M. A., M. D. 5 ...	January, 1873	<i>Oodeypore.</i>
SHOOLBRED, W., D. D. ...	October, 1859	<i>Beawr.</i>
SOMMERVILLE, J., L. R. C. P. ...	January, 1872	<i>Jodhpore.</i>
TRAILL, J. ...	January, 1870	<i>Jeypore.</i>
<i>Umrah,</i> ...	Or. March, 1886	<i>Beawr.</i>

(1) B. in Fifeshire, 1842. Or. 1869. H. 1874-76.

(2) B. in Galashiels, Oct. 4, 1854. Or. Sept. 23, 1884.

(3) B. in Manchester, Oct. 16, 1847. Or. 1873.

(4) B. in Aberdeen, 1832. Or. 1862. H. June, 1876, to Dec. 1881.

(5) B. Feb. 2, 1847. Or. Oct. 28, 1880.

## CHAPTER XXV.

### THE DANISH EVANGELICAL LUTHERAN SOCIETY.

THE old Danish Missionary Society, which sent out the first Protestant missionaries to India, having been dissolved, a new Society was founded in the year 1826. This Society had for many years no Missions in India, as its former field of operations with Tranquebar as its centre, had been made over to the Leipzig Lutheran Society. In 1863 it entered into connection with the Rev. C. Ochs, who had opened a mission in the South Arcot District. Soon after, several missionaries were sent out to assist him, and he was supported by funds from Denmark till his death, when he left his station at Pattambakam as the property of the Danish Society. Since, the Society has operated in the South Arcot District, where it now has two stations and several out-stations. Work at Madras and Yercaud has also been taken up.

The statistics for 1885 are as follows :—

Foreign Missionaries, ...	...	...	6
Native Christians, ...	...	...	481
Communicants, ...	...	...	80

### MISSIONARIES OF THE SOCIETY.

THILE, ALBERT. B. Dec, 5, 1849, in Denmark. Ed. at Mission Sem. in Copenhagen. A. Jan. 1877. S. Ranipett and Tirukoilur. Or. May, 1879. Ad. *Tirukoilur, South Arcot*.

JENSEN, HERMAN. B. Aug. 11, 1842, in Denmark. Ed. at Mission Sem., Copenhagen. Ar. Sept. 1872. S. Ranipett, Vellore. L. Tamil Reading Book for European beginners : an Engl. translation of Nielsen's "Conditions of a powerful Will." H. in Apr. 1885. *Now in Europe*.

KOFOED, CHRISTIAN. B. Jan. 2, 1849, in Denmark. Ed. at Mission Sem., Copenhagen. A. in Dec. 1881. Or. Jan. 1884. Ad. *Yercaud, Shevaroy Hills*.

LAZARUS, JOHN. B. at Madras, Aug. 25, 1849. Ed. at L. M. S. Inst. and Theol Sem., Madras. Graduated with B. A. at Madras Univ., 1874. Teacher L. M. S. Inst., Madras, 1866-75; headmaster in same, 1875-81. Joined the Danish Mission in May, 1881. Or. at Madras, May 1883. L. A Tamil Grammar in Engl. Translation Engl. of the Nannul, Kural, etc. Ad. *Madras*.

LOVENTHAL, EDWARD. B. in Denmark, 1840. Ed. at Mission Sem., Copenhagen. A. Sept. 1872. Ad. *Vellore, Madras P.*

SCHLESCH, CHRISTIAN. B. in Denmark, Feb. 15, 1855. Ed. at Mission Sem., Copenhagen. Ar. July, 1879. A. Nov. 1879. Ad. *Pattambakam, South Arcot.*

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#### DECEASED AND RETIRED MISSIONARIES.

Carl Ernst Christopher Ochs. B. Feb. 10, 1812, at Greglineng, Wurtemberg. Ed. at Dresden Seminary. Or. at Greiz, April 27, 1842. A. Dec. 11, 1842. M. in Dec. 1846. H. April 3, 1855, to Dec. 28, 1856. Left the Leipzig Mission June 2, 1859, and began a mission of his own. In 1863 joined the Danish Lutheran Society; established a new station at Pattambakam, where he D. Nov. 16, 1873.

Peder Anderson. B. June 30, 1835, on the Island Fyen. Ed. in the Mission Inst. at Copenhagen. A. Dec. 18, 1865. Or. in the Lutheran Church at Pattambakam. R. to Denmark, in 1876.

Niels Thompson. A. Dec. 18, 1865. Or. in Pattambakam. Nov. 1, 1868. Left the Mission in 1869. Is now a minister in U. S. A.

Jesper A. Pedersen, B. Ed. and Or. in Denmark. A. Feb. 17, 1871. Left the Mission Sept. 1874.

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## CHAPTER XXVI.

### PRESBYTERIAN CHURCH OF ENGLAND MISSION.

THIS Mission was founded in 1862 by the Rev. Bihari Lal Singh (*vide* p. 122), on behalf of the Presbyterian Church of England. He labored here twelve years and died in 1874. After his death the Mission was without a missionary four years. At the close of 1877 Dr. D. Morison arrived and has since had charge. At present the Native Christian community numbers 34. There are several schools with 220 pupils. In addition to evangelistic work there are two dispensaries: Zenana work and girls' schools are also carried forward.

Donald Matheson, Esq., 120 Queen's Gate, London, is Secretary of the Mission.

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### MISSIONARY IN CHARGE.

MORISON, DONALD. (M. D. C. M.) B. Stornoway, (Island of Lewis) Scotland, 1846. Not Or. A. Dec. 6, 1877. A. I. *Rampore Baulcah, Bengal.*

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## CHAPTER XXVII.

### HERMANNSBURG EVANGELICAL LUTHERAN SOCIETY.

THIS Society began its operations in India by sending out in 1865 the Rev. A. Mylius to establish a Mission. He proceeded to the Nellore district and in 1866 occupied Naidupett. In the same year he was joined by two other laborers : others subsequently arrived : of 18 missionaries sent out 10 are still in the field. Gudur was occupied in 1867 : Venkatagiri, in 1868 ; Vakadu, in 1870 ; Rapur, in 1872 ; Kalastry, in 1873 ; Tirupati, in 1877, Kodur, in 1883. The Native Christian community is steadily increasing : since 1866 upwards of 1,100 people have been baptized.

Besides other schools, there is a Training school for teachers and Catechists at Naidupett ; also a High school, attended by 140 pupils.

The following are the statistics for 1885 :--

Foreign Missionaries,	...	...	11
Native Christians, ...	...	...	800
Communicants. ...	...	...	300

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### SECRETARIES.

HOME SECRETARY.—THE REV. EGMONT HARMS. *Hermannsburg, Germany.*

INDIAN SECRETARY.—THE REV. A. MYLIUS. *Naidupett. Madras P.*

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### MISSIONARIES OF THE SOCIETY.

HARMS, H. C. B. Sept. 15, 1859, at Fahrenholz, Germany. Or. in Aug. 1882. A. Sept. 20, 1882. Prin. of the Mission school. Ad. *Tirupati, Madras P.*

KOHLMEIER, CHRISTIAN. A. 1880. Ad. *Vakadu, Madras P.*

KOTHE, HEINRICH WILHELM. B. at Lutter, Germany, Aug. 22, 1852. A. Jan. 24, 1880. Or. 1880. S. 1880-84, Rapur ; since (Ad.) *Salarpet, Madras P.*

KRUGER, HEINRICH CHRISTIAN. B. in Hanover, Sept. 25, 1854. A. Dec. 7, 1885. Ad. *Rapur, Madras P.*

LUCHOW, HEINRICH. A. 1880. Ad. *Venkatagiri, Madras P.*

MYLIUS, AUGUST. B. Nov. 20, 1819, at Baneik, Hanover. Ed. at Gottingen. Or. 1846. A. in connection with the Leipzig Society, March

5, 1847: H. to Europe, 1847. Rt. in 1866 as Senior to the Hermannsburg Society, and has laboured since at Naidupett. Ad. *Naidupett, Madras P.*

PETERSEN, THOMAS FRIEDRICH. B. Haderleben, Germany, Dec. 17, 1838. Or. Hanover, 1866. A. Sept. 2, 1866. S. Gudur, 1867-72; Venkatagiri, 1872-75; Naidupett, since 1878. H. to Germany, 1875-77. L. Biblical History, Telugu. Ad. *Naidupett, Madras P.*

PETERSEN, PAUL OTTO. B. in Schleswig, Germany, Jan. 24, 1844. Or. Hanover, March 12, 1875: A. Sept. 26, 1875. S. Naidupett and Tirupati. L. Translation of German hymns into Telugu. H. 1883-84, Ad. *Tirupati, Madras P.*

RAMME, HEINRICH FRIEDRICH WILHELM. B. Hanover, May 16, 1851. A. Jan. 24, 1880. Or. Naidupett, June 24, 1880. S. Naidupett, Tirupati, Vakadu, and (Ad.) *Gudur, Madras P.*

SCRIEA, CARL. B. in Germany. Or. July 22, 1867. A. Feb. 22, 1868. S. Gudur, 1868-69, since, Sularpett, and (Ad.) *Kalastry, Madras P.*

WORRLEIN, JOHANN. B. at Windsheim, Bavaria, Oct. 22, 1837. E. at the Mission Institute, Hermannsburg; ordained by the General Superintendent, Dr. Niemann, at Hanover, July 22, 1867. A. Feb. 21, 1868. M. Oct. 24, 1873. S. Kalastry, Feb. 1873 to June, 1877; Tirupati, 1877-79, since, Vakadu and (Ad.) *Kodur, Madras P.*

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#### DECEASED MISSIONARIES.

A. Kiehne. A. 1871. H. 1878-79. D. at Gudur, Aug. 12, 1883.  
G. Shepman. A. 1881. D. at Kalastry, Jan. 30, 1885.

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## CHAPTER XXVIII.

### FRIENDS' FOREIGN MISSION ASSOCIATION.

THE first missionary of this Society sent to India was Miss Rachel Metcalfe, to Benares, in October 1866. Three years later Mr. Elkanah Beard and his wife from America joined the Mission, but on account of ill-health were obliged to return home in 1872. The Mission had meanwhile been transferred to Jubbulpore. Mr. Charles Gayford came out in 1873, and in 1874 the Mission was moved to Sohagpur. Here one of the first conversions took place, that of a young Brahman. The Mission was finally fixed in 1875 at Hoshungabad, the important towns of Sohagpur, Itarsi, and Seonee, being still frequently visited for bazaar preaching. The foundation stone of the mission-house at Hoshungabad was laid early in 1876. Mr. Gayford left for England in the spring of 1879. The Mission had meanwhile been strengthened by the arrival from England of Mr. Samuel Baker and Mr. John H. Williams in December, 1878. Sohagpur, which had been regularly visited for several years previously, was occupied early in 1882. There are now 36 Native Christians. Boys' and Girls' day-schools and Sunday-schools are in full operation, and a handsome church-building has been erected in the city, which was opened in November, 1880. A girls' orphanage and a small hospital have been opened.

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#### SECRETARIES.

HOME SECRETARY.—H. S. NEWMAN, Esq., *Leominster, England.*

INDIAN SECRETARY.—J. H. WILLIAMS, *Sohagpur, C. P.*

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#### MEMBERS OF THE MISSION.

BAKER, SAMUEL. B. at Clontarf, Dublin, Apr. 21, 1856. A Dec. 1878. H. in Apr. 1885. Ad 39, Botanic Av., *Belfast, Ireland.*

GAYFORD, CHARLES. Ar 1873. S Jubbulpore and Hoshungabad, To Eng. in 1879. Rt. 1885. Ad. *Hoshungabad, C. P.*

WILLIAMS, JOHN HANDAYSIDE. B. at Edinburgh, Feb. 22, 1841. A Dec. 1878. Ad. *Sohagpur, C. P.*

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#### RETIRED MISSIONARY.

Elkanah Beard. A. 1869, S. Benares. R. to America in 1872.

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## CHAPTER XXIX.

### THE GERMAN EVANGELICAL MISSIONARY SOCIETY.

THE German Evangelical Mission Society in the United States of America was organized in 1866. It is supported by German Congregations of different denominations, as Germans, Dutch Reformed, German Presbyterians and Evangelicals, etc. Its operations are confined to India, where it began its labors in 1869, sending the Rev. Oscar Lohr to open the Mission. He arrived at Raepore, Central Provinces, in 1869, and bought a tract of waste land about 36 miles distant, and built mission houses : he collected a number of young Chamars who were trained as school-masters, and are now, after having been converted, employed as school-masters, readers, and catechists. A colony of Christian cultivators was also founded, and several schools established in surrounding villages. A mission was opened at Raepore in 1871.

The statistics for 1885 are as follows :

Missionaries,	...	...	...	4
Native Christians,	...	...	...	530
Communicants,	...	...	...	234

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### MISSIONARIES OF THE SOCIETY.

JOST, J. B. in Pomerania, Prussia. A. 1885. Ad. *Bisrampore, C. P.*

LOHR, THEODORE OSCAR B. in Silesia, Prussia, March 24, 1824. In 1850 was sent to I. by the Rev. Mr. Gossner to join the Mission among the Kols in Chota Nagpore, where he laboured until the Mutiny in 1858. Went that year to America and laboured as minister of the German Reformed Church in the state of New Jersey. In 1868 was sent out again to India by the German Evangelical Society (U. S. A.) to establish a Mission in some part of India unoccupied by any Society. A. in Raepore, May, 1869, where he has since labored. W. entirely ver. L. (1) *A Hindi Catechism* : (2) *A Hindi Hymn-book* : (3) *A Hindi Primer* : Mission Press, Bisrampore. Ad. *Bisrampore (Raepore district), C. P.*

STOLL, A. B. in Switzerland. A. 1870. Ad. *Raepore, C. P.*

TANNER, TH. B. in Switzerland. A. 1885. Ad. *Raepore, C. P.*

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### RETIRED MISSIONARIES.

J. Hauser. A. in 1873. R. to America in 1876.

J. J. Weiss. A. in 1874. R. to America in 1876.



## CHAPTER XXX.

### THE INDIAN HOME MISSION TO THE SANTALS.

THIS interesting and flourishing Mission was begun in 1867 by the Rev. Messrs. Boerresen and Skrefsrud, the one a Dane, the other a Norwegian. It is not connected with any Missionary Society. Concerning its methods of work and present status one of the missionaries gives the following account :

“ We work on the principle of preaching : to concentrate our labor in a certain limited circle, hoping when the people therein are Christianized, they will spread the Gospel of their own accord in all directions, the circle being our stronghold : we endeavour to get the converts (who are not taken to the station but remain in their villages and calling) to extend the Kingdom of Christ gratis : we attach ourselves in our preaching to the traditions of the people in which traces are found of the original light of God. We have almost exclusively Christian schools : we believe in the missionary living only in the very midst of the people, not in civil stations, hence we live by ourselves surrounded only by Santals : we do not direct our preaching to the individual principally, but to the individual as one of the people, *i. e.*, our endeavour is to impress the people —“ Ye men of Santalistan ”—and get them to act and react upon one another. By a council some five or six years ago we got the heathen to agree not to put the Christians out of the community, but to eat with them, and even to intermarry if any one should choose to do so, on the principle that the Christians worship the creator of heaven and earth, of which their traditions tell : our Christians do not intermarry with them (they keep the heathen partner), but by heathen decree it is open to them. We have a nominal Christian population of about 4,000 ; communicants, about 3,500. The Christians live in about 150 villages, and are divided into 30 churches. We have four ordained Santal helpers : 57 Elders who visit all the churches ; and four Deaconesses to visit their own sex ; the first of these get two rupees a month for a time, and the latter one rupee ; these are the only ones paid for religious work, and as we are getting better off Elders, and the churches stronger, we will do away with even this pay.

We have one principal station, Ebenezer, and twelve out-stations : three missionaries, and two European school-masters,

two training schools, one containing 80 boys, the other 130 girls; and 45 village schools. Grammar, Dictionary, school-books, works on Traditions and Institutions have been prepared, but not all printed, as is the case with the New Testament, and a larger Hymn-book with notes. A printing-press was presented to the Mission in 1880 by friends at home.

An agricultural colony or Christian settlement was established in 1880 in western Assam, quite a number of Santhali families emigrating from Bengal. The experiment has proved very successful: the colony now contains several hundred Christian farmers: a church large enough to accommodate 1,000 people has been built, and schools have been opened. For several years the affairs of the colony have been in the hands of Count Moltke, an honorary missionary, who recently returned to Europe.”  
[L. O. S.]

The statistics mentioned above (for 1885) indicate the following progress since 1881:—

Native Ordained Agents	5	increase	...	3
Native Christians	... 4,273	do.	...	1,271
Communicants	... 3,500	do.	...	1,500

### MEMBERS OF THE MISSION.

BERG, OSCAR. A. 1882. Ad. *Ebenezer, Bengal.*

BOERRESEN, HANS PETER. B. in Copenhagen, Nov. 29, 1825. Or. in Copenhagen. A. in connection with Gossner's Society, April 6, 1865. In 1867 helped to found the Santal Mission. Has since labored at Ebenezer. H. to Europe, 1876-77. Is Secretary and Treasurer of the Mission. Ad. *Ebenezer (via Rampore Haut, E. I. R.), Bengal.*

BUNKHOLDT, Th. B. Ar. in Dec. 1874 to labor as a school-master. Is a Norwegian. Ad. *Ebenezer, Bengal.*

MUSTON, HARRINGTON JAMES. B. at Midnapore, July 11, 1846. A. Dec. 11, 1866, joined the Mission Feb 26, 1878. Has labored since at Ebenezer. Ad. *Ebenezer, Bengal.*

Pitho. Or. 1884. Ad. *Dunka, Ebenezer, Bengal.*

Sibu, Or. 1884. Ad. *Baschkundi, Ebenezer, Bengal.*

Siram, Or. 1875. Ad. *Goalpara, Assam.*

SKREFSUD, L. O. Ar. in connection with Gossner's Society in 1865. In 1867 became one of the founders of the Santal Mission. Has prepared a Grammar, Dictionary, and several other books in Santali. In 1873 failing health compelled him to proceed to Europe on furlough. Rt. in Dec. 1874. H. 1881-83. Ad. *Ebenezer (via Rampore Haut, E. I. R.), Bengal.*

Suna. Or. 1884. Ad. *Tilabani, Ebenezer, Bengal.*

Suruju, Or. 1875. Ad. *Sapadaha, Ebenezer, Bengal.*

## CHAPTER XXXI.

### THE CANADIAN BAPTIST TELUGU MISSION.

THIS Mission was established about 1868 by the Rev. Thomas Gabriel, who resigned a Government situation and began traveling among the villages, and preaching to the Telugus, being dependent upon his own resources. In 1870 he was ordained as an evangelist at Madras. He continued to labor, and the membership increased to 75, with several teachers and preachers. Funds failing, the Mission was offered through the Rev. J. McLaurin to the Baptists of Canada, who took it up and appointed Mr. McLaurin to Cocanada in March 1874.

The Mission became more distinctly Canadian in 1875 by the co-operative union entered into by the Baptists of the Western and Maritime Provinces of the dominion, which resulted in sending out four families from the maritime Provinces.

The work of the Mission is now carried on in various places from the Kistna river to Orissa, and in the Jeypore country. Six stations have been occupied, and a Theological School opened.

The following statistics (1885) indicate the progress since 1881 :

Foreign Missionaries	9	...	increase	...	2
Native Christians	...	4,500	...	do.	...
Communicants	...	1,870	...	do.	...
					2,682
					1,016

### SECRETARIES

HOME SECRETARIES. { THE REV. J. W. A. STEWART, *Hamilton, Canada.*  
JOHN MARCH, ESQ., *St. John, N. B. Canada.*

INDIAN SECRETARY.—THE REV. J. R. STILLWELL, *Samulcotta, Madras P.*

### MEMBERS OF THE MISSION.

ARCHIBALD, ISAAC CHIPMAN. B. Stewiacke, Colchester Co., Nova Scotia, Jan. 9, 1852. Graduated, Acadia Col., Wolfville, N. S. 1880, Newton Theol. Sem., Newton Centre, Mass., 1880-82. Or. Oct. 26, 1882. A. Jan. 2, 1883. S. Bobbili and (Ad.) *Bimlipatam, Madras P.*

AUVACHE, F. W. Or. Nov. 10, 1885. A. Mar. 2, 1886. Ad. *Cocanada, Madras P.*

Bayrah, Bagavan. Or. 1881. Ad. Akalatampara, Ganjam, *Madras P.*

*Burder, Jonathan.* Or. 1882. Ad. *Cocanada, Madras P.*

CHURCHILL, GEORGE. B. Hartford, Nova Scotia, Jan. 18, 1842. Or. Aug. 12, 1873. A. July 10, 1875. S. first Siam, afterwards, Bobbili. H. to Australia, 1876. H. to Canada, 1884.

CRAIG, JOHN. B. Yorkville, Canada, June 4, 1852. Or. Nov. 17, 1876. A. Jan. 4, 1878. S. Cocanada, 1878-80, Akidu, since Nov. 1880. H. to Canada 1884-85. Ad. *Cocanada, Madras P.*

HUTCHINSON, J. R. B. 1859, in Nova Scotia. Or. Sept. 1881. A. Dec. 1881. L. "Rajasekhara" Tr. from Telugu—"Christian College Magazine." Ad. *Chicucole, Ganjam.*

Karre, Peter. B. 1848. Or. Jan. 26, 1881. Ad. *Gunnanapudi, Kistna, Madras P.*

McLAURIN, JOHN. B. Aug. 9, 1839, Carleton County, Ontario, Canada. Called to the ministry in 1863. Graduated at Col. in 1868. Or. July 24, 1868. M. Oct. 12, 1869. A. Feb. 11, 1870. Labored in connection with the A. B. M. U. at Ramapatam two years, and at Ongole two years: work wholly ver. In March, 1874, took charge of the mission at Cocanada. H. to Canada 1879-81. L. two books, "on Baptism," one in English, the other in Telugu: both out of print. S. Theological Seminary, Samulcotta. Ad. *Samulcotta Madras P.*

SANFORD, RUFUS. B. Cornwallis, Nova Scotia, April 7, 1842. Or. Billtown, Cornwallis, Aug. 20, 1873. A. at Rangoon, Jan. 21, 1874, at Cocanada, July 24, 1875. H. to Canada, 1885.

STILLWELL, JOHN R. B. Cheapside, Can., Jan. 15, 1855. Or. July 21, 1885. A. Oct. 9, 1885. Ad. *Samulcotta, Madras P.*

#### DECEASED MISSIONARIES.

*Thomas Gabriel.* Converted early in life, and joined the Evangelical Lutheran Church at Rajamandry. He was at this time connected with the telegraph department. While in Madras, in 1867, he united with the Baptist Church. On returning to Cocanada he began preaching, and in order to devote himself wholly to this work, he resigned his position. He joined the mission of the Plymouth Brethren at Nursapur, where he labored about a year. After this he labored independently. Or. as an evangelist at Madras in 1870, and continued to labor at Cocanada until his death. Jan. 1, 1875.

Americus V. Timpany. B. Dec. 21, 1840, at Vienna, Ontario, Canada. Licensed in 1860. Took literary and Theol. courses at Woodstock, Ontario. Pastoral work for two years in Western Ontario. Or. at Brantford, Oct. 14, and M. Oct. 15, 1867. A. in connection with A. B. M. U., April 5, 1868. S. Nellore, 1868-70: Ramapatam, 1870-76: In 1876 joined the Canadian Mission. W. ver. L. "Compendium of Theology" (Telugu), Madras. H. 1876-78: Cocanada, 1879-85. D. Feb. 19, 1885.

George F. Currie. B. Fredericton, N. B., March 8, 1844. Or. at Andover, N. B. July 29, 1874. A. Feb. 12, 1876, S. Cocanada, 1876, Tuni, 1878. H. to Canada 1884. June 1885. L. "Church Manual" translated into Telugu. D. July 31, 1886.

## CHAPTER XXXII.

### ORIGINAL SECESSION CHURCH OF SCOTLAND MISSION.

THIS Mission dates from the year 1872. The first missionary, the Rev. G. Anderson, is still in the field. Seoni is the only station thus far occupied. An orphanage was opened in 1875 and a school in 1876.

The number of Native Christians at the close of 1885 was 53, of whom 6 were communicants.

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#### SECRETARIES.

HOME SECY.—THE REV. W. B. GARDINER, Pallokshaws, *Glasgow, Scotland*.

INDIAN SECY.—THE REV. G. ANDERSON, *Seoni, C. P.*

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#### MISSIONARY.

ANDERSON, GEORGE. A. Dec. 13, 1871. W. at first chiefly ver. Also Engl. preaching from the beginning. H. 1879-81. Ad *Seoni, Chhapara, C. P.*

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#### RETIRED MISSIONARY.

Edward White. Or. 1881. A. in Nov. 1881. W. Chiefly educational. H. in Dec. 1885. R. 1886.

## CHAPTER XXXIII.

### THE CANADIAN PRESBYTERIAN MISSION.

THIS Mission commenced work in Central India in the beginning of 1877, previous to which, however, Canadian Presbyterian Missionaries had laboured in connection with other missions in different parts of India.

The field is large and populous, and though opposition has been suffered from a few of those in authority, the people generally are accessible and often friendly.

The work is carried on through the same means as in other missions :—preaching, including itinerancy, schools for boys and girls, including a High School at Indore, Zenana visitation, medical work, colportage, printing press at Indore. The following are the statistics for 1885 :

Native Christians.	...	...	...	126
Communicants.	...	...	...	72

[J. F. C.]

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#### SECRETARIES.

HOME SECRETARY.—THE REV. T. WARDROPE, D.D. *Guelph, Ont., Canada.*

INDIAN SECRETARY.—THE REV. R. C. MURRAY, *Mhow, C. I.*

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#### MEMBERS OF THE MISSION.

BUILDER, J. A. Dec. 1883. Ad. *Mhow, C. I.*

CAMPBELL, JAMES FRASER. B. Badderk, Nova Scotia, Canada. Oct. 16, 1845. Or. Oct. 19, 1871. Ar. Dec. 6, 1876. S. Madras : Mhow, from July 1877 to April 1884. H. till Nov. 1885 : since, Rutlam. Ad. *Rutlam, C. I.*

MURRAY, R. C. Ar. 1885. Ad. *Mhow, C. I.*

WILKIE, JOHN. B. in Fifeshire, Scotland. Aug. 2, 1851. Or. in Canada, Sept. 10, 1879. A. Dec. 22, 1879. Ad. *Indore.*

WILSON, W. A. B. Oct. 16, 1851, in Canada. Or. Nov. 19, 1878. A. Dec. 9, 1884. S. Mhow, eight months : since, Sept. 1885, at (Ad.) *Neemuch, C. I.*

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#### RETIRED MISSIONARY.

J. M. Douglass. A. in Dec. 1876 R. Mar. 1882.

## CHAPTER XXXIV.

### SWEDISH EVANGELICAL MISSIONARY SOCIETY.

THIS Society has its head-quarters at Stockholm. In 1877 it sent to India four missionaries. At the close of 1878 two stations, Saugor and Narsingpur, were occupied. Chindwara and Betul were subsequently occupied.

In 1885 the Native Christian community numbered 34, of whom 16 were communicants.

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#### SECRETARIES.

HOME SECY.--REV. MR. HAMMAR, *Stockholm, Sweden.*

INDIAN SECY.--REV. N. E. LUNDBORG, *Saugor, C. P.*

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#### MISSIONARIES OF THE SOCIETY.

CARLSSON, P. Ar. Dec. 1880. Ad. *Betul, C. P.*

DANIELSSON, ANDERS GUSTAF. B. Westgotland, Sweden, Dec. 23, 1849. Ed. Miss. Col., Stockholm. A. Dec. 14, 1877. Ad. *Chindwara, C. P.*

EKHOLM, F. G., Esq. A. Dec. 1884. Ad. *Betul, C. P.*

IWAR, K. A. Ar. Dec. 25, 1884. Ad. *Betul, C. P.*

LINDROTH, C. F. B. July 24, 1858. Or. Aug. 30, 1883. Ar. Dec. 25, 1884. Ad. *Narsingpur, C. P.*

LUNDBORG, N. E. Ar. Dec. 1878. Ad. *Saugor, C. P.*

RUTHGRIST, JOHN, Esq. A. 1885. Ad. *Chindwara, C. P.*

VALENTINE, OSCAR. Ar. Dec. 25, 1884. Ad. *Chindwara, C. P.*

## CHAPTER XXXV.

### AMERICAN FREE METHODIST MISSION.

THE Free Methodists of the United States sent their first missionary to India in 1880. Mr. Ward established a mission station at Burhampur, C. P., in October, 1881, and has since labored here. A Church has not yet been formed. Including two zenana missionaries, who recently arrived, there are four foreign workers.

The Rev. C. B. Ebey, 207, Walnut St., Chicago, Ill., U. S. A., is Cor. Secretary of the Society.

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### MISSIONARY.

WARD, ERNEST F. B. Apr. 25, 1853, at Elgin, Ill., U. S. A. Or. Oct. 10, 1880. A. Jan. 16, 1881. Removed from Ellichpur to Burhampur, in Oct. 1881. Ad. *Burhampur, C. P.*

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## CHAPTER XXXVI.

### MISSION OF DISCIPLES OF CHRIST.

THE Disciples of Christ of the United States of America have two mission stations in the Central provinces. In 1883 the first station was located at Hurda by the Rev. G. L. Wharton. Schools and Sunday-schools have been opened, and a book-shop is kept open in the city.

The second station is Bilaspur, occupied in 1885. At both stations zenana work is carried on by the ladies. There have been baptisms at both places. At the close of 1885 there were 8 Native Christians in the Mission, all communicants. There are three missionaries and four zenana missionaries: the missionaries' wives also take an active part in the work.

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### SECRETARIES.

HOME SECY.—THE REV. A. McLEAN, *Cincinnati, Ohio, U. S. A.*  
INDIAN SECY.—THE REV. G. L. WHARTON, *Hurda, C. P.*

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### MEMBERS OF THE MISSION.

ADAMS, M. D. B. in U. S. A. Ar. Nov. 1883. Ad. *Bilaspur, C. P.*

JACKSON, GEORGE WALKER. B. at Hackness, Yorkshire, Eng., Aug. 28, 1855. Or. as a Wesleyan missionary, Sept. 16, 1880. A. Nov. 13, 1880. S. Benares, 1881, Jabalpur, 1882-84. H. to Eng. and America from Mar. 1884, to Dec. 1885. Views changed on Baptism; returned to India Jan. 1, 1886, in connection with the Disciples' Mission. Ad. *Bilaspur, C. P.*

WHARTON, G. L. B. in Ind., U. S. A., July 17, 1847. Or. in July, 1872. Pastor in Buffalo, N. Y., 1876-82. A. Nov. 7, 1882, and opened the Mission in Hurda in Feb. 1883. Ad. *Hurda, C. P.*

## CHAPTER. XXXVII.

### SCOTCH EPISCOPAL CHURCH MISSION,

A MISSION under the auspices of this Church was opened at Chanda, Central Provinces, in 1870, by the Rev. G. T. Carruthers, formerly Chaplain of Nagpore. The first Missionary was the Rev. Nehemiah Goreh. There are now 28 Native Christians in connection with the Mission, of whom 8 are communicants: an orphanage has been established, containing 10 orphans: a boys' vernacular school has an attendance of 40.

#### MISSIONARY.

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*Jacob, Israel.* Or. 1877; 1882. Ad. *Chanda, Central Provinces.*

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## CHAPTER XXXVIII.

### PRIVATE AND INDEPENDENT MISSIONS.

#### I.—THE GODAVERY DELTA MISSION.

THE idea of this Mission originated with the late Mr. A. N. Groves, who, returning to England from India about 1834, induced Messrs. William Bowden and George Beer to come to India and labor among the Telugus. They arrived at Masulipatam in August 1836, and in 1837 began the Mission at Narsapur. They continued preaching and teaching six years before the first convert was gained. There has been a gradual increase in the number of converts since.

Mr. Beer died in 1853 and Mr. Bowden in 1876 : they have been succeeded by their sons.

An Anglo-vernacular school has been established at Narsapur, also a Boarding-school. There are several village schools.

The statistics are about the same as in 1871 : there are five European missionaries (unordained) : 1,000 Native Christians : 350 communicants. In December, 1885, three zenana missionaries arrived.

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#### MEMBERS OF THE MISSION.

BEER, CHARLES HENRY. A. 1866. Ad. *Narsapur, Madras P.*

BOWDEN, EDWIN SKINNER. B. in Masulipatam, Oct. 26, 1845. Went to Eng. in 1851. Rt. 1870. Joined the Mission in June, 1876. Ad. *Narsapur, Madras P.*

HEELIS, THOMAS. Joined the Mission in 1855. W. preaching. Ad. *Narsapur, Madras P.*

MACRAE, F. Ar. Dec. 1876. *Now in Scotland.*

MILES, E. Joined the Mission, Jan. 1881. Ad. *Narsapur, Madras P.*

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#### DECEASED MISSIONARIES.

George Beer. A. 1836. D. 1853.

William Bowden. A. 1836. D. 1876.

John William Beer. A. 1861. S. Narsapur. D. Oct. 14, 1884.

## II.—STRICT BAPTIST MISSION.

THIS Mission was originated twenty-five years ago, at Heppel Street Chapel, London. It has twelve centres of work, eight in Madras and four in Ceylon. In Madras, where work was begun in 1866, there are two stations in the Chingleput, and six in the Tinnevely District. There are 7 chapels, 9 day-schools with 200 pupils and five Sunday-schools. The statistics for 1885 are as follows:—

Foreign missionaries	...	...	2
Native ordained agents	...	...	3
Native Christians	...	...	300
Communicants	...	...	200

## MEMBERS OF THE MISSION.

*Arulappen, J. C.* Or. 1880. Ad. *Christianpettah, North Tinnevelly.*

*DOLL, H. F. B.* in I. Is in charge of St. Thomas' Mount and Poonamallee. Ad. *Perambore, Madras.*

*DOLL, W. A. H. B.* in I. Ad. *Koilputti, North Tinnevelly.*

*John, Jacob.* Or. 1886. Ad. St. Thomas' Mount, *Madras.*

*Michael, Abel.* Or. 1886. Ad. Poonamallee, *Madras.*

## III.—THE PUNRUTTI MISSION.

THIS Mission was commenced in May, 1871, by Mr. C. W. Reade. It was at first carried on by Native helpers: afterwards Miss C. M. Reade (accompanied by Miss Lowe) came out from England and took charge of the work. An orphanage has been established and a dispensary opened: there are two out-stations. Much attention is given to open-air preaching. The Mission is conducted on the principles of the Plymouth Brethren.

At present the Native Christian community numbers 20, communicants 10. Miss C. M. Reade (now in Europe) has charge of the Mission. Ad. *Punrutti, Arcot, Madras P.*

## IV.—MISSION TO LEPERS IN INDIA.

## SECRETARIES.

HOME SECY.—WELLESLEY C. BAILEY, Esq., 17, Glengyle Terr., *Edinburgh.*

INDIAN SECY.—THE REV. J. H. BUDDEN. *Almora,*

THIS Mission was commenced by Mr. W. C. Bailey, a missionary of the Church of Scotland, in 1874: head-quarters Dublin. Its objects are to relieve the sufferings of, and preach the Gospel to, lepers in India: the work is carried on by aiding existing Leper Asylums in connection with various Missions and building other Asylums where necessary. At present operations are carried on at Kashmir, superintended by Dr. Neve; Tarn Taran, superintended by Rev. G. Guilford; Subathu, by A. Rudolph; Dehra, by Native Brethren; Almora, by Rev. J. H. Budden; Lohardugga, by Rev. F. Hahn; Calcutta, by Rev. Dr. Baumann; and Alleppey, by Rev. W. J. Richards.

The work has been greatly owned of God during the last five years; there are many Christians among the lepers.

## V.—BETHEL SANTHAL MISSION.

THIS Mission dates from 1875, when Mr. Haegert visited the place and began preaching. During the years 1883-85, 196 men and women were baptized. At present the Native Christian community numbers upwards of 500, living in forty villages: there are 280 communicants. Thirty village schools have been opened: of these eighteen have been closed on account of the frequent baptisms: two training schools have been established: twenty native preachers are at work in the villages. The Mission staff consists of five Europeans, all ladies, except Mr. Haegert. A hospital has been opened at Bethel, where more than 16,000 patients from 150 villages have been treated. There are ten out-stations. The Mission is supported by private funds and subscriptions.

### MISSIONARY.

HAEGERT, ALBERT RUDOLPH ERNST. B. Nov. 2, 1844, at Auclam, Germany. Arrived in India May 21, 1868. Was engaged in business four years, and left the Public Works Department in January, 1873, to join the Indian Home Mission to the Santals. In April, 1875, opened an independent mission among the Santals at Bethel. Visited Eng. in 1880; returned with a medical diploma. Ad. *Bethel, viâ Jamtara* (E. I. R.), *Bengal*.

## VI.—THE KOORKOO MISSION.

THIS Mission was commenced in 1875, by the Rev. A. Norton, who lived at Ellichpoor until 1879. On his return to India several

years later the name was changed to the Koorkoo Mission. There are now 12 Native Christians in the Mission, of whom 5 are communicants.

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### MISSIONARY.

NORTON, ALBERT. B. at Alabama, N. Y., U. S. A., Mar. 21, 1847. E. at Evanston, Ill. graduating from the North-western Univ. and, in 1872, from Garrett Biblical Institute. A. in Nov. 1872, being connected with the Methodist Episcopal Church Mission. Labored several months at Bombay, and afterwards in Central India. In 1874-75 he opened an independent mission at Ellichpoor, withdrawing from the Methodist Church. H. to America in Aug. 1879. L. Koorkoo Vocabulary, 1879: Koorkoo First Book, 1884: Koorkoo Song-book (in press). Ad. *Bhaisdehi, Betul, C. P.*

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### VII.—THE GOPALGUNGE MISSION.

*Bose, Mathoora Nath.* B. in Jessore, 1843. Or. in the Free Mission Church, Calcutta, March 2, 1874. Set apart to labor among the Chandals of Gopalgunge, Farreedpore, where he has since been stationed. During the year 1875 he baptized 11 persons, who form the nucleus of a Christian community. At present there are 95 Native Christians; of whom 45 are communicants. L. Autobiography (Engl.); Hymn-book and "Comfort for Mourners," in Bengali. Ad. *Gopalgunge, Bengal.*

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### VIII.—COLAR FAITH MISSION.

THIS Mission was opened in 1877 by Miss Anstey, who is still in charge. A flourishing orphanage has been established; in 1881 this contained 146 orphans. At present the Native Christian community numbers 258, of whom 90 are communicants.

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### IX.—THE CULLIS FAITH MISSION.

DR. CULLIS, of Boston, U. S. A., sent two ladies as missionaries to India at the close of 1877. These began work at Basim, West Berar, in 1878, where an orphanage was established. In 1885 the Mission was reinforced by the arrival of the Rev. B. B. Scott from America: the Rev. W. A. Moore joined in India.

Besides carrying on work at Basim and Khamgaon, the Willard Tract Repository, 326 Grant Road, Bombay, is also under the auspices of this Mission. The number of Native converts is not large.

### MEMBERS OF THE MISSION.

MOORE, WILLIAM ARNOLD. B. in Bolarum, Deccan, July 26, 1857. Entered South India Conference (Methodist Episcopal Church) in 1880. S. Madras, 1880; Bellary, 1881-82, Telugu Mission, 1883-84. Located at the end of 1884, and joined the Cullis Mission in 1885. Ad. *Basim, W. Berar.*

SCOTT, B. B. After several years of pastoral work in America, A. in 1885. Ad. *Khamgaon, W. Berar.*

### X.—TELUGU FAITH MISSION.

THIS Mission was founded in 1880 by the Rev. C. B. Ward, then a member of the South India Conference of the Methodist Episcopal Church, now a "local preacher" connected with the same Church. The head-quarters of the Mission are near Secunderabad, Deccan. The Mission staff comprises, including ladies, seven European workers. There are two orphanages: the Native Christian community numbers 95, of whom 75 are communicants.

### MEMBERS OF THE MISSION.

BENNETT, VERNON E. B. in Minn., U. S. A. Ar. in 1880. S. Calcutta one year, since, in Telugu Mission. Ad. *Secunderabad, Deccan.*

REYNOLDS, B. W. B. in Mo., U. S. A. Ar. 1885. Ad. *Secunderabad, Deccan.*

SMOOTS, M. B. in Ohio, U. S. A. Ar. 1885. Ad. *Secunderabad, Deccan.*

WARD, CHARLES BENJAMIN. B. in Kendall Co., Ill., U. S. A., March 23, 1853. Or. at Pekin, Ill., Sept. 24, 1876. A. Dec. 22, 1876, S. 1877-79, Bellary, since, in charge of Telugu Mission, in the North-eastern part of the Nizam's Dominions. Ad. *Secunderabad, Deccan.*

### XI.—AKOLA FAITH MISSION.

THIS Mission dates from Oct. 1884, when the Rev. Mr. Fuller arrived at Akola and began work. The Native Christian com-

munity numbers 20, of whom 16 are communicants (including the girls in the school, superintended by Miss Sisson and Miss Ballon).

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### MISSIONARY.

FULLER, MARCUS BELL. B. Oct. 13, 1852, at Nelson, Portage Co., O., U. S. A. Ed. at Oberlin (M. A. and B. D). Or. June 27, 1881. A. Apr. 18, 1882 : spent 8 months at Ellichpoor, 7 months at Basim, 14 months at Akote; since, Oct, 1884 at (Ad.) *Akola, Berar*.

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### XII.—MALVALLI FAITH MISSION.

REDWOOD, WILLIAM ALFRED. B. at Clayhidon, Devon, Eng., Jan. 20, 1856. Ed. at Miss. Col. under Mr. Guinness, London. A. Mar. 1, 1883. Labored at Colar, in charge of the orphanage a year or more, until Nov. 1885. Removed to Malvalli to open a new Mission in Dec. 1885. Ad. *Malvalli, Mysore*.

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### XIII.—PURITY MISSION, BOMBAY.

GLADWIN, WALLACE JONATHAN. B. August 15, 1842, at Corning, New York, U. S. A. Labored two and a half years in the "Christian Commission," 1864-66. Entered the ministry in 1866. Pastoral work in Missouri and Arkansas until 1871. Arrived in India, Dec. 14, 1871. Labored at Cawnpore three years, and at Agra, Nagpore, Secunderabad, Bombay, etc. Work chiefly English. Married Jan. 3, 1874. Established and for some years conducted the *India Methodist Watchman*, monthly. Joined the Salvation Army upon its arrival in India, Sept. 19, 1883. Labored in that connection in Madras, Ceylon, etc. Commenced the *Indian Purity Trumpet* in Dec. 1885. Ad. *Bombay*.

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### XIV.—ANGLO-INDIAN EVANGELIZATION SOCIETY.

THIS Society has for its object Evangelistic work specially among scattered European communities in India and English-speaking natives. The Rev. J. Fordyce, 7, Adam St., Strand, London, is General Secretary : Secretary in India, the Rev. H. G. E. De St. Dalmas, Poona.

DE ST. DALMAS, H. G. EMERIC. B. 1846, in Eng. Or. and A. in 1872 in connection with the Baptist Miss. Society, Labored at Agra, Chitoura, Muttra, and Ulwar from 1878-80 : as an independent Missionary in Ulwar 1880-82. H. to Eng. 1882. Rt. in connection with the Anglo-Indian Evan. Society. Ad. *Poona*.



## XV.—THE AGRA MEDICAL MISSION.

VALENTINE, COLIN STRACHAN (L. R. C. S. Ed., L. R. C. P. Ed.) B. Brechin, Forfarshire, Scotland, June 7, 1834. A. as Medical Missionary of the United Presbyterian Church of Scotland, Nov. 12, 1861. S. Beawr, 1862-66; Jeypore, 1866-78. Went to Scotland in 1879. Ret. to I. in 1881, as Superintendent, Agra Medical Missionary Training Inst. L. Several Hindi and Urdu Tracts. H. 1882. *Now in Europe.*  
(During Dr. Valentine's absence the Mission has been superintended by the Rev. P. T. Wilson, M. D., now in charge.)

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## XVI.—OTHERS.

HOBBS, WILLIAM AYERS. B. Margate, Kent, April 12, 1828. Or. Margate, July, 1859. A, Dec. 11, 1859. S. Jessore, 1859-69; H. to Eng. 1869-71; Beerbhoom, 1871-76. Resigned in 1876 on account of bad health. Rt. 1879 as a private missionary. L. (1) "Christianity God's Revelation to man" (in Engl.); (2) "The Gospel in Twenty paragraphs" (Engl. and Bengali); (3) "An Aid to Light and Life. (Engl. and Bengali); Calcutta. *Now in Europe.*

PRAUTCH, ARTHUR W. B. July 10, 1866, in Oshkosh, Wis., U. S. A. Ar. Oct. 8, 1884. S. Ellichpur, 1884-85, since, Bombay, Supdt. "Seamen's Rest." Ad. *Bombay.*

THOMAS, W. A. B. at Benares Mar. 31, 1847. Or. by Bishop Foster, Dec. 24, 1882; by Bishop Hurst Dec. 14, 1884, (South India Conference of the Methodist Episcopal Church). Since the beginning of 1885 has labored independently. Ad. *Moheshmonda, (E. I. R.) Bengal,*

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## CHAPTER XXXIX.

### DISCONTINUED MISSIONS.

#### I.—MADRAS MISSION, AMERICAN BOARD.

THIS Mission was founded in 1836, the Rev. Messrs. Winslow and Scudder being designated by the Ceylon Mission to open the work. They arrived in Madras in September 1836, and took up their residences, the one at Chintadrepettah, the other at Royapuram. Dr. Scudder devoted himself chiefly to preaching tours, and Mr. Winslow was mainly employed on a revision of the Tamil Scriptures. In 1838 a printing establishment was purchased of the Church Missionary Society, and in 1840 Mr. Hunt arrived as a printer. Thousands of Scripture portions in various native languages were printed at the expense of Bible and Tract Societies. In 1842 a Church was erected at Royapuram. About this time the Mission was reinforced from Ceylon and Madura. In 1848 a house of worship was opened at Chintadrepettah. Including children, the two congregations at Madras numbered 1,000. Dr. Scudder and Mr. Winslow continued the chief workers of the Mission. The former, while recruiting his health at the Cape of Good Hope, ended his labours in January, 1855. In the same year Mr. Winslow visited America, returning in 1858. About 1855 the English portion of the printing establishment was sold. The vernacular department was carried forward with great energy and success. In 1858 the printing of the Scriptures in Tamil amounted to 14,000,000 pages. In 1862 Mr. Winslow's Tamil and English Dictionary was completed, an elaborate and useful work. On account of failing health Mr. Winslow sailed for America in August 1864, but died on the way at Cape Town in October of the same year. Soon after Mr. Hunt was obliged to return to America to recruit his health, and as he was the only remaining missionary, and as it was thought that the Mission had accomplished its object, the Board decided to relinquish the field. From July, 1848, to December, 1864, the printing amounted to 228,000,000 pages of Scripture, 106,000,000 pages of tracts, and 110,000,000 of other works ; in all 454,000,000 pages. The English department had been sold, and the vernacular was now made over to the Society for Promoting Christian Knowledge. The Chintadrepettah station was transferred to the Church Missionary Society, and the Church building at Royapuram to the Medical

Missionary Society of Edinburgh. The schools and converts were also made over to other Societies, and the Board thus withdrew from the field.

### MEMBERS OF THE MISSION.

John Scudder, M. D. B. Sept. 3, 1793, at Freehold, Monmouth Co., N. J., U. S. A. Graduated at Princeton Col. in 1813, and afterwards at the New York Medical Col. United with the Reformed Dutch Church while in New York. Gave up his medical practice to come to I. Sailed (under the auspices of the American Board) from Boston, June 8, 1819 : arrived at Calcutta in Oct. of the same year, and soon after proceeded to Ceylon. His first station was Panditeripo, where he removed in July, 1820. Aug. 8, 1820, he was licensed to preach. He labored in Ceylon until 1836 ; at Madras from 1836. H. to America 1841. While in America, 1842-46, he travelled extensively, making missionary addresses. Rt. in March, 1847. Soon after his return he proceeded to Madura, where he labored until 1849, when he returned to Madras. After the death of his wife in Nov. 1849 his health was very poor, and in 1854 he consented to take a sea voyage. He reached the Cape of Good Hope in November, 1854. His health improving, he had engaged his return passage, when on the 13th of Jan., 1855 he passed away to his eternal reward. (*See Memoir*).

Miron Winslow, D. D. Joined the Ceylon Mission Feb. 18, 1820. H. to America in 1834. With Dr. Scudder opened the Madras Mission in 1836. Early in 1856 he again visited America, returning in 1858 : while at home the degree of Doctor of Divinity was conferred upon him by Harvard College. He continued his literary labors until 1864, when his health gave way, and he was obliged to leave India. He embarked Aug. 20, 1864, and reached Cape Town on the 20th of October, but in an exhausted condition. He died two days after his arrival, at the age of seventy-five. While in I. for many years he was Secretary of the Revision and Publication Committee of the Madras Bible Society, and gave much attention to his work. He compiled a Tamil and English Dictionary, and also wrote one or more books in English.

Samuel Hutchings. A. in Ceylon Oct. 28, 1833. Joined the Madras Mission in April, 1842. R. to America, broken in health in 1843.

Phineas R. Hunt, Esq. A. at Madras, March 19, 1840, and took charge of the printing establishment of the Mission. He labored here continuously and successfully until 1866, when failing health obliged him to return to America. In June, 1868, he proceeded to China and took charge of the Mission Press at Peking. D. in 1879.

John W. Dulles. A. at Madras, Feb. 20, 1849. R. 1852. to America.

Isaac Newton Hurd. A. at Madras, July, 1852. Labored here until Aug. 27, 1858, when he R. to America.

## II.—MR. START'S MISSION.

AMONG the private efforts made to establish Missions in India, that of the Rev. William Start deserves a prominent place. A man of means and of zealous missionary spirit, he applied to Pastor Gossner of Berlin for missionaries, and promised to defray the expense out of his own purse. His idea was to form a Mission on the self-supporting Moravian plan: the candidates were to be supported only till they could earn their own living, and then their earnings were to form a common store, and they were to preach to the heathen. The plan had to be abandoned; but Mr. Start's object was not altogether fruitless, several of the missionaries entering business and doing good missionary work besides, in various places, until their removal by death, though not in connection with the Mission. In other cases it was found better to leave the missionaries free from secular work, and to support them. Their work was all vernacular. At first the work was only in the Plains, Hajipur being the chief station. Thence it extended to Chupra and other stations, and in 1841, to the Darjeeling Hills. The first missionaries were the Revs. Brice and Kalberer, followed by three other companies in 1838, 1839, and 1840.

Mr. Start was himself a laborer in the Indian Mission field some years, working in the Plains in the cold months, and in the Hills in the hot. His health failing, he returned to England in 1852. From that time the work was carried on by the Rev. C. J. Niebel, who translated portions of the Scriptures, and wrote several tracts in Lepcha and Nepalese, and was engaged in preaching and itinerating among the Hill tribes.

The Mission maintained close relations with Gossner's Mission, many of the missionaries joining this, when Mr. Start was no longer able to support them.

[A. W.]

## MEMBERS OF THE MISSION.

NAME.	YEAR OF ARRIVAL.	FIELD OF LABOR.	REMARKS.
Nathaniel Brice	...	Patna, etc.	*D.—.
Louis Kalberer	...	Do. do.	<i>Vide P. 21</i>
A. McCumby	...	Dinapur, do.	Do. 19
Louis Brandin	1831	Hajipur, do.	Do. 173
G. Trentler	1838	Do. do.	
Joachim Stolke	1838	Do. do.	
Andrew Wernicke	1838	Do. do.	
Gustav Holzenberg	1838	Do. do.	
Charles Baumann	1838	Do. do.	Do. 173
—— Paproth	1838	Do. do.	Do. 173
H. Heinig	1836	Do. do.	Do. 18
W. Rebsch	1838	Do. do.	R. 1883.
—— Maass	1838	Do. do.	<i>Vide P. 173</i>
Charles Stulpnagel	1838	Do. do.	Do. 173
Charles Damenberg	1838	Do. do.	
—— Kluge	1839	Do. do.	Do. 173
—— Schorisch	1839	Do. do.	Do. 173
W. Sternberg	1839	Do. do.	Do. 173
A. Rudolph	1839	Do. do.	Do. 136
J. F. Ullmann	1839	Do. do.	Do. 136
J. D. Prochnow	1840	Do. do.	Do. 84
—— Schultze	1840	Do. do.	
Charles G. Niebel	1840	Do. do.	D. 1865.

## III.—MEDICAL MISSION, BOMBAY.

THIS Mission was established in 1865: Dr. David Young was the first missionary: he was succeeded by Dr. Duncan Macdonald, who arrived in 1868. The mission was afterwards abandoned for want of support.

## MEMBERS OF THE MISSION.

David Young, Esq., M. D. Arr. in 1865. R. 1868. Now practicing in Florence, Italy.

Duncan Macdonald, Esq., M. D. A. 1868. On the discontinuance of the Mission, became Prof. in Grant Medical Col., and afterwards in the Elphinstone Col. Is also Curator of the Museum. Ad. *Bombay*.

## APPENDICES.

### I.—THE MARTYRED MISSIONARIES OF 1857.

NAMES.	SOCIETY OR MISSION.	STATION.
J. E. and Mrs. FREEMAN ...	American Presbyterian Mission.	Fatehgarh.
D. E. and Mrs. CAMPBELL ...	Do. do. do.	do.
A. O. and Mrs. JOHNSON ...	Do. do. do.	do.
R. and Mrs. McMULLIN ...	Do. do. do.	do.
W. H. and Mrs. HAYCOCK ...	Gospel Propagation Society.	Cawnpore.
H. E. COCKEY ...	Do. do. do.	do.
A. R. HUBBARD ...	Do. do. do.	Delhi.
D. C. SANDYS ...	Do. do. do.	do.
J. COCKS ...	Do. do. do.	do.
LOUIS KOCH ...	Do. do. do.	do.
T. and MRS. HUNTER ...	Church of Scotland Mission.	Sialkot.
J. MACKAY ...	Baptist Missionary Society.	Delhi.

## II.—MISSIONARIES OF WOMAN'S SOCIETIES.

## FREE BAPTIST MISSION.

NAME.	ARRIVAL.	WORK.	REMARKS.
Mrs. H. C. Phillips ...	1840	General.	Santipore (Jellasure.)
Miss L. Crawford ...	1851	Orphanage.	D. in I. in 1882.
Mrs. D. F. Smith ...	1852	Do.	Balasore.
Miss S. L. Cilley ...	1873	Zenana.	Now Mrs. J. F. Griffin.
Miss S. R. Libbey ...	1874	Do.	D. 1877.
Miss M. E. French ...	1874	Do.	R. 1876.
Miss M. W. Bachelor ...	1876	Do.	R. 1883.
Miss I. O. Phillips ...	1877	School.	Balasore.
Miss H. P. Phillips ...	1878	Zenana.	Do.
Miss B. J. Hooper ...	1878	School.	Midnapore.
Miss Millar ...	1879	Do.	Now Mrs. A. Jewson,
Miss N. M. Phillips ...	1881	General.	Santipore.
Miss L. Coombs ...	1883	Zenana.	Midnapore.

*Present No.—7*

## LADIES' SOCIETY OF THE FREE CHURCH OF SCOTLAND.

NAME.	ARRIVAL.	REMARKS.
Miss Laing	... 1843	R. 1857.
Miss J. Shaw	... 1844	M. 1846.
Miss Locker	... 1846	Now Mrs. J. Anderson.
Miss Adamson	... 1848	M. 1850.
Miss J. McCarter	... 1856	R. 1862.
Miss Goulding	... 1858	D. 1861.
Miss A. Laird	... 1858	M. 1863.
Miss Don	... 1859	D. 1860.
Miss E. Macniven	... 1863	R. 1867.
Miss M. Urquhart	... 1863	Do. 1868.
Miss Taylor	... 1864	Do. 1870.
Miss C. Ewing	... 1867	M. 1870.
Miss Brown	... 1870	R. 1875.
Miss J. Sloan	... 1872	M. 1873.
Miss Liddell	... 1874	D. 1875.
Miss Griffin	... 1875	R. 1877.
Miss E. MacRitchie	... 1875	M. 1877.
Miss A. Ross	... 1875	M. 1877.
Miss Berrie	... 1876	R. 1878.
Miss A. Small	... 1876	Poona.
Miss Manson	... 1876	Now Mrs. K. S. Macdonald.
Miss Hubbard	... 1876	R. 1881.
Miss Skirving	... 1877	Calcutta.
Miss Mackay	... 1877	Bombay.
Miss J. S. Paterson	... 1878	Do.
Miss C. Paterson	... 1878	Do.
Miss Duncan	... 1878	R.
Miss L. J. Wolff	... 1878	R. 1881.
Miss Warrack	... 1880	Calcutta.
Mrs. Milne Rae	... 1882	Resigned, 1884.
Miss Brooke	... 1882	Poona.
Miss Beaumont	... 1883	Poona.
Miss Jane Small	... 1882	Nagpore.
Miss Mary Stephen	... 1884	Madras.
Miss Isabella Small	... 1884	Nagpore.
Miss Elizabeth Stewart	... 1884	Calcutta.
Miss H. Gardner	... 1885	Bombay.
Miss Strachan	... 1885	Madras.
Mrs. Cooper	... ..	Nagpore.

*Present No.—15.*



## AMERICAN BAPTIST MISSIONARY UNION.

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
Mrs. C. B. Thomas ...	1850	Zenana.	Henthada, Burma.
Miss A. R. Gage ...	1866	Do.	Now in America.
Miss I. Watson ...	1867	Do.	Bassein, Burma.
Miss S. E. Haswell ...	1867	Do.	Maulmain, Do.
Miss K. F. Evans ...	1871	Do.	Thongzai, Do.
Miss S. B. Barrows ...	1872	Do.	Maulmain, Do.
Miss H. N. Eastman ...	1872	Do.	Now in America.
Mrs M. C. Douglass, M. D. ...	1872	Medical.	Rangoon.
Miss E. Lawrence ...	1873	Zenana.	Now in America.
Mrs. H. W. Hancock ...	1874	Do.	Rangoon.
Miss O. C. Keeler ...	1875	Do.	Nowgong, Assam.
Miss M. Sheldon ...	1876	Do.	Maulmain.
Miss E. H. Payne ...	1876	Do.	Thongzai, Burma.
Miss S. J. Higby ...	1876	Do.	Now in America.
Miss L. E. Miller ...	1877	Do.	Do.
Miss L. E. Rathbun ...	1877	Do.	Maulmain.
Miss E. F. McAllister ...	1877	Do.	Rangoon.
Miss E. O. Ambrose ...	1878	Do.	Toungoo.
Miss M. Russell ...	1878	Do.	Now Mrs. C. E. Burdette.
Miss M. M. Day ...	1878	Do.	Madras.
Mrs. H. W. Mix ...	1879	Do.	Toungoo.
Miss A. M. Barkley ...	1879	Do.	Now in America.
Miss E. E. Mitchell, M. D. ...	1879	Medical.	Maulmain.
Mrs. J. B. Kelley ...	1879	Zenana.	Thatone, Burma.
Miss F. E. Palmer ...	1880	Do.	Toungoo, Do.
Miss J. M. Elwin ...	1881	Do.	Now in America.
Miss N. Garton ...	1881	Do.	Maulmain.
Miss Z. A. Bunn ...	1882	Do.	Do.
Miss E. Rauschenbusch ...	1882	Do.	Ongole.
Miss L. L. Hardin ...	1883	Do.	Bassein, Burma.
Miss U. B. Johnson ...	1883	Do.	Tavoy, Do.
Miss E. C. Stark ...	1884	Do.	Toungoo, Do.
Miss L. E. Tschirch ...	1884	Do.	Bassein, Do.
Miss A. Whitehead ...	1884	Do.	Maulmain, Do.
Miss M. E. Williams ...	1884	Do.	Rangoon.
Miss L. E. Clarke ...	1884	Do.	Do.
Miss J. E. Wayte ...	1884	Do.	Nellore, Madras.
Miss B. Menke ...	1884	Do.	Hanamaconda, Do.
Miss M. L. Van Meter, M. D. ...	1885	Medical.	Now Mrs. E. W. Kelley.
Miss N. Purcell ...	1885	Zenana.	Nowgong.
Miss Mason ...	1886	Do.	Tura, Assam.
Miss Bond ...	1886	Do.	Do. Do.
Miss Phinney ...	1886	Do.	Rangoon.

NAME.	ARRIVAL.	WORK.	REMARKS.
SOCIETY FOR PROMOTING FEMALE EDUCATION IN THE EAST.			
Miss Packer	1854	Zenana.	Cuttack.
Miss Hart	1859	Superintendent.	R.
Miss Jerrom	1860	Zenana.	Landour.
Miss Davidson	1869	Do.	Agra.
Miss Andrews	1869.	Do.	Lodiana.
Middle, Ponsaz	1872	Do.	D. 1880.
Miss Needham	1872	Do.	R.—.
Miss Leigh	1872	Teaching.	Cuttack.
Miss Bland	1874	Zenana School.	Agra.
Miss F. Andrews	1875	Teaching.	R.—.
Miss Greenfield	1875	Zenana.	Lodiana.
Miss E. Davidson	1875	Do.	R.
Miss Thorn	1875	Do.	R.
Miss Reuther	1877	Do.	Lodiana.
Miss West	1878	Teaching.	Do.
Miss Green	1878	Do.	Madras.
Miss Briggs	1880	Zenana.	R.
Miss Dawson	1880	Do.	Madras.
Miss Barrass	1881	Do.	Cuttack.
Miss Wallis	1883	Do.	Coimbatore.
Miss Robinson	1883	Do.	<i>Now in Europe.</i>
Miss Hill	1884	Do.	Cuttack.
Miss Eger	1885	Do.	Multan.
Miss Wadsworth	1885	Do.	Do.

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
AMERICAN PRESBYTERIAN MISSION.			
Mrs. Scott	1854	Teaching,	Landour.
Miss Beatty	1864	Do.	D. 1870.
Miss J. Woodside	1866	Teaching, Zenana,	Fatehgarh.
Miss Thiede	1868	Teaching, Zenana,	Lahore.
Miss M. Wilson	1869	Medical,	D. 1879.
Miss M. Craig	1870	Teaching,	Rawal Pindi.
Miss J. A. Nelson	1870	Teaching,	R. 1878.
Miss M. E. Pratt	1872	Teaching,	Jallandar.
Miss J. W. Bacon	1872	Do.	R. 1879.
Mrs. Warren	1872	Zenana,	Gwalior.
Miss S. Seward, M. D.	1873	Medical,	Allahabad.
Miss L. M. Campbell	1874	Teaching, Zenana,	R. 1878.
Miss A. Campbell	1874	Do. Do	R. 1878.
Miss A. E. Scott	1874	Teaching	Now in America.
Mrs. S. J. Millar	1874	Teaching, Zenana,	R. 1878.
Miss C. Beltz	1875	Zenana,	Etawah, N. W. P.
Miss E. Walsh	1876	Zenana,	Now Mrs. Smitheman.
Miss McGinnis	1876	Do.	Kolhapur.
Miss A. Fullerton	1877	Teaching,	Landour.
Miss S. Hutchison	1879	Zenana,	Now in America.
Miss S. M. Wherry	1879	Teaching,	Dehra.
Miss I. Griffith	1879	Teaching,	Landour.
Miss Seeley	1879	Zenana,	Mainpuri.
Miss F. Perley	1879	Do.	R. 1879.
Miss E. E. Patton	1880	Do.	Panhalla.
Miss Geisenger	1882	Teaching,	Dehra.
Miss Pendleton	1882	Do.	Do.
Miss Williamson	1882	Do.	Landour.
Miss Downs	1882	Do.	Lodiana.
Miss Given	1882	Do.	Do.
Miss Bell, M. D.	1884	Medical,	Mainpuri.
<i>Present No.—22.</i>			
AMERICAN UNITED PRESBYTERIAN MISSION.			
Miss E. G. Gordon	1855	Zenana and School,	Sialkot.
Miss M. E. Welsh	1870	Do. Do.	Do.
Miss E. Calhoun	1870	Do.	Now Mrs. Carleton.
Miss C. E. Wilson	1875		Now in America.
Miss E. McCahon	1875		Do.
Miss R. A. McCullough	1879	Do.	Gujranawala.
Miss E. E. Gordon	1881	Medical,	Now in America.
Miss E. D. Anderson	1882	Zenana and School,	Jhelum.
Miss J. L. White	1885	Do.	Gurdaspur.
Miss M. J. Campbell	1885	Do.	Zafarwal.
<i>Present No.—9.</i>			

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
METHODIST EPISCOPAL CHURCH.			
I. <i>North India.</i>			
Miss E. Husk * ...	1860	School, Zenana,	Now Mrs. J. H. Messmore
Miss White * ...	1862	School,	R. 1864.
Miss Porter * ...	1862	Do.	R. 1864.
Miss I. Thoburn ...	1870	Do.	Now in America.
Miss C. Swain, M. D. ...	1870	Medical,	Khetri, Rajputana.
Miss F. J. Sparkes ...	1870	Orphanage.	Now in America.
Miss J. M. Tinsley ...	1871	Zenana,	Now Mrs. J. W. Waugh.
Miss C. McMillan ...	1871	Do.	Now Mrs. P. M. Buck.
Miss L. E. Blackmar ...	1872	Do.	Lucknow.
Miss L. M. Pultz ...	1872	Do.	R. 1877.
Miss N. Monelle, M. D. ...	1873	Medical,	Now Mrs. H. Mansell.
Miss S. F. Leming ...	1873	Zenana.	R. 1874.
Miss A. J. Lore, M. D. ...	1874	Medical,	Mrs. G. H. McGrew.
Miss L. H. Green, M. D. ...	1876	Do.	D. Sept. 30, 1878.
Miss M. F. Cary ...	1876	Orphanage,	Now Mrs. F. G. Davis.
Miss S. A. Easton ...	1878	School,	Now in America.
Miss E. Gibson ...	1878	Do.	R. 1882.
Miss Woolston, M. D. ...	1878	Medical,	R. 1880.
Miss L. Kelly ...	1880	Zenana,	R. 1885.
Miss F. M. Nickerson ...	1880	Do.	Lucknow.
Miss M. B. Spence ...	1880	School,	Now Mrs. Pirie.
Miss E. L. Knowles ...	1881	Do.	Nynee Tal.
Miss N. Hoy ...	1881	Do.	Now Mrs. J. C. Lawson.
Miss H. Kerr ...	1881	Do.	Now in America.
Miss A. Budden ...	1882	Do.	Joined in I. Do.
Miss P. Rowe ...	1882	Do.	Do. Lucknow.
Miss E. DeVine ...	1882	Do.	Lucknow.
Miss L. Hyde, M. D. ...	1883	Medical,	Cawnpore.
Miss E. L. Harvey ...	1883	School,	Do.
Miss F. M. English ...	1884	Orphanage,	Bareilly.
Miss M. Christiancy, M. D. ...	1884	Medical,	Do.
Miss C. Downey ...	1884	Zenana,	Do.
Miss H. Mansell ...	1884	Do.	Lucknow.
Miss M. Reed ...	1884	Do.	Cawnpore.
Miss T. J. Kyle ...	1885	School,	Do.
Miss S. Lauck ...	1885	Zenana,	Bareilly.
Miss D. A. Fuller ...	1886	Do.	Lucknow.
Miss A. Lawson ...	1886	Do.	Moradabad.
(21)			
II. <i>South India.</i>			
Miss M. E. Layton ...	1878	School,	Calcutta.
Miss S. M. Warner ...	1881	School,	Rangoon.
Miss M. McKesson ...	1883	Do.	Do.
Miss S. DeLine ...	1884	Zenana,	Bombay.
Miss M. C. Hedrick ...	1884	School,	Calcutta.
Miss M. C. Elliott ...	1885	Zenana,	Bombay.
Miss J. Wisner ...	1885	School,	Rangoon.
(7)			

\*Sent out by Parent Missy. Socy.

Present No.—28.

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
CHURCH OF ENGLAND ZEN- ANA MISSION SOCIETY.			
Miss Blandford ...	1861	Superintendent,	Trevandrum.
Miss Good ...	1871	Zenana,	Barrackpore.
Miss Henderson ...	1872	Supdt. of School,	Amritsar.
Miss Wauton ...	1872	School,	Do.
Miss Raikes ...	1874	Zenana,	Chinsurah.
Miss Branch ...	1875	Do.	Jubbulpore.
Miss Brandon ...	1875	Do.	Muslipatam.
Miss J. Brandon ...	1875	Do.	Do.
Miss Tucker ...	1875	Do.	Batala.
Miss Highton ...	1875	Do.	Calcutta.
Miss S. Mulvaney ...	1876	Do.	Calcutta.
Miss Clay ...	1876	Do.	Jhandiala.
Miss Oxley ...	1876	Do.	Madras.
Miss E. Mulvaney ...	1876	Do.	Burdwan.
Miss L. Oxley ...	1876	Do.	Do.
Miss Macdonald ...	1877	Do.	Palamcottah.
Miss Gebrich ...	1877	Do.	R.—.
Miss Condon ...	1877	School,	Karachi.
Miss Collisson ...	1877	Zenana,	Krishnagar.
Miss Williamson ...	1877	Do.	R.—.
Miss Haitz ...	1877	Do.	Bhagulpur.
Miss M. Smith ...	1878	Do.	Amritsar.
Miss Hewlett ...	1879	Medical,	Do.
Miss S. Hearnle ...	1879	Zenana,	Meerut.
Miss Clifford ...	1879	Do.	R.—.
Miss Gregg ...	1879	Supt. of School,	R.—.
Miss Scott ...	1879	Zenana,	R.—.
Miss Clay ...	1880	Do.	Jhandiala.
Miss Goreh ...	1880	Do.	Do.
Miss Grime ...	1880	School,	R.—.
Miss Vette ...	1880	Do.	R.—.
Miss E. Highton ...	1880	Zenana,	Calcutta.
Miss F. Butler ...	1880	Medical,	Bhagulpur.
Miss Chettle ...	1881	Zenana,	R.—.
Miss Bailly ...	1881	Do.	R.—.
Miss Dewar ...	1881	Orphanage,	Amritsar.
Miss Catchpool ...	1881	Zenana,	Jhandiala.
Miss Ling ...	1881	Do.	Tinnevely.
Miss Askiwith ...	1881	Do.	Palmacottah.
Mrs. Kearns ...	1881	Do.	N. Tinnevely.
Miss Coleman ...	1881	Do.	Trichur, S. India.
Miss L. Coleman ...	1881	Do.	Do.
Miss Pantin ...	1881	Converts' Home,	Barrackpore.
Miss Gore ...	1881	Zenana,	Burdwan.
Miss Deauble ...	1881	Do.	Jabalpur.
Miss L. Deauble ...	1881	Do.	Do.
Miss Stroelin ...	1881	Do.	Meerut.
Miss Hunt ...	1882	School,	Calcutta.
Hon. W. Sugden ...	1882	Zenana,	Agurparah.

NAME.	ARRIVAL	WORK.	STATION OR REMARKS.
Miss Pinniger ...	1882	Zenana,	Bhagulpur.
Miss Swainson ...	1882	School,	Amritsar.
Miss Sharpe ...	1882	Do.	Do.
Miss Parslee ...	1882	Zenana,	Jhandiala.
Miss Bloomer ...	1882	Do.	Do.
Miss Reuther ...	1882	Do.	Kangra.
Miss Rose ...	1882	Do.	N. Tinnevely.
Miss Dawe ...	1882	Do.	Krishnagar.
Miss Van Heythuysen ...	1883	Do.	Calcutta.
Miss Way ...	1883	School,	Amritsar.
Miss M. Hoernle ...	1883	Do.	Batala.
Miss Krapf ...	1883	Zenana,	Jalandar.
Miss Mitcheson ...	1883	Do.	Peshawar.
Mrs. Ellington ...	1883	Do.	Ellore, Madras P.
Miss Digby ...	1884	Do.	Masulipatam, do.
Miss Tyler ...	1885	Do.	Jalandar.
<i>Present No.—57.</i>			
AMERICAN UNION ZENANA MISSION.			
Miss H. G. Brittan ...	1863	Superintendent,	R. 1877. In Japan.
Miss Hatchell ...	1867	Zenana,	Calcutta.
Mrs. Page ...	1869	Orphanage,	R. 1886.
Miss L. M. Hook ...	1868	Superintendent,	Calcutta.
Miss C. Norris ...	1868	Zenana,	D. in 1868.
Miss M. C. Lathrop ...	1870	Zenana,	Allahabad.
Miss G. R. Ward ...	1870	Do.	Cawnpore.
Miss E. Chase ...	1870	Do.	D. 1874.
Miss F. Seelye, M. D. ...	1871	Medical,	D. 1875.
Miss Harris ...	1872	Zenana,	R—.
Miss J. Kimball ...	1875	Do.	R.
Miss E. Marston ...	1875	Do.	Calcutta.
Miss L. Woodward ...	1875	Do.	R.
Miss A. H. Jones ...	1876	Do.	Mrs. Rev. D. H. Lee.
Miss Gardner ...	1879	Do.	Calcutta.
<i>Present No.—6.</i>			
S. P. G. ZENANA MISSION.			
Miss A. Branch ...	1865	Zenana,	Now Mrs. Ledgard.
Miss E. Graves ...	1873	Do.	Now Mrs. Gadney.
Miss A. C. Dyer ...	1880	Do.	Ahmednagar.
Miss M. J. Shepherd ...	1881	Do.	Kolhapur.
Miss L. M. Wickham ...	1883	Do.	Ahmednagar.
Miss J. M. F. Thompson ...	1884	Do.	Do.
Miss L. Dickson ...	1884	Do.	Kolhapur.
Miss Anson ...	1884	Do.	Do.
Miss Gray ...	1884	Do.	Cawnpore.
Miss Howe ...	1884	Do.	Calcutta.
Miss Harts ...	1884	Do.	Do.
Miss P. Hoppner ...	1885	Do.	Roorkee.
<i>Present No.—10.</i>			

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
UNITED PRESBYTERIAN MIS- SION (SCOTLAND).			
Mrs. Drynan ...	1865	Zenana.	Ajmere.
Miss Guillamet ...	1874	Do.	Jeypore.
Miss Miller ...	1881	Do.	Do.
Miss Young ...	1881	Do.	Ajmere.
Miss Flett ...	1881	Do.	Now in Europe.
Miss Anderson ...	1882	Do.	Nusseerabad.
Miss Jackson ...	1884	Do.	Ajmere.
<i>Present No.—7.</i>			
COLAR ORPHANAGE.			
Miss L. H. Austey ...	1865	Orphanage.	Colar, Mysore.
Miss J. Berl ...	1885	Do.	Do. Do.
<i>Present No.—2.</i>			
FRIENDS' MISSION.			
Miss R. Metcalfe ...	1866	Schools, etc.	Hoshungabad.
Miss E. Namby ...	1883	Zenana.	Do.
<i>Present No.—2.</i>			
I. F. NOR. SCHOOL AND INSTRUCTION SOCY.			
Miss Fuller ...	1867	Zenana.	D. 1885.
Miss Harding ...	1870	Do.	R. —
Miss Fallon ...	1874	Do.	Fyzabad.
Miss Trott ...	1874	Do.	Bombay.
Miss Baumann ...	1874	Do.	Now in Europe.
Mrs. Fallon ...	1875	Superintendent.	Bombay.
Miss Malloch ...	1875	Zenana.	Do.
Miss Hadden ...	1875	Do.	R. —
Miss Beilby, M. D. ...	1875	Medical.	R. —. Lahore.
Miss Keay ...	1879	Zenana.	Lahore.
Miss Lockhart ...	1879	Do.	Do.
Miss Falconer ...	1880	Do.	Do.
Miss Brett ...	1880	Do.	R. —
Miss Brennan ...	1880	School.	R. —
Miss Patteson ...	1880	Zenana.	Now in Europe.
Miss J. Childs ...	1880	Do.	R. —
Miss H. Schwarz ...	1880	Do.	Nasik.
Miss Dyson ...	1880	School.	Bombay.
Miss Nicker ...	1880	Do.	Do.
Miss Mivers ...	1880	Do.	Do.
Miss Crittall ...	1881	Do.	Do.
Miss A. Marston, M.D. ...	1881	Medical.	Lucknow.
Miss Healey ...	1881	Zenana.	Lahore.
Miss Gault ...	1881	Do.	Benares.
Miss Spencer ...	1881	Do.	Bombay.
Miss Harris ...	1882	Do.	Fyzabad.
Miss Kaehler ...	1882	School.	Allahabad.

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
Miss Aitken ...	1882	School.	Lahore.
Miss L. Marston ...	1882	Zenana.	Lucknow.
Miss Matthews ...	1882	Do.	Do.
Miss Redmayne ...	1883	Do.	Do.
Miss Macphun ...	1883	School.	Lahore.
Miss Scott ...	1883	Do.	Benares.
Miss Davies ...	1883	Zenana.	Bombay.
Miss Gregory ...	1883	Ripon Hospital.	Simla.
Miss Roper ...	1883	Do.	Do.
Miss Harvey ...	1884	Zenana.	Nasik.
Miss Cole ...	1884	Do.	Do.
Miss Abraham ...	1884	Do.	Patna.
Miss Dickenson ...	1884	Do.	Do.
Miss Spencer ...	1885	School.	Benares.
Mrs. Barr ...	1886	Zenana.	Do.
<i>Present No.—36.</i>			
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THE AMERICAN BOARD.			
Miss M. S. Taylor ...	1867	School.	R.—
Miss H. S. Rendall ...	1870	Do.	R. 1884.
Mrs. W. B. Capron ...	1871	Zenana.	R. 1886.
Miss S. F. Norris, M. D.,	1873	Medical.	R. 1881.
Mrs. J. M. Minor ...	1875	Zenana.	R. 1884.
Miss G. A. Chandler ...	1880	Do.	Battalagundu.
Miss K. Fairbank ...	1882	School.	Ahmednagar.
Miss R. E. Harding ...	1882	Do.	Do.
Miss S. J. Hume ...	1882	Do.	Do.
Miss E. M. Swift ...	1884	Do.	Madura.
Miss M. P. Root, M. D.,	1884	Medical.	Do.
Miss M. R. Bissell ...	1885	Zenana.	Ahmednagar.
<i>Present No.—7.</i>			
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AMERICAN REFORMED CHURCH, ARCOT MISSION.			
Miss M. J. Mandeville, ...	1870	Teaching.	R. to America, 1881.
Miss J. Chapin, ...	1870	Do.	Retired.
Miss J. C. Scudder, ...	...	Do.	Vellore.
Miss M. K. Scudder, ...	1880	Do.	Madnapalli.
<i>Present No.—2.</i>			
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SCOT. UNIV. MISSION.			
Miss Macfarlane, ...	1871	Zenana.	Darjeeling.



NAME.	ARRIVAL	WORK.	STATION OR REMARKS.
<b>BAPTIST MISSION (<i>England.</i>)</b>			
Mrs. Dakin ...	1871	Zenana.	Calcutta.
Mrs. Ellis ...	1871	Do.	Do.
Miss Robinson ...	1871	Do.	Dacca.
Miss Harris ...	1872	Do.	Calcutta.
Miss Thom ...	1875	Medical.	Delhi. [Wilson.
Miss H. Johnston ...	1879	Do.	Agra. Now Mrs. P. T.
Miss Angus ...	1881	Zenana.	Delhi.
Miss Neave ...	1882	Do.	Do.
Miss Rooke ...	1883	Do.	Do.
Miss Bourne ...	1882	Do.	Monghyr.
Miss Bion ...	1882	Do.	Do.
Miss Cooke ...	1883	Normal School.	Calcutta.
Miss B. Thomas ...	1883	Zenana.	Agra.
Miss Barrow ...	1884	Do.	Barisal.
Miss Bell ...	1885	Do.	Do.
Miss Taylor ...	1885	Do.	Calcutta.
Miss F. Smith ...	1885	Do.	Agra.
Miss Maslin ...	1886	Do.	Do.
<i>Present No.—17.</i>			
<b>IRISH PRESBYTERIAN MISSION.</b>			
Miss S. E. Brown ...	1874	School and Zenana	Borsad. R. 1885.
Miss M. Patteson ...	1876	Medical	R. 1878.
Miss M. Forrest ...	1876	Do.	Surat.
Miss M. A. Armstrong ...	1877	School and Zenana	Now Mrs. Shillidy.
Miss M. Long ...	1878	Do.	R. 1882.
Miss M. McKee ...	1881	Do.	Surat. R. 1885.
Miss M. G. Balfour ...	1882	Do.	Now Mrs Steele.
Miss S. Roberts ...	1883	Medical	Surat.
Miss A. M. Shan ...	1884	School and Zenana	Surat.
Miss J. Moore ...	1884	Do.	Borsad.
Miss E. von Biberstein ...	1884	Do.	Borsad.
Miss Dr. Mary McGeorge	1885	Medical	Ahmedabad.
Miss McDowell ...	1885	School and Zenana	Ahmedabad.
<i>Present No.—7.</i>			
<b>CANADIAN PRESBYTERIAN MISSION.</b>			
Miss Rodger ...	1874	Zenana.	Indore.
Miss McGregor ...	1877	Do.	Do.
Miss Ross ...	1883	Do.	Do.
Miss Beatty, M. D. ...	1884	Medical.	Do.
<i>Present No.—4.</i>			

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
BERLIN LAD. MISS. SOCY.			
Miss T. Schultz ...	1875	Orphanage,	Secundra, N. W. P.
Miss H. Tillich ...	1879	Do.	Do.
Miss L. Wahl ...	1882	Do.	Do.
Miss M. Reinfell ...	1884	Village,	Do.
<i>Present No.—4.</i>			
LONDON MISSIONARY SOCIETY.			
Miss Bounsall ...	1876	Zenana.	Madras.
Miss Brown ...	1876	Do.	Do.
Miss Linley ...	1878	Do.	Calcutta.
Miss Gordon ...	1879	Do.	Madras.
Miss Billing ...	1881	Do.	Calcutta.
Miss Blomfield ...	1882	Do.	Berhampore, Bengal.
Miss A. Marris ...	1882	Do.	Benares.
Miss R. Marris ...	1882	Do.	Do.
Miss Duthie ...	1883	Do.	Nagercoil.
Miss Fletcher ...	1884	Do.	Calcutta.
Miss Horton ...	1884	Do.	Berhampore, Bengal.
Mrs. Thomson ...	1884	Do.	Neyoor, Travancore.
Miss Sherring ...	1885	Do.	Mirzapur.
<i>Present No.—13.</i>			
CULLIS FAITH MISSION.			
Miss L. R. Wheeler ...	1877	Zenana.	Now Mrs. W. A. Moore.
Miss H. M. Millett ...	1883	Do.	Bombay.
Miss M. E. French ...	1883	Do.	Khamgaon, W. Berar.
Miss E. Beardsley ...	1884	Do.	Basim, W. Berar.
Miss L. Taylor ...	1884	Do.	Joined in I. Do.
<i>Present No.—4.</i>			
AKOLA MISSION.			
Miss L. W. Sisson ...	1878	Zenana.	Akola, Berar.
Miss J. Ballou ...	1884	Do.	Do. Do.
<i>Present No.—2.</i>			
CHURCH OF SCOTLAND.			
Miss M. A. Gordon ...	1881	Supt.	Madras.
Miss J. M. Gray ...	1883	Zenana.	Do.
Miss E. L. W. Munro ...	1884	Do.	Do.
Miss C. A. Reid ...	1884	Zenana.	Darjeeling.
Miss M. M. G. Niven ...	1884	Do.	Calcutta.
Miss J. L. McGilleurie ...	1885	Supt.	Do.
Miss L. C. Bernard, M. B.	1886	Medical.	Do.
<i>Present No.—7.</i>			

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
AMERICAN EV. LUTHERAN MISSION.			
(GEN SYNOD).			
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Miss K. Boggs ...	1881	Zenana.	Guntoor, Madras P.
Miss A. S. Kugler, M. D. ...	1883	Medical.	Do. Do.
Miss F. M. Dryden ...	1883	Zenana.	Do. Do.
Miss Unangst ...	1881	Do.	Do. Do.
<i>Present No.—4.</i>			
ENGLISH PRESBYTERIAN MISSION.			
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Miss Bayly ...	1881	School.	R. April, 1886.
Miss Symington ...	1881	Do.	Rampore Beaulah.
<i>Present No.—1.</i>			
CANADIAN BAPTIST MISSION.			
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Miss M. J. Frith ...	1882	Zenana.	Cocanada, Madras P.
Miss A. C. Gray ...	1885	School.	Bimlipatam, Do.
Miss H. H. Wright ...	1885	Zenana.	Do. Do.
<i>Present No.—3.</i>			
DISCIPLES' MISSION.			
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Miss Boyd ...	1882	Do.	Bilaspur, C. P.
Miss Graybiel ...	1882	Do.	Do.
Miss Kingsbury ...	1882	Do.	Do.
Miss Kinsey ...	1883	Zenana.	Hurda, C. P.
<i>Present No.—4.</i>			
BETHEL SANTHAL MISSION.			
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Miss E. Hollyer ...	1882	Zenana.	Bethel, Jamtara, Bengal.
Miss J. W. Adams ...	1883	Do.	Do. Do. Do.
Mrs. L. Browne ...	1885	School.	Do. Do. Do.
<i>Present No.—3.</i>			

NAME.	ARRIVAL.	WORK.	STATION OR REMARKS.
TELUGU FAITH MISSION.			
Miss H. A. Hillis ...	1883	Zenana.	Secunderabad, Deccan.
Miss H. M. Bell ...	1883	Do.	Do. Do.
<i>Present No.—2.</i>			
WESLEYAN MISSIONS.			
Miss Benson ...	1884	School.	Bankura, Bengal.
Miss A. Palmer ...	1884	Medical.	Madras.
Miss Beauchamp ...	1884	School	Bangalore.
Miss Pearson ...	1885	Do.	Do.
Miss Dunhill ...	1885	Do.	Do.
Miss A. Mackintosh ...	1885	Do.	Benares.
Miss Lee ...	1885	Do.	Secunderabad.
Miss Hay ...	1885	Do.	Do.
Miss White ...	1886	Do.	Bangalore.
Miss Parsons ...	1886	Do.	Tumkur.
Mrs. Syme ...	1885	Do.	Lucknow.
Mrs. Scott ...	1886	Do.	Fyzabad.
<i>Present No.—11.</i>			
GODAVERY DELTA MISSION.			
Miss Bearnce ...	...	...	...
Miss Taylor ...	1885	Zenana.	Narsapur, Madras P.
Miss Lynn ...	1885	Do.	Do. Do.
<i>Present No.—3.</i>			
AMERICAN FREE METHO- DIST MISSION.			
Miss L. Rauf ...	...	...	...
Miss J. Zimmerman ...	1886	Zenana.	Burhampur, C. P.
<i>Present No.—2.</i>			
OTHERS.			
Mrs. A. Thoburn, M. D. ...	1882	Medical.	Calcutta.
Miss Fendall ...	...	Rescue work.	Calcutta.
Miss C. M. Reade ...	1872	Orphanage.	<i>Now in Europe.</i>

TOTAL, 361. (Total number zenana missionaries sent to India, 150).

## III. MISSIONS IN CEYLON.

(I). THE BAPTIST MISSION—(*Began work 1812*).

NAME.	ARRIVAL OR ORDINATION.	ADDRESS.
H. R. Pigott	A. 1862	Maradana, Colombo.
F. D. Waldoek	A. 1863	<i>In England.</i>
H. A. Lapham	A. 1880	Colombo.
A. Sims	A. 1884	Ratnapura.
Peter Perera	Or. 1845	Grand Pass, Colombo.
C. P. Ranesinghe	Or. 1846	Matale.
M. H. Perera	Or. 1858	Kadugannawa.
Juan Silva	Or. 1859	Moratuwa.
J. Saml. Perera	Or. 1862	Gonawala Kelaniya.
Amaris de Silva	Or. 1862	Katugastota.
D. Boteju	Or. 1863	Hunupitiya, Colombo.
J. Migel Perera	Or. 1865	Biyamvila, Kelaniya.
J. J. Gunasekara	Or. 1866	Hanwella.
D. B. Lewis	Or. 1870	Kotikawatta, Colombo.
Chas Peries	Or. 1870	Gampola.
J. G. Ratnayake	Or. 1871	Grand Pass, Colombo.
H. D. Daniel	Or. 1878	Balangoda.
B. Piris	Or. 1878	Gonawala, Kelaniya.
H. De Silva	Or. 1881	Hendala, Colombo.
Theodore Silva	Or. 1882	Kandy.
G. A. Aponso	Or. 1882	Ratnapura.
Daul Perera	Or. 1885	Ratnapura.
Saml de Saram	Or. 1886	Makewita, Jaela.
Raphael Perera	Or. 1886	Madampe, Chilaw.
David Benjamin	Or. 1886	Colombo.

(II.) WESLEYAN MISSIONARY SOCIETY—(*Began work 1814*).

NAME.	ARRIVAL OR ORDINATION.	FIELD OF LABOR.
D. H. Pereira	1851	South Ceylon.
H. Pereira	1852	Do.
J. Fernando	1852	Do.
G. E. Goonewardene	1854	Do.
John Scott	1855	Do.
O. J. Gunesakera	1860	Do.
S. Pieris	1860	Do.
J. Nicholson	1861	Do.
Z. Nathanielsz	1864	Do.
P. B. Pereira	1864	Do.
D. D. Pereira	1864	Do.
J. Benjamin	1865	N. Ceylon.
J. Brown	1865	Do.
E. Rigg	1865	Do.
J. A. Sparr	1865	S. Ceylon.
S. Niles	1866	N. Ceylon.
D. P. Ferdinando	1867	S. Ceylon.

NAME.	ARRIVAL OR ORDINATION.	FIELD OF LABOR.
J. H. Abeyasakara	1868	S. Ceylon.
R. Tebb	1868	Do.
H. Fernando	1868	Do.
H. Marthenez	1869	Do.
W. M. Walton	1869	Do.
D. P. Niles	1870	N. Ceylon.
J. M. Osborn	1870	Do.
D. Fonseka	1870	S. Ceylon.
P. R. Willenberg	1870	Do.
J. A. Mell	1871	Do.
C. Parinbanayagam	1871	N. Ceylon.
J. G. Pearson	1871	Do.
J. V. Benjamin	1872	Do.
W. R. Winston	1872	Do.
J. C. Fletcher	1872	Do.
S. Langdon	1872	S. Ceylon.
S. R. Wilkin	1872	Do.
E. P. Fonseka	1873	Do.
J. H. Nathanielsz	1874	Do.
I. Peento	1874	Do.
C. Wickramasingha	1874	Do.
D. Valupillai	1874	N. Ceylon.
A. Shipham	1875	S. Ceylon.
R. N. Sethakavaler	1875	Do.
B. A. Mendis	1875	S. Ceylon.
B. S. Mendis	1875	Do.
S. Silva	1875	Do.
D. J. Ferdinando	1876	Do.
C. W. Silva	1876	Do.
E. S. Adams	1876	N. Ceylon.
J. Appapillai	1876	Do.
E. Strutt	1876	S. Ceylon.
R. A. Barnes	1877	N. Ceylon.
J. G. Trimmer	1877	Do.
S. E. A. Gasperson	1877	S. Ceylon.
L. S. Lee	1877	Do.
D. T. Silva	1877	Do.
M. H. Pereira	1878	Do.
Thomas Little	1878	N. Ceylon.
J. Parinbanayager	1878	Do.
C. S. Casinader	1879	Do.
A. Nallathamby	1879	Do.
F. H. Pieris	1879	S. Ceylon.
P. Chinnatamby	1880	N. Ceylon.
J. Beebee	1880	Do.
P. Ahamparam	1880	Do.
Joseph West	1881	Do.
W. J. G. Bestall	1881	Do.
T. Moscrop	1882	S. Ceylon.
G. D. Laneroel	1883	Do.
W. H. Rigby	1884	Do.
A. E. Restarick	1884	N. Ceylon.

III.—THE AMERICAN BOARD—(*Began work 1816.*)

NAME.	ARRIVAL OR ORDINATION.	ADDRESS.
William W. Howland ...	A. 1846	Oodooville, Jaffna.
Eurotus P. Hastings ...	A. 1847	Batticotta, Do.
Thomas S. Smith ...	A. 1871	Tillipully, Do.
Samuel W. Howland ...	A. 1873	Chavagucherry, Do.
Richard C. Hastings ...	A. 1879	Udupitty, Do.
Thomas P. Hunt ...	Or. 1855	Chavagucherry, Do.
Benjamin H. Rice ...	Or. 1867	Batticotta, Do.
David Stickney ...	Or. 1858	Udupitty, Do.
Francis Asbury ...	Or. 1861	Navaly, Do.
Abner Bryant ...	Or. 1872	Changanai, Do.
Henry L. Hoisington ...	Or. 1874	Oodooville, Do.
Samuel John ...	Or. 1880	Batticotta, Do.
Warren P. Nathaniel ...	Or. 1881	Manippai, Do.
John S. Christmas ...	Or. 1875	Tillipully, Do.
S. Eliatamby ...	Or. 1884	Panditeripo, Do.

IV.—CHURCH OF ENGLAND MISSION—(*Began work 1818.*)

NAME.	ARRIVAL OR ORDINATION.	ADDRESS.
William Oakley ...	A. 1835	D. July, 1886.
Edward Thomas Higgins ...	A. 1851	Galle Face, Colombo.
John Ireland Jones ...	A. 1857	<i>Now in Europe.</i>
Stephen Coles ...	A. 1860	Cotta.
William Edward Rowlands ...	A. 1861	<i>Now in Europe.</i>
Jonathan David Simmons ...	A. 1860.* 1874	Nuwera Eliya.
John Allcock ...	A. 1864	Kandy.
Richard Thomas Dowbiggin...	A. 1867	Cotta.
Edward Moule Griffith ...	A. 1867	Jaffna.
David Wood ...	A. 1867	Colombo.
Hugh Horsley ...	A. 1873.* 1881	Kandy.
Edward Noel Hodges ...	A. 1877.* 1886	Do.
Joseph Ingham Pickford ...	A. 1878	Colombo.
John George Garrett ...	A. 1880	Kandy.
Joseph Hsley ...	A. 1879.* 1884	Do.
George Thomas Fleming ...	A. 1880	Jaffna.
John William Balding ...	A. 1881	Baddegama.
George Pett Liesching ...	A. 1882	Kaegala.
George Champion ...	Or. 1865	Jaffna.
Henry Gunasekara ...	Or. 1867	Kandy.
Hendrich De Silva ...	Or. 1868	Talangama.
Hendrich Kannangar ...	Or. 1869	Baddegama.
Bartholomew P. Wirasinha ...	Or. 1869	Kaegala.

\* South India.

NAME.	ARRIVAL OR ORDINATION.	ADDRESS.
Pakkyinathan Peter ...	Or. 1872	Pelmadula.
Samuel Samuel ...	Or. 1878	Colombo.
Johannes Perera Kalpage ...	Or. 1881	Kurunegala.
Aralanathan Gnanamuttu ...	Or. 1881	Kandy.
John Niles ...	Or. 1885	Jaffna.
John Backus ...	Or. 1885	Do.

V.—GOSPEL PROPAGATION SOCIETY—(*Began work 1824.*)

NAME.	ORDINATION.	ADDRESS.
Johannes De Silva ...	Or. 1853, 1863	Kotahena. Colombo.
Christian David ...	Or. 1863, 1874	Do. Do.
Francis Dias Edresinghe ...	Or. 1864, 1871	Matara.
Arumanayagam Vethakan ...	Or. 1866, 1868	Batticaloo.
Philip Marks ...	Or. 1866, 1867	Orphanage, Galle.
John Peter ...	Or. 1875	Chilaw.
William Henley ...	Or. 1882, 1884	Kalutara.
George Henry Pinchin ...	Or. 1883, 1885	Badulla.
Adrian W. Jayasakara ...	Or. 1885	Tangalla.
Edward Francis Miller ...	... ..	Colombo.



## IV. STATISTICAL TABLES.

## (I.) YEARS OF SERVICE OF FOREIGN MISSIONARIES.

No.	MISSION.								Total.
		Over 50.	45 to 50.	40 to 45.	35 to 40.	20 to 30.	10 to 20.	Under 10.	
1	Baptist Miss. Socy.	...	1	...	6	3	10	23	43
2	London Do. Do.	...	...	2	2	12	12	17	47
3	American Board.	...	...	...	4	4	8	8	24
4	Church of England Socy.	...	...	1	4	16	31	63	115
5	Gospel Propagation Do.	...	...	...	3	12	7	31	53
6	Wesleyan Miss. Do.	...	...	...	...	4	17	23	44
7	Gen. Baptist Do. Do.	...	...	2	...	1	1	4	8
8	Church of Scotland.	...	...	...	...	2	7	8	17
9	Free Church of Scotland.	...	...	...	2	3	8	19	32
10	American Pres. Mission.	...	1	1	6	5	13	10	36
11	Basel Miss. Socy.	...	...	...	2	13	32	32	79
12	Am. Bapt. Miss. Union,	...	...	...	1	1	12	13	27
13	Am. Free Bapt. Mission,	...	...	1	...	1	...	4	6
14	Gossner's Ev. Luth. Do.	...	...	...	...	5	6	6	17
15	Leipzig Missy. Socy.	...	...	...	3	6	4	12	25
16	Irish Pres. Mission.	...	...	...	...	1	4	5	10
17	Welsh Cal. Meth. Do.	...	...	...	...	2	2	4	8
18	Am. Ev. Luth. Mission,	...	...	...	...	1	3	6	10
19	Am. Reformed Church Do.	...	...	...	2	2	1	3	8
20	Episcopal Moravian Do.	...	...	...	1	...	1	1	3
21	Am. Un. Pres. Church.	...	...	...	1	1	3	3	8
22	Methodist Episcopal Church,	...	...	...	1	11	15	45	72
23	Un. Pres. Church of Scotland,	...	...	...	...	3	9	4	16
24	Danish Ev. Luth. Mission,	...	...	...	...	...	2	4	6
25	Pres. Ch. of England,	...	...	...	...	...	...	1	1
26	Hermannsburg Ev. Luth. Mission,	...	...	...	1	1	3	6	11
27	Friends' For. Miss. Assn.	...	...	...	...	...	1	2	3
28	Indian Home Mission,	...	...	...	...	2	1	2	5
29	Am. Ger. Ev. Miss. Socy.	...	...	...	1	...	1	2	4
30	Canadian Bapt. Mission,	...	...	...	...	...	4	5	9
31	Scotch Epis. Church,	...	...	...	...	...	...	...	...
32	Orig. Secess. Ch. of Scotland,	...	...	...	...	...	1	...	1
33	Canadian Pres. Mission,	...	...	...	...	...	1	4	5
34	Swedish Ev. Miss. Socy.	...	...	...	...	...	...	8	8
35	Am. Free Methodist Mission,	...	...	...	...	...	...	1	1
36	Disciples' Mission,	...	...	...	...	...	...	3	3
37	Private Missions, etc.	...	...	...	2	2	11	11	26
TOTAL, ...		2	4	5	42	114	231	393	791

## (II.) STATISTICAL SUMMARIES, 1881 AND 1885.

No.	NAMES OF SOCIETIES.	BEGAN WORK IN INDIA.	1881.			
			FOREIGN MISSIONARIES.	NATIVE ORDAINED AGENTS.	NATIVE CHRISTIANS.	COMMUNICANTS.
1	Baptist Miss. Socy.	1793	40	49	9,594	3,110
2	London Do. Do.	1798	50	37	55,138	5,480
3	American Board.	1813	25	30	13,816	4,209
4	Church of England Socy.	1814	108	110	98,993	21,071
5	Gospel Propagation Do.	1817	43	57	80,812	19,658
6	Wesleyan Miss. Do.	1817	44	9	3,591	1,206
7	Gen. Bapt. Do. Do.	1822	10	15	3,040	1,104
8	Church of Scotland.	1828	12	5	1,105	394
9	Free Church of Scotland.	1828	32	13	2,621	1,251
10	American Pres. Mission.	1834	30	15	1,743	870
11	Basel Miss. Socy.	1834	48	8	7,898	3,866
12	Am. Bapt. Miss. Union.	1836	20	59	57,070	22,509
13	Am. Free Bapt. Mission.	1836	5	4	1,115	612
14	Gossner's Ev. Luth. Do.	1840	15	2	32,800	10,812
15	Leipzig Miss. Socy.	1841	17	8	12,272	4,256
16	Irish Pres. Mission.	1841	5	1	1,852	248
17	Welsh Cal. Meth. Do.	1841	8	...	2,763	440
18	Am. Ev. Luth. Do.	1842	9	3	8,695	2,663
19	Am. Reformed Church.	1853	6	3	5,285	1,484
20	Episcopal Moravian Mission.	1854	3	...	34	14
21	Am. Un. Pres. Church.	1855	8	2	660	398
22	Methodist Episcopal Church.	1856	45	17	7,054	3,089
23	Un. Pres. Church of Scotland.	1860	12	...	773	394
24	Danish Ev. Luth. Mission.	1861	3	...	237	85
25	Pres. Ch. of England.	1862	1	...	34	7
26	Hermannsburg Ev. Luth. Mission.	1866	11	1	612	231
27	Friend's For. Miss. Assn.	1866	2	...	32	12
28	Indian Home Mission.	1867	4	2	3,002	2,000
29	Am. German Ev. Miss. Socy.	1868	2	...	291	198
30	Canadian Bapt. Do.	1868	7	2	1,818	854
31	Scotch Epis. Church.	1870	...	...	...	...
32	Orig. Secess. Ch. of Scotland.	1872	2	...	47	6
33	Canadian Pres. Mission.	1876	4	...	62	24
34	Swedish Ev. Miss. Socy.	1878	6	1	22	11
35	Am. Free Methodist Mission.	1880	1	...	1	...
36	Disciples' Mission.	1883	...	...	...	...
37	Private Missions, etc.	.....	20	8	2,490	759
	TOTAL	...	658	461	417,372	113,325

## STATISTICAL SUMMARIES, 1881 AND 1885.

No.	1885.				INCREASE: OR DECREASE (—).				REMARKS.
	FOREIGN MISSIONARIES.	NATIVE ORDAINED AGENTS.	NATIVE CHRISTIANS.	COMMUNICANTS.	FOREIGN MISSIONARIES.	NATIVE ORDAINED AGENTS.	NATIVE CHRISTIANS.	COMMUNICANTS.	
1	43	50	10,000	4,000	3	1	—406	890	In order to make a comparative statement, Burma Missions are omitted. Including Burma and Ceylon the present number of foreign missionaries is 887 compared with 730 in 1881: foreign ordained agents, 768, against 674 in 1881.
2	47	44	55,029	6,221	—3	7	109	741	
3	24	37	14,475	4,626	—1	7	659	417	
4	115	132	101,333	23,289	7	22	2,340	2,218	
5	53	71	90,888	21,996	10	14	10,076	2,338	
6	44	9	4,200	1,800	...	...	609	594	
7	8	9	3,393	1,259	—2	—6	353	155	
8	17	3	1,306	396	5	—2	201	2	
9	32	10	1,598	1,527	—1	—3	—1,023	276	
10	36	12	1,743	1,000	6	—3	...	130	
11	79	10	8,513	4,445	31	2	615	579	
12	27	55	64,500	28,127	8	—4	7,430	5,618	
13	6	4	1,085	558	1	...	—30	—54	
14	17	11	32,000	12,131	2	9	—800	1,319	
15	25	12	13,589	4,130	8	4	1,317	—126	
16	10	...	1,418	302	5	—1	—434	54	
17	8	...	3,719	852	...	...	956	412	
18	10	4	9,360	3,842	1	1	665	1,179	
19	8	4	5,437	1,610	2	1	152	126	
20	3	...	36	11	...	...	2	—3	
21	8	3	3,245	2,176	...	1	2,585	1,778	
22	72	36	8,604	5,486	27	19	1,550	2,397	
23	16	1	960	441	4	1	187	47	
24	6	...	481	80	3	...	244	—5	
25	1	...	34	15	...	...	...	8	
26	11	...	800	300	...	—1	188	69	
27	3	...	36	18	1	...	4	6	
28	5	5	4,273	3,500	1	3	1,271	1,500	
29	4	...	530	234	2	...	239	36	
30	9	3	4,500	1,870	2	1	2,682	1,016	
31	...	1	28	8	...	1	28	8	
32	1	...	53	6	—1	...	6	...	
33	5	...	126	72	1	...	64	48	
34	8	...	34	16	2	—1	12	—5	
35	1	...	...	...	...	...	—1	...	
36	3	...	8	8	3	...	8	8	
37	26	4	2,421	1,152	6	—4	—69	393	
791		530	449,755	137,504	133	67	32,383	24,367	

## (III). NATIONALITY OF MISSIONARIES.

No.	MISSIONS.	Sons and Grandsons B. in India.	GREAT BRITAIN.				THE CONTINENT.											
			England.	Scotland.	Ireland.	Wales.	Canada.	West Indies.	Sweden.	Norway.	Denmark.	Holland.	Belgium.	Russia.	Germany.	France.	Switzerland.	
1	Bapt. Miss. Socy.	6	34	...	1	1	...	...	...	...	...	...	...	...	...	...	...	
2	London Do. Do.	2	40	4	1	...	...	...	...	...	...	...	...	...	...	...	...	
3	American Board.	...	...	...	1	1	...	...	...	...	...	...	...	...	...	...	...	
4	Church of England.	3	96	...	1	2	...	...	...	...	1	...	6	...	...	...	...	
5	Gospel Prop. Socy.	...	45	1	1	...	...	...	...	...	...	...	3	2	...	...	...	
6	Wesleyan M. Do.	...	40	...	1	1	...	...	...	...	...	...	...	...	...	...	...	
7	Gen. Bapt. M. Do.	1	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
8	Church of Scotland.	2	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	
9	Free Do. Do.	...	...	32	...	...	...	...	...	...	...	...	...	...	...	...	...	
10	Am. Pres. Mission.	8	...	1	3	...	...	...	...	...	...	...	3	...	...	...	...	
11	Basel Miss. Socy.	...	...	...	...	...	...	...	...	...	1	1	60	...	16	...	...	
12	Am. Bapt. M. Union.	2	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	
13	Am. Free Bapt. Mission.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
14	Gossner's Luth. Do.	...	...	...	...	...	...	...	...	...	...	...	17	...	...	...	...	
15	Leipzig Miss. Socy.	...	...	...	...	...	...	3	...	...	...	...	22	...	...	...	...	
16	Irish Pres. Mission.	1	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	
17	Welsh Cal. M. Mission.	...	2	...	6	...	...	...	...	...	...	...	...	...	...	...	...	
18	Am. Ev. Luth. Do.	1	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	
19	Am. Ref. Church Do.	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
20	Epis. Moravian Do.	...	...	...	...	...	...	...	...	...	...	...	3	...	...	...	...	
21	Am. U. P. Church.	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	
22	Methodist Epis. Do.	1	5	2	1	5	...	...	...	...	...	...	...	...	...	...	...	
23	U. P. Church of Scotland	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	
24	Danish Ev. L. Mission.	...	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...	
25	Pres. Ch. of England.	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	
26	Hermannsburg Miss.	...	...	...	...	...	...	...	...	...	...	...	11	...	...	...	...	
27	Friends' For. Miss. Assn.	...	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	
28	Indian Home Mission.	...	...	...	...	...	...	...	...	2	2	...	...	...	...	...	...	
29	Am. Ger. Ev. Miss. Socy.	...	...	...	...	...	...	...	...	...	...	...	2	...	2	...	...	
30	Canadian Bapt. Mission.	...	...	...	...	9	...	...	...	...	...	...	...	...	...	...	...	
31	Scotch Epis. Church.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
32	Orig. Sec. Ch. of Scotland	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	
33	Canadian Pres. Mission.	...	1	...	...	4	...	...	...	...	...	...	...	...	...	...	...	
34	Swedish Ev. Miss. Socy.	...	...	...	...	...	...	8	...	...	...	...	...	...	...	...	...	
35	Am. Free Meth. Mission.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
36	Disciples' Mission.	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
37	Private Missions, etc.	2	3	4	...	...	...	...	...	...	...	...	1	...	...	...	...	
TOTAL,			42	275	78	17	11	23	1	11	2	9	1	1	1	128	2	18
			42				381	23	1									175



# INDIAN MISSIONARY DIRECTORY. (IV.) GENERAL MISSIONARY STATISTICS, (1884-85).

No.	AMERICAN ORGANIZATIONS.	Be- gun For. Mis.	Workers from Christendom.			Native Workers.		Native Communi- cants.
			Ord.	Lay.	Wo- men.	Ord.	Oth'rs	
1	Presbyterians, North	1837	173	23	287	117	976	21,051
2	Presbyterians, South	1862	25	...	32	14	34	1,402
3	United Presbyt'ns of N. A.	1858	18	...	33	8	250	4,363
4	Reformed Prebyterians	1859	3	1	5	0	43	136
5	Reformed (Dutch) Church	1858	20	2	27	19	187	3,196
6	Ref. Presbyt'ns, Gen. Synod	1836	1	...	1	...	7	5
7	Reformed (German) Church	1838	5	...	3	...	12	200
8	Associate Ref. Synod, South	1875	1	...	1	1	6	129
9	Cumberland Presbyterians	1876	6	...	6	9	25	825
10	Presbyt'n Church in Canada	1844	18	2	19	10	130	2,000
11	Ev. Lutheran. Gen. Synod	1839	5	...	6	3	200	3,429
12	Do. General Council	1869	4	...	3	7	61	842
	Do. Synodical Conference	...	...	...	...	...	...	...
13	Congregat'n lists, A. B. C. F. M.	1810	156	14	248	147	2,036	23,210
14	Am. Missionary Association	1845	7	3	30	2	50	387
15	Am. Bap. Missionary Union	1814	96	5	130	190	2,955	117,491
16	Bap. Southern Convention	1845	21	...	27	17	39	1,323
17	Do. Do. Col.	1880	3	1	1	...	6	52
18	Free Baptists	1836	5	...	14	10	10	557
19	Baptists of Canada	1866	10	...	12	17	36	1,827
20	Seventh Day Baptists	1847	2	...	3	1	4	115
21	Disciples of Christ	1849	17	...	13	6	8	1,606
22	Protestant Episcopal Church	1835	20	12	28	39	158	1,357
23	Reformed Episcopal Church	...	...	...	...	...	...	...
24	M. E. Church, North	1819	116	16	140	342	1,885	35,966
25	Do. Do. South	1845	48	...	17	79	189	11,748
26	African M. E. Church	1844	26	...	5	1	9	734
27	Do. Do. Zion Do.	...	...	...	...	...	...	220
28	Col'd M. E. Church	...	...	...	...	...	...	...
29	Union Am. Church	...	...	...	...	...	...	...
30	Evangelical Association	1878	3	...	6	4	12	8,546
31	United Brethren in Christ	1853	7	...	7	20	27	1,547
32	Meth. Prot. Church	1880	1	...	3	...	2	...
33	Am. Wesleyans	...	...	...	...	...	...	...
34	Free Methodists	1881	...	...	...	...	...	...
35	Primitive Do.	...	...	...	...	...	...	...
36	Independent Methodists	...	...	...	...	...	...	...
37	Meth. Ch. of Canada	1824	59	...	20	22	74	4,528
38	M. E. Do. Do. Do.	1824	...	...	...	...	...	...
39	Pr. M. Do. Do. Do.	...	...	...	...	...	...	...
40	Bible Christians	...	...	...	...	...	...	...
41	British M. E. Ch. Col.	...	10	...	...	...	12	1,300
42	Consolidated Am. Baptists	1840	4	...	2	...	3	20
43	Adventists, Seventh Day	1876	8	...	...	...	...	849
44	Christians	1842	...	...	...	...	...	...
45	Church of God	...	...	...	...	...	...	...
46	Mennonites	1880	2	...	2	...	9	...
47	Tunkers	1881	1	...	1	...	3	51
48	Welsh Presbyterians	1840	9	1	...	14	20	830
49	Friends' Society	1795	24	...	34	...	76	4,450
50	Moravians	1732	150	50	83	41	1,570	28,116
American Totals.			1084	130	1251	114	11124	284,438

No.	EUROPEAN ORGANIZATIONS.	Be- gun For. Mis.	Workers from Christendom.			Native Workers.		Native Communi- cants.
			Ord.	Lay.	Wo- men.	Ord.	Oth'rs.	
51	Gospel Prop. Society	1701	162	60	62	80	1,300	31,996
52	Church Missionary Society	1799	228	34	15	246	3,511	40,757
53	English Baptist Society	1792	80	25	23	80	480	40,982
54	Gen. Do. Do.	1816	8	...	10	22	25	1,222
55	London Missionary Society	1795	148	...	120	383	6,178	89,359
56	Wesleyan Meth. Socy.	1814	285	50	281	290	1,922	99,844
57	Primitive Do. Do.	1843	6	...	6	2	5	387
58	New Connex. Do. Do.	1860	5	...	4	12	44	1,197
59	United Free Do. Do.	1857	17	...	11	15	158	6,446
60	Bible Christians	1821	65	...	...	...	339	1,974
61	English Presbyterians	1847	18	9	8	15	58	3,105
62	Establ. Church of Scotland	1827	12	11	8	4	100	462
63	Free and Ref. Church of Do.	1827	38	31	34	12	389	4,735
64	United Presbyt. Do. Do.	1847	80	7	15	20	414	12,043
65	Original Secession Church	1871	2	...	2	...	1	...
66	Irish Presbyt. Church	1840	13	4	8	12	40	385
67	China Inland Mission	1865	15	42	50	...	104	1,150
68	Livingstone Inland Mission	1878	...	16	7	...	4	...
69	London Society for Jews	1808	36	27	43	...	83	...
70	Col. and Cont. Chr. Society	1823	141	39	...	...	105	...
71	Christian Faith Miss. Do.	1691	...	...	...	...	...	...
72	South Amer. Miss. Society	1844	15	14	12	...	...	180
73	Edinburgh Med. Do.	1841	4	5	3	...	8	...
74	British Miss. Soc. for Jews	1842	12	10	5	...	78	...
75	Colonial Missionary Society	1836	...	...	...	...	...	...
76	Basle Missionary Society	1815	82	30	80	28	295	8,017
77	St. Chrischona Miss. Society	1840	5	26	6	...	12	...
78	Rhenish Missionary Society	1828	70	6	69	2	280	9,260
79	North German Do. Do.	1830	11	...	9	...	20	275
80	Leipzig Missionary Society	1819	22	2	22	12	278	13,321
81	Berlin Missionary Society	1824	47	15	30	2	302	8,060
82	Gossner's Do. Do.	1836	14	6	12	10	210	12,680
83	Hermannsburg Miss. Society	1853	40	45	40	20	37	4,280
	Brecklum Missionary Society	...	4	...	...	...	...	...
84	French Evang. Do. Do.	1822	25	6	26	2	130	6,820
85	Netherland Ref. Do. Do.	1797	11	6	6	4	43	91,879
86	Do. Do. Union	1858	8	...	8	...	13	375
87	Utrecht Missionary Society	1859	7	5	6	...	16	61
88	Java Comite	1856	3	3	4	...	15	100
89	Mennonites Miss. Society	1869	3	2	3	...	12	100
90	Ermelo Missionary Society	1846	6	...	4	...	14	50
91	Christian Ref. Ch. Miss. Socy.	1860	4	...	2	...	5	60
92	Dutch Do. Do. Do.	1859	3	...	2	...	12	200
93	Norwegian Do. Do.	1842	37	3	16	8	228	3,684
94	Lund's Do. Do.	1845	7	2	4	...	14	80
95	Stockholm Stads Do. Do.	1853	4	...	3	...	2	300
96	Finnish Do. Do.	1859	5	3	7	...	6	8
97	Angarius Union	1865	1	...	1	...	2	20
98	Free Church, Cant. De Vaud	1869	5	3	5	...	6	130
99	Danish Evang. Miss. Society	1821	7	2	5	1	20	125
100	Jerusalem Missionary Society	1852	4	2	3	...	3	210
101	Universities' Mission	1859	24	15	10	1	33	250
European totals,			1,849	566	1,121	1,283	17,444	499,869
American Do.			1,084	130	1,251	1,140	11,124	284,438
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Dulles, J. W.	249	Ellis, J. R.	103	Fenn, D.	85
Duncan, Miss,	254	Ellis, P. A.	94	Fenn, J.	83
Dunhill, Miss,	266	Ellis, R. J.	21	Fentiman, A.	103
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Dutt, K. N.	27	Elwin, Miss,	255	Fernando, H.	268
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Easton, Miss,	258	Evans, C.	20	Fjellstedt, P.	83
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Gray, J. H.	84	Gundert, S.	147	Haqq, Z.	205
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Griffith, Miss,	257	Hall, A. C.	160	Hasell, S.	85
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Hay, L. G.	133	Hill, M.	34	Horst, C. H.	4
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Kiefel, E. W. A.	172	Krapf, Miss,	260		

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Lehmann, F.	149	Loesch, A.	149	Mack, John	143
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Leitch, C. C.	42	Long, Miss,	263	Mackintosh, Miss,	265
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Rangiah, T.	162	Reuther, Miss (1)	256	Robinson, W.	20
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Runganatham, C.	31	Sathianadhan, G.	31	Schurr, F.	85
Russell, F. A.	44	Sattianadhen,	5	Schwartz, C. F. (1)	4
Russell, J.	39	Sathianadhan, S.	79	Schwartz, C. F. (2)	86
Russell, Miss,	255	Sathianadhan, W. T.	79	Schwartz, J. M. N.	178
Ruthgrist, J.	237	Satterlee, A. B.	164	Schwarz, Miss,	261
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Sahoo, S.	107	Sawyer, W.	83	Scott, H. R.	184
Salave, L. M.	50	Sayre, E. H.	134	Scott, J.	267
Sale, J.	21	Schaal, C.	144	Scott, J. E.	208
Salmon, A.	96	Schaeffer, H. A. E.	177	Scott, J. L.	133
Salmon, T.	35	Schaffter, H. J.	80	Scott, R.	118
Sampson, E.	87	Schaffter, P. P.	83	Scott, T. J.	208
Sampson, W.	21	Schaffter, W. P.	87	Scott, T. L.	199
Sampson, W. C.	52	Schaible, M.	144	Scott, Miss A. E.	257
Samuel, A.	79	Schanz, H.	179	Scott, Miss(1)	259
Samuel, A. M.	179	Schauffler, T. F.	150	Scott, Miss, (2)	262
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Samuel, N. N.	177	Schlunk, F.	150	Scudder, E. C.	194
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Samuel, W.	110	Schmid, G.	150	Scudder, John, Sr.	249
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Thompson, C. S.	81	Tucker, J.	84	Vedanayagam, T.	81
Thompson, J.	33	Tucker, L.	21	Vedanayagam, V.	81
Thompson, Jas. C.	36	Tucker, J. T.	84	Veil, J.	144
Thompson, J. C.	83	Tucker, L.	21	Veil, J. F.	144
Thompson, J. M.	104	Tucker, Miss,	259	Venkataramiah, A.	121
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Thomson, T. S.	44	Turnbull, A.	110	Vette, Miss,	295
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Walker, G.	86	Webster, E. A.	53	Wilder, R. G.	133
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Wallis, Miss,	256	Weigle, G.	115	Wilkin, S. R.	268
Walker, T.	81	Weismann, I.	145	Wilkins, W. J.	44
Walker, W.	110	Weiss, J. J.	230	Wilkinson, F.	43
Walsh, J. J.	133	Weitbrecht, H. U.	82	Wilkinson, H.	107
Walsh, Miss,	257	Weitbreeht, J. J.	83	Wilkinson, J. H.	86
Walter, S.	145	Weitbrecht, N.	151	Wilkinson, M.	83
Walther, C. T.	4	WELSH, CALV. MISS.	189	Wilkinson, M. J.	85
Walton, F. E.	81	Welland, J.	87	Wilkinson, W.	85
Watson, G.	35	Wells, S. R.	51	Willenberg, P. R.	268
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Walton, W. M.	268	Welsh, G.	37	Williams, A.	19
Walz, T.	145	Welsh, Miss,	257	Williams, C.	60
Wannske, J. H.	177	Welch, J.	151	Williams, H.	82
Ward, C. B.	145	Wendlant, H. W.	79	Williams, J. (1)	21
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Ward William (1)	27	Wernicke, A.	251	Williams, R.	21
Ward, William (2)	163	Werth, O.	173	Williams, R. E.	134
Ward, Miss,	260	WESL'N. MISSIONS,	100	Williams, R. R.	162
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Wardlaw, J. S.	40	West, Miss,	256	Williams, Miss,	255
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Warrack, Miss,	254	Wheeler, Miss,	264	Williamson, Miss,	257
Warren, J.	132	Wherry, E. M.	131	Williamson, Do.	259
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Warren, Mrs.	257	Wnitaker, D.	164	Wilson, H. R.	232
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Wilson, J.	87	Woodside, Miss,	257	Yesudasen, J.	97
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Wilson, James (1)	110	Woolston, Miss,	258	Yesudian, G.	82
Wilson, James (2)	132	Worm, A.	4	Yesudian, S.	97
Wilson, P. T.	210	Worrlein, J.	228	Yesudian, S. G.	97
Wilson, W. A.	236	Wray, J.	133	Yesudian, T.	82
Winckler, J. C. F.	83	Wright, A. H.	82	Yesudian, V.	97
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Wolff, L. B.	187	Wynkoop, T. S.	135	Zenker, P. M.	82
Wolff, Miss,	254	Wynne, E.	87	Ziegenbalg, B.	3
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Wood, W.	51	Yates, W.	20	Zietyochmann, J.	178
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## ERRATA.

- P. 11, L. 4, *omit* "to."  
 P. 12, L. 3, *omit* "of."  
 P. 64, *omit* L. 23.  
 P. 72, After "Bowlby, A. E." for "Agra" read, "*Lucknow*."  
 P. 76, L. 5, for "1847" read "1827."  
 P. 94, L. 14, "GILDER, CHARLES" should not be in italics.  
 P. 97, L. 20 for "now in Europe" read "*Ad. Delhi*."  
 P. 104, L. 28, for "1883" read 1838."  
 P. 140, L. 7, for "Bangalore" read "Mangalore."  
 P. 141, L. 21, for Do. read Do.  
 P. 142, L. 22, for "Jans" read "Jaus."  
 P. 142, L. 40, for "Kraff" read "Krapf."  
 P. 144, L. 20, for "Schmolok" read "Schmolck."  
 P. 145, L. 17, for "Madras P." read "Bombay P."  
 P. 148, L. 12, for "Frion" read "Irion."  
 P. 150, L. 32, for "Schauttler" read "Schauffter."  
 P. 179, L. 52, for "Tucker" read "Zucker."

## ADDENDA.

### DEATHS.

- P. 30, Rev. J. E. Payne, Aug. 30, 1886.  
 P. 31, Rev. C. Sandram, July 27, 1886.  
 P. 40, Rev. R. D. Johnston, in 1885.  
 P. 81, Rev. V. Vedanayagam, May 1, 1886.  
 P. 146, Rev. A. Buhner, April 29, 1886.  
 P. 155, Rev. W. George, Aug. 1886.

### OTHERS.

- P. 86, *add* "W. Rebsch. Ar. 1853, R. 1883," *Ad. Simla*.  
 P. 78, After "PARKER, HENRY PERPOTT," *add* Appointed Missionary  
     Bishop of Eastern Equatorial Africa, 1886. Left I. in Aug. 1886.  
 P. 81, *insert* "SUTTON, S. W., M. D. Ar. 1886, *Ad. Quetta*."  
 P. 27, After "Gaze," A. R. *add*, *Now in Europe*.  
 P. 28, After "Insell, T." *add* Do.  
 P. 29, After "Johnson, W." *add*, Do.  
 P. 73, After "Deauble, C. G." *add*, Do.  
 P. 74, After "Davis, B." *add*, Do.  
 P. 28, After "Erhardt, J." *add*, Do.  
 P. 75, After "Hackett, H. M. M." *add*, Do.  
 P. 141, After "Grimm, J." *add*, Do.  
 P. 142, After "Krapf, J. P." *add*, Do.  
 P. 48, After "Bissell, L." *add*, *Now in U. S. A.*  
 P. 26, *insert* "Brockway, W. G. Ar. July, 1886, *Ad. Calcutta*."  
 P. 49 *insert* "Fairbank, H. Ar. Aug. 1886, *Ad. Ahmednagar*."  
 P. 266, under "OTHERS," *add* "Miss Leslie, *Calcutta*."

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